

SAINT BARNABAS CHURCH  
GREENWICH, CONNECTICUT



THE HOLY EUCHARIST • 10AM  
THE FIFTH SUNDAY AFTER THE EPIPHANY  
FEBRUARY 8, 2026

# WELCOME TO SAINT BARNABAS

We are an Episcopal church seeking friendship with God and one another in Jesus Christ. We are delighted you're here.

We worship using the Book of Common Prayer. The prayer book contains modern versions of services that go back to the early church and were given new life by the Reformation in England. We make our own the prayers of followers of Jesus across time and around the world.

The page numbers marked **BCP** are found in the red book, the prayer book. The **Hymns** are found in our church's hymnal, the blue book.

There are two parts to our service this morning. We encounter the God of Jesus Christ first in the reading of Scripture, opened up to us in a new way today through the sermon. Then we encounter God in an especially intimate way by receiving the sacrament.

We pray that wherever you are on your spiritual journey, God will give you new hope and strength for your life through our common prayer.

# The Holy Eucharist

## Prelude

# In Paradisum

## Théodore Dubois

## Hymn 400 (*omitting \* verses*)

## All creatures of our God and King *Laßt uns erfreuen*

# Liturgy of the Word

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People      **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Gloria in excelsis deo

## Franz Schubert

## All sung together

Con brio

Organ

Glo - ry, glo - ry to God in the high - est and

5

peace to his peo - ple on earth. Lord God, heavn'ly King al -

9

migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

13

Slower *mf*

praise you for your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God, you  
 take a - way the sin of the world, have mer - - - cy  
 on us; (Organ) you are sea - ted at the right hand of the Fa -  
 rall. - - - - - **Tempo primo**  
 -ther: re - ceive our - prayer. For you a - lone are the Ho - ly - One,  
 you a - lone - are the Lord; you a - lone are the Most - High,  
 Je - - - sus Christ - with the Ho - ly Spi - rit in the  
 glo - ry of God the Fa - ther. A - - - - - men.

## Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

## First Reading *Isaiah 58: 1-9a*

A Reading from the Book of Isaiah.

**S**hout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself?

Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

The Word of the Lord.

People

**Thanks be to God.**

## Psalm 112

Sung by the choir

- 1 Blessed is the man that feareth the Lord :  
he hath great delight in his commandments.
- 2 His seed shall be mighty upon earth :  
the generation of the faithful shall be blessed.
- 3 Riches and plenteousness shall be in his house :  
and his righteousness endureth for ever.
- 4 Unto the godly there ariseth up light in the darkness :  
he is merciful, loving, and righteous.

*Charles Villiers Stanford*

- 5 A good man is merciful, and lendeth :  
and will guide his words with discretion.
- 6 For he shall never be moved :  
and the righteous shall be had in everlasting remembrance.
- 7 He will not be afraid of any evil tidings :  
for his heart standeth fast, and believeth in the Lord.
- 8 His heart is established, and will not shrink :  
until he see his desire upon his enemies.
- 9 He hath dispersed abroad, and given to the poor :  
and his righteousness remaineth for ever;  
his horn shall be exalted with honour.
- 10 The ungodly shall see it, and it shall grieve him :  
he shall gnash with his teeth, and consume away;  
the desire of the ungodly shall perish.

Glory be to the Father, and to the Son : and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

## **Second Reading 1 Corinthians 2: 1-12**

A Reading from the First Letter of Paul to the Corinthians.

**W**hen I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a

wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human

spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but

the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Word of the Lord.

People      **Thanks be to God.**

## Hymn

The people who in darkness walked  
*Dundee*



1 The people who in darkness walked have seen a glorious light;  
2 To hail thy rising, Sun of life, the gathering nations come,  
  
1 on them broke forth the heavenly dawn who dwelt in death and night.  
2 joy - ous as when the reapers bear their har - vest trea - sures home.

## Holy Gospel   Matthew 5: 13-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People      **Glory to you, Lord Christ.**

**J**esus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In

the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is

accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called

great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## Hymn

Dundee

## Sermon

The Rev. Dr. Justin E. Crisp

All stand as you are able.

## The Nicene Creed

BCP 358

Please remain standing as you are able.

## The Prayers of the People

Let us pray to our Lord Christ, that he may reveal his glory.

Lord, you have called us to be a light to the world, so that those in darkness may come to you. Make our lives shine as a witness to your saving grace. Lord of the Church:

**hear our prayer.**

You have been proclaimed the King of Kings and the Lord of Lords, the hope of the helpless and the healer of nations. Bring a just end to enmity and violence, and guide all in authority to seek the common good. Lord of justice:  
**hear our prayer.**

You revealed your glory first among the people of Bethlehem of Judea. Bless the places where we dwell, preserve our families, and inspire us to steward our communities in wisdom. Lord of goodness:  
**hear our prayer.**

You have made us members of your body, so that when one suffers, all suffer together. Preserve the lives of the poor, give hope to those in desperation, and give your healing power to those who need you. Lord of healing:  
**hear our prayer.**

You have called us to be the Bride, where you, Lord, are the Bridegroom. Prepare us for the wedding feast where we will be united with you and those we love forever. Lord of eternity:  
**hear our prayer.**

*The Celebrant adds a concluding Collect and then bids the Confession. All sit or kneel.*

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*The Celebrant stands and says the Absolution.*

## **The Peace**

The peace of the Lord be always with you.  
People      **And also with you.**

## Announcements

# The Holy Communion

## Anthem

Thou visitest the earth

*Maurice Greene*

1696-1755

Thou visitest the earth  
And blessest it,  
And blessest it;  
And crownest the year,  
the year with thy goodness.

*All stand as you are able.*

# The Great Thanksgiving Prayer Book

BCP 367

*Please remain standing as you are able.*

# Sanctus & Benedictus

## *Franz Schubert*

### *All sung together*

**Moderato**

*Organ*

*mp*

Ho - ly, ho - ly, ho - ly Lord, God of power and

11 *mp*

might, — Ho - ly, ho - ly, ho - ly Lord, God of power and

19 *mf*

might. — Heav - en and earth are full, — full of your glo -

28 *mp*

ry. Ho - sa - nna in the high - est, Ho - sa - nna in the high - est.

37 *mf*

Ble - ssed is he who comes — in the name of the Lord. — Ho -

45 *mp*

4

-sa - nna in the high - est, Ho - sa - nna in the high - est.

All kneel or stand as you are able.

## The Lord's Prayer

BCP 364

## The Breaking of the Bread

A period of silence is kept.

Celebrant            Alleluia. Christ our Passover is sacrificed for us;  
People                **Therefore let us keep the feast. Alleluia.**

The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know.

You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.

## Music at Communion

For the beauty of the earth,  
For the beauty of the skies,  
For the love which from our birth  
Over and around us lies,  
Lord of all, to thee we raise  
This our joyful hymn of praise.

For the joy of human love,  
Brother, sister, parent, child,  
Friends on earth, and friends above,  
For all gentle thoughts and mild,  
Lord of all, to thee we raise  
This our joyful hymn of praise.

For the beauty of the earth

*John Rutter*

*b.1945*

For the beauty of each hour  
Of the day and of the night,  
Hill and vale, and tree and flow'r,  
Sun and moon, and stars of light,  
Lord of all, to thee we raise  
This our joyful hymn of praise.

For each perfect gift of thine  
To our race so freely given,  
Graces human and divine,  
Flow'rs of earth and buds of heav'n:  
Lord of all, to thee we raise  
This our joyful hymn of praise.

## Prayer after Communion

BCP 365

## The Blessing

All stand as you are able.

## Hymn

## Light's abode, celestial salem

Regent Square

1. Light's a - bode, ce - les - tial Sa - lem, vi - sion whence true  
 2. There for ev - er and for ev - er al - le - lu - ia  
 6. Laud and hon - our to the Fa - ther, laud and hon - our

peace doth spring, bright - er than the heart can fan - cy,  
 is out - poured; for un - end - ing, for un - bro - ken  
 to the Son, laud and hon - our to the Spi - rit,

man - sion of the high - est King; O how glo - rious  
 is the feast - day of the Lord; all is pure and  
 ev - er Three and ev - er One, con - sub - stan - tial,

are the prais - es which of thee the pro - phets sing!  
 all is ho - ly that with - in thy walls is stored.  
 co - e - ter - nal, while un - end - ing a - ges run.

## **Dismissal**

### **Postlude**

Toccata in Seven

*John Rutter*

*Please join us after the service for Coffee Hour in the parish hall.*

#### **Please Remember These People in Your Prayers**

Betty, Blake, Elizabeth, Emily, Debra, Diane, Dominic, Hallie, Heather, Henry, Janet, Joan, John, Judy, Lila, Linda, Liz, Marie, Nicole, Nina, Patrick, Paulette, Sable, and Sue Ann

Those in the Armed Forces: Crawford, Henry, Logan, Parker, Peter, Mary Rose, and Morgan.

## **There's Always Something for Children & Youth at St. Barnabas**

**Childcare up to age 3** is always available with Mia and Joselyn in our nursery.

**Children's Church** is our Sunday School program for children **Pre-K to 3<sup>rd</sup> grade** and is led by Dr. Jewelle and our Family Ministry team. Kids meet before the 10AM service in the children's chapel across from the parish hall and rejoin their parents and the congregation at the Peace before Communion.

**YC** (a.k.a. **Youth Church**) is for youth **4th-8th grade** and is led by Rev. Phoebe during the 10AM service. Youth 9th grade and up can volunteer to serve alongside Rev. Phoebe. YC is a religious formation program and youth group.



Ask the ushers for Val's Activity Sheet or, for older ones, Sadie's Challenges.

### **Calling ALL Young Artists!!**

St. Barnabas is commissioning artwork for our Children's Church/YC hallway. Do you enjoy drawing or painting? Consider creating an 8.5-by-11-inch artwork to display on our walls. We especially encourage artwork that depicts how you experience God. See Dr. Jewelle or Rev. Phoebe for more information.

## Small Groups

**Father Justin's Bible Study**, Biweekly. Our next meeting at Coffee for Good will be **Thursday, February 12 at 8AM**. This group, open to all, follows the podcast.

**Rev. Phoebe's Book Group**, Once Monthly, in Rev. Phoebe's Office. Next group will meet **February 22 at 11:15AM**, immediately following the 10AM service. (Childcare provided in the nursery.) We will conclude our study of Seculosity by David Zahl.

## The 9AM Sunday Seminar Returns This Week

Each Sunday, join Father Justin and Susan Jackson at 9AM, between the 8AM and 10AM services, for our **Sunday Seminar**. We meet in the conference room, and a Zoom link is available for those who are traveling. For the season of Epiphany, we will be looking at Old Testament theodicy, starting with the Book of Job and Rachel Held Evans's book Inspired. Join us as we ask the tough questions together.



Join Fr. Justin & Dr. Jewelle  
for Season 2 of  
**For Better, For Verse**

In this episode, Justin and Jewelle explore Exodus 13–31, discussing the exodus of the Israelites from Egypt, the significance of the Ten Plagues, the Passover, the

giving of the Law at Mount Sinai, the establishment of the priesthood, and the construction of the Tabernacle. They delve into themes like the relationship between God's mercy and God's justice, the hardening of Pharaoh's heart (and hearts more generally), the importance of the covenant, and the intricate details of the laws given to the Israelites, emphasizing God's care for both the grand narrative and the minutiae of life.

Ready or not, they're embarking on their spiritual New Year's resolution: **to read through the whole Bible in one year and podcast their way through!**

You can join in their read-through by following the Reading Plan published by The Bible Project. There are two ways you can join in:

1. **Read your own Bible.** Pick up a hardcopy of the Reading Plan, or download the PDF, and follow along day-to-day with your favorite hardcopy or digital Bible. Fr. Justin & Dr. Jewelle recommend the New Revised Standard Version, English Standard Version, or New International Version.
2. **Follow the Guide on Your Phone or Computer.** You can follow along with the Reading Guide and track your progress using the Bible App for iOS or Android, or by visiting [www.bible.com](http://www.bible.com) on desktop, and subscribing to the Reading Plan.



Subscribe to Justin and Jewelle's Podcast



Download or Subscribe to the BibleProject Reading Plan



# SOUPER BOWL OF CARING

## FOOD DRIVE AND PARTY

Help feed our neighbors and fill up on fellowship.

JAN 25 - FEB 8



DROP DONATIONS AT  
THE MARKED  
LOCATIONS

Soups, beans, rice, PB & J, oils,  
canned proteins, pasta/sauce

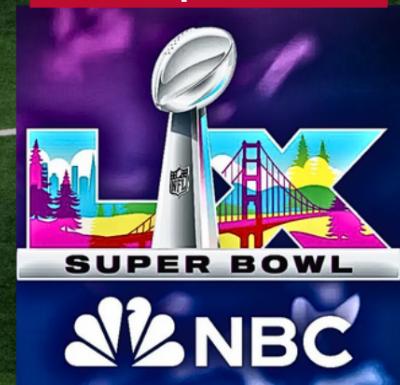
FEB 8 | 2PM



WATCH THE PUPPY  
BOWL WITH FRIENDS  
VAL & SADIE

Finger foods, games, baby play  
space, & coloring sheets provided!

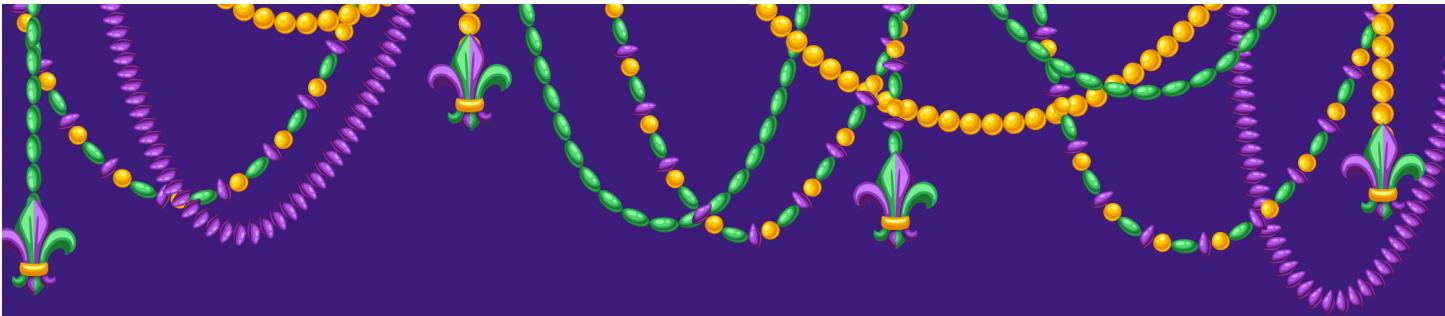
FEB 8 | 6:30PM



SUPER BOWL WATCH  
PARTY ON THE BIG  
SCREEN

Pizza, wings, & drinks provided  
Wear your favorite jersey!

STOP BY THE PARISH HALL ANYTIME THROUGHOUT THE DAY



# MARDI GRAS BRUNCH PARTY

**Sunday, February 15**  
**Immediately following the 10AM service**

Join us for a special Mardi Gras brunch and coffee hour to celebrate the Feast of the Transfiguration, the last Sunday before Lent. Enjoy food, music, and a fun pancake race! This extended 1-hour party will be a great time for the whole family.



PERGOLESI  
**STABAT MATER**  
HANDEL  
Organ Concerto in d minor  
with Chamber Orchestra

**Sunday, March 22 | 3pm**  
St Barnabas Greenwich

soprano **Christi Bye**  
mezzo soprano **Barbara Zay**  
conductor **Marnus Greyling**

Tickets **\$35** on  
 **eventbrite**



## Leaders in Worship This Morning

Preacher	The Reverend Dr. Justin E. Crisp
Celebrant	The Reverend Phoebe Oler
Altar Guild	Ginger Jenks Caralyn Stevens Amanda Spyrou
Eucharistic Ministers	Caralyn Stevens Lori Samuel
Director of Music	Marnus Greyling
The St. Barnabas Choir	Christi Bye Barbara Zay Sarah Bleasdale Megan Friar Kevin Ray Matthew Zay Alan Rasmussen John Rose
Crucifer	Gareth Bye
Acolytes	Baden Bye Harlan Bye
Readers	Jinny Sammis Megan Friar
Intercessor	Kevin Ray
Ushers	David Harris Bob Jenks
Coffee Hour Host	Ginger Jenks

St. Barnabas livestreams services on our website and shares the story of our special congregation with the world through print and social media. By attending services or events at St. Barnabas, you acknowledge that there will be video and/or still photos taken. You approve the use of your image and those of minors in your charge for editorial use in St. Barnabas' news, communications, and/or website. If you would like to opt out of this acknowledgment, please let the office know via email: [office@stbarnabas.org](mailto:office@stbarnabas.org).

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## We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. If you prefer pen-and-paper, you may fill out a pew card.



### R E C T O R

The Reverend Dr. Justin E. Crisp

### S T A F F

The Reverend Phoebe Oler  
Associate Rector

Lori Sodergreen  
Director of Operations

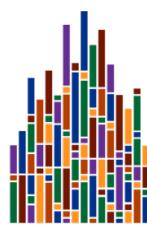
Marnus Greyling  
Director of Music

Alessandra Arango  
Director of Communications

Dr. Jewelle Bickel  
Director of Children's Ministry

### V E S T R Y

Sarah Bleasdale and Susan Holey, Wardens; Bob Jenks, Treasurer; Lori Samuel, Clerk; Phoebe Erdman, David Evans, Øivind Lorentzen, Cynthia Maasry, Leslie Moroz, Jim O'Brien, Caralyn Stevens, Roddy Tilt, Brett Wheeler



S A I N T B A R N A B A S C H U R C H  
E P I S C O P A L

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