

# SAINT BARNABAS CHURCH

GREENWICH, CONNECTICUT



THE HOLY EUCHARIST • 10AM

THE TRANSFIGURATION

FEBRUARY 15, 2026

# WELCOME TO SAINT BARNABAS

We are an Episcopal church seeking friendship with God and one another in Jesus Christ. We are delighted you're here.

We worship using the Book of Common Prayer. The prayer book contains modern versions of services that go back to the early church and were given new life by the Reformation in England. We make our own the prayers of followers of Jesus across time and around the world. The page numbers marked **BCP** are found in the red book, the prayer book. The **Hymns** are found in our church's hymnal, the blue book.

There are two parts to our service this morning. We encounter the God of Jesus Christ first in the reading of Scripture, opened up to us in a new way today through the sermon. Then we encounter God in an especially intimate way by receiving the sacrament.

We pray that wherever you are on your spiritual journey, God will give you new hope and strength for your life through our common prayer.

# The Holy Eucharist

## Prelude

Adagio in E

Frank Bridge

## Hymn 410

Praise my soul, the King of Heaven

*Lauda anima*

## Liturgy of the Word

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria in excelsis deo

Franz Schubert

All sung together

**Con brio**

Organ

**f**

Glo - ry, glo - ry to God in the high - est and

5

peace to his peo - ple on earth. Lord God, heavn'ly King al -

9

migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

13

**Slower** **mf**

praise you for your glo - ry. Lord Je - sus Christ, on - ly

18  
  
 Son of the Fa - ther, Lord God, Lamb of God, you

24  
  
 take a - way the sin of the world, have mer - cy

30  
  
 on us; (Organ) you are sea - ted at the right hand of the Fa -

37  
  
 ther: re - ceive our prayer. For you a - lone are the Ho - ly One,

43  
  
 you a - lone are the Lord; you a - lone are the Most High,

47  
  
 Je - sus Christ with the Ho - ly Spi - rit in the

50  
  
 glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*



## First Reading Exodus 24: 12-18

A Reading from the Book of Exodus.

**T**he Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and

the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

People **Thanks be to God.**

## Psalm 99

*Thomas Attwood*

*Sung by the choir*

- 1 The Lord is King, be the people never so impatient :  
he sitteth between the cherubims, be the earth never so unquiet.
- 2 The Lord is great in Sion :  
and high above all people.
- 3 They shall give thanks unto thy Name :  
which is great, wonderful, and holy.
- 4 The King's power loveth judgement; thou hast prepared equity :  
thou hast executed judgement and righteousness in Jacob.
- 5 O magnify the Lord our God :  
and fall down before his footstool, for he is holy.
- 6 Moses and Aaron among his priests,  
and Samuel among such as call upon his Name :  
these called upon the Lord, and he heard them.

- 7 He spake unto them out of the cloudy pillar :  
for they kept his testimonies, and the law that he gave them.
- 8 Thou heardest them, O Lord our God :  
thou forgavest them, O God, and punishedst their own inventions.
- 9 O magnify the Lord our God, and worship him upon his holy hill :  
for the Lord our God is holy.

Glory be to the Father, and to the Son : and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

## **Second Reading 2 Peter 1: 16-21**

A Reading from the Second Letter of Peter.

**W**e did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have

the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*People*      The Word of the Lord.  
**Thanks be to God.**

## **Hymn**

Bright the vision that delighted  
*Rustington*

1. Bright the vi-sion that de - ligh - ted once the sight of Ju - dah's seer;  
 3. "Lord, thy glo - ry fills the hea - ven; earth is with its ful - ness stored;

sweet the count-less tongues u - ni - ted to en - trance the pro-phet's ear.  
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

2. Round the Lord in glo-ry sea-ted cher - u - bim and ser - a - phim  
 4. Heav'n is still with glo - ry ring-ing, earth takes up the an-gels' cry,

filled his tem-ple, and re - peat-ed each to each the al - ter-nate hymn:  
 "Ho - ly, ho - ly, ho - ly," sing-ing, "Lord of hosts, the Lord most high."

## Holy Gospel Matthew 17: 1-9

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

**S**ix days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud

overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## Hymn

*Rustington*

5. With his se-raph train be - fore him, with his ho - ly Church be - low,

thus u - nite we to a - dore him, bid we thus our an - them flow:

6. "Lord, thy glo - ry fills the hea-ven; earth is with its ful-ness stored;  
un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

## Sermon

The Rev. Dr. Justin E. Crisp

*All stand as you are able.*

## The Nicene Creed

BCP 358

*Please remain standing as you are able.*

## The Prayers of the People

Let us pray to our Lord Christ, that he may reveal his glory.

Lord, you have called us to be a light to the world, so that those in darkness may come to you. Make our lives shine as a witness to your saving grace. Lord of the Church:

**hear our prayer.**

You have been proclaimed the King of Kings and the Lord of Lords, the hope of the helpless and the healer of nations. Bring a just end to enmity and violence, and guide all in authority to seek the common good. Lord of justice:

**hear our prayer.**

You revealed your glory first among the people of Bethlehem of Judea. Bless the places where we dwell, preserve our families, and inspire us to steward our communities in wisdom. Lord of goodness:

**hear our prayer.**

You have made us members of your body, so that when one suffers, all suffer together. Preserve the lives of the poor, give hope to those in desperation, and give your healing power to those who need you. Lord of healing:

**hear our prayer.**

You have called us to be the Bride, where you, Lord, are the Bridegroom. Prepare us for the wedding feast where we will be united with you and those we love for ever. Lord of eternity:

**hear our prayer.**

*The Celebrant adds a concluding Collect and then bids the Confession. All sit or kneel.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says the Absolution.*

## **The Peace**

                  The peace of the Lord be always with you.  
People       **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

# **The Holy Communion**

## Anthem

My eyes for beauty pine  
*Elizabeth Coxhead*

*b.1987*

My eyes for beauty pine,  
My soul for Goddes grace :  
No other care nor hope is mine,  
To heaven I turn my face.

One splendour thence is shed  
From all the stars above :  
'Tis named when God's name is said,  
'Tis Love, 'tis heavenly Love.

And every gentle heart,  
That burns with true desire,  
Is lit from eyes that mirror part  
Of that celestial fire.

*All stand as you are able.*

## The Great Thanksgiving Prayer B

BCP 367

*Please remain standing as you are able.*

## Sanctus & Benedictus

*Franz Schubert*

*All sung together*

**Moderato** *mp*

Organ Ho - ly, ho - ly, ho - ly Lord, God of power and

11 *mp*  
might, — Ho - ly, ho - ly, ho - ly Lord, God of power and

19 *mf*  
might. — Heav - en and earth are full, — full of your glo -

28 *mp*  
-ry. Ho - sa - nna in the high - est, Ho - sa - nna in the high - est.

37 *mf*  
Ble - ssed is he who comes — in the name of the Lord. — Ho -

45 *mp* **4**  
-sa - nna in the high - est, Ho - sa - nna in the high - est.



*All kneel or stand as you are able.*

## The Lord's Prayer

BCP 364

## The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know.*

*You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.*

## Music at Communion

O nata lux  
Morten Lauridsen  
b.1943

O nata lux de lumine,  
Jesu redemptor saeculi,  
Dignare clemens supplicum  
Laudes precesque sumere.  
Qui carne quondam  
contegi Dignatus es pro perditis,  
Nos membra confer effici  
Tui beati corporis.

O light born of light,  
Jesus, redeemer of all ages,  
deign to accept the praises  
and prayers of your supplicants.  
You who deigned to be clothed  
in flesh for the sake of the lost,  
make us to become members  
of your mystical body.

## Prayer after Communion

BCP 365

## The Blessing

*All stand as you are able.*

Dismissal

Postlude

'Lobe den Herren'  
Hans-André Stamm

*Please join us after the service for Coffee Hour in the parish hall.*

**Please Remember These People in Your Prayers**

Betty, Blake, Elizabeth, Emily, Debra, Diane, Dominic, Hallie, Heather, Henry, Janet, Joan, John, Judy, Lila, Linda, Liz, Marie, Nicole, Nina, Patrick, Paulette, Sable, and Sue Ann

Those in the Armed Forces: Crawford, Henry, Logan, Parker, Peter, Mary Rose, and Morgan.

## There's Always Something for Children & Youth at St. Barnabas

**Childcare up to age 3** is always available with Mia and Joselyn in our nursery.

**Children's Church** is our Sunday School program for children **Pre-K to 3<sup>rd</sup> grade** and is led by Dr. Jewelle and our Family Ministry team. Kids meet before the 10AM service in the children's chapel across from the parish hall and rejoin their parents and the congregation at the Peace before Communion.

**YC (a.k.a. Youth Church)** is for youth **4<sup>th</sup>-8<sup>th</sup> grade** and is led by Rev. Phoebe during the 10AM service. Youth 9<sup>th</sup> grade and up can volunteer to serve alongside Rev. Phoebe. YC is a religious formation program and youth group.



Ask the ushers for Val's Activity Sheet or, for older ones, Sadie's Challenges.

## Small Groups

**Father Justin's Bible Study**, Biweekly. **Our next meeting at Coffee for Good will be Thursday, February 26 at 8AM.** This group, open to all, follows the podcast.

**Rev. Phoebe's Book Group**, Once Monthly, in Rev. Phoebe's Office. Next group will meet **February 22 at 11:15AM**, immediately following the 10AM service. (Childcare provided in the nursery.) We will look at chapters 8, 9, and the conclusion of *Seculosity* by David Zahl.



Join Fr. Justin & Dr. Jewelle  
for Season 2 of

## For Better, For Verse

In this episode, Justin and Jewelle explore the conclusion of Exodus and the whole book of Leviticus, focusing on the Golden Calf episode, God's loving determination to keep his

covenant with Israel in spite of their wrongdoing, the nature of idolatry, the significance of sacrifice, and how we must distinguish between what's universal and contingent, applicable and inapplicable, in the Scriptures. Exodus and Leviticus say God and humanity have a common goal—for humanity to behold the glory of the Lord in God's personal company—and that the complex sacrificial system of Leviticus is a way God provides for humanity to clean up its act (literally!) so that goal can be reached. God's love and God's justice are a difficult circle to square when people like us and a world like this are concerned. Sacrifice and atonement are the solution—one that points us, in the fullness of time, to what God accomplishes for us in Jesus Christ.

Ready or not, they're embarking on their spiritual New Year's resolution: **to read through the whole Bible in one year and podcast their way through!**

You can join in their read-through by following the Reading Plan published by The Bible Project. There are two ways you can join in:

1. **Read your own Bible.** Pick up a hardcopy of the Reading Plan, or download the PDF, and follow along day-to-day with your favorite hardcopy or digital Bible. Fr. Justin & Dr. Jewelle recommend the New Revised Standard Version, English Standard Version, or New International Version.
2. **Follow the Guide on Your Phone or Computer.** You can follow along with the Reading Guide and track your progress using the Bible App for iOS or Android, or by visiting [www.bible.com](http://www.bible.com) on desktop, and subscribing to the Reading Plan.



Subscribe to Justin and Jewelle's Podcast



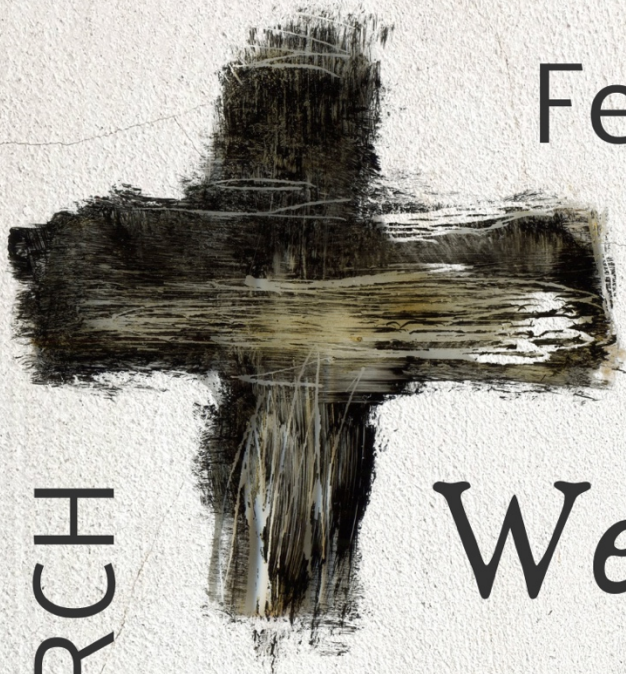
Download or Subscribe to the BibleProject Reading Plan

## The 9AM Sunday Seminar Returns

Join Father Justin and Susan Jackson at 9AM, between the 8AM and 10AM services, for our **Sunday Seminar**. We meet in the conference room, and a Zoom link is available for those who are traveling. *For the season of Epiphany, we will be looking at Old Testament theodicy, starting with the Book of Job and Rachel Held Evans's book Inspired. Join us as we ask the tough questions together.*



ST. BARNABAS CHURCH



February 18

*Ash  
Wednesday*

**Ashes-to-go**

**7am - 4pm**

*\*ashes & confessions  
available in the sanctuary*

**Holy Eucharist  
with Imposition of Ashes**

**7:30pm**

*music by Byrd and Battishill  
sung by the St Barnabas Choir*

**954 Lake Ave, Greenwich**



# PERGOLES STABAT MATER

HANDEL

Organ Concerto in d minor  
with Chamber Orchestra

**Sunday, March 22 | 3pm**  
**St Barnabas Greenwich**

soprano **Christi Bye**  
mezzo soprano **Barbara Zay**  
conductor **Marnus Greyling**

Tickets **\$35** on  
 **eventbrite**





## Leaders in Worship This Morning

Preacher	The Reverend Dr. Justin E. Crisp
Celebrant	The Reverend Phoebe Oler
Altar Guild	Mary Ellen LeBien Alicia Orrick
Eucharistic Ministers	Susan Jackson Alicia Orrick
Director of Music	Marnus Greyling
The St. Barnabas Choir	Sarah Ball Barbara Zay Sarah Bleasdale Megan Friar Matthew Zay Alan Rasmussen John Rose
Acolytes	Baden Bye Harlan Bye
Readers	Jinny Sammis Sarah Bleasdale
Intercessor	Harry Fisher
Ushers	David Harris Jinny Sammis

*St. Barnabas livestreams services on our website and shares the story of our special congregation with the world through print and social media. By attending services or events at St. Barnabas, you acknowledge that there will be video and/or still photos taken. You approve the use of your image and those of minors in your charge for editorial use in St. Barnabas' news, communications, and/or website. If you would like to opt out of this acknowledgment, please let the office know via email: [office@stbarnabas.org](mailto:office@stbarnabas.org).*

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## We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. If you prefer pen-and-paper, you may fill out a pew card.



### R E C T O R

The Reverend Dr. Justin E. Crisp

### S T A F F

The Reverend Phoebe Oler  
*Associate Rector*

Marnus Greyling  
*Director of Music*

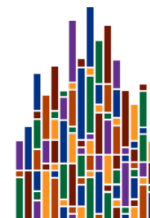
Dr. Jewelle Bickel  
*Director of Children's Ministry*

Lori Sodergreen  
*Director of Operations*

Alessandra Arango  
*Director of Communications*

### V E S T R Y


Sarah Bleasdale and Susan Holey, *Wardens*; Bob Jenks, *Treasurer*; Lori Samuel, *Clerk*; Phoebe Erdman, David Evans, Øivind Lorentzen, Cynthia Maasry, Leslie Moroz, Jim O'Brien, Caralyn Stevens, Roddy Tilt, Brett Wheeler



SAINT BARNABAS CHURCH  
E P I S C O P A L

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