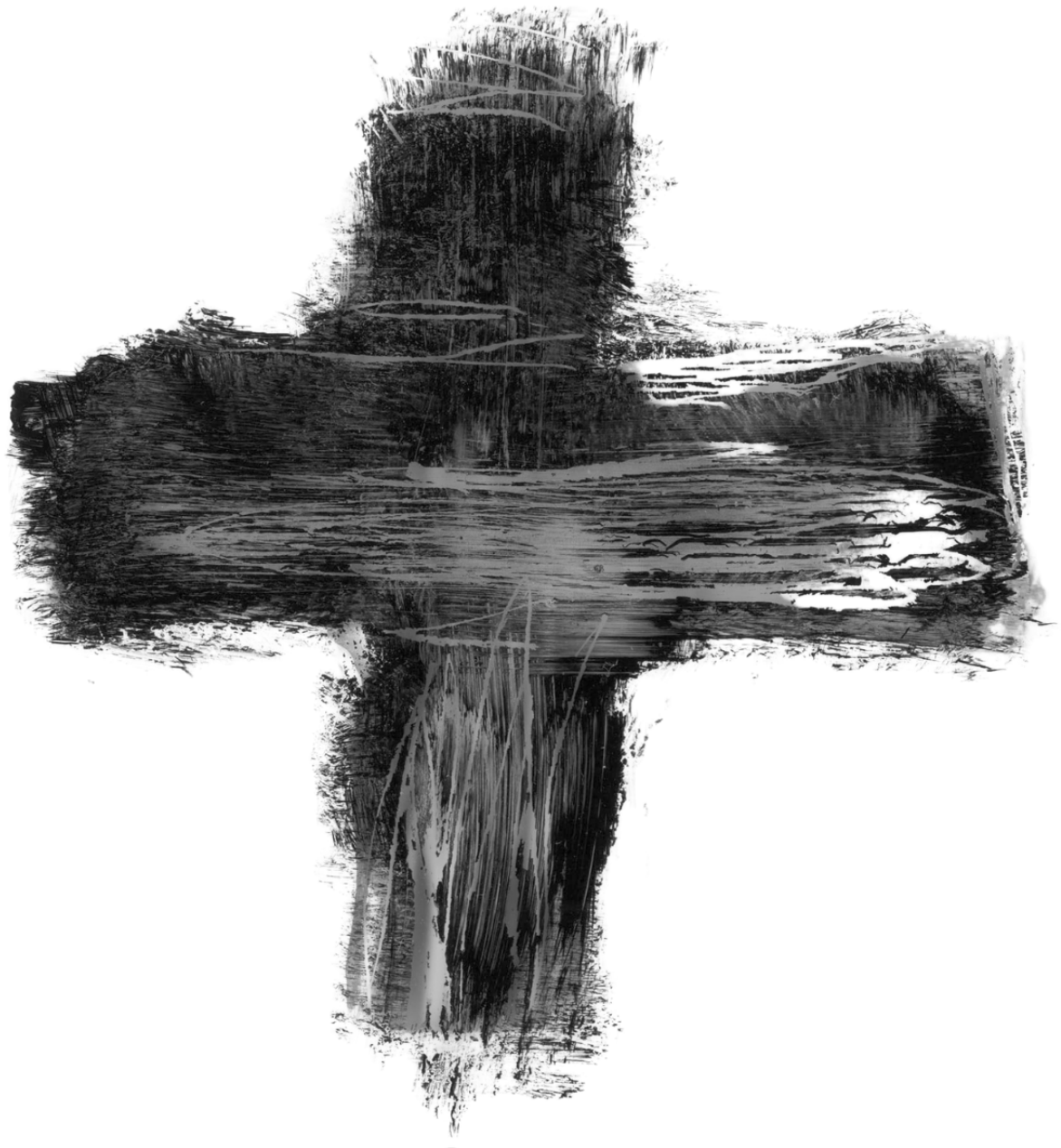


SAINT BARNABAS CHURCH
GREENWICH, CONNECTICUT



THE HOLY EUCHARIST • 10AM

THE FIRST SUNDAY IN LENT

FEBRUARY 22, 2026

WELCOME TO SAINT BARNABAS

We are an Episcopal church seeking friendship with God and one another in Jesus Christ. We are delighted you're here.

We worship using the Book of Common Prayer. The prayer book contains modern versions of services that go back to the early church and were given new life by the Reformation in England. We make our own the prayers of followers of Jesus across time and around the world. The page numbers marked **BCP** are found in the red book, the prayer book. The **Hymns** are found in our church's hymnal, the blue book.

There are two parts to our service this morning. We encounter the God of Jesus Christ first in the reading of Scripture, opened up to us in a new way today through the sermon. Then we encounter God in an especially intimate way by receiving the sacrament.

We pray that wherever you are on your spiritual journey, God will give you new hope and strength for your life through our common prayer.

The Holy Eucharist

Prelude

Adagio from Concerto in A minor
Antonio Vivaldi arr. J.S. Bach

Hymn 150

Forty days and forty nights
Aus der Tiefe

Liturgy of the Word

All standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

The Decalogue

The Decalogue is said, all kneeling as able

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

The Celebrant and People say together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

Kyrie eleison

Becky McGlade

Sung by the choir

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

First Reading Genesis 2: 15-17; 3: 1-7

A Reading from the Book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the

garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

People **Thanks be to God.**

Psalm 32, vv. 1-8

William Russell

Sung by the choir

- 1 Blessed is he whose unrighteousness is forgiven :
and whose sin is covered.
 - 2 Blessed is the man unto whom the Lord imputeth no sin :
and in whose spirit there is no guile.
 - 3 For while I held my tongue :
my bones consumed away through my daily complaining.
 - 4 For thy hand is heavy upon me day and night :
and my moisture is like the drought in summer.
 - 5 I will acknowledge my sin unto thee :
and mine unrighteousness have I not hid.
 - 6 I said, I will confess my sins unto the Lord :
and so thou forgavest the wickedness of my sin.
 - 7 For this shall every one that is godly make his prayer unto thee,
in a time when thou mayest be found :
but in the great water-floods they shall not come nigh him.
 - 8 Thou art a place to hide me in, thou shalt preserve me from trouble :
thou shalt compass me about with songs of deliverance.
- AMEN.

Second Reading Romans 5: 12-19

A Reading from the Letter of Paul to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the

many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that

one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for

all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

People **Thanks be to God.**

All stand as you are able.

Hymn

Lord, who throughout these forty days

St Flavian

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend and didst the vic - tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.

Holy Gospel Matthew 4: 1-11

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and

forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God,

command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

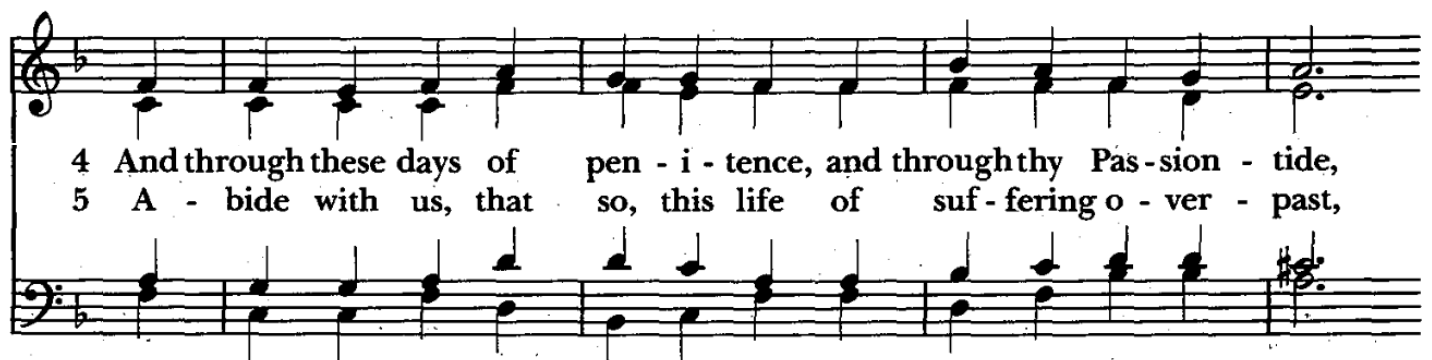
Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.

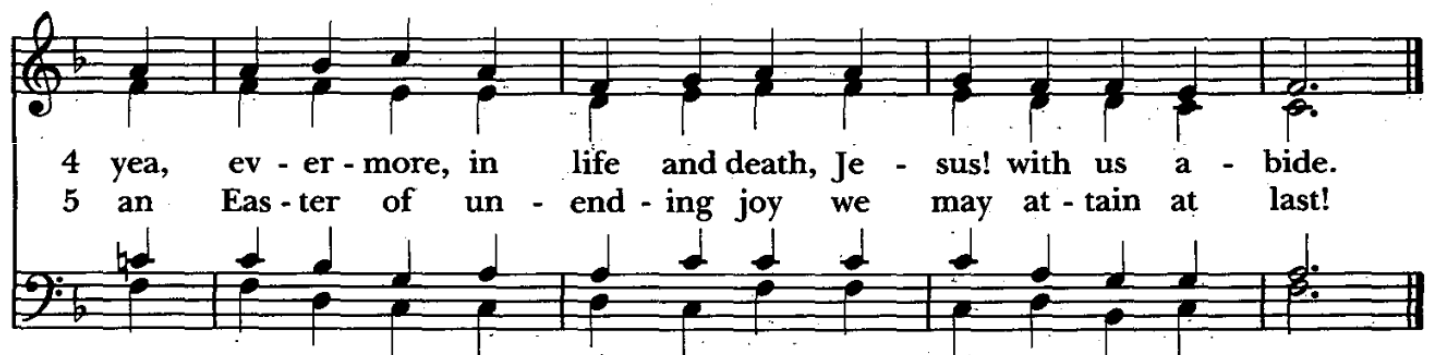
People **Praise to you, Lord Christ.**

Hymn

St Flavian



4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bid with us, that so, this life of suf - fering o - ver - past,



4 yea, ev - er - more, in life and death, Je - sus! with us a - bid.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Sermon

Roger Bullard, M.Div.

All stand as you are able.

The Nicene Creed

BCP 358

Please remain standing as you are able.

The Prayers of the People

For the one holy catholic and apostolic Church, and for the Church gathered here, let us pray to the Father. Lord, hear us:

Lord, graciously hear us.

For peace in the world, for a spirit of respect and reconciliation to grow among nations and peoples, and for a just end to enmity and violence at home and abroad, let us pray to the Father. Lord, hear us:

Lord, graciously hear us.

For the poor and the persecuted, for refugees, prisoners, and all in danger, for the sick and all who suffer, let us pray to the Father. Lord, hear us:

Lord, graciously hear us.

For those we have injured or wronged, let us pray to the Father. Lord, hear us:

Lord, graciously hear us.

For grace to amend our lives and to further the reign of God in our homes, families, and communities, let us pray to the Father. Lord, hear us:

Lord, graciously hear us.

In communion with all those who now live with the Lord, let us pray to the Father. Lord, hear us:

Lord, graciously hear us.

The Celebrant adds this concluding Collect.

God our Father, in your love and goodness you have taught us to come close to you in penitence with prayer, fasting, and generosity; whenever we fall by our weakness, raise us up by your unfailing mercy; through Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Anthem

Adam lay ybounden
Philip Ledger
1937-2012

Adam lay ybounden,
Bounden in a bond;
Four thousand winter
Thought he not too long.

And all was for an apple,
An apple that he took,
As clerkes finden written
In their book.

Ne had the apple taken been
The apple taken been;
Ne had never our lady
A-been heavene queen.

Blessed be the time
That apple taken was,
Therefore we moun singen
Deo gratias!

All stand as you are able.

The Great Thanksgiving Prayer A

BCP 361

Sanctus & Benedictus

Becky McGlade

Sung by the choir

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Sabaoth.
Heaven and earth are full of Thy glory.
Hosanna in the highest.

Blessed is he who cometh
in the name of the Lord.
Hosanna in the highest.

All kneel or stand as you are able.

The Lord's Prayer

BCP 364

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know.

You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.

Music at Communion

Remember not, Lord, our offences

Henry Purcell

1659-1695

Remember not, Lord, our offences,
nor the offences of our forefathers;
neither take thou vengeance of our sins:
spare us, good Lord,
spare thy people, whom thou hast redeemed
with thy most precious blood,
and be not angry with us for ever.

Prayer after Communion

BCP 365

The Blessing

All stand as you are able.

Hymn 143

The glory of these forty days

Dismissal

Postlude

Fantasia in G minor, BWV542

Johann Sebastian Bach

Please join us after the service for Coffee Hour in the parish hall.

Please Remember These People in Your Prayers

Betty, Blake, Christina, Elizabeth, Emily, Emily S., David, Debra, Diane, Dominic, Hallie, Heather, Henry, Janet, Joan, John, Judy, Lila, Liz, Marie, Nicole, Nina, Paulette, Sable, and Sue Ann

Those in the Armed Forces: Crawford, Henry, Logan, Parker, Peter, Mary Rose, and Morgan.

CHANGEMAKERS



Making a difference one piggybank at a time

Changemakers Check-in

Due to possible weather issues later today, we are moving our Changemaker's Check-in to Sunday, March 1. Please bring your box of collected change and we will see how much we have collected so far. There will also be an opportunity to get a new box if you need one.

Small Groups

Father Justin's Bible Study, Biweekly. **Our next meeting at Coffee for Good will be Thursday, February 26 at 8AM.** This group, open to all, follows the podcast.

Rev. Phoebe's Book Group, Once Monthly, in Rev. Phoebe's Office. Next group will meet **Today at 11:15AM**, immediately following the 10AM service. (Childcare provided in the nursery.) We will look at chapters 8, 9, and the conclusion of *Seculosity* by David Zahl.

The 9AM Sunday Seminar: Postponed Until Next Sunday

Join Father Justin and Susan Jackson at 9AM, between the 8AM and 10AM services, for our **Sunday Seminar**. *In lieu of the Sunday Seminar this morning, we held a prayer service to honor former warden and "Saint of St. Barnabas" Terry Birdsong following her death this past week. Beginning next Sunday, we will be taking a deep dive into George Frideric Handel's great musical summary of salvation history, Messiah.*



For Better, For Verse

Justin and Jewelle are **reading (and podcasting) through the whole Bible in one year.** You can read your own Bible, or follow the reading plan using the Bible App for iOS or Android.



Subscribe to Justin and Jewelle's Podcast



Download or Subscribe to the BibleProject Reading Plan

PERGOLES STABAT MATER

HANDEL

Organ Concerto in d minor
with Chamber Orchestra

Sunday, March 22 | 3pm
St Barnabas Greenwich

soprano **Christi Bye**
mezzo soprano **Barbara Zay**
conductor **Marnus Greyling**

Tickets **\$35** on
 **eventbrite**





MAUNDY THURSDAY

APRIL 2

7.30pm - Choral Eucharist

GOOD FRIDAY

APRIL 3

12pm - Said service

7.30pm - Choral service

EASTER VIGIL

APRIL 4

7.30pm - Choral Eucharist

EASTER SUNDAY

APRIL 5

9am - Choral Eucharist with Brass

10am - Easter Egg Hunt

11am - Choral Eucharist with Brass

S T . B A R N A B A S G R E E N W I C H

Leaders in Worship This Morning

| | |
|------------------------|---|
| Preacher | Roger Bullard |
| Celebrant | The Reverend Phoebe Oler |
| Altar Guild | Ginger Jenks Caralyn Stevens |
| Eucharistic Ministers | Caroline Hoffman Caralyn Stevens |
| Director of Music | Marnus Greyling |
| The St. Barnabas Choir | Christi Bye Barbara Zay Sarah Bleasdale Megan Friar Kevin Ray Matthew Zay Alan Rasmussen John Rose |
| Crucifer | Gareth Bye |
| Acolytes | Baden Bye Harlan Bye Maclaine Newman |
| Readers | Jinny Sammis Alan Rasmussen |
| Intercessor | Lori Samuel |
| Ushers | David Harris Bob Jenks |
| Coffee Hour Host | Susan Holey |

St. Barnabas livestreams services on our website and shares the story of our special congregation with the world through print and social media. By attending services or events at St. Barnabas, you acknowledge that there will be video and/or still photos taken. You approve the use of your image and those of minors in your charge for editorial use in St. Barnabas' news, communications, and/or website. If you would like to opt out of this acknowledgment, please let the office know via email: office@stbarnabas.org.

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We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. If you prefer pen-and-paper, you may fill out a pew card.



R E C T O R

The Reverend Dr. Justin E. Crisp

S T A F F

The Reverend Phoebe Oler
Associate Rector

Marnus Greyling
Director of Music

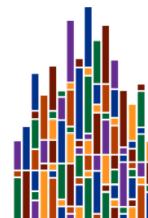
Dr. Jewelle Bickel
Director of Children's Ministry

Lori Sodergreen
Director of Operations

Alessandra Arango
Director of Communications

V E S T R Y

Sarah Bleasdale and Susan Holey, *Wardens*; Bob Jenks, *Treasurer*; Lori Samuel, *Clerk*; Phoebe Erdman, David Evans, Øivind Lorentzen, Cynthia Maasry, Leslie Moroz, Jim O'Brien, Caralyn Stevens, Roddy Tilt, Brett Wheeler



SAINT BARNABAS CHURCH
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