

## Philemon – Week 5 – A Graceful Ending – Bible Study Helps

Title: A Graceful Ending: The Power of Reconciliation Through Christ

**Sermon Summary:** This sermon concludes the study of the book of Philemon, focusing on how Paul's letter provides a biblical template for reconciliation in Christian relationships. The message emphasizes that true grace goes beyond minimum expectations, requiring believers to forgive, restore, and reconcile as Christ has done for us. Paul's willingness to pay the price for Onesimus's reconciliation with Philemon mirrors Christ's sacrifice on the cross. The sermon stresses that reconciliation is never private—it affects families, churches, and communities, with everyone watching how believers handle conflict. Through Paul's confident expectation that Philemon will do more than asked, we learn that spiritual maturity leads to grace that exceeds expectations. The message concludes with the reminder that "the grace of our Lord Jesus Christ be with your spirit," calling believers to obey God in restoring broken relationships while maintaining loving accountability.

**Key Points:**

- Grace refreshes: Reconciliation brings healing and encouragement not only to those directly involved but to everyone watching, including the church family
- Grace exceeds expectations: Spiritual maturity means doing more than the minimum required, following Christ's example of going above and beyond
- Grace brings accountability: Christian relationships are lived in the open light of fellowship, with believers helping each other through loving accountability
- Reconciliation requires sacrifice: Like Paul offering to pay Onesimus's debt, we must be willing to pay the price needed for restored relationships
- Obedience to God in reconciliation brings joy and refreshment to the entire body of Christ
- Forgiveness can be immediate, but trust may need to be rebuilt through faithful accountability over time
- Everyone is watching how Christians handle conflict—our testimony depends on living out what we preach
- Broken relationships are rarely private; they affect families, churches, and communities
- God's grace is always sufficient to help us through the most challenging relational situations

**Scripture Reference:**

- Philemon 1:1-25 (entire book, with emphasis on verses 20-25)
- Romans 5:20 - "Where sin abounded, grace did much more abound"

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- Matthew 5:41 - "Whosoever shall compel thee to go a mile, go with him twain"
- 2 Peter (reference to everything needed for life and godliness being in Scripture)
- Ephesians 4:32 - "Be ye kind and tenderhearted, forgiving even as God for Christ's sake hath forgiven you"
- Luke 6:36 - "Be ye therefore merciful, as your Father also is merciful"
- John 13:35 - "By this shall all men know that ye are my disciples, if ye have love one to another"
- 2 Corinthians 1:4 - God comforts us so we can comfort others
- 2 Corinthians 12:9 - "My grace is sufficient for thee"
- 1 John - "I have no greater joy than to see my children walk in the truth"

### Stories:

- The story of Philemon, Onesimus, and Paul: A runaway slave who wronged his master meets Paul in prison, gets saved, serves Paul faithfully, then must return to his master with a letter requesting reconciliation and restoration
- Joseph and his brothers (Genesis 45): Joseph's brothers sold him into slavery and lied about his death, but when they came begging for food years later, Joseph wept and restored the relationship, blessing the entire family legacy
- The Prodigal Son: The father didn't just allow his son back but ran to him, embraced him, clothed him, and celebrated—going above and beyond, which made the older brother jealous
- Paul's conversion and acceptance: After Saul of Tarsus (Paul) was saved, believers were afraid of him because he had been murdering Christians, but Barnabas brought him into the fellowship, showing grace made room for a former enemy
- Personal testimony about helping an elderly friend: Going beyond just bringing water to also changing clocks and meeting other needs, illustrating doing more than the minimum
- Illustration of a boat creating a wake: How we often don't realize the impact (wake) our decisions create on others who are "holding on" behind us
- The emergency room prayer request: Brother Leland's blood pressure crisis and how the church prayed together, demonstrating how when one member suffers, all suffer, and when one rejoices, all rejoice

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### Discipleship Questions

Paul says he has confidence that Philemon will do 'more than I say' in reconciling with Onesimus. In your own relationships, when has God called you to go beyond the minimum requirement and extend extraordinary grace?

The sermon emphasizes that 'reconciliation is not private' and that everyone is watching how we handle conflict. How does knowing that others observe our response to hurt change the way we approach forgiveness?

Paul was willing to pay the debt Onesimus owed to Philemon, mirroring Christ's substitutionary sacrifice for us. What does it practically look like for you to 'pay a price' to restore a broken relationship?

The sermon mentions that we can forgive someone and restore relationship without immediately giving them full trust. How do we balance grace with wisdom and accountability in reconciliation?

The sermon states that 'what bitterness drains, grace refreshes.' In what areas of your life has unforgiveness created a spiritual drought, and how might reconciliation bring refreshment?

Paul ends his letter by saying he's coming to visit Philemon, creating loving accountability. Who in your life provides godly accountability to help you do what's right, and how can you embrace that rather than resist it?

The message compares our lives to a boat creating a wake that affects others behind us. What 'wake' are your unresolved conflicts creating in your family, church, or workplace?

Jesus Christ went 'above and beyond' in His grace toward us rather than doing the minimum. Where in your life are you settling for checklist Christianity instead of extravagant obedience?

The sermon notes that God has given us 'everything we need that pertains to life and godliness' in the Bible. Do you truly believe Scripture contains the answers for your most difficult relational challenges?

Philemon had to decide whether to obey what he knew was right while his church family watched. What relationship situation is God calling you to address today, and what is stopping you from taking that step of obedience?

# Small Group Guide: A Graceful Ending (Philemon 20-25)

## Opening Prayer & Icebreaker

**Icebreaker Question:** Share about a time when someone went "above and beyond" for you. How did that make you feel?

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## Sermon Summary

This week we concluded our study of Philemon, examining how Paul ends his letter with a graceful plea for reconciliation. Paul reminds Philemon that true grace refreshes others, exceeds expectations, and brings accountability. The letter serves as a template for how we approach reconciliation in our own broken relationships.

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## Key Takeaways

### 1. Grace Refreshes (Verse 20)

- Reconciliation brings healing and encouragement to everyone watching
- When we obey God in difficult relationships, it refreshes the entire body of Christ
- Our personal issues are rarely private—everyone is watching

### 2. Grace Exceeds Expectations (Verse 21)

- True grace goes beyond the minimum requirements
- Paul was confident Philemon would do "more than I say"
- Jesus Christ went above and beyond for us; we should do the same for others

### 3. Grace Brings Accountability (Verses 22-25)

- Paul reminds Philemon of the watching church community
- Christian relationships are lived in the open light
- Accountability helps us do what we should do for the Lord

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## Discussion Questions

### Understanding the Text

1. **Read Philemon 20-25 together.** What stands out to you about how Paul ends this very personal letter?
2. Why do you think Paul mentions all the other people (Epaphras, Marcus, Aristarchus, Demas, Lucas) at the end of this personal letter to Philemon?
3. What does Paul mean when he asks Philemon to "refresh my bowels in the Lord"? (Hint: Think about deep emotional encouragement)

### Personal Reflection

4. **The sermon said: "Broken relationships are rarely private."** How have you experienced this truth? Who has been watching your relationships?
5. Think about the question: "What's the least I have to do?" versus "What did Christ do for me?" How does this shift in perspective change your approach to reconciliation?
6. The pastor mentioned that forgiveness doesn't always mean complete trust immediately. How do you balance offering forgiveness while still maintaining wise boundaries?

### Application & Challenge

7. **Who in your life needs:**
  - Forgiveness from you?
  - Restoration with you?
  - To be welcomed home by you?
  - Your acceptance?
8. What would it look like for you to go "above and beyond" in a difficult relationship situation you're currently facing?
9. **Accountability Check:** Who in your life helps hold you accountable to do the right thing? How can this small group serve as that accountability for each other?

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## Practical Applications

### This Week's Challenge

Choose ONE of the following action steps:

#### Option 1: The First Step

- Identify one broken relationship God has been speaking to you about
- Write out a plan using Philemon as your template
- Take the first step this week (make the call, send the text, schedule the meeting)

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- Share your plan with one accountability partner from this group

### Option 2: Above and Beyond

- Think of someone who has wronged you that you've "minimally" forgiven
- Ask God: "How can I go above and beyond like Christ did for me?"
- Do one tangible thing this week that exceeds expectations

### Option 3: Accountability Partnership

- Pair up with someone in the group
- Share one area where you need accountability in relationships
- Commit to checking in with each other this week

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## Key Scriptures to Memorize

**Ephesians 4:32** - "Be ye kind and tenderhearted, forgiving even as God for Christ's sake hath forgiven you."

**Romans 5:20** - "But where sin abounded, grace did much more abound."

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## Reflection Exercise (10-15 minutes)

**Silent Reflection:** Take a few minutes of silence for each person to answer these questions privately:

1. What relationship has God brought to my mind during this study of Philemon?
2. What is God specifically asking me to do?
3. What am I afraid of if I obey?
4. What grace has God shown me that I need to extend to others?

**Optional Sharing:** Invite (but don't pressure) group members to share what God revealed to them.

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## Prayer Focus

### Group Prayer Time

- Pray for specific broken relationships mentioned (with permission)

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- Pray for courage to take the first step toward reconciliation
- Pray for grace to exceed expectations, not just meet minimums
- Pray for the accountability to follow through
- Pray for any unsaved friends or family members who need reconciliation with God

### Prayer Partners

Consider pairing up as prayer partners for the week to specifically pray about reconciliation situations.

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### Before Next Week

1. **Follow through** on your chosen action step
2. **Check in** with your accountability partner
3. **Journal** about what happens when you take steps toward reconciliation
4. **Be ready** to share testimonies of how God worked (or is working)

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### Leader Notes

- **Be sensitive:** Some group members may be dealing with very painful broken relationships
- **Don't force sharing:** Create a safe space but don't pressure anyone to share details
- **Clarify boundaries:** Help the group understand that forgiveness ≠ immediate complete trust
- **Celebrate small steps:** Encourage any movement toward reconciliation, no matter how small
- **Point to Christ:** Keep bringing the conversation back to what Jesus did for us

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### Closing Thought

*"The grace of our Lord Jesus Christ be with your spirit. Amen." - Philemon 25*

The same grace that saved us is sufficient to help us reconcile with others. Everyone is watching. Will we live out what we preach? Today is the day to do the right thing.

# 5-Day Devotional: A Graceful Path to Reconciliation

## Day 1: The Price of Peace

**Reading:** Philemon 1:17-19; Romans 5:6-11

**Devotional:** Paul's willingness to pay Onesimus's debt mirrors Christ's substitutionary sacrifice for us. "If he hath wronged thee or oweth thee aught, put that on mine account." These words echo from Calvary, where Jesus paid a debt He didn't owe for people who owed a debt they couldn't pay. Reconciliation always requires sacrifice—someone must absorb the cost. Christ absorbed the full weight of God's wrath so we could have peace. Today, ask yourself: Am I willing to pay the price for reconciliation in my relationships? Pride demands payment from others; grace pays it forward. The cross teaches us that true peace isn't cheap—it cost Jesus everything. What relationship is God calling you to pursue, even if it costs you dearly?

## Day 2: Grace That Refreshes

**Reading:** Philemon 1:20; Acts 3:19-21; Matthew 11:28-30

**Devotional:** "Refresh my bowels in the Lord," Paul pleads. Reconciliation doesn't just heal the parties involved—it refreshes everyone watching. When one member suffers, the whole body aches; when one rejoices, we all celebrate. Your obedience to pursue peace brings refreshment to weary believers around you. Think of reconciliation like water in a desert—it revives everything it touches. Conversely, bitterness drains life from everyone in proximity. God promises "times of refreshing" from His presence, and often that refreshing flows through restored relationships. Who is watching your life, waiting to be encouraged by your faithfulness? Your willingness to forgive, to humble yourself, to seek restoration may become someone else's testimony of hope. Let God's grace flow through you to refresh others.

## Day 3: Exceeding Expectations

**Reading:** Philemon 1:21; Matthew 5:38-48; Luke 6:27-36

**Devotional:** "I know you will do more than I say." What a testimony! Paul trusted Philemon wouldn't just meet the minimum requirement but would exceed it with grace. Jesus modeled this perfectly—He didn't just forgive our sins; He adopted us as children, gave us His Spirit, prepared mansions for us, and intercedes for us continually. Grace always goes beyond duty. It doesn't ask, "What's the least I can do?" but "What did Christ do for me?" When someone wrongs you, the world says get even. The law says exact justice. But grace says go beyond—surprise them with kindness, overwhelm them with mercy. This week, identify one relationship where you can exceed expectations. Don't just tolerate them—embrace them. Don't just forgive—restore them fully. Let grace overflow.

## Day 4: Living in the Light

**Reading:** Philemon 1:22-24; John 13:34-35; Hebrews 10:24-25

**Devotional:** "Prepare me a lodging... your friends say hello." Paul adds loving accountability to his letter. Reconciliation isn't private—it happens in the context of Christian community. The church isn't just a building; it's a family that watches, prays, encourages, and holds us accountable. Paul essentially says, "I'm coming to check on you, and by the way, everyone's watching." This isn't manipulation—it's the beauty of biblical fellowship. We need people who love us enough to ask the hard questions: "Did you reconcile? Are you walking in obedience?" Isolation breeds deception; community brings accountability. Don't retreat to your island when facing conflict. Instead, invite trusted believers into your struggle. Who can you invite to hold you accountable in pursuing reconciliation? The family of God strengthens us for the work God calls us to do.

## Day 5: Grace for Your Spirit

**Reading:** Philemon 1:25; 2 Corinthians 12:7-10; Ephesians 2:1-10

**Devotional:** "The grace of our Lord Jesus Christ be with your spirit. Amen." Paul ends where all healing begins—with grace. You stand at your own doorway today, holding God's letter. Perhaps you've been wounded deeply. Maybe you're the one who caused the wound. Either way, the decision is yours. Will you trust God's grace to do what seems impossible? Grace doesn't guarantee the outcome will be perfect or that trust will be immediately restored. But grace does promise God's presence and power to take the next step. His grace is sufficient for your weakness. It's enough for your pain. It's greater than your sin and theirs. Today, whatever broken relationship God has brought to mind, would you surrender it to His grace? Stop rehearsing the hurt. Release the bitterness. Take one step toward reconciliation, trusting that the same grace that saved you can heal what's broken. Everyone's watching. What will you do?