



“...having loved His own who were in the world, He loved them to the end.”

--John 13:1b

THE LORD'S WORSHIP SERVICE
SUNDAY, FEBRUARY 16, 2020

ORDER OF WORSHIP

Announcements

Preparation for Worship

CALL TO WORSHIP*

Psalm 111:1-3

Leader: Praise the LORD! I will praise the LORD with my whole heart, In the assembly of the upright and in the congregation.

All: The works of the LORD are great, studied by all who have pleasure in them.

Leader: His work is honorable and glorious, And His righteousness endures forever.

Gloria Patri*

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

"Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen."

PRAYER OF INVOCATION*

Psalm of Praise*

TUNE: RIPLEY 87.87.D

"Psalm 146"

Based on the Book of Psalms, 1871, and the Psalter, 1912.

Hallelujah! Praise Jehovah! O my soul, Jehovah praise!
I will sing the glo-rious praises Of my God through all my days.
Put no confidence in princes, nor for help on man depend;
He shall die, to dust returning, and his purposes shall end.

Happy is the man that chooses Jacob's God to be his aid;
He is blessed whose hope of blessing On the LORD his God is stayed.
He has made the earth and heaven, seas, and all that they contain;
He will keep His truth forever, rights of those oppressed maintain.

Food Jehovah gives the hungry, sight Jehovah gives the blind,
freedom gives He to the pris'ner, Cheer to those bowed down in mind.
Well Jehovah loves the righteous to the stranger is a stay,
Helps the fatherless and widow, but subverts the sinner's way.

Hallelujah, praise Jehovah, O my soul, Jehovah praise;
I will sing the glorious praises of my God through all my days.
Over all GOD reigns forever, through all ages He is King;
Unto Him, thy God, O Zion, joyful hallelujahs sing.

CONFSSION OF FAITH

Nicene Creed

All: We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven., and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures., and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.

CONFSSION OF SIN

Psalm 25:4-7, 11

All: "Show me Your ways, O LORD; Teach me Your paths. Lead me in Your truth and teach me, For You are the God of my salvation; On You I wait all the day. Remember, O LORD, Your tender mercies and Your lovingkindnesses, For they are from of old. Do not remember the sins of my youth, nor my transgressions; According to Your mercy remember me, For Your goodness' sake, O LORD. For Your name's sake, O LORD, pardon my iniquity, for it is great." Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

1 Peter 1:18-19

Leader: Hear the good news! "For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers, but with the precious blood of Christ, a lamb without blemish or defect."

WORSHIP THROUGH GIVING

Psalm 39:7-13

TUNE: EVENTIDE 10.10.10.10

"Abide with Me"

"And now, O Lord, what wait I longer for? My expectation ever is in Thee;
Deliver me from all my sinfulness; The scorn of foolish men O make not me.

"Yes, I was dumb; I opened not my mouth, because this work was done at Thy command.
But now remove Thy stroke away from me; I am consumed beneath Thy smiting hand.

"Thou with rebukes dost chasten man for sin; His beauty fades beneath the touch of death;
It is consumed as by the fretting moth. oh, surely every man is but a breath.

"LORD, hear my prayers; heed Thou my cry and tears; a stranger here I pass as all before.
O spare me that I may recover strength before I go away and be no more."

PASTORAL PRAYER

All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."

RESPONSIVE PSALM READING

Psalm 132:1-12

Leader: LORD, remember David And all his afflictions;

All: How he swore to the LORD, And vowed to the Mighty One of Jacob:

Leader: "Surely I will not go into the chamber of my house, Or go up to the comfort of my bed;

All: I will not give sleep to my eyes Or slumber to my eyelids,

Leader: Until I find a place for the LORD, A dwelling place for the Mighty One of Jacob."

All: Behold, we heard of it in Ephrathah; We found it in the fields of the woods.

Leader: Let us go into His tabernacle; Let us worship at His footstool.

All: Arise, O LORD, to Your resting place, You and the ark of Your strength.

Leader: Let Your priests be clothed with righteousness, And let Your saints shout for joy.

All: For Your servant David's sake, Do not turn away the face of Your Anointed.

Leader: The LORD has sworn in truth to David; He will not turn from it: "I will set upon your throne the fruit of your body.

*All: If your sons will keep My covenant And My testimony which I shall teach them,
Their sons also shall sit upon your throne forevermore."*

OLD TESTAMENT READING

Exodus 32:1-14

Now when the people saw that Moses delayed coming down from the mountain, the people gathered together to Aaron, and said to him, "Come, make us gods that shall go before us; for as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." ² And Aaron said to them, "Break off the golden earrings which are in the ears of your wives, your sons, and your daughters, and bring them to me." ³ "So all the people broke off the golden earrings which were in their ears, and brought them to Aaron. ⁴ And he received the gold from their hand, and he fashioned it with an engraving tool, and made a molded calf. Then they said, "This is your god, O Israel, that brought you out of the land of Egypt!" ⁵ So when Aaron saw it, he built an altar before it. And Aaron made a proclamation and said, "Tomorrow is a feast to the LORD." ⁶ Then they rose early on the next day, offered burnt offerings, and brought peace offerings; and the people sat down to eat and drink, and rose up to play. ⁷ And the LORD said to Moses, "Go, get down! For your people whom you brought out of the land of Egypt have corrupted themselves. ⁸ "They have turned aside quickly out of the way which I commanded them. They have made themselves a molded calf, and worshiped it and sacrificed to it, and said, 'This is your god, O Israel, that brought you out of the land of Egypt!' " ⁹ And the LORD said to Moses, "I have seen this people, and indeed it is a stiff-necked people! ¹⁰ "Now therefore, let Me alone, that My wrath may burn hot against them and I may consume them. And I will make of you a great nation." ¹¹ Then Moses pleaded with the LORD his God, and said: "LORD, why does Your wrath burn hot against Your people whom You have brought out of the land of Egypt with great power and with a mighty hand? ¹² "Why should the Egyptians speak, and say, 'He brought them out to harm them, to kill them in the mountains, and to consume them from the face of the earth?' Turn from Your fierce wrath, and relent from this harm to Your people. ¹³ "Remember Abraham, Isaac, and Israel, Your servants, to whom You swore by Your own self, and said to them, 'I will multiply your descendants as the stars of heaven; and all this land that I have spoken of I give to your descendants, and they shall inherit it forever.' " ¹⁴ So the LORD relented from the harm which He said He would do to His people.

NEW TESTAMENT READING

Romans 16:1-16

I commend to you Phoebe our sister, who is a servant of the church in Cenchrea,² that you may receive her in the Lord in a manner worthy of the saints, and assist her in whatever business she has need of you; for indeed she has been a helper of many and of myself also.³ Greet Priscilla and Aquila, my fellow workers in Christ Jesus,⁴ who risked their own necks for my life, to whom not only I give thanks, but also all the churches of the Gentiles.⁵ Likewise greet the church that is in their house. Greet my beloved Epaenetus, who is the firstfruits of Achaia to Christ.⁶ Greet Mary, who labored much for us.⁷ Greet Andronicus and Junia, my countrymen and my fellow prisoners, who are of note among the apostles, who also were in Christ before me.⁸ Greet Amplias, my beloved in the Lord.⁹ Greet Urbanus, our fellow worker in Christ, and Stachys, my beloved.¹⁰ Greet Apelles, approved in Christ. Greet those who are of the *household* of Aristobulus.¹¹ Greet Herodion, my countryman. Greet those who are of the *household* of Narcissus who are in the Lord.¹² Greet Tryphena and Tryphosa, who have labored in the Lord. Greet the beloved Persis, who labored much in the Lord.¹³ Greet Rufus, chosen in the Lord, and his mother and mine.¹⁴ Greet Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren who are with them.¹⁵ Greet Philologus and Julia, Nereus and his sister, and Olympas, and all the saints who are with them.¹⁶ Greet one another with a holy kiss. The churches of Christ greet you.

*Hymn of Preparation**

TUNE: EBENEZER 8.7.8.7.D.

"O the Deep, Deep Love of Jesus!"

Samuel Trevor Francis, 1834-1925

1. O the deep, deep love of Je - sus! Vast, un - mea- sured,
 2. O the deep, deep love of Je - sus! Spread his praise from
 3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean
 shore to shore; how he lov - eth, ev - er lov - eth,
 love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - neath me, all a - round me,
 chang- eth nev - er, nev - er-more; how he watch- es o'er his loved ones,
 'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,
 died to call them all his own; how for them he
 'Tis a heav'n of heav'n's to me; and it lifts me

lead - ing home - ward, to thy glo - rious rest a - bove.
 in - ter - ced - eth, watch - eth o'er them from the throne.
 up to glo - ry, for it lifts me up to thee.

SERMON

John 13:1-5

"The Amazing Love of Christ"

Pastor Marc Miller

- ¹ Now before the feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.
- ² And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him,
- ³ Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God,

- 4 rose from supper and laid aside His garments, took a towel and girded Himself.
- 5 After that, He poured water into a basin and began to wash the disciples' feet, and to wipe *them* with the towel with which He was girded.

Sermon Notes

- Point 1

- Point 2

- Point 3

*Hymn of Response**

"10,000 Reasons"

Matt Redman

REFRAIN

Bless the Lord, O my soul, O my soul, worship His holy name.
Sing like never before, O my soul, I'll worship Your holy name.

VERSE 1

The sun comes up, it's a new day dawning;
It's time to sing Your song again.

Whatever may pass and whatever lies before me,
let me be singing when the evening comes. - REFRAIN

VERSE 2

You're rich in love and You're slow to anger,
Your name is great and Your heart is kind;
For all Your goodness I will keep on singing,
ten thousand reasons for my heart to find. - REFRAIN

VERSE 3

And on that day when my strength is failing,
the end draws near and my time has come;
Still my soul sings Your praise un-ending,
ten thousand years and then forevermore. - REFRAIN

BENEDICTION*

* --Please stand if able

CCLI # 174248

Prayer Requests

- This week's WEPCA Missionaries: The Kawachi Family
- Pray for our covenant children
- Pray for our elders
- Pray for Sunday school and our Sunday school teachers
- Pray for those dealing with physical ailments

Announcements

- The men of the church are invited to attend a breakfast fellowship to be held the first Saturday of the month. The next one will be on Saturday, March 7, at 8 a.m. at IHOP on West 12th St. For More information see Pastor Miller.
- Sunday School starts at 10 a.m. We have three classes for elementary aged children and an adult class. The adults are studying the Sermon on the Mount.
- Please mark your calendars for our next fellowship luncheon to be held on Sunday, February 23 after the morning worship service. A signup genius will be going out soon to aide in the planning of side dishes to bring. If we don't have your email address for the signup genius and you would like to be on it, please let Mary Moser know. All are invited and encouraged to attend.
- We will be having a congregational prayer meeting after church today. All are invited and encouraged to attend.

Gym Volunteers

February 16—Ken and Carol Peterson

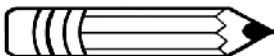
February 23—April Scarpitti

Nursery/Childcare

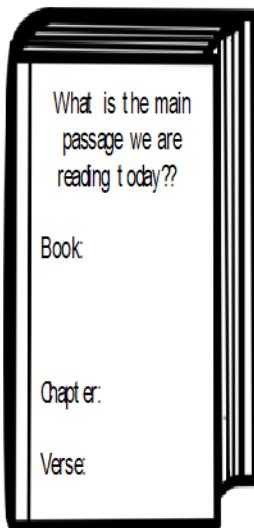
- If at all possible, we want families to worship together. But, at times, it may be necessary, for the orderliness and edification of the church, to utilize the nursery in the library, which is equipped with chairs and a sound system

Sermon Notes FOR KIDS

Date: _____



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



What is the main passage we are reading today??

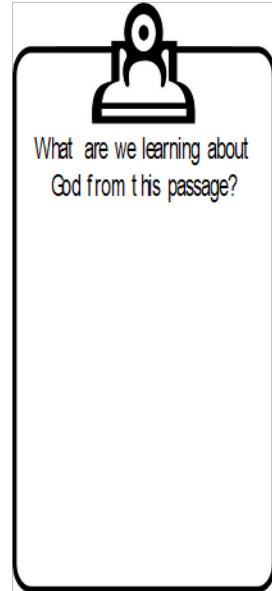
Book:

Chapter:

Verse:



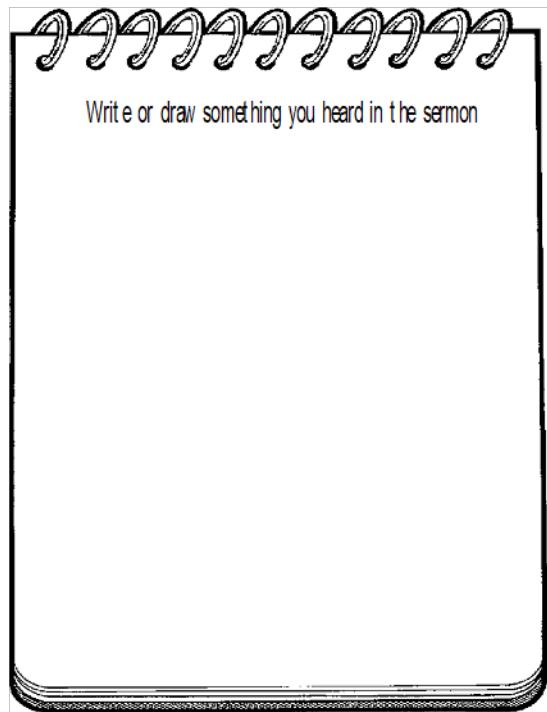
Words you heard but don't know...



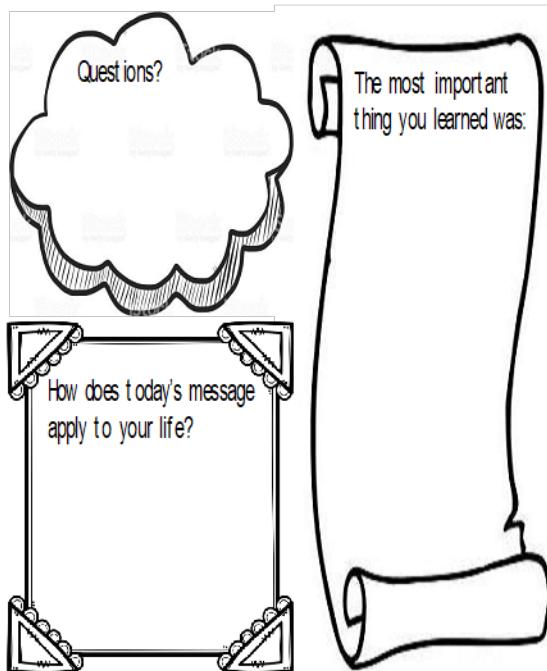
What are we learning about God from this passage?



Favorite song today was:



Write or draw something you heard in the sermon



Questions?

The most important thing you learned was:



How does today's message apply to your life?

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- We are Historically Reformed.
 - This means that we believe in the inspired and inerrant Word of God.
 - This means we believe in the absolute sovereignty of God.
 - This means we hold to a covenantal framework of Scripture.
 - This means that we believe that salvation is a free gift of God.
- We are Community Oriented.
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- We are Confessional.
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

**Meeting at Community Country Day School
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Erie, PA 16506
Phone: (814) 504-6513
E-mail: westeriepca@gmail.com
www.wepca.org**