



*“...He who has seen Me  
has seen the Father...”  
--John 14:9b*

THE LORD'S WORSHIP SERVICE  
SUNDAY, MARCH 29, 2020

# ORDER OF WORSHIP

Announcements

Preparation for Worship

## CALL TO WORSHIP\*

*Psalm 100:1-5*

Leader: Make a joyful shout to the LORD, all you lands!

*All: Serve the LORD with gladness; Come before His presence with singing.*

Leader: Know that the LORD, He is God; It is He who has made us, and not we ourselves;

*All: We are His people and the sheep of His pasture.*

Leader: Enter into His gates with thanksgiving, And into His courts with praise. Be thankful to Him, and bless His name.

*All: For the LORD is good; His mercy is everlasting, And His truth endures to all generations*

## *Gloria Patri\**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

*“Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be  
world without end. Amen, amen.”*

## PRAYER OF INVOCATION\*

### *Psalm of Praise\**

TUNE: RIPLEY 87.87.D

### *“Psalm 146”*

Based on the Book of Psalms, 1871, and The Psalter, 1912

Hallelujah! Praise Jehovah! O my soul, Jehovah praise!  
I will sing the glorious praises Of my God through all my days.  
Put no confidence in princes, Nor for help on man depend;  
He shall die, to dust returning, and his purposes shall end.

Happy is the man that chooses Jacob’s God to be his aid;  
He is blessed whose hope of blessing On the LORD his God is stayed.  
He has made the earth and heaven, Seas, and all that they contain;  
He will keep His truth forever, rights of those oppressed maintain.

Food Jehovah gives the hungry, sight Jehovah gives the blind,  
Freedom gives He to the pris'ner, Cheer to those bowed down in mind.

Well Jehovah loves the righteous to the stranger is a stay,  
Helps the fatherless and widow, but subverts the sinner's way.

Hallelujah, praise Jehovah, O my soul, Jehovah praise;  
I will sing the glorious praises Of my God through all my days.  
Over all GOD reigns for ever, through all ages He is King;  
Unto Him, thy God, O Zion, Joyful hallelujahs sing.

## CONFESSION OF FAITH

*Nicene Creed*

*All: We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven., and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.*

*And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.*

## CONFESSION OF SIN

*Psalm 5:1-5, 7*

*All: "Give ear to my words, O LORD, Consider my meditation. Give heed to the voice of my cry, My King and my God, For to You I will pray. My voice You shall hear in the morning, O LORD; In the morning I will direct it to You, And I will look up. For You are not a God who takes pleasure in wickedness, Nor shall evil dwell with You. The boastful shall not stand in Your sight; You hate all workers of iniquity. But as for me, I will come into Your house in the multitude of Your mercy; In fear of You I will worship toward Your holy temple." Hear now our silent confessions in Jesus' name.*

## SCRIPTURAL ASSURANCE OF PARDON

*Isaiah 1:18*

Leader: Hear the good news! " Come now, and let us reason together," Says the LORD, "Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool."

## WORSHIP THROUGH GIVING

*\*\*We ask that for the time being you send your tithe checks by mail to our treasurer*

### ***Psalm 23***

TUNE: CRIMOND CM

"The Lord's My Shepherd, I'll Not Want"

The LORD'S my Shepherd, I'll not want; He makes me down to lie  
In pastures green; He leadeth me the quiet waters by.

My soul He doth restore again; And me to walk doth make  
Within the paths of righteousness, Ev'n for His own name's sake.

Yea, though I walk in death's dark vale, yet will I fear no ill;  
For Thou art with me, and Thy rod and staff me comfort still.

A table Thou has furnished me in presence of my foes;  
My head Thou dost with oil anoint, and my cup overflows.

Goodness and mercy all my life shall surely follow me;  
And in GOD'S house forevermore my dwelling place shall be.

## PASTORAL PRAYER

*All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."*

## RESPONSIVE PSALM READING

*Psalm 61:1-8*

Leader: HEAR my cry, O God; Attend to my prayer.

*All: From the end of the earth I will cry to You, when my heart is overwhelmed; Lead me to the rock that is higher than I.*

Leader: For You have been a shelter for me, a strong tower from the enemy.

*All: I will abide in Your tabernacle forever; I will trust in the shelter of Your wings. Selah*

Leader: For You, O God, have heard my vows; You have given me the heritage of those who fear Your name.

*All: You will prolong the king's life, his years as many generations.*

Leader: He shall abide before God forever. Oh, prepare mercy and truth, which may preserve him!

*All: So I will sing praise to Your name forever, that I may daily perform my vows.*

## OLD TESTAMENT READING

*Exodus 36:1-37*

"And Bezalel and Aholiab, and every gifted artisan in whom the LORD has put wisdom and understanding, to know how to do all manner of work for the service of the sanctuary, shall do according to all that the LORD has commanded." <sup>2</sup>Then Moses called Bezalel and Aholiab, and every gifted artisan in whose heart the LORD had put wisdom, everyone whose heart was stirred, to come and do the work. <sup>3</sup>And they received from Moses all the offering which the children of Israel had brought for the work of the service of making the sanctuary. So they continued bringing to him freewill offerings every morning. <sup>4</sup>Then all the craftsmen who were doing all the work of the sanctuary came, each from the work he was doing, <sup>5</sup>and they spoke to Moses, saying, "The people bring much more than enough for the service of the work which the LORD commanded *us* to do." <sup>6</sup>So Moses gave a commandment, and they caused it to be proclaimed throughout the camp, saying, "Let neither man nor woman do any more work for the offering of the sanctuary." And the people were restrained from bringing, <sup>7</sup>for the material they had was sufficient for all the work to be done -- indeed too much. <sup>8</sup>Then all the gifted artisans among them who worked on the tabernacle made ten curtains woven of fine linen, and of blue, purple, and scarlet *thread*; with artistic designs of cherubim they made them. <sup>9</sup>The length of each curtain *was* twenty-eight cubits, and the width of each curtain four cubits; the curtains *were* all the same size. <sup>10</sup>And he coupled five curtains to one another, and *the other* five curtains he coupled to one another. <sup>11</sup>He made loops of blue *yarn* on the edge of the curtain on the selvedge of one set; likewise he did on the outer edge of *the other* curtain of the second set. <sup>12</sup>Fifty loops he made on one curtain, and fifty loops he made on the edge of the curtain on the end of the second set; the loops held one *curtain* to another. <sup>13</sup>And he made fifty clasps of gold, and coupled the curtains to one another with the clasps, that it might be one tabernacle. <sup>14</sup>He made curtains of goats' *hair* for the tent over the tabernacle; he made eleven curtains. <sup>15</sup>The length of each curtain *was* thirty cubits, and the width of each curtain four cubits; the eleven curtains *were* the same size. <sup>16</sup>He coupled five curtains by themselves and six curtains by themselves. <sup>17</sup>And he made fifty loops on the edge of the curtain that is outermost in one set, and fifty loops he made on the edge of the curtain of the second set. <sup>18</sup>He also made fifty bronze clasps to couple the tent together, that it might be one. <sup>19</sup>Then he made a covering for the tent of ram skins dyed red, and a covering of badger skins above *that*. <sup>20</sup>For the tabernacle he made boards of acacia wood, standing upright. <sup>21</sup>The length of each board *was* ten cubits, and the width of each board a cubit and a half. <sup>22</sup>Each board had two tenons for binding one to another. Thus he made for all the boards of the tabernacle. <sup>23</sup>And he made boards for the tabernacle, twenty boards for the south side. <sup>24</sup>Forty sockets of silver

he made to go under the twenty boards: two sockets under each of the boards for its two tenons. <sup>25</sup>And for the other side of the tabernacle, the north side, he made twenty boards <sup>26</sup>and their forty sockets of silver: two sockets under each of the boards. <sup>27</sup>For the west side of the tabernacle he made six boards. <sup>28</sup>He also made two boards for the two back corners of the tabernacle. <sup>29</sup>And they were coupled at the bottom and coupled together at the top by one ring. Thus he made both of them for the two corners. <sup>30</sup>So there were eight boards and their sockets -- sixteen sockets of silver -- two sockets under each of the boards. <sup>31</sup>And he made bars of acacia wood: five for the boards on one side of the tabernacle, <sup>32</sup>five bars for the boards on the other side of the tabernacle, and five bars for the boards of the tabernacle on the far side westward. <sup>33</sup>And he made the middle bar to pass through the boards from one end to the other. <sup>34</sup>He overlaid the boards with gold, made their rings of gold *to be* holders for the bars, and overlaid the bars with gold. <sup>35</sup>And he made a veil of blue, purple, and scarlet *thread*, and fine woven linen; it was worked *with* an artistic design of cherubim. <sup>36</sup>He made for it four pillars of acacia *wood*, and overlaid them with gold, with their hooks of gold; and he cast four sockets of silver for them. <sup>37</sup>He also made a screen for the tabernacle door, of blue, purple, and scarlet *thread*, and fine woven linen, made by a weaver, <sup>38</sup>and its five pillars with their hooks. And he overlaid their capitals and their rings with gold, but their five sockets *were* bronze.

## NEW TESTAMENT READING

1 Corinthians 5:1-13

It is actually reported *that there is* sexual immorality among you, and such sexual immorality as is not even named among the Gentiles -- that a man has his father's wife! <sup>2</sup>And you are puffed up, and have not rather mourned, that he who has done this deed might be taken away from among you. <sup>3</sup>For I indeed, as absent in body but present in spirit, have already judged (as though I were present) him who has so done this deed. <sup>4</sup>In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ, <sup>5</sup>deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus. <sup>6</sup>Your glorying *is* not good. Do you not know that a little leaven leavens the whole lump? <sup>7</sup>Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. <sup>8</sup>Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened *bread* of sincerity and truth. <sup>9</sup>I wrote to you in my epistle not to keep company with sexually immoral people. <sup>10</sup>Yet *I* certainly *did* not *mean* with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world. <sup>11</sup>But now I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner -- not even to eat with such a person. <sup>12</sup>For what *have I to do* with judging those also who are outside? Do you not judge those who are inside? <sup>13</sup>But those who are outside God judges. Therefore "put away from yourselves the evil person."

# Hymn of Preparation\*

TUNE: ST. ANNE C.M.

# "Our God, Our Help in Ages Past"

From Psalm 90, Isaac Watts, 1719.

1. Our God, our help in a - ges past, our hope for years to come,  
2. Un - der the shad - ow of your throne your saints have dwelt se - cure;  
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4. A thou - sand a - ges in your sight are like an eve - ning gone;

our shel - ter from the storm - y blast, and our e - ter - nal home:  
suf - fi - cient is your arm a - lone, and our de - fense is sure.  
from ev - er - last - ing you are God, to end - less years the same.  
short as the watch that ends the night be - fore the ris - ing sun.

5. The busy tribes of flesh and blood,  
with all their lives and cares,  
are carried downward by your flood,  
and lost in foll'wing years.
6. Time, like an ever-rolling stream,  
bears all its sons away;  
they fly forgotten, as a dream  
dies at the op'ning day.
7. Our God, our help in ages past,  
our hope for years to come:  
O be our guard while troubles last,  
and our eternal home.

## SERMON

John 14:7-11

"Knowing and Seeing God"

Pastor Marc Miller

- 7 "If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him."

- 8 Philip said to Him, "Lord, show us the Father, and it is sufficient for us."  
9 Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'?"  
10 "Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works.  
11 "Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves.

### Sermon Notes:

- Point 1

- Point 2

- Point 3

# Hymn of Response\*

TUNE: WHAT A FRIEND 8.7.8.7.D

# "What a Friend We Have in Jesus"

Joseph Scriven, ca. 1855

1. What a Friend we have in Je - sus, all our sins and griefs to bear!  
2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
3. Are we weak and heav - y - lad - en, cum - bered with a load of care?

What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!  
We should nev - er be dis - cour - aged: take it to the Lord in prayer!  
Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer!

O what peace we of - ten for - feit, O what need - less pain we bear,  
Can we find a friend so faith - ful, who will all our sor - rows share?  
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer!

all be - cause we do not car - ry ev - 'ry - thing to God in prayer.  
Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer!  
In his arms he'll take and shield thee; thou wilt find a so - lace there.

**BENEDICTION\***

\* --Please stand if able  
CCLI # 174248

## **Prayer Requests**

- This week's WEPCA Missionaries: The Garrett Family
- Pray for our covenant children
- Pray for our elders
- Pray for those dealing with physical ailments
- Pray for our Nations leaders
- Pray for God's all sufficient grace to be known in all our lives

## **Announcements**

- The men of the church are invited to attend a breakfast fellowship to be held the first Saturday of the month. The next one will be on Saturday, April 4, at 8 a.m. at IHOP on West 12<sup>th</sup> St. For More information see Pastor Miller. This is all Lord Willing.
- Sunday School has been canceled for the rest of the year given the current circumstance. A big thank you to our Sunday School teachers!
- The session has decided to cancel the formal church meetings for the time being given the current circumstances. We are planning to livestream the worship service starting at 11 a.m. Sunday mornings until further notice. The livestream link can be found at [www.wepca.org](http://www.wepca.org). We will still record the sermon and upload it on the website too.
- Pastor Marc is planning on contacting the church family periodically over the next weeks to see how you are doing and ask how he can pray for you.
- The session wants to exhort the church family to continue to lift one another up in prayer, check on one another, and if you need anything please call Pastor Marc or one of the elders. This is a great opportunity to show our love for one another in real ways!

## **Gym Volunteers**

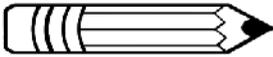
\*\*Postponed for the time being

## **Nursery/Childcare**

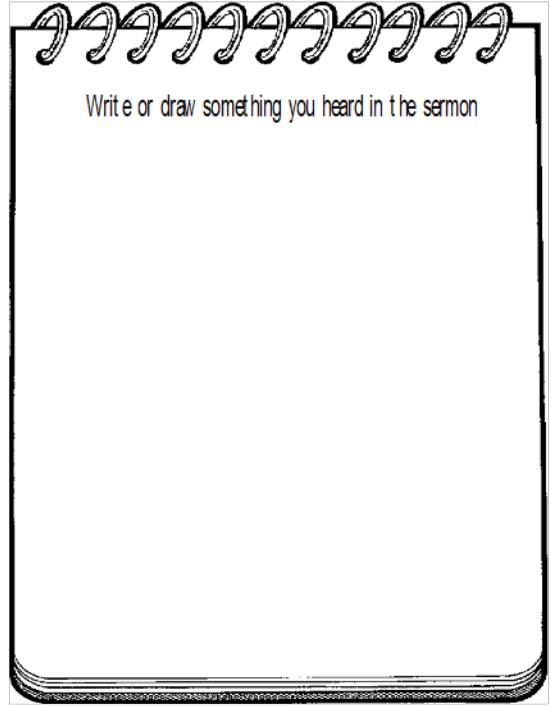
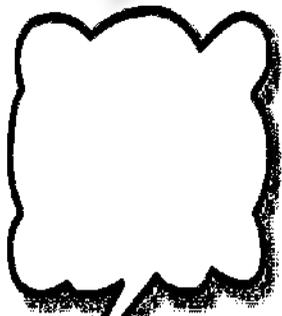
- If at all possible, we want families to worship together. But, at times, it may be necessary, for the orderliness and edification of the church, to utilize the nursery in the library, which is equipped with chairs and a sound system

# Sermon Notes FOR KIDS

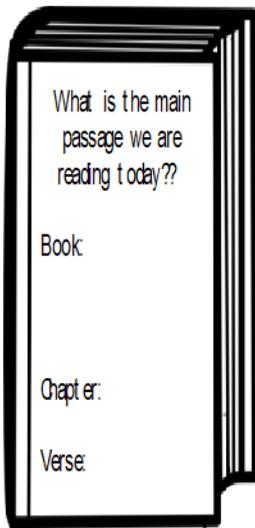
Date: \_\_\_\_\_



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Write or draw something you heard in the sermon

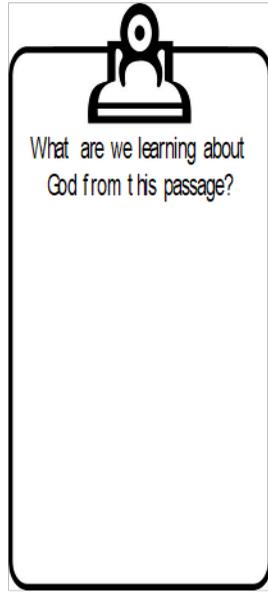


What is the main passage we are reading today??

Book:

Chapter:

Verse:



What are we learning about God from this passage?



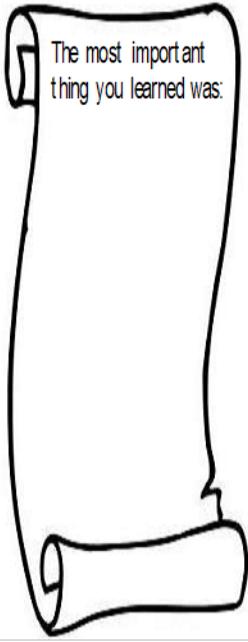
Favorite song today was:

\_\_\_\_\_

\_\_\_\_\_



Questions?



The most important thing you learned was:



How does today's message apply to your life?

# WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- We are Historically Reformed.
  - This means that we believe in the inspired and inerrant Word of God.
  - This means we believe in the absolute sovereignty of God.
  - This means we hold to a covenantal framework of Scripture.
  - This means that we believe that salvation is a free gift of God.
- We are Community Oriented.
  - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
  - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- We are Confessional.
  - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
  - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
  - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).

**Meeting at Community Country Day School**

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**Erie, PA 16506**

**Phone: (814) 504-6513**

**E-mail: [westeriepca@gmail.com](mailto:westeriepca@gmail.com)**

**[www.wepca.org](http://www.wepca.org)**