



*"A little while longer and the world
will see Me no more, but you will see Me.
Because I live, you will live also."*

--John 14:19

THE LORD'S WORSHIP SERVICE
SUNDAY, APRIL 19, 2020

ORDER OF WORSHIP

Announcements

Preparation for Worship

CALL TO WORSHIP*

Revelation 7:12b

Leader: "Amen! Blessing and glory and wisdom, Thanksgiving and honor and power and might, Be to our God forever and ever. Amen."

*Gloria Patri**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

"Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen."

PRAYER OF INVOCATION*

*Hymn of Praise**

TUNE: EN FESTE BURG 8.7.8.7.6.6.6.7.

"A Mighty Fortress Is Our God"

Based on Psalm 46, Martin Luther, 1529

The musical notation consists of two staves. The top staff is in treble clef and 4/4 time, showing a melody with quarter and eighth notes. The bottom staff is in bass clef and 4/4 time, showing harmonic support with quarter notes. The lyrics for 'A Mighty Fortress' are printed below the staves.

1. A might - y for - tress is our God, a bul - wark nev - er
2. Did we in our own strength con - fide, our striv - ing would be
3. And though this world, with dev - ils filled, should threat - en to un -
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

fail - ing; our help - er he a - mid the flood of
los - ing; were not the right man on our side, the
do us, we will not fear, for God hath willed his
bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe
man of God's own choos - ing. Dost ask who that may be?
truth to tri - umph through us. The prince of dark - ness grim,
him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; his craft and pow'r are great;
Christ Je - sus, it is he, Lord Sa - ba - oth his name,
we trem - ble not for him; his rage we can en - dure,
this mor - tal life al - so; the bod - y they may kill:

and armed with cru - el hate, on earth is not his e - qual.
from age to age the same, and he must win the bat - tle.
for lo! his doom is sure; one lit - tle word shall fell him.
God's truth a - bid - eth still; his king - dom is for - ev - er.

CONFSSION OF FAITH

Nicene Creed

All: We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.

CONFSSION OF SIN

All: Almighty God, I am a sinner. Your Word and my heart confirm that to me. I have done things You have forbidden and left undone things You have commanded. I have not loved You with all my heart, soul, mind, and strength. I have not loved my neighbor as myself. As judge of the whole earth You would be just to condemn me. Yet in Your love You sent Christ to bear the guilt of my sin and suffer my punishment. To Him now I flee; forgive me for His sake, and by Your Spirit help me to live in the light of His sacrifice, a life worthy of Your name. Judge me not according to my work but according to Your mercy in Jesus Christ. For in Him I hope and in Him I come before You this day. Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

Luke 1:68-69, Matthew 1:21

Leader: Hear the good news! "Blessed be the Lord God of Israel, for He has visited us and accomplished redemption for His people. He has raised up a horn of salvation for us. You shall call His name Jesus, for it is He who will save His people from their sins."

WORSHIP THROUGH GIVING

**We ask that for the time being you send your tithe checks by mail to our treasurer

Psalm 130

TUNE: MATYRDOM CM

"Alas! And Did My Savior Bleed"

LORD, from the depths to Thee I cried. My Lord, give ear to me.

O hear my voice and hearken to my supplicating plea.

LORD, who shall stand if Thou, my Lord, shouldst mark iniquity?

But yet with Thee forgiveness is, that men may rev'rence Thee.

I wait, my soul awaits the LORD; my hope is in His word.

More than the watchmen wait for morn My soul waits for my Lord.

O Is-ra-el, hope in the LORD; the LORD saves graciously.

And He shall Is-ra-el redeem from all iniquity.

PASTORAL PRAYER

All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."

RESPONSIVE PSALM READING

Psalm 53:1-6

Leader: The fool has said in his heart, "There is no God." They are corrupt, and have done abominable iniquity; There is none who does good.

All: God looks down from heaven upon the children of men, to see if there are any who understand, who seek God.

Leader: Every one of them has turned aside; They have together become corrupt; There is none who does good, No, not one.

All: Have the workers of iniquity no knowledge, who eat up my people as they eat bread, And do not call upon God?

Leader: There they are in great fear Where no fear was, For God has scattered the bones of him who encamps against you; You have put them to shame, Because God has despised them.

All: Oh, that the salvation of Israel would come out of Zion! When God brings back the captivity of His people, Let Jacob rejoice and Israel be glad.

OLD TESTAMENT READING

Exodus 38:1-31

He made the altar of burnt offering of acacia wood; five cubits was its length and five cubits its width -- it was square -- and its height was three cubits. ²He made its horns on its four corners; the horns were of one piece with it. And he overlaid it with bronze. ³He made all the utensils for the altar: the pans, the shovels, the basins, the forks, and the firepans; all its utensils he made of bronze. ⁴And he made a grate of bronze network for the altar, under its rim, midway from the bottom. ⁵He cast four rings for the four corners of the bronze grating, as holders for the poles. ⁶And he made the poles of acacia wood, and overlaid them with bronze. ⁷Then he put the poles into the rings on the sides of the altar, with which to bear it. He made the altar hollow with boards. ⁸He made the laver of bronze and its base of bronze, from the bronze mirrors of the serving women who assembled at the door of the tabernacle of meeting. ⁹Then he made the court on the south side; the hangings of the court were of fine woven linen, one hundred cubits long. ¹⁰There were twenty pillars for them, with twenty bronze sockets. The hooks of the pillars and their bands were silver. ¹¹On the north side the hangings were one hundred cubits long, with twenty pillars and their twenty bronze sockets. The hooks of the pillars and their bands were silver. ¹²And on the west side there were hangings of fifty cubits, with ten pillars and their ten sockets. The hooks of the pillars and their bands were silver. ¹³For the east side the hangings were fifty cubits. ¹⁴The hangings of one side of the gate were fifteen cubits long, with their three pillars and their three sockets, ¹⁵and the same for the other side of the court gate; on this side and that were hangings of fifteen cubits, with their three pillars and their three sockets. ¹⁶All the hangings of the court all around were of fine woven linen. ¹⁷The sockets for the pillars were bronze, the hooks of the pillars and their bands were silver, and the overlay of their capitals was silver; and all the pillars of the court had bands of silver. ¹⁸The screen for the gate of the court was woven of blue, purple, and scarlet thread, and of fine woven linen. The length was twenty cubits, and the height along its width was five cubits, corresponding to the hangings of the court. ¹⁹And there were four pillars with their four sockets of bronze; their hooks were silver, and the overlay of their capitals and their bands was silver. ²⁰All the pegs of the tabernacle, and of the court all around, were bronze. ²¹This is the inventory of the tabernacle, the tabernacle of the Testimony, which was counted according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son of Aaron the priest. ²²Bezalel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD had commanded Moses. ²³And with him was Aholiab the son of Ahisamach, of the tribe of Dan, an engraver and designer, a weaver of blue, purple, and scarlet thread, and of fine linen. ²⁴All the gold that was used in all the work of the holy place, that is, the gold of the offering, was twenty-nine talents and seven hundred and thirty shekels, according to the shekel of the sanctuary. ²⁵And the silver from those who were numbered of the congregation was one hundred talents and one thousand seven hundred and seventy-five shekels, according to the shekel of the sanctuary: ²⁶a bekah for each man (that is, half a shekel, according to the shekel of the sanctuary), for everyone included in the numbering from twenty years old and above, for six hundred and three thousand, five hundred and fifty men. ²⁷And from the hundred talents of silver were cast the sockets of the sanctuary and the bases of the veil: one hundred sockets from the hundred talents, one talent for each socket. ²⁸Then from the one thousand seven hundred and seventy-five shekels he made hooks for the pillars, overlaid their capitals, and made bands

for them. ²⁹The offering of bronze was seventy talents and two thousand four hundred shekels. ³⁰And with it he made the sockets for the door of the tabernacle of meeting, the bronze altar, the bronze grating for it, and all the utensils for the altar, ³¹the sockets for the court all around, the bases for the court gate, all the pegs for the tabernacle, and all the pegs for the court all around.

NEW TESTAMENT READING

1 Corinthians 7:1-16

Now concerning the things of which you wrote to me: It is good for a man not to touch a woman. ² Nevertheless, because of sexual immorality, let each man have his own wife, and let each woman have her own husband. ³ Let the husband render to his wife the affection due her, and likewise also the wife to her husband. ⁴ The wife does not have authority over her own body, but the husband does. And likewise the husband does not have authority over his own body, but the wife does. ⁵ Do not deprive one another except with consent for a time, that you may give yourselves to fasting and prayer; and come together again so that Satan does not tempt you because of your lack of self-control. ⁶ But I say this as a concession, not as a commandment. ⁷ For I wish that all men were even as I myself. But each one has his own gift from God, one in this manner and another in that. ⁸ But I say to the unmarried and to the widows: It is good for them if they remain even as I am; ⁹ but if they cannot exercise self-control, let them marry. For it is better to marry than to burn with passion. ¹⁰ Now to the married I command, yet not I but the Lord: A wife is not to depart from her husband. ¹¹ But even if she does depart, let her remain unmarried or be reconciled to her husband. And a husband is not to divorce his wife. ¹² But to the rest I, not the Lord, say: If any brother has a wife who does not believe, and she is willing to live with him, let him not divorce her. ¹³ And a woman who has a husband who does not believe, if he is willing to live with her, let her not divorce him. ¹⁴ For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband; otherwise your children would be unclean, but now they are holy. ¹⁵ But if the unbeliever departs, let him depart; a brother or a sister is not under bondage in such cases. But God has called us to peace. ¹⁶ For how do you know, O wife, whether you will save your husband? Or how do you know, O husband, whether you will save your wife?

*Psalm of Preparation**

TUNE: PENITENCE 11.11.11.11

Answer when I call, O God who justifies.
In my stress You freed me; hear in grace my cries.
Sons of men, how long will you my glory shame?
Will you love what's worthless? Will lies be your aim?

“Psalm 4”

“In the Hour of Trial”

Know the LORD His saints has set apart in grace,
and the LORD will hear me when I seek His face.

Tremble in your anger, yet from sin depart.
On your bed in silence speak within your heart.

May you sacrifice now sacrifices just.
In Jehovah only placing all your trust.
“Who will show us goodness?” many people say;
the light of Your face, LORD, lift on us, we pray.

You have given my heart greater joy by far
than when grain and new wine most abundant are.
So in peace I lie down; I will rest and sleep,
For, O LORD, You only will me safely keep.

SERMON

John 14:19-24

“Encouragement Continued”

Pastor Marc Miller

- ¹⁹ “A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also.
- ²⁰ “At that day you will know that I *am* in My Father, and you in Me, and I in you.
- ²¹ “He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.”
- ²² Judas (not Iscariot) said to Him, “Lord, how is it that You will manifest Yourself to us, and not to the world?”
- ²³ Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him.
- ²⁴ “He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father’s who sent Me.

Sermon Notes:

- Point 1

- Point 2

- Point 3

*Hymn of Response**

TUNE: PROMISES 11.11.11.9. with Refrain

"Standing on the Promises"

R. Kelso Carter

The musical score consists of three staves of music. The top staff is a soprano line, the middle staff is a bass line, and the bottom staff is another soprano line. The music is in common time, with a key signature of one flat. The lyrics are integrated into the music, appearing below the notes.

1. Stand-ing on the prom - is - es of Christ my King, Thro' e - ter - nal a - ges
 2. Stand-ing on the prom - is - es that can - not fail, When the howl-ing storms of
 3. Stand-ing on the prom - is - es of Christ the Lord, Bound to Him e - ter - nal-
 4. Stand-ing on the prom - is - es I can - not fall, Lis-t'ning ev - ery mo-ment

let His prais - es ring; Glo - ry in the high - est, I will shout and sing,
 doubt and fear as - sail, By the liv - ing Word of God I shall pre - vail,
 ly by love's strong cord, O - ver-com-ing dai - ly with the Spir - it's sword,
 to the Spir - it's call, Rest-ing in my Sav - ior as my all in all,

Refrain

Stand-ing on the prom-is-es of God. Stand-ing, stand - ing,
stand-ing on the prom-is-es,

Stand-ing on the prom - is - es of God my Sav - ior; Stand - ing,
stand - ing, I'm stand-ing on the prom-is - es of God.

stand-ing, stand-ing on the prom-is-es,

BENEDICTION*

* --Please stand if able

CCLI # 174248

Prayer Requests

- This week's WEPCA Missionaries: The Knight Family
- Pray for our covenant children
- Pray for our elders
- Pray for those dealing with physical ailments
- Pray for our Nation's leaders
- Pray for God's all sufficient grace to be known in all our lives

Announcements

- The men of the church are invited to attend a coffee hour on Zoom on Saturday, May 2, at 8 a.m.. Pastor Marc will send out an invitation to join the meeting in your emails.
- The session has decided to cancel the formal church meetings for the time being given the current circumstances. We are planning to livestream the worship service starting at 11 a.m. Sunday mornings until further notice. The livestream link can be found at www.wepca.org. We will still record the sermon and upload it on the website too.
- The session wants to exhort the church family to continue to lift one another up in prayer, check on one another, and if you need anything please call Pastor Marc or one of the elders. This is a great opportunity to show our love for one another in real ways!
- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend.

Gym Volunteers

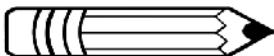
**Postponed for the time being

Nursery/Childcare

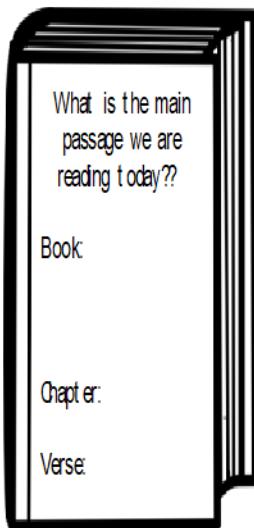
- If at all possible, we want families to worship together. But, at times, it may be necessary, for the orderliness and edification of the church, to utilize the nursery in the library, which is equipped with chairs and a sound system

Sermon Notes FOR KIDS

Date: _____



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



What is the main passage we are reading today??

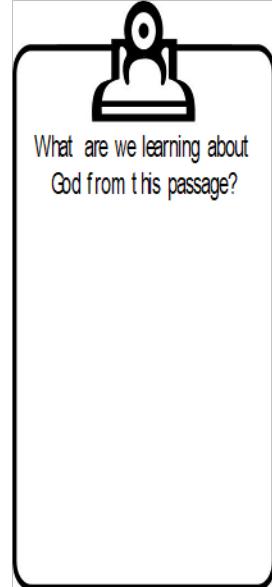
Book:

Chapter:

Verse:



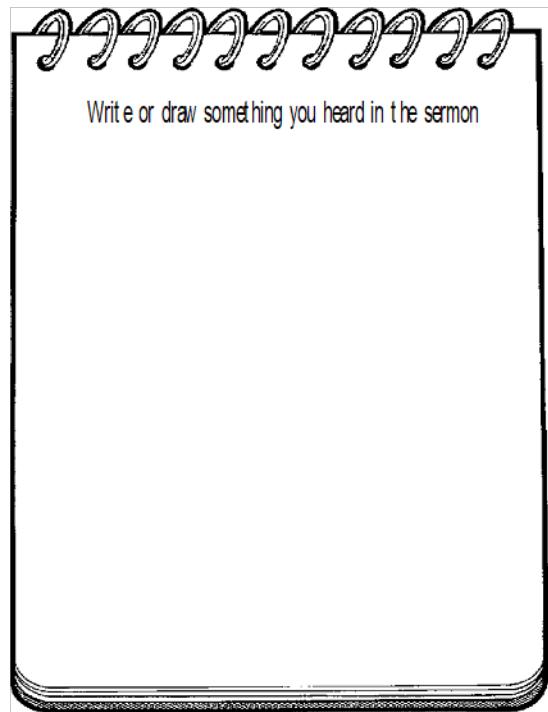
Words you heard but don't know...



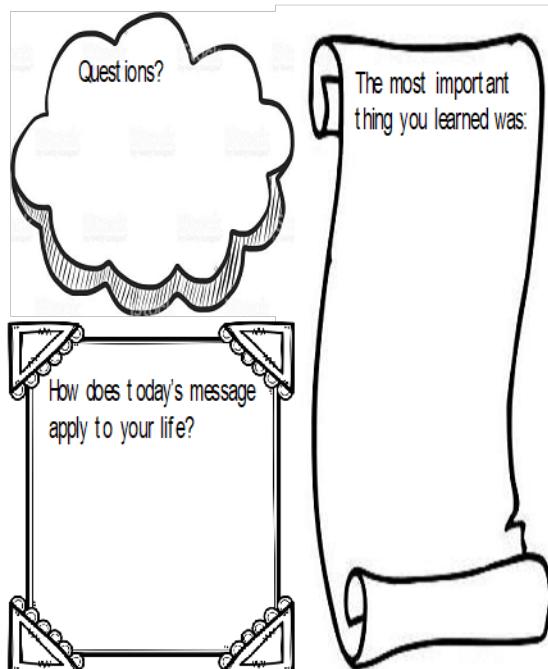
What are we learning about God from this passage?



Favorite song today was:



Write or draw something you heard in the sermon



Questions?

The most important thing you learned was:



How does today's message apply to your life?

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- We are Historically Reformed.
 - This means that we believe in the inspired and inerrant Word of God.
 - This means we believe in the absolute sovereignty of God.
 - This means we hold to a covenantal framework of Scripture.
 - This means that we believe that salvation is a free gift of God.
- We are Community Oriented.
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- We are Confessional.
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

**Meeting at Community Country Day School
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