



"Have mercy upon me, O God..."
Psalm 51:1a

THE LORD'S WORSHIP SERVICE
SUNDAY, JUNE 28, 2020

ORDER OF WORSHIP

Announcements

Preparation for Worship

CALL TO WORSHIP*

Psalm 134

Leader: Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

All: *Lift up your hands in the sanctuary, and bless the LORD.*

Leader: The LORD who made heaven and earth Bless you from Zion!

Gloria Patri*

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

“Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen.”

PRAYER OF INVOCATION*

Hymn of Praise*

Keith & Kristyn Getty & Stuart Townend

“Come People of the Risen King”

“Come, people of the Risen King,
Who delight to bring Him praise;
Come all and tune your hearts to sing
To the Morning Star of grace.
From the shifting shadows of the earth
We will lift our eyes to Him,
Where steady arms of mercy reach
To gather children in.

REFRAIN

Rejoice, Rejoice! Let every tongue rejoice!
One heart, one voice; O Church of Christ, rejoice!

Come, those whose joy is morning sun,
And those weeping through the night;
Come, those who tell of battles won,
And those struggling in the fight.
For His perfect love will never change,
And His mercies never cease,
But follow us through all our days
With the certain hope of peace.

Come, young and old from every land -
Men and women of the faith;
Come, those with full or empty hands -
Find the riches of His grace.
Over all the world, His people sing -
Shore to shore we hear them call
The Truth that cries through every age:
"Our God is all in all"

CONFESSION OF FAITH

Nicene Creed

All: We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven., and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures., and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.

CONFESSION OF SIN

Psalms 51:1-9

All: "Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions. Wash me thoroughly

from my iniquity, And cleanse me from my sin. For I acknowledge my transgressions, And my sin is always before me. Against You, You only, have I sinned, And done this evil in Your sight -- That You may be found just when You speak, And blameless when You judge. Behold, I was brought forth in iniquity, And in sin my mother conceived me. Behold, You desire truth in the inward parts, And in the hidden part You will make me to know wisdom. Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. Make me hear joy and gladness, That the bones You have broken may rejoice. Hide Your face from my sins, And blot out all my iniquities (Psalm 51:1-9)." Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

Romans 8:1-2

Leader: Hear the good news! *"There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death."*

WORSHIP THROUGH GIVING

***We ask that for the time being you send your tithe checks by mail to our treasurer*

Psalm 128

TUNE: NETTLETON 87.87.D

"Come, Thou Fount of Every Blessing"

Blessed the man that fears Jehovah and that walketh in His ways;
Thou shalt eat of thy hands' labor And be prospered all thy days.
Like a vine with fruit abounding in thy house thy wife is found,
And like olive plants thy children, compassing thy table round.

Lo, on him that fears Jehovah shall this blessedness attend;
for Jehovah out of Zion shall to thee His blessing send.
Thou shalt see Jerus'lem prosper all thy days till life shall cease;
Thou shalt see thy children's children, Unto Is-ra-el be peace.

PASTORAL PRAYER

All: *"Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."*

RESPONSIVE PSALM READING

Psalm 130:1-8

Leader: Out of the depths I have cried to You, O LORD;

All: Lord, hear my voice! Let Your ears be attentive To the voice of my supplications.

Leader: If You, LORD, should mark iniquities, O Lord, who could stand?

All: But there is forgiveness with You, That You may be feared.

Leader: I wait for the LORD, my soul waits, And in His word I do hope.

All: My soul waits for the Lord More than those who watch for the morning -- Yes, more than those who watch for the morning.

Leader: O Israel, hope in the LORD; For with the LORD there is mercy, And with Him is abundant redemption.

All: And He shall redeem Israel From all his iniquities.

OLD TESTAMENT READING

2 Samuel 12:1-15

Then the LORD sent Nathan to David. And he came to him, and said to him: "There were two men in one city, one rich and the other poor. ²The rich *man* had exceedingly many flocks and herds. ³But the poor *man* had nothing, except one little ewe lamb which he had bought and nourished; and it grew up together with him and with his children. It ate of his own food and drank from his own cup and lay in his bosom; and it was like a daughter to him. ⁴And a traveler came to the rich man, who refused to take from his own flock and from his own herd to prepare one for the wayfaring man who had come to him; but he took the poor man's lamb and prepared it for the man who had come to him." ⁵So David's anger was greatly aroused against the man, and he said to Nathan, "As the LORD lives, the man who has done this shall surely die! ⁶And he shall restore fourfold for the lamb, because he did this thing and because he had no pity." ⁷Then Nathan said to David, "You *are* the man! Thus says the LORD God of Israel: 'I anointed you king over Israel, and I delivered you from the hand of Saul. ⁸I gave you your master's house and your master's wives into your keeping, and gave you the house of Israel and Judah. And if *that had been* too little, I also would have given you much more! ⁹Why have you despised the commandment of the LORD, to do evil in His sight? You have killed Uriah the Hittite with the sword; you have taken his wife *to be* your wife, and have killed him with the sword of the people of Ammon. ¹⁰Now therefore, the sword shall never depart from your house, because you have despised Me, and have taken the wife of Uriah the Hittite to be your wife.' ¹¹Thus says the LORD: 'Behold, I will raise up adversity against you from your own house; and I will take your wives before your eyes and give *them* to your neighbor, and he shall lie with your wives in the sight of this sun. ¹²For you did *it* secretly, but I will do this thing before all Israel, before the sun.' " ¹³So David said to Nathan, "I have sinned against the LORD." And Nathan said to David, "The LORD also has put away your sin; you shall not die. ¹⁴However, because by this deed you have given great occasion

to the enemies of the LORD to blaspheme, the child also *who is* born to you shall surely die.”
15Then Nathan departed to his house. And the LORD struck the child that Uriah’s wife bore to David, and it became ill.

NEW TESTAMENT READING

Romans 5:6-21

For when we were still without strength, in due time Christ died for the ungodly. ⁷ For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. ⁸ But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. ⁹ Much more then, having now been justified by His blood, we shall be saved from wrath through Him. ¹⁰ For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. ¹¹ And not only *that*, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation. ¹² Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned -- ¹³ (For until the law sin was in the world, but sin is not imputed when there is no law. ¹⁴ Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come. ¹⁵ But the free gift *is* not like the offense. For if by the one man’s offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many. ¹⁶ And the gift *is* not like *that which came* through the one who sinned. For the judgment *which came* from one *offense resulted* in condemnation, but the free gift *which came* from many offenses *resulted* in justification. ¹⁷ For if by the one man’s offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.) ¹⁸ Therefore, as through one man’s offense *judgment came* to all men, resulting in condemnation, even so through one Man’s righteous act *the free gift came* to all men, resulting in justification of life. ¹⁹ For as by one man’s disobedience many were made sinners, so also by one Man’s obedience many will be made righteous. ²⁰ Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, ²¹ so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

Psalm of Preparation*

TUNE: REDHEAD

“Psalm 51:1-11”

“Gracious Spirit, Dwell With Me”

God, be merciful to me; On Thy grace I rest my plea;
In Thy vast, abounding grace, My transgressions all erase.
Wash me wholly from my sin; cleanse from every ill within.

For my sins before me rise, ever present to my eyes.
I have sinned ‘gainst Thee alone, In Thy sight this evil done;
that Thy judgment may be clear, and Thy sentence just appear.

Lo, brought forth was I in sin; when conceived I was unclean.
Lo, Thou dost desire to find Truth sincere within the mind:
and Thou wilt within my heart wisdom unto me impart.

Then with hyssop sprinkle me, and from sin I clean shall be.
Wash me from its stain, and lo, I shall whiter be than snow.
Make me hear joy's cheering voice; make my broken bones rejoice.

From my sins hide Thou Thy face; My iniquities erase.
O my God, renew my heart, And a spirit right impart.
Cast me not away from Thee, nor Thy Spirit take from me.

SERMON

Psalm 51:1-9

"Part 1-Confession"

Pastor Marc Miller

- 1 Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions.
- 2 Wash me thoroughly from my iniquity, And cleanse me from my sin.
- 3 For I acknowledge my transgressions, And my sin is always before me.
- 4 Against You, You only, have I sinned, And done this evil in Your sight -- That You may be found just when You speak, And blameless when You judge.
- 5 Behold, I was brought forth in iniquity, And in sin my mother conceived me.
- 6 Behold, You desire truth in the inward parts, And in the hidden part You will make me to know wisdom.
- 7 Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow.
- 8 Make me hear joy and gladness, That the bones You have broken may rejoice.
- 9 Hide Your face from my sins, And blot out all my iniquities.

Sermon Notes:

- Point 1

- Point 2

- Point 3

Hymn of Response*

TUNE: FOIUNTAIN 8.6.8.6.6.6.8.6.

“There Is a Fountain Filled with Blood”

William Cowper, 1771

Capo 1: ♯ (A) (D) (A) (D) (A) ♯ (D) (A) (E)

1. There is a foun - tain filled with blood, drawn from Im - man - uel's veins;
 2. The dy - ing thief re - joiced to see that foun - tain in his day;
 3. E'er since by faith I saw the stream your flow - ing wounds sup - ply,
 4. Then in a no - bler, sweet - er song I'll sing your pow'r to save,
 5. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose its pow'r,

(A) (D) (A) (D) (A) (E⁷) (A)

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains:
 and there have I, as vile as he, washed all my sins a - way:
 • re - deem - ing love has been my theme, and shall be till I die:
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave:
 till all the ran - somed church of God be saved to sin no more:

(E⁷) (A) (D) (A) (D) (A) (E)

lose all their guilt - y stains, lose all their guilt - y stains;
 washed all my sins a - way, washed all my sins a - way;
 • and shall be till I die, and shall be till I die;
 lies si - lent in the grave, lies si - lent in the grave;
 be saved to sin no more, be saved to sin no more;

(A) (D) (A) (D) (A) (E⁷) (A)

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains.
 and there have I, as vile as he, washed all my sins a - way.
 • re - deem - ing love has been my theme, and shall be till I die.
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave.
 till all the ran - somed church of God be saved to sin no more.

BENEDICTION*

* --Please stand if able

CCLI # 174248

Prayer Requests

- This week's WEPCA Missionaries: The Knight Family
- Pray for our covenant children
- Pray for our elders
- Pray for those dealing with physical ailments
- Pray for our Nation's leaders
- Pray for God's all sufficient grace to be known in all our lives

Announcements

- The session has decided to cancel the formal church meetings for the time being given the current circumstances. We are planning to livestream the worship service starting at 11 a.m. Sunday mornings until further notice. The livestream link can be found at www.wepca.org. We will still record the sermon and upload it on the website too.
- The session wants to exhort the church family to continue to lift one another up in prayer, check on one another, and if you need anything please call Pastor Marc or one of the elders. This is a great opportunity to show our love for one another in real ways!
- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend.

Gym Volunteers

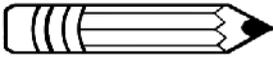
**Postponed for the time being

Nursery/Childcare

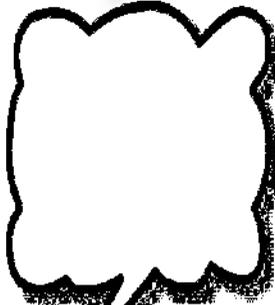
- If at all possible, we want families to worship together. But, at times, it may be necessary, for the orderliness and edification of the church, to utilize the nursery in the library, which is equipped with chairs and a sound system

Sermon Notes FOR KIDS

Date: _____



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Words you heard but don't know...

Write or draw something you heard in the sermon

What is the main passage we are reading today??

Book: _____

Chapter: _____

Verse: _____

What are we learning about God from this passage?

Questions?

The most important thing you learned was:

How does today's message apply to your life?



Favorite song today was:

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- We are Historically Reformed.
 - This means that we believe in the inspired and inerrant Word of God.
 - This means we believe in the absolute sovereignty of God.
 - This means we hold to a covenantal framework of Scripture.
 - This means that we believe that salvation is a free gift of God.
- We are Community Oriented.
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- We are Confessional.
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

Meeting at Community Country Day School

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