



*“Jesus therefore, knowing all things that would come upon Him, went forward and said to them, “Whom are you seeking?”  
-- John 18:4*

THE LORD’S WORSHIP SERVICE  
SUNDAY, OCTOBER 11, 2020

# ORDER OF WORSHIP

Announcements

Preparation for Worship

## CALL TO WORSHIP\*

*Psalm 67:1-4*

Leader: God be merciful to us and bless us, *and* cause His face to shine upon us. Selah

*All: That Your way may be known on earth, Your salvation among all nations.*

Leader: Let the peoples praise You, O God; Let all the peoples praise You.

*All: Oh, let the nations be glad and sing for joy! For You shall judge the people righteously, and govern the nations on earth. Selah*

## *Gloria Patri\**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

“Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be  
world without end. Amen, amen.”

## PRAYER OF INVOCATION\*

## *Hymn of Praise\**

TUNE: DUKE STREET L.M.

## *“Jesus Shal Reign”*

Based on Psalm 72. Isaac Watts, 1719.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in the key of D major and 4/4 time. The melody is primarily in the soprano part, with accompaniment in the other parts. The lyrics are as follows:

1. Je - sus shall reign wher - e'er the sun does his suc -  
2. To him shall end - less prayer be made, and prais - es  
3. Peo - ple and realms of ev - ery tongue dwell on his  
4. Bless - ings a - bound wher - e'er he reigns; the pris - 'ner  
5. Let ev - ery crea - ture rise and bring pe - cu - liar

Chord symbols above the staff: G D, A7, D, G C#dim, D, A, E7, A 7, D.

G D Em D A D A<sup>7</sup> D G D A<sup>7</sup> D

ces - sive jour - neys run; his king - dom stretch from shore to  
 throng to crown his head; his name, like sweet per - fume, shall  
 • love with sweet - est song; and in - fant voic - es shall pro -  
 leaps to lose his chains, the wea - ry find e - ter - nal  
 hon - ors to our King; an - gels de - scend with songs a -

A G D G C<sup>#dim</sup> D Em<sup>7</sup> D Em D A<sup>7</sup> D G

shore, till moons shall wax and wane no more.  
 rise with ev - ery morn - ing sac - ri - fice.  
 • claim their ear - ly bless - ings on his name.  
 rest, and all the sons of want are blest.  
 gain, and earth re - peat the loud a - men!

## CONFESSION OF FAITH

*Nicene Creed*

*All: We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.*

*And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and*

*apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.*

## CONFESSION OF SIN

*Psalm 39:4-8*

*All Almighty God, I am a sinner. Your Word and my heart confirm that to me. I have done things You have forbidden and left undone things You have commanded. I have not loved You with all my heart, soul, mind, and strength. I have not loved my neighbor as myself. As judge of the whole earth You would be just to condemn me. Yet in Your love You sent Christ to bear the guilt of my sin and suffer my punishment. To Him now I flee; forgive me for His sake, and by Your Spirit help me to live in the light of His sacrifice, a life worthy of Your name. Judge me not according to my work but according to Your mercy in Jesus Christ. For in Him I hope and in Him I come before You this day. Hear now our silent confessions in Jesus' name*

## SCRIPTURAL ASSURANCE OF PARDON

*1 John 1:8-9*

Leader: Hear the good news! "If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness."

## WORSHIP THROUGH GIVING

*\*\*We ask that for the time being you send your tithe checks by mail to our treasurer*

### ***Psalm 3***

TUNE: NEW BRITAIN CM

"Amazing Grace"

O LORD, how are my foes increased! Against me many rise.  
How many say, "In vain for help He on his God relies!"

You are my shield and glory, LORD; You lifted up my head.  
I cried out, "LORD!" and from His hill to me His answer sped.

I lay down, slept, and woke again The LORD is keeping me.  
I will not fear ten thousand men entrenched surrounding me.

Arise, O LORD! Save me, my God! You punish all my foes.  
You smite the face of wicked men, their teeth break with your blows.

Deliverance is from the LORD, Salvation His alone!  
O let Your blessing evermore be on Your people shown!

## PASTORAL PRAYER

*All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."*

## RESPONSIVE PSALM READING

*Psalm 2:1-12*

Leader: Why do the nations rage, And the people plot a vain thing?

*All: The kings of the earth set themselves, And the rulers take counsel together, Against the LORD and against His Anointed, saying,*

Leader: "Let us break Their bonds in pieces And cast away Their cords from us."

*All: He who sits in the heavens shall laugh; The LORD shall hold them in derision.*

Leader: Then He shall speak to them in His wrath, And distress them in His deep displeasure:

*All: "Yet I have set My King On My holy hill of Zion."*

Leader: "I will declare the decree: The LORD has said to Me, 'You are My Son, Today I have begotten You.

*All: Ask of Me, and I will give You The nations for Your inheritance, And the ends of the earth for Your possession.*

Leader: You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel.' "

*All: Now therefore, be wise, O kings; Be instructed, you judges of the earth.*

Leader: Serve the LORD with fear, And rejoice with trembling.

*All: Kiss the Son, lest He be angry, And you perish in the way, When His wrath is kindled but a little. Blessed are all those who put their trust in Him.*

## OLD TESTAMENT READING

*Numbers 14:26-45*

And the LORD spoke to Moses and Aaron, saying, <sup>27</sup>"How long shall I bear with this evil congregation who complain against Me? I have heard the complaints which the children of Israel make against Me. <sup>28</sup>"Say to them, 'As I live,' says the LORD, 'just as you have spoken in My hearing, so I will do to you: <sup>29</sup>The carcasses of you who have complained against Me shall fall in this wilderness, all of you who were numbered, according to your entire number, from twenty years old and above. <sup>30</sup>Except for Caleb the son of Jephunneh and Joshua the

son of Nun, you shall by no means enter the land which I swore I would make you dwell in. <sup>31</sup>But your little ones, whom you said would be victims, I will bring in, and they shall know the land which you have despised. <sup>32</sup>But *as for* you, your carcasses shall fall in this wilderness. <sup>33</sup>And your sons shall be shepherds in the wilderness forty years, and bear the brunt of your infidelity, until your carcasses are consumed in the wilderness. <sup>34</sup>According to the number of the days in which you spied out the land, forty days, for each day you shall bear your guilt one year, *namely* forty years, and you shall know My rejection. <sup>35</sup>I the LORD have spoken this; I will surely do so to all this evil congregation who are gathered together against Me. In this wilderness they shall be consumed, and there they shall die.' " <sup>36</sup>Now the men whom Moses sent to spy out the land, who returned and made all the congregation complain against him by bringing a bad report of the land, <sup>37</sup>those very men who brought the evil report about the land, died by the plague before the LORD. <sup>38</sup>But Joshua the son of Nun and Caleb the son of Jephunneh remained alive, of the men who went to spy out the land. <sup>39</sup>Then Moses told these words to all the children of Israel, and the people mourned greatly. <sup>40</sup>And they rose early in the morning and went up to the top of the mountain, saying, "Here we are, and we will go up to the place which the LORD has promised, for we have sinned!" <sup>41</sup>And Moses said, "Now why do you transgress the command of the LORD? For this will not succeed. <sup>42</sup>"Do not go up, lest you be defeated by your enemies, for the LORD *is* not among you. <sup>43</sup>"For the Amalekites and the Canaanites *are* there before you, and you shall fall by the sword; because you have turned away from the LORD, the LORD will not be with you." <sup>44</sup>But they presumed to go up to the mountaintop; nevertheless, neither the ark of the covenant of the LORD nor Moses departed from the camp. <sup>45</sup>Then the Amalekites and the Canaanites who dwelt in that mountain came down and attacked them, and drove them back as far as Hormah.

## NEW TESTAMENT READING

2 Corinthians 9:1-15

Now concerning the ministering to the saints, it is superfluous for me to write to you; <sup>2</sup>for I know your willingness, about which I boast of you to the Macedonians, that Achaia was ready a year ago; and your zeal has stirred up the majority. <sup>3</sup>Yet I have sent the brethren, lest our boasting of you should be in vain in this respect, that, as I said, you may be ready; <sup>4</sup>lest if *some* Macedonians come with me and find you unprepared, we (not to mention you!) should be ashamed of this confident boasting. <sup>5</sup>Therefore I thought it necessary to exhort the brethren to go to you ahead of time, and prepare your generous gift beforehand, which *you had* previously promised, that it may be ready as *a matter of* generosity and not as a grudging obligation. <sup>6</sup>But this *I say*: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. <sup>7</sup>*So let* each one *give* as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. <sup>8</sup>And God *is* able to make all grace abound toward you, that you, always having all sufficiency in all *things*, may have an abundance for every good work. <sup>9</sup>As it is written: "He has dispersed abroad, He has given to the poor; His righteousness endures forever." <sup>10</sup>Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have *sown* and increase the fruits of your righteousness, <sup>11</sup>while *you are* enriched in everything for all liberality, which causes thanksgiving through us to God. <sup>12</sup>For the administration of this service not only supplies the

needs of the saints, but also is abounding through many thanksgivings to God, <sup>13</sup>while, through the proof of this ministry, they glorify God for the obedience of your confession to the gospel of Christ, and for *your* liberal sharing with them and all *men*, <sup>14</sup>and by their prayer for you, who long for you because of the exceeding grace of God in you. <sup>15</sup>Thanks *be* to God for His indescribable gift!

## ***Psalm of Preparation\****

TUNE: TERRA BEATA SMD

## ***"Psalm 11"***

"This is My Father's World"

My trust is in the LORD; How can you say to me,  
"Now like a bird from peril haste And to your mountain flee!  
The wicked bend the bow with arrow fixed for flight,  
And stealthily in darkness go the true in heart to smite.

"Foundations are destroyed! What can the righteous try?"  
The LORD is in His holy place; The LORD'S throne is on high.  
His eyes will surely see, His eyelids try men's sons.  
The LORD tries just and wicked men; His soul hates cruel ones.

Upon all wicked men He'll rain entangling snares.  
Brimstone and fire and burning wind He for their cup prepares.  
For righteous is the LORD, and He loves righteousness;  
And every one who upright is will see His gracious face.

## **SERMON**

***John 18:1-14***

***"Arrested!"***

***Pastor Marc Miller***

- 1 When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered.
- 2 And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples.
- 3 Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons.
- 4 Jesus therefore, knowing all things that would come upon Him, went forward and said to them, "Whom are you seeking?"
- 5 They answered Him, "Jesus of Nazareth." Jesus said to them, "I am He." And Judas, who betrayed Him, also stood with them.
- 6 Now when He said to them, "I am He," they drew back and fell to the ground.
- 7 Then He asked them again, "Whom are you seeking?" And they said, "Jesus of Nazareth."
- 8 Jesus answered, "I have told you that I am He. Therefore, if you seek Me, let these go their way,"

- <sup>9</sup> that the saying might be fulfilled which He spoke, "Of those whom You gave Me I have lost none."
- <sup>10</sup> Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.
- <sup>11</sup> So Jesus said to Peter, "Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?"
- <sup>12</sup> Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him.
- <sup>13</sup> And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year.
- <sup>14</sup> Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people.

### Sermon Notes:

- Point 1

- Point 2

- Point 3

### *Hymn of Response\**

Vikki Cooke and Charitie L. Bancroft worship, 1997

### *“Before the Throne of God Above”*

Before the throne of God above I have a strong and perfect plea.  
A great high Priest whose Name is Love Who ever lives and pleads for me.  
My name is graven on His hands, My name is written on His heart.  
I know that while in Heaven He stands No tongue can bid me thence depart

When Satan tempts me to despair And tells me of the guilt within,  
Upward I look and see Him there Who made an end of all my sin.  
Because the sinless Savior died My sinful soul is counted free.  
For God the just is satisfied To look on Him and pardon me.

Behold Him there the risen Lamb, My perfect spotless righteousness,  
The great unchangeable I AM, The King of glory and of grace,  
One in Himself I cannot die. My soul is purchased by His blood,  
My life is hid with Christ on high, With Christ my Savior and my God!

### **BENEDICTION\***

\* --Please stand if able  
CCLI # 174248

## **Prayer Requests**

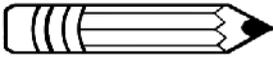
- This week's WEPCA Missionaries: The Williams Family
- Pray for our covenant children
- Pray for our elders
- Pray for those dealing with physical ailments
- Pray for our Nation's leaders
- Pray for God's all sufficient grace to be known in all our lives

## **Announcements**

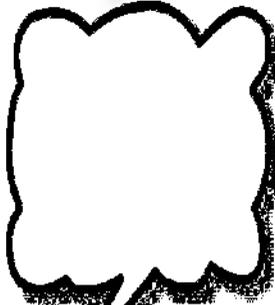
- We are livestreaming the worship service starting at 11 a.m. Sunday mornings until further notice. The livestream link can be found at [www.wepca.org](http://www.wepca.org). We will still record the sermon and upload it on the website too.
- The session wants to exhort the church family to continue to lift one another up in prayer, check on one another, and if you need anything please call Pastor Marc or one of the elders. This is a great opportunity to show our love for one another in real ways!
- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend.
- The next men's fellowship breakfast will be on November 3 at 8 a.m., at the IHOP on West 12<sup>th</sup> street.
- We praise God that our offer on the building has been accepted! Please pray for all the details that must be handled as we move towards closing on the property.
- Our website now has a page describing our building need with the option for online giving.

# Sermon Notes FOR KIDS

Date: \_\_\_\_\_



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Words you heard but don't know...

Write or draw something you heard in the sermon

What is the main passage we are reading today??

Book:

Chapter:

Verse:

What are we learning about God from this passage?

Questions?

The most important thing you learned was:

Favorite song today was:

\_\_\_\_\_

\_\_\_\_\_

How does today's message apply to your life?

# WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- We are Historically Reformed.
  - This means that we believe in the inspired and inerrant Word of God.
  - This means we believe in the absolute sovereignty of God.
  - This means we hold to a covenantal framework of Scripture.
  - This means that we believe that salvation is a free gift of God.
- We are Community Oriented.
  - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
  - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- We are Confessional.
  - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
  - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
  - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).

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