



*Then the servant girl who kept the door  
said to Peter, "You are not also one of  
this Man's disciples, are you?"  
He said, "I am not." --John 18:17*

THE LORD'S WORSHIP SERVICE  
SUNDAY, OCTOBER 18, 2020

# ORDER OF WORSHIP

Announcements

Preparation for Worship

## CALL TO WORSHIP\*

*Psalm 96:1-3*

Leader: Oh, sing to the LORD a new song! Sing to the LORD, all the earth.

All: *Sing to the LORD, bless His name; Proclaim the good news of His salvation from day to day.*

Leader: Declare His glory among the nations, His wonders among all peoples.

## *Gloria Patri\**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

“Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be  
world without end. Amen, amen.”

## PRAYER OF INVOCATION\*

## *Hymn of Praise\**

TUNE: TRINITY 6.6.4.6.6.6.4

## *“Come, Thou Almighty King”*

Anon. ca. 1757

The musical score is written for a 3/4 time signature in a key with one flat (B-flat). It consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The melody is supported by a simple harmonic accompaniment. Above the treble staff, the following chords are indicated: F, Gm, F, C, F, C, F, C7, F, C. The lyrics are provided below the treble staff.

1. Come, thou Al - might - y King, help us thy name to sing,  
2. Come, thou In - car - nate Word, gird on thy might - y sword,  
3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4. To the great One in Three e - ter - nal prais - es be,

help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come, and thy peo - ple bless, and give thy  
 in this glad hour. Thou who al - might - y art, now rule in  
 hence ev - er - more. His sov - ereign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.  
 Word suc - cess; Spir - it of ho - li - ness, on us de - scend.  
 ev - ery heart, and ne'er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

## CONFESSION OF FAITH

*Nicene Creed*

**All:** *We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.*

*And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.*

## CONFESSION OF SIN

*Psalm 130:1-8*

**All:** *“Out of the depths I have cried to You, O LORD; Lord, hear my voice! Let Your ears be attentive To the voice of my supplications. If You, LORD, should mark iniquities, O Lord, who could stand? But there is forgiveness with You, That You may be feared. I wait for the LORD, my soul waits, And in His word I do hope. My soul waits for the Lord More than those who watch for the morning -- Yes, more than those who watch for the morning. O Israel, hope in the LORD; For with the LORD there is mercy, And with Him is abundant redemption. And He shall redeem Israel From all his iniquities.” Hear now our silent confessions in Jesus’ name.*

## SCRIPTURAL ASSURANCE OF PARDON

*1 Timothy 1:15*

**Leader:** Hear the good news! *“This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief.”*

## WORSHIP THROUGH GIVING

*\*\*We ask that for the time being you send your tithe checks by mail to our treasurer*

### ***Psalm 1***

TUNE: ARLINGTON CM

*“This is the Day the Lord has Made”*

O greatly bless-ed is the man who walketh not astray  
In counsel of ungodly men, nor stands in sinners’ way,

Nor sitteth in the scorner’s chair, but placeth his delight  
Upon GOD’S law, and meditates On His law day and night.

He shall be like a tree that grows set by the water side,  
Which in its season yields its fruit, And green its leaves abide;

And all he does shall prosper well. The wicked are not so,  
But are like chaff which by the wind Is driven to and fro.

In judgment, therefore, shall not stand such as ungodly are,  
Nor in th’assembly of the just shall wicked men appear.

Because the way of godly men is to Jehovah known,  
Whereas the way of wicked men shall quite be overthrown.

## PASTORAL PRAYER

*All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."*

## RESPONSIVE PSALM READING

*Psalm 57:1-11*

Leader: Be merciful to me, O God, be merciful to me! For my soul trusts in You; And in the shadow of Your wings I will make my refuge, Until these calamities have passed by.

*All: I will cry out to God Most High, To God who performs all things for me.*

Leader: He shall send from heaven and save me; He reproaches the one who would swallow me up. Selah God shall send forth His mercy and His truth.

*All: My soul is among lions; I lie among the sons of men Who are set on fire, Whose teeth are spears and arrows, And their tongue a sharp sword.*

Leader: Be exalted, O God, above the heavens; Let Your glory be above all the earth.

*All: They have prepared a net for my steps; My soul is bowed down; They have dug a pit before me; Into the midst of it they themselves have fallen. Selah*

Leader: My heart is steadfast, O God, my heart is steadfast; I will sing and give praise.

*All: Awake, my glory! Awake, lute and harp! I will awaken the dawn.*

Leader: I will praise You, O Lord, among the peoples; I will sing to You among the nations.

*All: For Your mercy reaches unto the heavens, And Your truth unto the clouds.*

Leader: Be exalted, O God, above the heavens; Let Your glory be above all the earth.

## OLD TESTAMENT READING

*Numbers 15:1-21*

And the LORD spoke to Moses, saying, <sup>2</sup>"Speak to the children of Israel, and say to them: 'When you have come into the land you are to inhabit, which I am giving to you, <sup>3</sup>'and you make an offering by fire to the LORD, a burnt offering or a sacrifice, to fulfill a vow or as a freewill offering or in your appointed feasts, to make a sweet aroma to the LORD, from the herd or the flock, <sup>4</sup>'then he who presents his offering to the LORD shall bring a grain offering of one-tenth of an ephah of fine flour mixed with one-fourth of a HIN of oil; <sup>5</sup>'and one-fourth of a HIN of wine as a drink offering you shall prepare with the burnt offering or the sacrifice, for each lamb. <sup>6</sup>'Or for a ram you shall prepare as a grain offering two-tenths of an ephah of fine flour mixed with one-third of a HIN of oil; <sup>7</sup>'and as a drink offering you shall offer one-

third of a HIN of wine as a sweet aroma to the LORD. <sup>8</sup>And when you prepare a young bull as a burnt offering, or as a sacrifice to fulfill a vow, or as a peace offering to the LORD, <sup>9</sup>then shall be offered with the young bull a grain offering of three-tenths of an ephah of fine flour mixed with half a HIN of oil; <sup>10</sup>and you shall bring as the drink offering half a hin of wine as an offering made by fire, a sweet aroma to the LORD. <sup>11</sup>Thus it shall be done for each young bull, for each ram, or for each lamb or young goat. <sup>12</sup>According to the number that you prepare, so you shall do with everyone according to their number. <sup>13</sup>All who are native-born shall do these things in this manner, in presenting an offering made by fire, a sweet aroma to the LORD. <sup>14</sup>And if a stranger dwells with you, or whoever is among you throughout your generations, and would present an offering made by fire, a sweet aroma to the LORD, just as you do, so shall he do. <sup>15</sup>One ordinance shall be for you of the assembly and for the stranger who dwells with you, an ordinance forever throughout your generations; as you are, so shall the stranger be before the LORD. <sup>16</sup>One law and one custom shall be for you and for the stranger who dwells with you.' " <sup>17</sup>Again the LORD spoke to Moses, saying, <sup>18</sup>"Speak to the children of Israel, and say to them: 'When you come into the land to which I bring you, <sup>19</sup>then it will be, when you eat of the bread of the land, that you shall offer up a heave offering to the LORD. <sup>20</sup>You shall offer up a cake of the first of your ground meal as a heave offering; as a heave offering of the threshing floor, so shall you offer it up. <sup>21</sup>Of the first of your ground meal you shall give to the LORD a heave offering throughout your generations.

## NEW TESTAMENT READING

*2 Corinthians 10:1-18*

Now I, Paul, myself am pleading with you by the meekness and gentleness of Christ -- who in presence *am* lowly among you, but being absent *am* bold toward you. <sup>2</sup>But I beg *you* that when I am present I may not be bold with that confidence by which I intend to be bold against some, who think of us as if we walked according to the flesh. <sup>3</sup>For though we walk in the flesh, we do not war according to the flesh. <sup>4</sup>For the weapons of our warfare *are* not carnal but mighty in God for pulling down strongholds, <sup>5</sup>casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ, <sup>6</sup>and being ready to punish all disobedience when your obedience is fulfilled. <sup>7</sup>Do you look at things according to the outward appearance? If anyone is convinced in himself that he is Christ's, let him again consider this in himself, that just as he *is* Christ's, even so we *are* Christ's. <sup>8</sup>For even if I should boast somewhat more about our authority, which the Lord gave us for edification and not for your destruction, I shall not be ashamed - - <sup>9</sup>lest I seem to terrify you by letters. <sup>10</sup>For *his* letters," they say, "*are* weighty and powerful, but *his* bodily presence *is* weak, and *his* speech contemptible." <sup>11</sup>Let such a person consider this, that what we are in word by letters when we are absent, such *we will* also *be* in deed when we are present. <sup>12</sup>For we dare not class ourselves or compare ourselves with those who commend themselves. But they, measuring themselves by themselves, and comparing themselves among themselves, are not wise. <sup>13</sup>We, however, will not boast beyond measure, but within the limits of the sphere which God appointed us -- a sphere which especially includes you. <sup>14</sup>For we are not overextending ourselves (as though *our authority* did not extend to you), for it was to you that we came with the gospel of Christ; <sup>15</sup>not boasting of things beyond measure, *that is*, in other men's labors, but having hope, *that* as your faith is

increased, we shall be greatly enlarged by you in our sphere, <sup>16</sup>to preach the gospel in the regions beyond you, and not to boast in another man's sphere of accomplishment. <sup>17</sup>But "he who glories, let him glory in the LORD." <sup>18</sup> For not he who commends himself is approved, but whom the Lord commends.

## ***Psalm of Preparation\****

TUNE: PETERSHAM CMD

## ***"Psalm 47"***

Based on Scottish Psalter, 1650

All peoples, clap your hands for joy; To God in triumph shout;  
For awesome is the LORD Most High, Great King the earth throughout.

He brings the peoples under us In mastery complete;  
And He it is Who nations all Subdues beneath our feet.

The land of our inheritance He chooses out for us,  
And He to us the glory gives Of Jacob whom He loves.  
God is ascended with a shout, The LORD with trumpeting.  
Sing praises unto God! Sing praise! Sing praises to our King!

For God is King of all the earth; Sing praise with skillfulness.  
God rules the nations; God sits on His throne of holiness.  
Assemble, men of Abrah'm's God! Come, people, princes, nigh!  
The shields of earth belong to God; He is exalted high.

## **SERMON**

***John 18:15-27***

***"Denial and Doctrine"***

***Pastor Marc Miller***

- <sup>15</sup> And Simon Peter followed Jesus, and so *did* another disciple. Now that disciple was known to the high priest, and went with Jesus into the courtyard of the high priest.
- <sup>16</sup> But Peter stood at the door outside. Then the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in.
- <sup>17</sup> Then the servant girl who kept the door said to Peter, "You are not also *one* of this Man's disciples, are you?" He said, "I am not."
- <sup>18</sup> Now the servants and officers who had made a fire of coals stood there, for it was cold, and they warmed themselves. And Peter stood with them and warmed himself.
- <sup>19</sup> The high priest then asked Jesus about His disciples and His doctrine.
- <sup>20</sup> Jesus answered him, "I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing.

- 21 "Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said."
- 22 And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, "Do You answer the high priest like that?"
- 23 Jesus answered him, "If I have spoken evil, bear witness of the evil; but if well, why do you strike Me?"
- 24 Then Annas sent Him bound to Caiaphas the high priest.
- 25 Now Simon Peter stood and warmed himself. Therefore they said to him, "You are not also *one* of His disciples, are you?" He denied *it* and said, "I am not!"
- 26 One of the servants of the high priest, a relative of *him* whose ear Peter cut off, said, "Did I not see you in the garden with Him?"
- 27 Peter then denied again; and immediately a rooster crowed.

### Sermon Notes:

- Point 1

- Point 2

- Point 3

### Hymn of Response\*

TUNE: SOLID ROCK L.M. ref

### "My Hope Is Built on Nothing Less"

Edward Mote, 1834

Capo 3: F(D) C(A) F(D) Bb(G)

1. My hope is built on noth - ing less than Je - sus' blood and  
 2. When dark - ness veils his love - ly face, I rest on his un -  
 3. His oath, his cov - e - nant, his blood sup - port me in the  
 4. When he shall come with trum - pet sound, O may I then in

C(A) F(D) C(A) F(D)

righ - teous - ness; I dare not trust the sweet - est frame, but  
 chang - ing grace; in ev - ery high and storm - y gale, my  
 whelm - ing flood; when all a - round my soul gives way, he  
 him be found; dressed in his righ - teous - ness a - lone, fault -

Detailed description: The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature has one flat (Bb) and the time signature is 3/4. The first system includes four lines of lyrics. The second system includes three lines of lyrics. Chord symbols are placed above the treble staff: Capo 3: F(D), C(A), F(D), Bb(G) for the first system, and C(A), F(D), C(A), F(D) for the second system. The lyrics are: 1. My hope is built on noth - ing less than Je - sus' blood and 2. When dark - ness veils his love - ly face, I rest on his un - 3. His oath, his cov - e - nant, his blood sup - port me in the 4. When he shall come with trum - pet sound, O may I then in righ - teous - ness; I dare not trust the sweet - est frame, but chang - ing grace; in ev - ery high and storm - y gale, my whelm - ing flood; when all a - round my soul gives way, he him be found; dressed in his righ - teous - ness a - lone, fault -

B $\flat$ (G) C(A) F(D) REFRAIN B $\flat$ (G)

whol - ly lean on Je - sus' name.  
 an - chor holds with - in the veil. On Christ, the sol - id rock, I stand; all  
 then is all my hope and stay. less to stand be - fore the throne.

F(D) C(A) F(D) B $\flat$ (G) F(D) C $^7$ (A $^7$ ) F(D)

oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

**BENEDICTION\***

\* --Please stand if able  
 CCLI # 174248

## **Prayer Requests**

- This week's WEPCA Missionaries: The Kawachi Family
- Pray for our covenant children
- Pray for our elders
- Pray for those dealing with physical ailments
- Pray for our Nation's leaders
- Pray for God's all sufficient grace to be known in all our lives

## **Announcements**

- We are livestreaming the worship service starting at 11 a.m. Sunday mornings until further notice. The livestream link can be found at [www.wepca.org](http://www.wepca.org). We will still record the sermon and upload it on the website too.
- The session wants to exhort the church family to continue to lift one another up in prayer, check on one another, and if you need anything please call Pastor Marc or one of the elders. This is a great opportunity to show our love for one another in real ways!
- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend.
- The next men's fellowship breakfast will be on November 3 at 8 a.m., at the IHOP on West 12<sup>th</sup> street.
- We are planning to have a congregational meeting on Sunday November 8, after the morning worship service, in the new building. We are hoping to be in there at that time but if not we will reschedule the meeting.
- We praise God that our offer on the building has been accepted! Please pray for all the details that must be handled as we move towards closing on the property.
- Our website now has a page describing our building need with the option for online giving.

# WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- We are Historically Reformed.
  - This means that we believe in the inspired and inerrant Word of God.
  - This means we believe in the absolute sovereignty of God.
  - This means we hold to a covenantal framework of Scripture.
  - This means that we believe that salvation is a free gift of God.
- We are Community Oriented.
  - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
  - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- We are Confessional.
  - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
  - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
  - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).

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