

WEST ERIE  
PRESBYTERIAN CHURCH (PCA)

*Then the LORD said to Jacob, “Return to  
the land of your fathers and to your family,  
and I will be with you.”*

*– Genesis 31:3*

WORSHIP LEADERS:

*PASTOR MARC MILLER, MATT FAIR, R.E.*

THE LORD’S WORSHIP SERVICE  
SUNDAY, FEBRUARY 12, 2023

# ORDER OF WORSHIP

Announcements & Preparation for Worship

## CALL TO WORSHIP\*

*Psalm 145:17-18*

Leader: The LORD *is* righteous in all His ways, Gracious in all His works.

**All:** *The LORD is near to all who call upon Him, To all who call upon Him in truth.*

## *Gloria Patri\**

GLORIA PATRI (GREATOREX)

Irreg. H.W. Greatorex, 1851

*"Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be  
world without end. Amen, amen."*

## PRAYER OF INVOCATION\*

### *Hymn of Praise\**

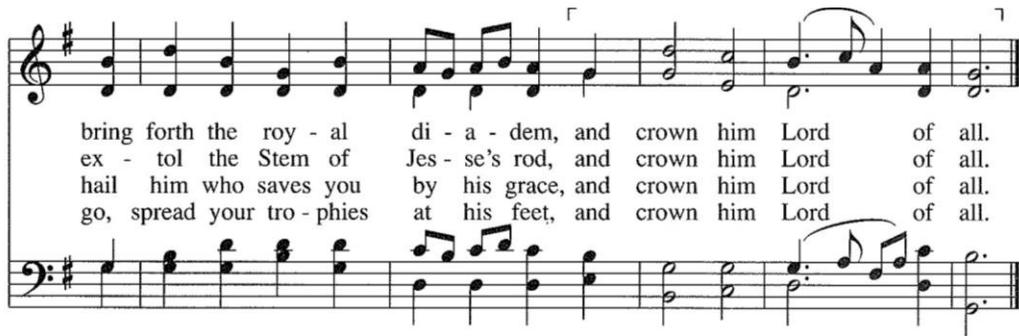
TUNE: CORONATION C.M. rep.

### *"All Hail the Power of Jesus' Name!"*

Edward Perronet ; 1779. St. 1-5. John Rippon. 1787, St.

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
2. Crown him, ye mar - tyrs of your God, who from his al - tar call;  
3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,  
4. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

bring forth the roy - al di - a - dem, and crown him Lord of all;  
ex - tol the Stem of Jes - se's rod, and crown him Lord of all;  
hail him who saves you by his grace, and crown him Lord of all;  
go, spread your tro - phies at his feet, and crown him Lord of all;



bring forth the roy - al di - a - dem, and crown him Lord of all.  
 ex - tol the Stem of Jes - se's rod, and crown him Lord of all.  
 hail him who saves you by his grace, and crown him Lord of all.  
 go, spread your tro - phies at his feet, and crown him Lord of all.

5. Let ev'ry kindred, ev'ry tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all;  
 to him all majesty ascribe,  
 and crown him Lord of all.

6. O that with yonder sacred throng  
 we at his feet may fall;  
 we'll join the everlasting song,  
 and crown him Lord of all;  
 we'll join the everlasting song,  
 and crown him Lord of all.

### CONFESSION OF FAITH\*

*Apostle's Creed*

**All:** *I believe in God the Father Almighty, Maker of heaven and earth.*

*I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.*

### CONFESSION OF SIN

**All:** *Our Heavenly Father, You have clearly told us in Your Word that You have blessed us with every spiritual blessing in Christ and chosen us in Him before You even created the world, to be holy and blameless in Your sight. We are thankful for our high position in Christ. But we confess to You that we have failed to live up to the holy and blameless position. We have sinned daily against Your divine majesty by thought, word and deed. We confess that our sins are the reason Jesus suffered and died. Forgive us for our manifold sins against You and cause us to grow into the people You created us to be by the power of Your blessed Holy Spirit. Hear now our silent confessions in Jesus' name.*

## SCRIPTURAL ASSURANCE OF PARDON

Romans 6:5-6

Leader: Hear the good news! "For if we have been united together in the likeness of His death, certainly we also shall be *in the likeness* of His resurrection, <sup>6</sup>knowing this, that our old man was crucified with *Him*, that the body of sin might be done away with, that we should no longer be slaves of sin."

## WORSHIP THROUGH GIVING

### ***Psalm 39:7-13***

TUNE: EVENTIDE 10.10.10.10.

"Abide with Me"

"And now, O Lord, what wait I longer for? My expectation ever is in Thee;  
Deliver me from all my sinfulness; The scorn of foolish men O make not me.

"Yes, I was dumb; I opened not my mouth, Because this work was done at Thy command.  
But now remove Thy stroke away from me; I am consumed beneath Thy smiting hand.

"Thou with rebukes dost chasten man for sin; His beauty fades beneath the touch of death;  
It is consumed as by the fretting moth. Oh, surely every man is but a breath.

"LORD, hear my prayers; heed Thou my cry and tears; A stranger here I pass as all before.  
O spare me that I may recover strength Before I go away and be no more."

## PASTORAL PRAYER

**All:** *"Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."*

## RESPONSIVE PSALM READING

Psalm 22:1-11

Leader: My God, My God, why have You forsaken Me? *Why are You so far from helping Me, And from the words of My groaning?*

**All:** *O My God, I cry in the daytime, but You do not hear; And in the night season, and am not silent.*

Leader: But You *are* holy, Enthroned in the praises of Israel.

**All:** *Our fathers trusted in You; They trusted, and You delivered them.*

Leader: They cried to You, and were delivered; They trusted in You, and were not ashamed.

**All:** *But I am a worm, and no man; A reproach of men, and despised by the people.*

Leader: All those who see Me ridicule Me; They shoot out the lip, they shake the head, *saying,*

**All:** *“He trusted in the LORD, let Him rescue Him; Let Him deliver Him, since He delights in Him!”*

Leader: But You *are* He who took Me out of the womb; You made Me trust *while* on My mother’s breasts.

**All:** *I was cast upon You from birth. From My mother’s womb You have been My God.*

Leader: Be not far from Me, For trouble *is* near; For *there is* none to help.

## GOSPEL READING

*Matthew 6:1-18*

“Take heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no reward from your Father in heaven. <sup>2</sup>Therefore, when you do a charitable deed, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, that they may have glory from men. Assuredly, I say to you, they have their reward. <sup>3</sup>But when you do a charitable deed, do not let your left hand know what your right hand is doing, <sup>4</sup>that your charitable deed may be in secret; and your Father who sees in secret will Himself reward you openly. <sup>5</sup>And when you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly, I say to you, they have their reward. <sup>6</sup>But you, when you pray, go into your room, and when you have shut your door, pray to your Father who is in the secret place; and your Father who sees in secret will reward you openly. <sup>7</sup>And when you pray, do not use vain repetitions as the heathen do. For they think that they will be heard for their many words. <sup>8</sup>Therefore do not be like them. For your Father knows the things you have need of before you ask Him. <sup>9</sup>In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name. <sup>10</sup>Your kingdom come. Your will be done On earth as it is in heaven. <sup>11</sup>Give us this day our daily bread. <sup>12</sup>And forgive us our debts, As we forgive our debtors. <sup>13</sup>And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen. <sup>14</sup>For if you forgive men their trespasses, your heavenly Father will also forgive you. <sup>15</sup>But if you do not forgive men their trespasses, neither will your Father forgive your trespasses. <sup>16</sup>Moreover, when you fast, do not be like the hypocrites, with a sad countenance. For they disfigure their faces that they may appear to men to be fasting. Assuredly, I say to you, they have their reward. <sup>17</sup>But you, when you fast, anoint your head and wash your face, <sup>18</sup>so that you do not appear to men to be fasting, but to your Father who is in the secret place; and your Father who sees in secret will reward you openly.

## NEW TESTAMENT READING

*Acts 13:41-14:7*

“Behold, you despisers, Marvel and perish! For I work a work in your days, A work which you will by no means believe, Though one were to declare it to you.”<sup>42</sup> So when the Jews went out of the synagogue, the Gentiles begged that these words might be preached to them the next Sabbath.<sup>43</sup> Now when the congregation had broken up, many of the Jews and devout proselytes followed Paul and Barnabas, who, speaking to them, persuaded them to continue in the grace of God.<sup>44</sup> On the next Sabbath almost the whole city came together to hear the word of God.<sup>45</sup> But when the Jews saw the multitudes, they were filled with envy; and contradicting and blaspheming, they opposed the things spoken by Paul.<sup>46</sup> Then Paul and Barnabas grew bold and said, “It was necessary that the word of God should be spoken to you first; but since you reject it, and judge yourselves unworthy of everlasting life, behold, we turn to the Gentiles.<sup>47</sup>” For so the Lord has commanded us: ‘I have set you as a light to the Gentiles, That you should be for salvation to the ends of the earth.’<sup>48</sup> Now when the Gentiles heard this, they were glad and glorified the word of the Lord. And as many as had been appointed to eternal life believed.<sup>49</sup> And the word of the Lord was being spread throughout all the region.<sup>50</sup> But the Jews stirred up the devout and prominent women and the chief men of the city, raised up persecution against Paul and Barnabas, and expelled them from their region.<sup>51</sup> But they shook off the dust from their feet against them, and came to Iconium.<sup>52</sup> And the disciples were filled with joy and with the Holy Spirit. Now it happened in Iconium that they went together to the synagogue of the Jews, and so spoke that a great multitude both of the Jews and of the Greeks believed.<sup>2</sup> But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brethren.<sup>3</sup> Therefore they stayed there a long time, speaking boldly in the Lord, who was bearing witness to the word of His grace, granting signs and wonders to be done by their hands.<sup>4</sup> But the multitude of the city was divided: part sided with the Jews, and part with the apostles.<sup>5</sup> And when a violent attempt was made by both the Gentiles and Jews, with their rulers, to abuse and stone them,<sup>6</sup> they became aware of it and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding region.<sup>7</sup> And they were preaching the gospel there.

## *Psalm of Preparation\**

TUNE: QUEBEC LM

## *“Psalm 114”*

“Jesus, Thou Joy of Loving Hearts”

When Isr’el had from Egypt gone, Jacob from men of speech unknown;  
Then Judah was His holy place, And His dominion Isr’el’s race.

The sea, affrighted, saw and fled; Back Jordan driven was with dread;  
The lofty mountains skipped like rams, And all the little hills like lambs.

What ailed thee, that thou fledd’st, O sea? Thou, Jordan, that thou back didst flee?  
Ye mountains, that ye skipped like rams? And all ye little hills like lambs?

O tremble, earth! The Lord is near: Before the God of Jacob, fear;  
Who from the rock did water bring, And made the flint a waterspring.

## SERMON

*Genesis 31:1-21*

*“Time to Go!”*

*Pastor Marc Miller*

1 Now *Jacob* heard the words of Laban's sons, saying, "Jacob has taken away all that was our father's, and from what was our father's he has acquired all this wealth."

2 And Jacob saw the countenance of Laban, and indeed it *was* not *favorable* toward him as before.

3 Then the LORD said to Jacob, "Return to the land of your fathers and to your family, and I will be with you."

4 So Jacob sent and called Rachel and Leah to the field, to his flock,  
5 and said to them, "I see your father's countenance, that it *is* not *favorable* toward me as before; but the God of my father has been with me.  
6 "And you know that with all my might I have served your father.  
7 "Yet your father has deceived me and changed my wages ten times, but God did not allow him to hurt me.  
8 "If he said thus: 'The speckled shall be your wages,' then all the flocks bore speckled. And if he said thus: 'The streaked shall be your wages,' then all the flocks bore streaked.  
9 "So God has taken away the livestock of your father and given *them* to me.  
10 "And it happened, at the time when the flocks conceived, that I lifted my eyes and saw in a dream, and behold, the rams which leaped upon the flocks *were* streaked, speckled, and gray-spotted.  
11 "Then the Angel of God spoke to me in a dream, saying, 'Jacob.' And I said, 'Here I am.'  
12 "And He said, 'Lift your eyes now and see, all the rams which leap on the flocks *are* streaked, speckled, and gray-spotted; for I have seen all that Laban is doing to you.  
13 'I *am* the God of Bethel, where you anointed the pillar *and* where you made a vow to Me. Now arise, get out of this land, and return to the land of your family.' "  
14 Then Rachel and Leah answered and said to him, "Is there still any portion or inheritance for us in our father's house?  
15 "Are we not considered strangers by him? For he has sold us, and also completely consumed our money.  
16 "For all these riches which God has taken from our father are *really* ours and our children's; now then, whatever God has said to you, do it."  
17 Then Jacob rose and set his sons and his wives on camels.  
18 And he carried away all his livestock and all his possessions which he had gained, his acquired livestock which he had gained in Padan Aram, to go to his father Isaac in the land of Canaan.  
19 Now Laban had gone to shear his sheep, and Rachel had stolen the household idols that were her father's.  
20 And Jacob stole away, unknown to Laban the Syrian, in that he did not tell him that he intended to flee.  
21 So he fled with all that he had. He arose and crossed the river, and headed toward the mountains of Gilead.

## Sermon Notes:

- Point 1

- Point 2

- Point 3

### *Hymn of Response\**

TUNE: TRUST AND OEBY 6.6.9.D. ref.

### *"Trust and Obey"*

John H. Sammis. 1887.

1. When we walk with the Lord in the light of his Word,  
2. Not a shadow can rise, not a cloud in the skies,  
3. Not a burden we bear, not a sorrow we share,  
4. But we never can prove the delights of his love  
5. Then in fellowship sweet we will sit at his feet,

B $\flat$ (G) F(D) F(D) C $\bar{7}$ (A $\bar{7}$ ) F(D)

what a glo - ry he sheds on our way! While we do his good will,  
 but his smile quick - ly drives it a - way; not a doubt or a fear,  
 • but our toil he doth rich - ly re - pay; not a grief nor a loss,  
 un - til all on the al - tar we lay; for the fa - vor he shows,  
 or we'll walk by his side in the way; what he says we will do,

C(A) F(D) B $\flat$ (G) F/C(D/A) C $\bar{7}$ (A $\bar{7}$ ) F(D)

he a - bides with us still, and with all who will trust and o - bey.  
 not a sigh nor a tear, can a - bide while we trust and o - bey.  
 • not a frown or a cross, but is blest if we trust and o - bey.  
 and the joy he be - stows, are for them who will trust and o - bey.  
 where he sends we will go, nev - er fear, on - ly trust and o - bey.

REFRAIN  
 C(A) F(D) D(B) Gm(Em)

Trust and o - bey, for there's no oth - er way

C $\bar{7}$ (A $\bar{7}$ ) F(D) F/C(D/A) C $\bar{7}$ (A $\bar{7}$ ) F(D) 7

to be hap - py in Je - sus, but to trust and o - bey.

## BENEDICTION\*

\* --Please stand if able  
CCLI # 174248

### Prayer requests

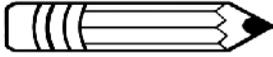
- This week's WEPCA Missionaries: The Kawachi Family
- Pray for our country's leaders
- Pray for our covenant children
- Pray for our Elders and Deacons.
- Pray our Sunday School Teachers and Students
- Please pray for the for a church plant ongoing in Cranberry Township, PA.
- Pray for our Church remodel/expansion planning

### Announcements

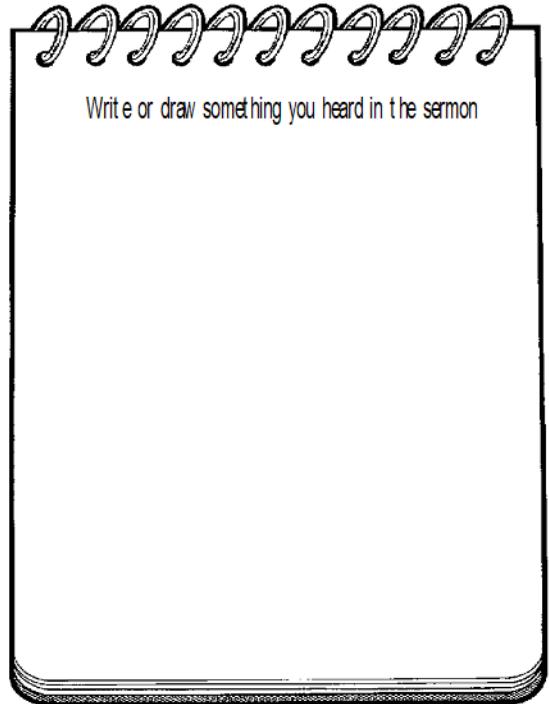
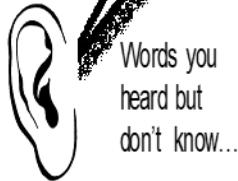
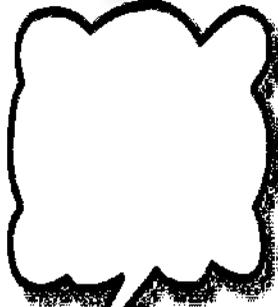
- Prayer meeting: Wednesday Evenings at 8:30 p.m. over Zoom. All are encouraged to attend. Please see Pastor Miller if you would like to attend and are not already on the email list.
- Men's Bible Study: Saturday, March 4, at 8 a.m. – In person & ZOOM. Please read chapter 2 in the 1<sup>st</sup> Samuel study book.
- Sunday School Starts at 10 a.m. We have a class for Pre-K to 1<sup>st</sup> Grade, 2<sup>nd</sup> to 4<sup>th</sup> grade, 5<sup>th</sup> to 8<sup>th</sup> grade, and an adult class. The Adults are studying the Westminster Shorter Catechism.
- We will be having a fellowship luncheon following the morning worship service on Sunday, February 19. The church will be providing the main dish of ox roast. There is a sign-up sheet in the back of church so we know how many will be attending. Please refrain, if possible, from using tree nuts or peanuts in your dish. All are welcomed and encouraged to attend! **There will be no Sunday School on February 19.**
- If you would like to be added to our Members and Friends church directory there is a signup sheet in the back of church for your information.

# Sermon Notes FOR KIDS

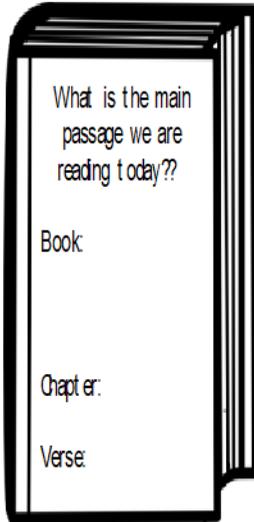
Date: \_\_\_\_\_



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Write or draw something you heard in the sermon

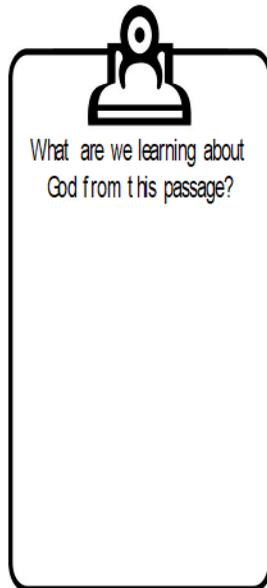


What is the main passage we are reading today??

Book:

Chapter:

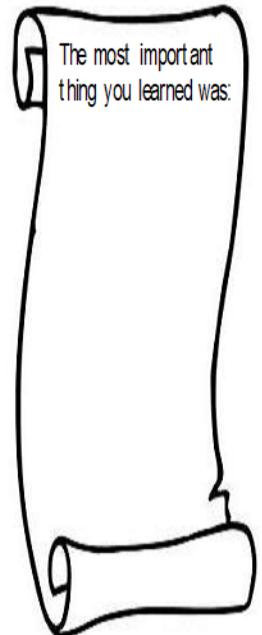
Verse:



What are we learning about God from this passage?



Questions?



The most important thing you learned was:



How does today's message apply to your life?



Favorite song today was:

\_\_\_\_\_

\_\_\_\_\_

# WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
  - We believe in the inspired and inerrant Word of God.
  - We believe in the absolute sovereignty of God.
  - We hold to a covenantal framework of Scripture.
  - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
  - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
  - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
  - As a Christian church, ancient statements such as the Apos Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
  - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
  - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).

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