



“AND SUDDENLY THERE CAME A SOUND  
FROM HEAVEN, AS OF A RUSHING MIGHTY  
WIND, AND IT FILLED THE WHOLE HOUSE  
WHERE THEY WERE SITTING.”

-ACTS 2:2

WORSHIP LEADERS:  
PASTOR MARC MILLER, RE MATT FAIR

THE LORD'S WORSHIP SERVICE  
SUNDAY, FEBRUARY 22, 2026

# ORDER OF WORSHIP

Announcements & Preparation for Worship

## CALL TO WORSHIP\*

*Revelation 7:12*

Leader: "Amen! Blessing and glory and wisdom, Thanksgiving and honor and power and might, *Be* to our God forever and ever. Amen."

## ***Gloria Patri\****

GLORIA PATRI (GREATOREX)

Irreg. H.W. Greatorex, 1851

"Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be  
world without end. Amen, amen."

## PRAYER OF INVOCATION\*

## ***Psalm of Praise\****

TUNE: CORONATION 86.86.86.

O sing a new song to the LORD; All earth sing to the LORD.  
Sing to the LORD, and bless His name; "He saves!" each day proclaim.  
His glory to all nations show; His deeds let peoples know.

The LORD is great. How great His praise! Above all gods He's feared.  
For heathen gods are idols vain; The LORD the heavens made.  
Before Him honor, majesty, And strength and splendor be!

O families of earth, ascribe All glory to the LORD!  
All strength ascribe unto the LORD; The glory of His name  
Give to the LORD. To His courts come And bring an offering.

In beautiful and holy robes Bring worship to the LORD.  
All earth, before Him stand in awe; Proclaim, "The LORD is King!"  
Controlled by Him, the world stands firm; His judgments justice bless.

Let all prepare to greet the LORD, Because He coming is.  
He surely comes to judge the earth. And righteousness is His.  
He'll nations judge with faithfulness, The world with justice bless

## ***"Psalm 96:1-10, 13"***

"All Hail the Power of Jesus Name"

## CONFESsION OF FAITH\*

Westminster Larger Catechism Q&A 84-85

Leader: Shall all men die?

*All: Death being threatened as the wages of sin, it is appointed unto all men once to die; for that all have sinned.*

Leader: Death, being the wages of sin, why are not the righteous delivered from death, seeing all their sins are forgiven in Christ?

*All: The righteous shall be delivered from death itself at the last day and even in death are delivered from the sting and curse of it; so that, although they die, yet it is out of God's love, to free them perfectly from sin and misery, and to make them capable of further communion with Christ, in glory, which they then enter upon.*

## CONFESsION OF SIN

PSALM 51:1-9

*All: "Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions. Wash me thoroughly from my iniquity, And cleanse me from my sin. For I acknowledge my transgressions, And my sin is always before me. Against You, You only, have I sinned, And done this evil in Your sight -- That You may be found just when You speak, And blameless when You judge. Behold, I was brought forth in iniquity, And in sin my mother conceived me. Behold, You desire truth in the inward parts, And in the hidden part You will make me to know wisdom. Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. Make me hear joy and gladness, That the bones You have broken may rejoice. Hide Your face from my sins, And blot out all my iniquities." Hear now our silent confessions in Jesus' name.*

## SCRIPTURAL ASSURANCE OF PARDON

Psalm 28:13

Leader: Hear the good news! "He who covers his sins will not prosper, but whoever confesses and forsakes *them* will have mercy."

## WORSHIP THROUGH GIVING

**"Psalm 62:8-12"**

"In Sweet Communion, Lord"

On Him, O people, ever more Rely with confidence;  
Before Him pour ye out your heart, For God is our defense.

The sons of man are vanity, The best of men a lie;  
Together in the balance they Are lighter than a sigh.

Then in oppression do not hope; Nor yet for plunder lust;  
Though power and force may seem to thrive, In this build not your trust.

For truly God has spoken once; He twice to me made known:  
That strength and power belong to God And unto Him alone;

For so it is that sovereign grace Belongs to Thee, my Lord;  
For Thou according to his work Dost every man reward.

### PASTORAL PRAYER

*All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.*

### RESPONSIVE PSALM READING

*Psalm 67:1-7*

Leader: God be merciful to us and bless us, *and* cause His face to shine upon us. Selah

*All: That Your way may be known on earth, Your salvation among all nations.*

Leader: Let the peoples praise You, O God; Let all the peoples praise You.

*All: Oh, let the nations be glad and sing for joy! For You shall judge the people righteously, and govern the nations on earth. Selah*

Leader: Let the peoples praise You, O God; Let all the peoples praise You.

*All: Then the earth shall yield her increase; God, our own God, shall bless us.*

Leader: God shall bless us, and all the ends of the earth shall fear Him.

### OLD TESTAMENT READING

*Ezra 3:1-13*

And when the seventh month had come, and the children of Israel *were* in the cities, the people gathered together as one man to Jerusalem. <sup>2</sup>Then Jeshua the son of Jozadak and his brethren the priests, and Zerubbabel the son of Shealtiel and his brethren, arose and built the altar of the God of Israel, to offer burnt offerings on it, as *it is* written in the Law of Moses the man of God. <sup>3</sup>Though fear *had come* upon them because of the people of those countries, they set the altar on its bases; and they offered burnt offerings on it to the LORD, *both* the morning and evening burnt offerings. <sup>4</sup>They also kept the Feast of Tabernacles, as *it is* written, and *offered* the daily

burnt offerings in the number required by ordinance for each day. <sup>5</sup>Afterwards *they offered* the regular burnt offering, and *those* for New Moons and for all the appointed feasts of the LORD that were consecrated, and *those* of everyone who willingly offered a freewill offering to the LORD. <sup>6</sup>From the first day of the seventh month they began to offer burnt offerings to the LORD, although the foundation of the temple of the LORD had not been laid. <sup>7</sup>They also gave money to the masons and the carpenters, and food, drink, and oil to the people of Sidon and Tyre to bring cedar logs from Lebanon to the sea, to Joppa, according to the permission which they had from Cyrus king of Persia. <sup>8</sup>Now in the second month of the second year of their coming to the house of God at Jerusalem, Zerubbabel the son of Shealtiel, Jeshua the son of Jozadak, and the rest of their brethren the priests and the Levites, and all those who had come out of the captivity to Jerusalem, began *work* and appointed the Levites from twenty years old and above to oversee the work of the house of the LORD. <sup>9</sup>Then Jeshua *with* his sons and brothers, Kadmiel *with* his sons, and the sons of Judah, arose as one to oversee those working on the house of God: the sons of Henadad *with* their sons and their brethren the Levites. <sup>10</sup>When the builders laid the foundation of the temple of the LORD, the priests stood in their apparel with trumpets, and the Levites, the sons of Asaph, with cymbals, to praise the LORD, according to the ordinance of David king of Israel. <sup>11</sup>And they sang responsively, praising and giving thanks to the LORD: "For *He is* good, For His mercy *endures* forever toward Israel." Then all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid. <sup>12</sup>But many of the priests and Levites and heads of the fathers' *houses*, old men who had seen the first temple, wept with a loud voice when the foundation of this temple was laid before their eyes. Yet many shouted aloud for joy, <sup>13</sup> so that the people could not discern the noise of the shout of joy from the noise of the weeping of the people, for the people shouted with a loud shout, and the sound was heard afar off.

### GOSPEL READING

*John 3:22-36*

After these things Jesus and His disciples came into the land of Judea, and there He remained with them and baptized. <sup>23</sup>Now John also was baptizing in Aenon near Salim, because there was much water there. And they came and were baptized. <sup>2</sup>For John had not yet been thrown into prison. <sup>25</sup>Then there arose a dispute between *some* of John's disciples and the Jews about purification. <sup>26</sup>And they came to John and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified -- behold, He is baptizing, and all are coming to Him!" <sup>27</sup>John answered and said, "A man can receive nothing unless it has been given to him from heaven. <sup>28</sup>"You yourselves bear me witness, that I said, 'I am not the Christ,' but, 'I have been sent before Him.' <sup>29</sup>"He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. Therefore this joy of mine is fulfilled. <sup>30</sup>"He must increase, but I *must* decrease. <sup>31</sup>"He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all. <sup>32</sup>"And what He has seen and heard, that He testifies; and no one receives His testimony. <sup>33</sup>"He who has received His testimony has certified that God is true. <sup>34</sup>"For He whom God has sent speaks the words of God, for God does not give the Spirit by measure. <sup>35</sup>"The Father loves the Son, and has given all things into His hand. <sup>36</sup>"He who believes in the Son has

everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him."

### *Hymn of Preparation\**

TUNE: ST. AGNES C.M.

### *"Come Holy Spirit, Heavenly Dove"*

Isaac Watts, 1707.

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### *Come, Holy Spirit, Heavenly Dove*

*God has poured out his love into our hearts by the Holy Spirit, whom he has given us.*

Rom. 5:5



### SERMON

*Acts 2:1-13*

*"Pentecost"*

*Pastor Marc Miller*

- 1 When the Day of Pentecost had fully come, they were all with one accord in one place.
- 2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.
- 3 Then there appeared to them divided tongues, as of fire, and *one* sat upon each of them.
- 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.
- 5 And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven.

- 6 And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language.
- 7 Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans?"
- 8 "And how *is it that* we hear, each in our own language in which we were born?"
- 9 "Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia,
- 10 "Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes,
- 11 "Cretans and Arabs -- we hear them speaking in our own tongues the wonderful works of God."
- 12 So they were all amazed and perplexed, saying to one another, "Whatever could this mean?"
- 13 Others mocking said, "They are full of new wine."

## Sermon Notes:

- Point 1

- Point 2

- Point 3

## Hymn of Response\*

TUNE: TIDINGS 11.10.11.10.

## "O Zion Haste, Your Mission High Fulfilling"

Mary A. Thomson, 1868.

1. O Zi - on, haste, your mis- sion high ful - fill - ing, to tell to all the  
2. Be - hold how man - y thou-sands still are ly - ing, bound in the dark- some  
3. Pro - claim to ev - ery peo- ple, tongue, and na - tion that God, in whom they  
4. Give of your sons to bear the mes- sage glo - ri- ous; give of your wealth to

world that God is light; that he who made all na - tions is not will - ing  
pris - on - house of sin, with none to tell them of the Sav - ior's dy - ing,  
live and move, is love: tell how he stooped to save his lost cre - a - tion,  
speed them on their way; pour out your soul for them in prayer vic - to - rious;

### REFRAIN

one soul should per - ish, lost in shades of night.  
or of the life he died for them to win. Pub - lish glad tid - ings,  
and died on earth that man might live a - bove.  
and all your spend - ing Je - sus will re - pay.

tid - ings of peace; tid - ings of Je - sus, re - demp - tion, and re - lease.

## **BENEDICTION\***

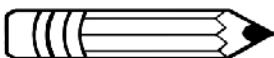
### **Prayer requests**

- This week's WEPCA Missionaries: The Kawachi Family
- Pray for our country's leaders and those who serve us.
- Pray for our elders and deacons.
- Pray for our covenant children.

### **Announcements**

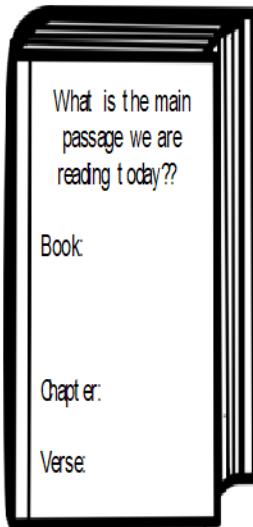
- Prayer meeting: Wednesdays, at 8:30 p.m. over zoom. If you have any questions, please see Pastor Miller.
- Youth Group for Grades 6-12: Sunday, March 1 from 6-7:30 p.m. Invite your friends!
- Men's Bible Study: Saturday, March 7 at 8 a.m. Please read chapter 2 in the Romans study book.
- Sunday School: Sunday at 10 am. We have classes for ages 4 to adults. Please talk to Pastor Miller if you have any questions.
- The ladies of the church will be hosting a shower for Miss Emily Kline on Sunday, March 8, right after the worship service. See Denise Fair or Natalie Miller for more details.
- Family Movie Night: Friday, March 6 at 6 p.m. The Church will provide some snacks.
- The church is looking into getting new chairs to help with capacity along with getting the Bibles and hymnals out. There is a sample in the back of church.
- We will be celebrating the Lord's Supper next week. Please take some time this week to prepare through prayer and the reading of Scripture.

# Sermon Notes FOR KIDS



Date: \_\_\_\_\_

As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



What is the main passage we are reading today??

Book:

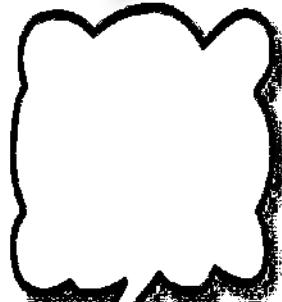
Chapter:

Verse:

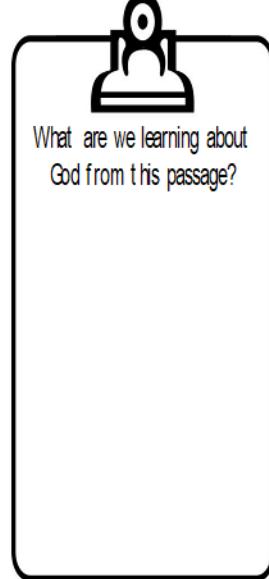


Favorite song today was:

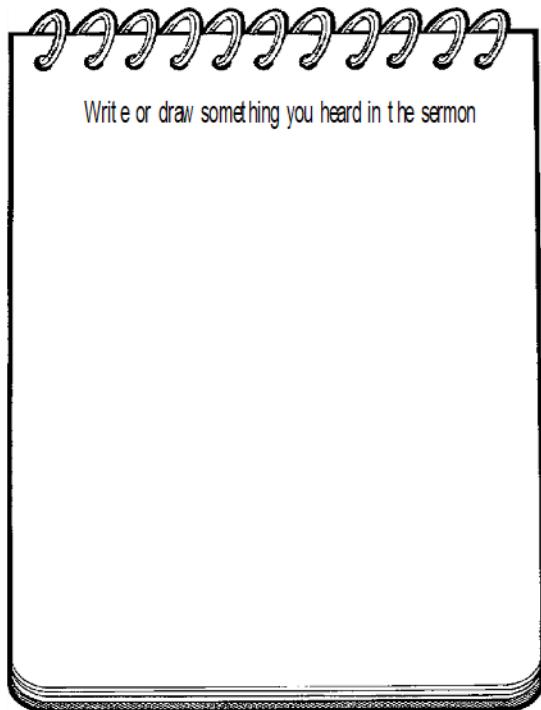
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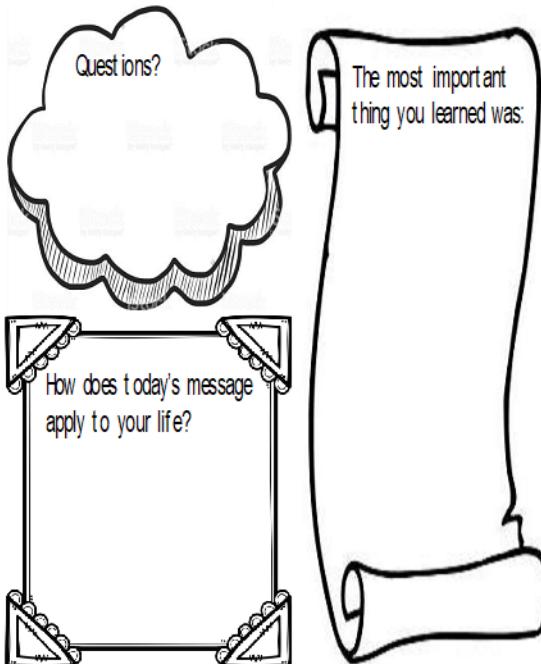
Words you heard but don't know...



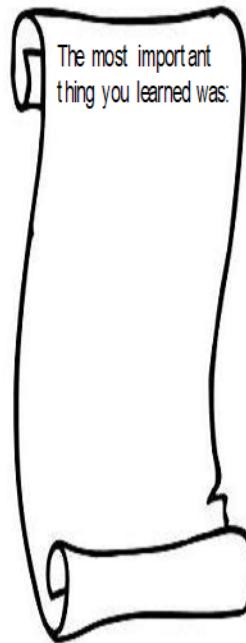
What are we learning about God from this passage?



Write or draw something you heard in the sermon



How does today's message apply to your life?



The most important thing you learned was:

# WELCOME!

If you are visiting our church today, we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**

- We believe in the inspired and inerrant Word of God.
- We believe in the absolute sovereignty of God.
- We hold to a covenantal framework of Scripture.
- We believe that salvation is a free gift of God.

- **We are Community Oriented.**

- We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
- We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.

- **We are Confessional.**

- As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
- As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
- All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship, please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).

**Phone: (814) 504-6513**

**Address: 621 West 2nd Street Erie PA, 16507**

**E-mail: [Pastor@wepca.org](mailto:Pastor@wepca.org)**

**[www.wepca.org](http://www.wepca.org)**

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