



CHRIST the KING

FIFTH LORD'S DAY AFTER THE
Epiphany

FEBRUARY 8, 2026

The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshipping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,
The Session

Michael Hansen
John Crawford
Steve Roderer

Epiphany

On January 6, the Western church celebrates Epiphany, which means "manifestation." It commemorates the revelation of Jesus to the Magi and begins a season that announces salvation to all nations. During this time, we rejoice in Christ's triumphal mission of the church throughout the world.

The Lord Calls Us

Prelude & Ringing of the Bell

Arise and let us worship God! [stand]

Processional

All Creatures of Our God and King

Guitar chords for unison singing only

Capo 1:

1. All crea - tures of our God and King, Lift up your voice and with us
2. Thou rush - ing wind that art so strong, Ye clouds that sail in heav'n a -
3. *Thou flow - ing wa - ter, pure and clear,* Make mu - sic for thy Lord to
4. And all ye men of ten - der heart, For - giv - ing oth - ers, take your
5. Let all things their Cre - a - tor bless, And wor - ship Him in hum - ble -

4 sing Al - le - lu - ia, al - le - lu - ia! Thou burn - ing sun with gold - en
long, O praise Him, al - le - lu - ia! Thou ris - ing morn, in praise re -
hear: Al - le - lu - ia, al - le - lu - ia! *Thou fire, so mas - ter - ful and*
part: O sing ye, al - le - lu - ia! Ye who long pain and sor - row
ness: O praise Him, al - le - lu - ia! Praise, praise the Fa - ther, praise the

8 beam, Thou sil - ver moon with soft - er gleam,
joyce, Ye lights of eve - ning, find a voice: O praise Him,
bright, *That giv - est man both warmth and light,*
bear, Praise God and on Him cast your care:
Son, And praise the Spir - it, Three in One:

11 O praise Him, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: *Geistliche Kirchengesänge*, Köln, 1623; harm. Ralph Vaughan Williams, 1906
Text: Francis of Assisi, c. 1225; tr. William H. Draper, 1926

LASST UNS ERFREUEN
8 8. 8 8. w/ alleluias

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ!

May the Lord our God favor you!

The Lord be with you!

And also with you!

The Lord has shown forth his glory!

O come, let us adore him!

Our help is in the name of the Lord!

Maker of heaven and earth!

Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;

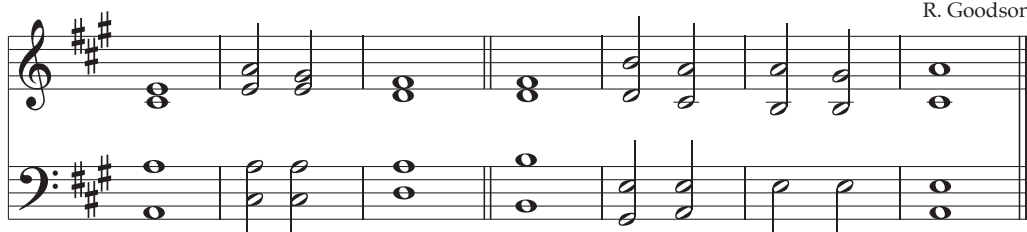
Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.
Text: Thomas Ken, 1709

OLD HUNDREDTH
8 8. 8 8.

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;
 Let us shout to the | Rock of | our sal- | vation;
 Let us come before His face | with thanks- | giving;
 With songs | let us | shout to | Him.
 For a great | Mighty One + is | Yahweh,
 And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,
 And the peaks | of the | mountains are | His.
 His is the sea, | for He | made it,
 And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
 Let us kneel be- | fore Yah- | weh our | Maker.
 For it is He | who is + our | God,
 And we are the | peo-ple | of His | pasture,
 And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
 As in the day of | Testing Place | in the | wilderness,
 When your fathers | test-ed | Me;
 They tried Me, though | they had | seen My | work.
 For forty years I abhorred that generation, and said:
 A people who wander in their | heart are | these,
 And they do not ac- | knowl-edge | **MY** | ways.
 Therefore, I swore | in Mine | anger:
 Never shall they | en-ter | into My | rest.

Glory | to the | Father,
 And to the | Son + and to the | Ho-ly | Spirit,
 As it was | in the + be- | ginning,
 Is now and ever shall be, | age after | age. A- | men.

[please sit]

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51

The musical score is written for a two-part setting (Soprano and Bass) in a minor key, indicated by three flats in the key signature. The melody is primarily composed of half and quarter notes, with some rests. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The score is organized into five systems, each with a vocal line and a bass line. The final system concludes with a double bar line.

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me.
Re - store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin *[please kneel]*

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

Amen!

The Lord Consecrates Us

THE ASCENSION OFFERING

Hymn of Ascent

Psalm 133

Em Em/D C B C D Em

1 Be - hold, how good and how pleasant it is for brethren to dwell to - geth-er in

4 B Em Em/D C Am Em/B C D

u - ni - ty! 2 It is like the pre-cious oil up - on the head, run-ning

7 Em G/D C B Am/B B C D

down on the beard, the beard of Aa-ron, run-ning down on the edge of his

10 Em D/E C/E Em Am/E

gar-ments. 3 It is like the dew of Her-mon, de-scend-ing up - on the moun-tains of

13 B Em D C Bm7 E

Zi-on; for there the LORD com-mand-ed the blessing— life for-ev-er-more.

Music: David R. Erb, 2006 © derb@nsa.edu; arr. Michael E. Owens, 2015

Text: Holy Bible, New King James Version, 1982 © 1983, Thomas Nelson Publishers, Inc.

Lift up your hearts!

We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

High - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - est!

Collect

Lord God, Heavenly Father,
We thank You that You have sown
the good seed of your holy word in our hearts.
By your Holy Spirit cause this seed to grow and bring forth fruit,
and defend us from the enemy, that he may not sow weeds there.
Keep us from worldly security,
help us in all temptations and give us at last eternal salvation;
through your beloved Son,
who lives and reigns with You and the Holy Spirit,
one true God, now and forever.

Amen.

Source: Epiphany V Collect, Veit Dietrich, 1548

[please sit]

Scripture Lessons

The Word of God is living and powerful,
Sharper than any two-edged sword!

Piercing to the division of soul and spirit,
And discerning the thoughts and intents of the heart!

First Lesson JUDGES II

This is the Word of the Lord!
Thanks be to God!

Hymn

Thank the Lord and sing — His praise. Tell ev-'ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - joice — and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

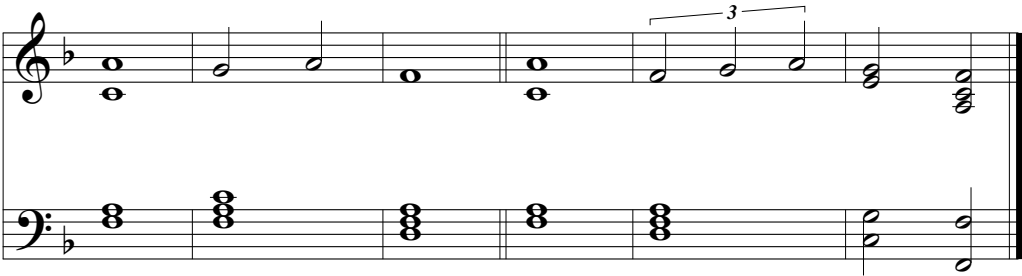
with shouts of thanks - giv - ing. Al - le-lu - ia, Al - le-lu - ia!

Second Lesson I CORINTHIANS 8

This is the Word of the Lord!
Thanks be to God!

Gradual [stand]

Psalm 1



Blest and merry | is the | man,
Who walks not in the counsel | **OF** the | wicked.

And in the way of sinners | does not | stand,
And in the seat of mockers | **DOES** not | **SIT**;

But rather in Yahweh's Instruction is | his de- | light,
And on His Instruction he | med-i-tates | day and + night.

And he is like a tree planted by | streams of | waters,
Who yields his | fruit in his | season,

And his leaf | does not | wither,
And whatever he | **DOES** | prospers.

Not | so the | wicked!
But rather they are like the chaff that | Spir-it-wind | blows a-way.

Therefore the wicked will not | stand in + the | judgment,
Nor sinners in the congregation | **OF** the | righteous.

For Yahweh knows the | way of + the | righteous,
But the way of the | wick-ed shall | perish.

*Praise to Yahweh, the | God of | Israel.
From everlasting and unto | **E-ver-** | last-ing.

A- | ♦ ♦ | men
Yes! | A-- | **MEN**!

Gospel Lesson MATTHEW 5:17-48

This is the Gospel of Christ!
Praise be to Christ!

Gloria Patri

The musical score for the Gloria Patri is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. The melody is simple and hymn-like, with the lyrics: "Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men." The score consists of two systems of staves. The first system covers the first line of the text, and the second system covers the second line. The music is in a key of one sharp (F#) and has a common time signature (C). The lyrics are written below the staves, with hyphens indicating syllables that span across notes.

Music: Henry W. Greatorex (1813–1858)
Text: Traditional, c. 100s

[please sit]

Prayer for Illumination

The Sermon THE FULFILLMENT OF THE LAW

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Passing of the Peace

The peace of the Lord be with you always!

And with your spirit.

Arise and let us offer one another the sign of peace. *[stand]*

[Greet those nearby with the "Peace of Christ."]

Giving of God's Tithes and our Offerings

I Heard the Voice of Jesus Say

1. I heard the voice of Je - sus say, "Come un - to Me and rest;
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's Light;

Lay down, thou wea - ry one, lay down Thy head up - on My breast."
The liv - ing wa - ter; thirst - y one, Stoop down, and drink, and live."
Look un - to Me, thy morn shall rise, And all thy day be bright."

I came to Je - sus as I was, Wea - ry, and worn, and sad;
I came to Je - sus, and I drank Of that life - giv - ing stream;
I looked to Je - sus, and I found In Him, my Star, my Sun;

I found in Him a rest - ing place, And He has made me glad.
My thirst was quenched, my soul re - vived, And now I live in Him.
And in that Light of life I'll walk, Till trav - 'ling days are done.

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,
Amen!

Prayer for the Church and World

As God's royal priesthood, let us pray.

O Lord Jesus Christ, You were put to death so that You would become the Author of life, and You were buried so that You would rise from the grave. You set the dead free by your death, and You abolished the penalty of sin by your crucifixion. With that same compassion that moved You to suffer all for us, incline your ear to our prayers for all people, and put an end to our misery with your heavenly joy.

Lord in your mercy,

Hear our prayer.

For the oppressed, the afflicted, and suffering of the world and our congregation; [especially _____,] that You may impart peace, health, and salvation;

Lord in your mercy,

Hear our prayer.

For those who do not believe, and those who have fallen away, that faith and repentance may be kindled in their hearts through the Word;

Lord in your mercy,

Hear our prayer.

For all those who govern our country, Greenville county, and surrounding cities; especially our governor Henry McMaster, our Sheriff Hobart Lewis, and our South Carolina Legislature; that they might govern by your law with wisdom, with compassion for those in need, and with justice for all;
Lord in your mercy,

Hear our prayer.

For the Church Militant throughout all the earth, that she may manifest the Light of Jesus Christ to all through her good works and teaching; sanctify and grow her into the full stature of Christ's maturity, that the nations may be converted and discipled;
Lord in your mercy,

Hear our prayer.

For our church body and all our people, that as our God and Father, bless us, keep us, and watch over us, that we may fulfill your will and obtain your good favor; especially bless and defend our congregation and all the churches of this city;
Lord in your mercy,

Hear our prayer.

For all our members and their families, strengthen husbands to love their wives, and wives to submit to their husbands, and parents to raise their children in the discipline and instruction of the Lord; strengthen children to obey their parents with cheerfulness, and students to pursue excellence and honesty; and the unmarried to abound in joyful, contented service in their vocations; and the elderly to shine with the light of the wisdom of Christ, as our examples;
Lord in your mercy,

Hear our prayer.

Almighty God, Faithful and True,
Ride forth, judge, and make war: against all who in wickedness lead your church astray with false teaching or immoral living; against those who corrupt our land by doing, approving, and promoting evils that your Word calls abominations; against those who perpetuate injustice and oppression; smash your enemies with a rod of iron and slay them with the breath of your lips;
Lord in your mercy,

Hear our prayer.

The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

This system contains the first line of musical notation for the Lord's Prayer. It features a treble and bass staff with a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with a mix of eighth and quarter notes. The lyrics are written below the staff, with hyphens indicating syllables that span across notes.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

This system contains the second line of musical notation. The melody continues with a similar rhythmic pattern. The lyrics are aligned with the notes, showing the continuation of the prayer.

And for - give us our debts— as we for - give our debt - ors,

This system contains the third line of musical notation. The melody includes a small melisma (a dash) over the word "debts". The lyrics are written below the staff.

And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.

This system contains the fourth line of musical notation. The melody continues with a similar rhythmic pattern. The lyrics are aligned with the notes.

[lift joined hands]
For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

This system contains the fifth and final line of musical notation. It begins with the instruction "[lift joined hands]" in brackets. The melody concludes with a final cadence. The lyrics are aligned with the notes.

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011
Text: *Holy Bible, King James Version*, 1611; alt.

Confession of Faith NICENE CREED

Now join with the Church of all ages and confess our faith.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.**

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen;

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper *[sit and feast together]*

This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are baptized and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymns *[pages 17, 18]*

Behold the Glories of the Lamb

1. Be - hold the glo - ries of the Lamb A - midst His Fa-ther's throne,
2. "Worth-y the Lamb that died," they cry, "To be ex - alt - ed thus,

A - midst His Fa-ther's throne. Pre - pare new hon - ors for His name
To be ex - alt - ed thus!" "Worth-y the Lamb," let us re - ply;

And songs be - fore un - known, And
"For He was slain for us, For

And songs be - fore un -
"For He was slain for And
"For

And songs be - fore un - known, And songs be - fore un - known.
"For He was slain for us, For He was slain for us."

known, And songs be - fore un - known.
us, For He was slain for us."

songs be - fore un - known, And songs be - fore un - known.
He was slain for us, For He was slain for us."

known, And songs be - fore un - known.
us, For He was slain for us."

3. Thou hast redeemed us with Thy blood
And set the pris'ners free;
Thou mad'st us kings and priests to God,
And we shall reign with Thee.

4. To Him who sits upon the throne,
The God whom we adore,
And to the Lamb that once was slain,
Be glory evermore.

Music: Thomas Jarman (1776-1861)
Text: Isaac Watts, c. 1688

DESERT
8 6. 8 6. w/ repeat

Jesus, Thy Blood and Righteousness

Capo 2:

1. Je - sus, Thy blood and right-eous-ness My beau-ty are, my glo - rious dress;
 2. Bold shall I stand in Thy great day, For who ought to my charge shall lay?
 3. *When from the dust of death I rise To claim my man - sion in the skies,*
 4. Je - sus, be end-less praise to Thee Whose bound-less mer-cy hath for me,
 5. Oh, let the dead now hear Thy voice; Now bid Thy ban-ished ones re - joice;

8
 'Midst flam-ing worlds, in these ar-rayed, With joy shall I lift up my head.
 Ful - ly ab-solved through these I am From sin and fear, from guilt and shame.
Ev'n then this shall be all my plea, Je - sus hath lived, hath died, for me.
 For me, a full a - tone - ment made, An ev - er - last - ing ran - som paid.
 Their beau-ty this, their glo - rious dress, Je - sus: Thy blood and right-eous-ness.

Music: William Gardiner's *Sacred Melodies*, 1815

GERMANY

Text: st. 1, Paul Eber (1511–1569); st. 2–5, Nicolaus Ludwig von Zinzendorf, 1739; tr. John Wesley, 1740

8 8. 8 8.

The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.

PRAYER, DISTRIBUTION, DRINKING & PASSING THE PEACE

Hymn

Great Is Thy Faithfulness

Guitar chords for unison singing only

1. Great is Thy faith-ful-ness, O God my Fa - ther, There is no shad-ow of
 2. Sum - mer and win - ter and spring - time and har - vest, Sun, moon and stars in their
 3. Par - don for sin and a peace that en - dur - eth, Thine own dear pres-ence to

turn - ing with Thee; Thou chang - est not, Thy com - pas - sions, they fail not;
cours - es a - bove Join with all na - ture in man - i - fold wit - ness
cheer and to guide, Strength for to - day and bright hope for to - mor - row:

As Thou hast been, Thou for - ev - er wilt be.
To Thy great faith - ful - ness, mer - cy and love. Great is Thy faith - ful - ness!
Bless - ings all mine, with ten thou - sand be - side!

Great is Thy faith - ful - ness! Morn - ing by morn - ing new mer - cies I see. All I have
need - ed, Thy hand hath pro - vid - ed. Great is Thy faith - ful - ness, Lord, un - to me!

Music: William M. Runyan, 1923
Text: Thomas O. Chisholm, 1923

FAITHFULNESS
11 10. 11 10. w/ refrain

Prayer of Thanksgiving

Let us stand and pray. *[stand]*

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,
through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,
which assures us that we belong, body and soul, in life and in death,
to our faithful Savior Jesus Christ.**

Send us out in His strength to be salt and light wherever You lead us.

**Draw many people to love and follow You,
as they see Your truth, beauty, and goodness in us.**

Amen.

The Lord Commissions Us

Benediction

Look up and receive the Lord's blessing.



Recessional

Saint Patrick's Breastplate

unison



1. I bind un-to my-self to-day The strong name of the Trin-i-ty, By
in-vo-ca-tion of the same, The Three in One, and One in Three.

2. I bind this day to me for-ev-er, By pow'r of faith, Christ's
3. I bind un-to my-self the pow'r Of the great love of
4. I bind un-to my-self to-day The vir-tues of the
5. I bind un-to my-self to-day The pow'r of God to
6. A-against the de-mon snares of sin, The vice that gives temp-
7. A-against all Sa-tan's spells and wiles, A-against false words of

in-car-na-tion, His bap-tism in the Jor-dan Riv-er, His
cher-u-bim, The sweet "Well done" in judg-ment hour, The
star-lit heav-en, The glo-rious sun's life-giv-ing ray, The
hold and lead, His eye to watch, His might to stay, His
ta-tion force, The na-tural lusts that war with-in, The
her-e-sy, A-against the knowl-edge that de-files, A-

30

death on the cross for my sal - va - tion, His burst - ing from the spic - ed
 serv - ice of the ser - a - phim, Con - fes - sors' faith, a - pos - tles'
white - ness of the moon at e - ven, The flash - ing of the light - ning
ear to heark - en to my need, The wis - dom of my God to
 hos - tile men that mar my course— Though few or man - y, far or
 gainst the heart's i - dol - a - try, A - gainst the wiz - ard's e - vil

37

tomb, His rid - ing up the Heav'n - ly way, His com - ing
 word, The pa - triarchs' pray'rs, the proph - ets' scrolls, All good deeds
free, The whirl - ing wind's tem - pes - tuous shocks, The sta - ble
teach, His hand to guide, His shield to ward, The word of
 nigh - In ev - 'ry place, and in all hours, A - gainst their
 craft, A - gainst the death - wound and the burn - ing, The chok - ing

43

at the day of doom I bind un - to my - self to - day.
 done un - to the Lord, And pu - ri - ty of vir - gin souls.
earth, the deep salt sea A - round the old en - dur - ing rocks.
God to give me speech, His Heav'n - ly host to be my guard.
 fierce hos - til - i - ty I bind to me these ho - ly pow'rs.
 wave, the poi - soned shaft, Pro - tect me, Christ, till Thy re - turn - ing.

50 *harmony*

8. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

54

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
 Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

59 *unison*

9. I bind un - to my - self the name, The strong name of the

66

Trin - i - ty, By in - vo - ca - tion of the same, The

72

Three in One, and One in Three Of whom all na - ture

78

hath cre - a - tion: E - ter - nal Fa - ther, Spir - it, Word. Praise to the

85

Lord of my sal - va - tion; Sal - va - tion is of Christ the Lord.

Music 1: Irish traditional melody; arr. Charles Villiers Stanford, 1902
 Music 2: Irish traditional melody
 Text: attr. Patrick of Ireland (372–466); tr. Cecil Frances Alexander, 1889

ST. PATRICK
 8 8. 8 8. 8 8. 8 8.
 DEIRDRE
 8 8. 8 8. trochaic

Commission

Christ Jesus has all authority in heaven and earth. Now go forth and make disciples of all nations, teaching them to observe everything God has commanded us.

Amen!

Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at mhansen@christkingchurch.com or 864-202-6920, Elder John Crawford at jcrawford@christkingchurch.com, or Elder Steve Roderer at sroderer@christkingchurch.com.

- ✠ Matins & LifeSing 8am, 2nd Thursdays, next February 12
- ✠ Ash Wednesday, 6:30pm, February 18th
- ✠ Lenten Vespers, 6:30pm, Wednesdays in Lent, next February 25

To view our full upcoming schedule, please visit ChristKingChurch.com.

