



CHRIST the KING

FIRST LORD'S DAY IN

Lent

FEBRUARY 22, 2026

The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,
The Session

Michael Hansen
John Crawford
Steve Roderer

Lent

Ash Wednesday is the beginning of Lent, a season of contrition and repentance. It is a 40-day block, not counting Lord's Days, that culminates with "Holy Week" and ends with Easter. The Lenten period of time is patterned after other periods of time associated with the number 40—including Israel's 40-year period of wilderness wandering, the 40-day period that Nineveh was given to repent in the book of Jonah, and Jesus' 40 days of fasting and fighting Satan in the gospel accounts. Thus purple, the color of both penitence and royalty, is fitting for the season.

The Lord Calls Us

Prelude & Ringing of the Bell

Arise and let us worship God! [stand]

Processional

Holy, Holy, Holy!



1. Ho-ly, ho-ly, ho-ly! Lord God Al-might-y! Ear-ly in the
2. Ho-ly, ho-ly, ho-ly! All the saints a-dore Thee, Cast-ing down their
3. Ho-ly, ho-ly, ho-ly! Though the dark-ness hide Thee, Though the eye of
4. Ho-ly, ho-ly, ho-ly! Lord God Al-might-y! All Thy works shall
morn-ing our song shall rise to Thee. Ho-ly, ho-ly, ho-ly!
gold-en crowns a-round the glass-y sea; Cher-u-bim and ser-a-phim
sin-ful man Thy glo-ry may not see, On-ly Thou art ho-ly;
praise Thy name in earth and sky and sea. Ho-ly, ho-ly, ho-ly!
Mer-ci-ful and might-y! God in three Per-sons, bless-ed Trin-i-ty!
fall-ing down be-fore Thee, Which wert, and art, and ev-er-more shalt be.
there is none be-side Thee Per-fect in pow'r, in love, and pur-i-ty.
Mer-ci-ful and might-y! God in three Per-sons, bless-ed Trin-i-ty!

Music: John Bacchus Dykes, 1861
Text: Reginald Heber, 1826

NICÆA
11 12. 12 10.

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ!

May the Lord our God favor you!

The Lord be with you!

And also with you!

The Lord is full of compassion and mercy:

O come, let us adore him!

Our help is in the name of the Lord!

Maker of heaven and earth!

Doxology

Praise God from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.
Text: Thomas Ken, 1709

OLD HUNDREDTH
8 8. 8 8.

Invitatory THE VENITE PSALM 95

R. Goodson

Come, let us sing for | joy to | Yahweh;
Let us shout to the | Rock of | our sal- | vation;
Let us come before His face | with thanks- | giving;
With songs | let us | shout to | Him.
For a great | Mighty One + is | Yahweh,
And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,
And the peaks | of the | mountains are | His.
His is the sea, | for He | made it,
And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
Let us kneel be- | fore Yah- | weh our | Maker.
For it is He | who is + our | God,
And we are the | peo-ple | of His | pasture,
And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
As in the day of | Testing Place | in the | wilderness,
When your fathers | test-ed | Me;
They tried Me, though | they had | seen My | work.
For forty years I abhorred that generation, and said:
A people who wander in their | heart are | these,
And they do not ac- | knowl-edge | **My** | ways.
Therefore, I swore | in Mine | anger:
Never shall they | en-ter | into My | rest.

Glory | to the | Father,
And to the | Son + and to the | Ho-ly | Spirit,
As it was | in the + be- | ginning,
Is now and ever shall be, | age after | age. A- | men.

[please sit]

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51

Cre-ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from your
pres-ence, and take not your Ho - ly Spir - it from me.
Re - store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin [please kneel]

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution [stand]

Brothers and sisters in the Lord Jesus Christ:

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

Amen!

The Lord Consecrates Us

THE ASCENSION OFFERING

Hymn of Ascent

Be Not Far Off, for Grief Is Near

Guitar chords for unison singing only

Based on Psalm 22:11–20

1. 11 Be not far off, for grief is near, And none to help is found;
2. 15 My strength is on - ly bro - ken clay; My mouth and tongue are dry,
3. 17 My bones are plain for me to count; Men see me and they stare.

12 For bulls of Ba - shan in their strength Now cir - cle me a - round.
For in the ver - y dust of death You there make me to lie.
18 My clothes a - mong them they di - vide, And gam - ble for their share.

13 Their li - on - jaws they o - pen wide And roar to tear their prey.
16 For see how dogs en - cir - cle me! On ev - 'ry side there stands
19 Now hur - ry, O my strength, to help! Do not be far, O LORD!

14 My heart is wax, my bones un - knit, My life is poured a - way.
A bro - ther - hood of cru - el - ty; They pierce my feet and hands.
20 But snatch my soul from rag - ing dogs And spare me from the sword.

Music: English traditional melody; harm. Ralph Vaughan Williams, 1906
Text: *The Book of Psalms for Singing*, 1973 © 2009, Crown & Covenant Publications

KINGSFOLD
8 6. 8 6. 8 6. 8 6.

Lift up your hearts!

We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.
Hea - ven and earth are full of Your glo - ry! Ho - san - na in the
High - est! Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the High - est!

Collect

Lord God, Heavenly Father,

Just as our adversary the devil continually afflicts us,

and walks about like a roaring lion seeking to devour us,

for the sake of the suffering and death of your Son, Jesus Christ,

help us by the grace of the Holy Spirit to resist him,

and strengthen our hearts by your word,

that our enemy may not prevail over us.

Preserve us steadfast in the faith, sober and vigilant,

that we may always abide in your beloved Son, Jesus Christ, our Lord,

who lives and reigns with You and the Holy Spirit,

one true God, now and forever.

Amen.

Adapted from: Veit Dietrich, 1549, Lent I

[please sit]

Scripture Lessons

The Word of God is living and powerful,
Sharper than any two-edged sword!

Piercing to the division of soul and spirit,
And discerning the thoughts and intents of the heart!

First Lesson JUDGES 12

This is the Word of the Lord!
Thanks be to God!

Hymn

Thank the Lord and sing His praise. Tell ev'ry-one what He has done.

Let ev - 'ry man who loves the Lord re - joice and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le - lu - ia, Al - le - lu - ia!

Second Lesson I CORINTHIANS 9

This is the Word of the Lord!
Thanks be to God!

Gradual

[stand]

I Waited for the LORD

Based on Psalm 40:1-11

Guitar chords for unison singing only

The musical score consists of four systems of music. The first system (measures 1-6) starts in Dm, Am, Dm, F, C, F, C. The second system (measures 7-12) starts in Dm, Am, Dm, Am, B♭, Dm. The third system (measures 13-18) starts in F, B♭, F, Dm, C. The fourth system (measures 19-24) starts in Dm, Am, Dm, B♭, Dm. The lyrics are as follows:

1. I wait-ed for the LORD; He stooped and heard my cry.
 2. Man - y will see with awe, And so will trust the LORD.
 3. You want no of - fer - ing, Nor ask a sac - ri - fice,
 4. "To do Your will, O God, To me is my de - light.
 5. I hid not in my heart Your truth and sav - ing help;

2. He brought me from the pit, Out of the dun - geon mire,
 4. Blest he who trusts in GOD And turns not to false men.
 But You have giv - en me A read - y ear to hear.
 Your law is part of me, Deep in my heart, O God."
 Your faith - ful - ness I preached In con - gre - ga - tion great.

13. My feet set on a rock, My foot - steps made se - cure.
 5. You have worked won - ders, LORD; No one com - pares to You!
 You ask no of - frings burnt, Nor sac - ri - fice for sin.
 9. In con - gre - ga - tion great I told Your right - eous - ness.
 11. Do not with - hold from me Your ten - der mer - cies, LORD;

19. My lips He gave a song, A song to praise our God.
 Should I de - clare each one, Their num - ber is too great.
 7. So I say, "Here I come, As in the scroll in - scribed.
 You know, LORD, I spoke out, I did not close my lips.
 Let Your un - fail - ing love For ev - er keep me safe.

Music: Irish traditional melody; arr. Leopold L. Dix, 1933

Text: *The Book of Psalms for Singing*, 1973 © 2009, Crown & Covenant Publications

FINGAL

6 6. 6 6. 6 6. 6 6.

Gospel Lesson MATTHEW 6:1-21

This is the Gospel of Christ!
Praise be to Christ!

Gloria Patri

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in
the be - gin - ning, is now, and ev - er shall be, world with-out end. A - men, a - men.

Music: Henry W. Greatorex (1813-1858)

[please sit]

Text: Traditional, c. 100s

Prayer for Illumination

The Sermon WHERE YOUR TREASURE IS,
THERE YOUR HEART WILL BE ALSO

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Passing of the Peace

The peace of the Lord be with you always!

And with your spirit.

Arise and let us offer one another the sign of peace. [stand]

[Greet those nearby with the "Peace of Christ."]

Giving of God's Tithes and our Offerings

Oh, the Deep, Deep Love of Jesus

Guitar chords are for unison singing only

The musical score consists of four staves of music. The top staff is for the soprano voice, the second for the alto, the third for the tenor, and the bottom for the bass. Each staff has a treble clef, a key signature of one sharp (F#), and a common time signature. The music is divided into four sections, each with a different set of lyrics. The first section starts with 'Oh, the deep, deep love of' and ends with 'Jesus, Love of ev - 'ry love the best!'. The second section starts with 'Roll-ing as a mighty' and ends with 'How He lov - eth, ev - er 'Tis an o - cean vast of'. The third section starts with 'Un - der - neath me, all a - round me' and ends with 'How He watch - es o'er His loved ones, Oh, the deep, deep love of'. The fourth section starts with 'Lead-ing on-ward, lead-ing home-ward, To' and ends with 'How for them He in - ter - ced - eth, Watch-eth And it lifts me up to glo - ry, For it'. Each section concludes with a final line of lyrics: 'Je - sus, Vast, un - mea-sured, bound-less, free! Je - sus - Spread His praise from shore to shore! Je - sus, Love of ev - 'ry love the best!', 'o - cean In its full - ness o - ver me. lov - eth, Chang-eth nev - er, nev - er-more! 'Tis a ha - ven sweet of rest.', 'Is the cur - rent of Thy love; call them all His own; 'Tis a heav'n of heav'n's to me;', and 'To Thy glo - rious rest a - bove. Watch-eth o'er them from the throne. For it lifts me up to Thee!'. The music includes various chords: Em, B, C, B, Em, G, D, B, Em, Am, B, Em, B, C, B, Em, G, D, B, Em, Am, B, Em, G, D, B, Em, Am, B, Em, C, Em, B, C, B, Em, G, D, G, C, Am, B, Em, C, Em, B, C, B, Em, G, D, G, C, Am, B, Em. Measures are marked with '3' above the staff, indicating a three-beat measure.

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,
Amen!

Prayer for the Church and World

As God's royal priesthood, let us pray.

O Christ, Son of God,
For our sake You fasted forty days and allowed yourself to be tempted. Protect us so that we may not be led astray by any temptation. Since man does not live by bread alone, nourish our souls with the heavenly food of your Word; through your mercy, O our God, You are blessed, and live and govern all things;
And now, incline your ear to our prayers for all people;
Lord in your mercy,
Hear our prayer.

For the oppressed, the afflicted, and suffering of the world and our congregation; [especially _____,] that You may impart peace, health, and salvation;
Lord in your mercy,
Hear our prayer.

For those who do not believe, and those who have fallen away, that faith and repentance may be kindled in their hearts through the Word;
Lord in your mercy,
Hear our prayer.

For all those who govern our country, Greenville county, and surrounding cities; especially our governor Henry McMaster, our Sheriff Hobart Lewis, and our South Carolina Legislature; that they might govern by your law with wisdom, with compassion for those in need, and with justice for all;

Lord in your mercy,

Hear our prayer.

For the Church Militant throughout all the earth, that she may manifest the Light of Jesus Christ to all through her good works and teaching; sanctify and grow her into the full stature of Christ's maturity, that the nations may be converted and discipled;

Lord in your mercy,

Hear our prayer.

For our church body and all our people, that as our God and Father, bless us, keep us, and watch over us, that we may fulfill your will and obtain your good favor; especially bless and defend our congregation and all the churches of this city;

Lord in your mercy,

Hear our prayer.

For all our members and their families, strengthen husbands to love their wives, and wives to submit to their husbands, and parents to raise their children in the discipline and instruction of the Lord; strengthen children to obey their parents with cheerfulness, and students to pursue excellence and honesty; and the unmarried to abound in joyful, contented service in their vocations; and the elderly to shine with the light of the wisdom of Christ, as our examples;

Lord in your mercy,

Hear our prayer.

Almighty God, Faithful and True,

Ride forth, judge, and make war: against all who in wickedness lead your church astray with false teaching or immoral living; against those who corrupt our land by doing, approving, and promoting evils that your Word calls abominations; against those who perpetuate injustice and oppression; smash your enemies with a rod of iron and slay them with the breath of your lips;

Lord in your mercy,

Hear our prayer.

The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

[join hands]

The musical score consists of two staves of music in common time, treble and bass clef. The lyrics are integrated into the music, appearing below the notes. The score is divided into four stanzas, each starting with a new line of music. The first stanza ends with a fermata over the final note. The second stanza ends with a fermata over the final note. The third stanza ends with a fermata over the final note. The fourth stanza ends with a fermata over the final note. The lyrics are as follows:

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

And for - give us our debts— as we for - give our debt - ors,

And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A - men!

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011
Text: *Holy Bible, King James Version, 1611*; alt.

Confession of Faith NICENE CREED

Now join with the Church of all ages and confess our faith.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.

And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen;

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper [sit and feast together]

This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are baptized and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymn [pages 17, 18]

Soul, Adorn Thyself with Gladness

1. Soul, a - don thy - self with glad - ness; Leave be - hind all gloom and sad - ness.
 2. Has - ten as a bride to meet Him, And with lov - ing rev - rence greet Him;
 3. He who craves a pre - cious treas - ure Nei - ther cost nor pain will meas - ure,
 4. Ah, how hun - gers all my spir - it For the love I do not mer - it!

Come in - to the day - light's splen - dor; There with joy thy prais - es ren - der
 For with words of life im - mor - tal Now He knock - eth at thy por - tal.
 But the price - less gifts of Hea - ven God to us hath free - ly giv - en.
 Oft have I, with sighs fast throng - ing, Thought up - on this food with long - ing,

Un - to Him whose grace un - bound - ed Hath this won - drous sup - per found - ed.
 O - pen wide the gates be - fore Him, Say - ing, while thou dost a - dore Him:
 Though the wealth of earth were prof - fered, Naught would buy the gifts here of - fered:
 In the bat - tle well-nigh worst - ed, For this cup of life have thirst - ed,

High o'er all the heav'ns He reign - eth, Yet to dwell with thee He deign - eth.
 "Suf - fer, Lord, that I re - ceive Thee, And I nev - er - more will leave Thee."
 Christ's true bod - y, for thee riv - en, And His blood, for thee once giv - en.
 For the friend who here in - vites us And to God Him - self u - nites us.



5. In my heart I find as-cend - ing Ho - ly awe, with rap - ture blend - ing,
 6. Je - sus, Sun of life, my Splen - dor, Je - sus, Thou my Friend most ten - der,
 7. Lord, by love and mer - cy driv - en, Thou hast left Thy throne in Heav - en
 8. Je - sus, Bread of life, I pray Thee, Let me glad - ly here o - bey Thee.



As this mys-ter - y I pon - der, Fill - ing all my life with won - der,
 Je - sus, Joy of my de-sir - ing, Fount of life, my soul in - spir - ing -
 On the cross for me to lan - guish And to die in bit - ter an - guish,
 By Thy love I am in - vit - ed; Be Thy love with love re - quit - ed.



Bear - ing wit - ness at this hour— Of the great-ness of God's pow - er;
 At Thy feet I cry, my Mak - er, Let me be a fit par - talk - er
 To for - go all joy and glad - ness And to shed Thy blood in sad - ness.
 By this sup - per let me meas - ure, Lord, how vast and deep love's treas - ure.



Far be - yond all hu - man tell - ing Is the pow'r with - in Him dwell - ing.
 Of this bless - ed food from Heav - en, For our good, Thy glo - ry, giv - en.
 By this blood, re - deemed and liv - ing, Lord, I praise Thee with thanks-giv - ing.
 Through the gifts Thou here dost give me As Thy guest in Heav'n re - ceive me.



Music: Johann Crüger, 1649

Text: Johann Wolfgang Franck, 1649; tr. Catherine Winkworth, 1858

SCHMÜCKE DICH

8 8. 8 8. 8 8. 8 8. trochaic

The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.

PRAYER, DISTRIBUTION, DRINKING

Hymn [pages 19, 20]

How Sweet and Awful Is the Place

1. How sweet and aw - ful is the place With Christ with-in the doors,
2. While all our hearts and all our songs Join to ad - mire the feast,
3. "Why was I made to hear Thy voice And en - ter while there's room
4. 'Twas the same love that spread the feast That sweet - ly drew us in;
5. Pit - y the na - tions, O our God! Con - strain the earth to come;
6. We long to see Thy church - es full That all the cho-sen race

While ev - er - last - ing love dis - plays The choic - est of her stores!
Each of us cries, with thank ful tongue, "Lord, why was I a guest?
When thou - sands make a wretch - ed choice And rath - er starve than come?"
Else we had still re - fused to taste, And per - ished in our sin.
Send Thy vic - to - rious Word a - broad, And bring the stran - gers home.
May, with one voice and heart and soul, Sing Thy re - deem - ing grace.

ST. COLUMBA
8 6. 8 6.

Music: Irish traditional melody

Text: Isaac Watts, 1707

Be Thou My Vision

Guitar chords for unison singing only

Capo 1:D G D A Bm A D A E

1. Be Thou my vi - sion, O Lord of my heart; Naught be all
 2. Be Thou my wis - dom, and Thou my true Word; I ev - er
 3. *Be Thou my bat - tle shield, sword for the fight; Be Thou my*
 4. Rich - es I heed not, nor man's emp - ty praise, Thou my in -
 5. High King of Heav - en, my vic - to - ry won, May I reach
 else to me, save that Thou art— Thou my best thought by
 with Thee and Thou with me, Lord; Thou my great Fa - ther,
dig - ni - ty, Thou my de - light, Thou my soul's shel - ter,
 her - i - tance, now and al - ways: Thou and Thou on - ly
 Heav - en's joys, bright Heav - en's Sun! Heart of my own heart, what -

11. day or by night, Wak - ing or sleep - ing, Thy pres-ence my light.
 I Thy true son; Thou in me dwell - ing and I with Thee one.
Thou my high tow'r. Raise Thou me Heav'n-ward, O pow'r of my pow'r.
 first in my heart, High King of Heav - en, my treas-ure Thou art.
 ev - er be - fall, Still be my vi - sion, O Ru - ler of all.

Music: Irish traditional melody; harm. Martin Shaw, 1925

Text: attr. Dallán Forgaill, c. 600, tr. Mary Byrne, 1905; vers. Eleanor Hull, 1912

SLANE

10 10. 10 10. dactylic

Prayer of Thanksgiving

Let us stand and pray. *[stand]*

Heavenly Father,

We thank You for making us partakers of the body and blood of Your Son, through the work of the Holy Spirit.

We praise You for serving us this heavenly food,

which assures us that we belong, body and soul, in life and in death, to our faithful Savior Jesus Christ.

Send us out in His strength to be salt and light wherever You lead us.

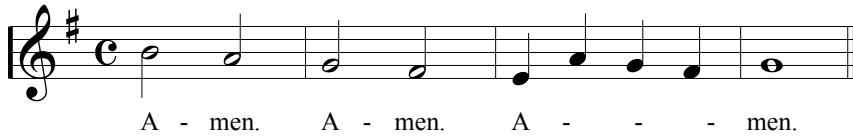
Draw many people to love and follow You, as they see Your truth, beauty, and goodness in us.

Amen.

The Lord Commissions Us

Benediction

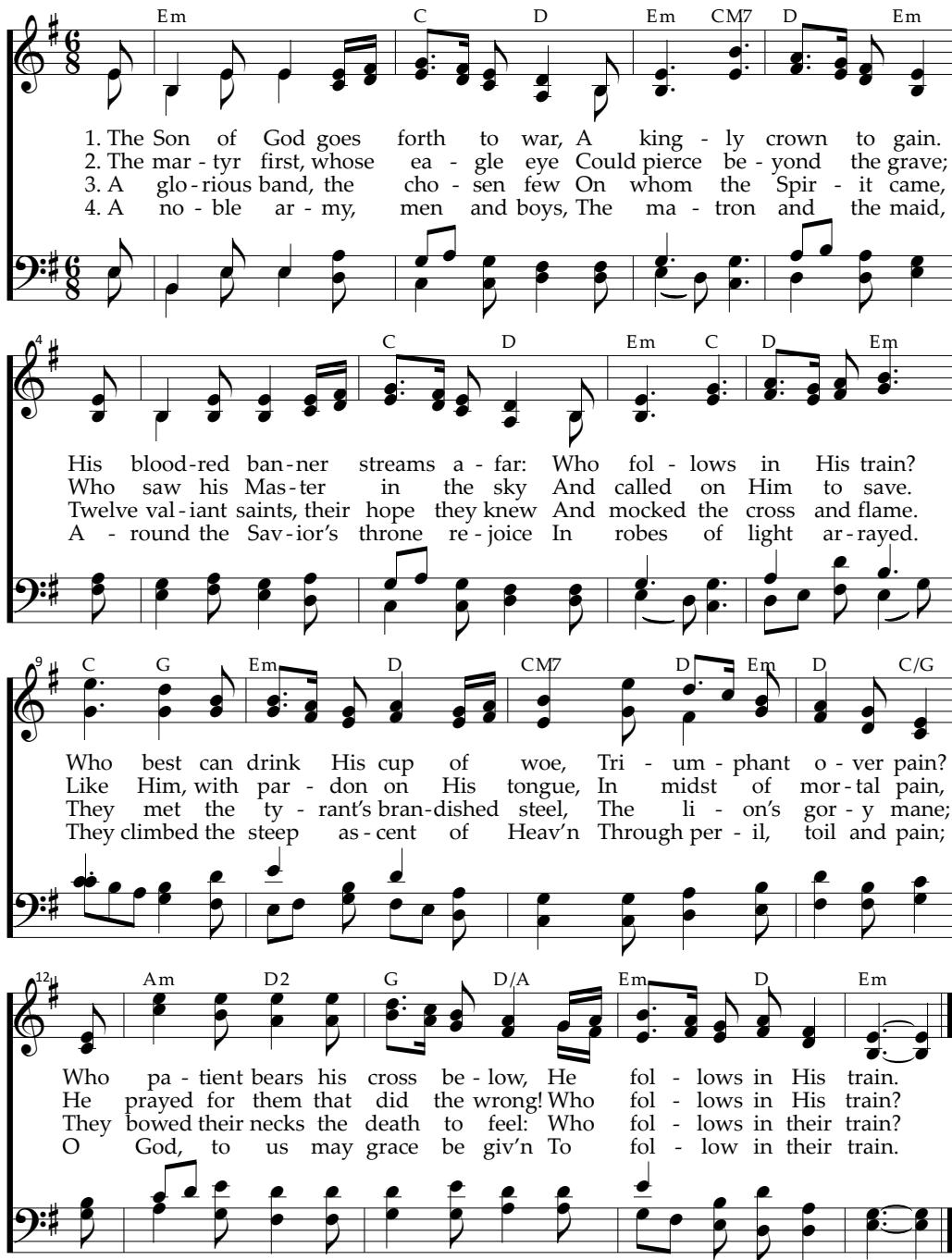
Look up and receive the Lord's blessing.



A - men. A - men. A - - - men.

Recessional

The Son of God Goes Forth to War



1. The Son of God goes forth to war, A king - ly crown to gain.
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;
3. A glo - rious band, the cho - sen few On whom the Spir - it came,
4. A no - ble ar - my, men and boys, The ma - tron and the maid,

His blood-red ban - ner streams a - far: Who fol - lows in His train?
Who saw his Mas - ter in the sky And called on Him to save.
Twelve val - iant saints, their hope they knew And mocked the cross and flame.
A - round the Sav - ior's throne re - joice In robes of light ar - rayed.

Who best can drink His cup of woe, Tri - um - phant o - ver pain?
Like Him, with par - don on His tongue, In midst of mor - tal pain,
They met the ty - rant's bran - dished steel, The li - on's gor - y mane;
They climbed the steep as - cent of Heav'n Through per - il, toil and pain;

Who pa - tient bears his cross be - low, He fol - lows in His train.
He prayed for them that did the wrong! Who fol - lows in His train?
They bowed their necks the death to feel: Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train.

Commission

Christ Jesus has all authority in heaven and earth. Now go forth and make disciples of all nations, teaching them to observe everything God has commanded us.

Amen!

Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at mhansen@christkingchurch.com or 864-202-6920, Elder John Crawford at jcrawford@christkingchurch.com, or Elder Steve Roderer at sroderer@christkingchurch.com.

✠ Lenten Vespers, 5:30 Dinner, 6:30 Liturgy, Wednesdays in Lent, next February 25

To view our full upcoming schedule, please visit ChristKingChurch.com.

