



CHRIST
the
KING

SECOND LORD'S DAY IN

Lent

MARCH 1, 2026

The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,
The Session

Michael Hansen
John Crawford
Steve Roderer

Lent

Ash Wednesday is the beginning of Lent, a season of contrition and repentance. It is a 40-day block, not counting Lord's Days, that culminates with "Holy Week" and ends with Easter. The Lenten period of time is patterned after other periods of time associated with the number 40—including Israel's 40-year period of wilderness wandering, the 40-day period that Nineveh was given to repent in the book of Jonah, and Jesus' 40 days of fasting and fighting Satan in the gospel accounts. Thus purple, the color of both penitence and royalty, is fitting for the season.

The Lord Calls Us

Prelude & Ringing of the Bell

Arise and let us worship God! *[stand]*

Processional

Oh, for a Thousand Tongues to Sing

Guitar chords for unison singing only

1. Oh, for a thou-sand tongues to sing My great Re-deem-er's praise,
2. My gra-cious Mas-ter and my God, As-sist me to pro-claim,
3. *Je - sus! the name that charms our fears, That bids our sor-rows cease;*
4. He breaks the pow'r of can-cel'd sin, He sets the pris-'ner free.
5. *He speaks, and, lis-t'ning to His voice, New life the dead re-ceive,*
6. Hear Him, ye deaf; His praise, ye dumb, Your loos-ened tongues em-ploy;
7. To God all glo-ry, praise, and love Be now and ev-er giv'n

The glo-ries of my God and King, The tri-umphs of His grace!
To spread through all the earth a-broad The hon-ors of Thy name.
'Tis mu-sic in the sin-ner's ears, 'Tis life and health and peace.
His blood can make the foul-est clean; His blood a-vailed for me.
The mourn-ful, bro-ken hearts re-joice, The hum-ble poor be-lieve.
Ye blind, be-hold your Sav-ior come; And leap, ye lame, for joy.
By saints be-low and saints a-bove: The church in earth and Heav'n.

Music: Carl Gotthelf Gläser, 1828; arr. Lowell Mason, 1839

Text: Charles Wesley, 1739

AZMON

8 6. 8 6.

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ!

May the Lord our God favor you!

The Lord be with you!

And also with you!

The Lord is full of compassion and mercy:

O come, let us adore him!

Our help is in the name of the Lord!

Maker of heaven and earth!

Doxology

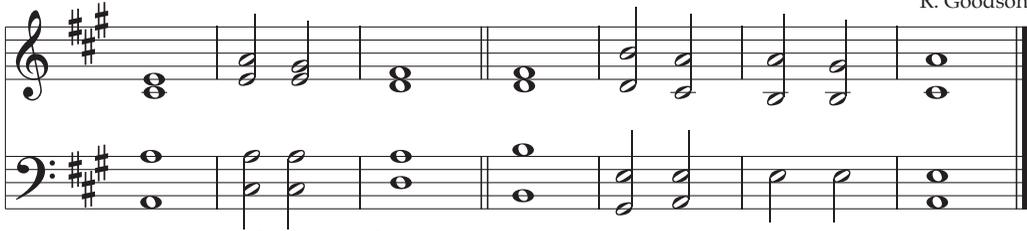
Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;
Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.
Text: Thomas Ken, 1709

OLD HUNDREDTH
8 8 . 8 8 .

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;
Let us shout to the | Rock of | our sal- | vation;
Let us come before His face | with thanks- | giving;
With songs | let us | shout to | Him.
For a great | Mighty One + is | Yahweh,
And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,
And the peaks | of the | mountains are | His.
His is the sea, | for He | made it,
And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
Let us kneel be- | fore Yah- | weh our | Maker.
For it is He | who is + our | God,
And we are the | peo-ple | of His | pasture,
And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
As in the day of | Testing Place | in the | wilderness,
When your fathers | test-ed | Me;
They tried Me, though | they had | seen My | work.
For forty years I abhorred that generation, and said:
A people who wander in their | heart are | these,
And they do not ac- | knowl-edge | **MY** | ways.
Therefore, I swore | in Mine | anger:
Never shall they | en-ter | into My | rest.

Glory | to the | Father,
And to the | Son + and to the | Ho-ly | Spirit,
As it was | in the + be- | ginning,
Is now and ever shall be, | age after | age. A- | men.

[please sit]

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51

Cre-ate in me a clean heart, O God, and re - new a right

spir-it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me.

Re - store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin *[please kneel]*

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

Amen!

The Lord Consecrates Us

THE ASCENSION OFFERING

Hymn of Ascent

LORD, from the Depths to Thee I Cried

From Psalm 130

1. LORD, from the depths to Thee I cried. 2. My voice, Lord, do Thou hear:
2. LORD, who shall stand, if Thou, O LORD, Should'st mark in - iq - ui - ty?
3. I wait for God, my soul doth wait, My hope is in His Word.
4. I say, more than they that do watch The morn - ing light to see.
5. And plen - te - ous re - demp - - tion Is ev - er found with Him.

Un - to my sup - pli - ca - tion's voice Give an at - ten - tive ear.
4. But yet with Thee for - give - ness is, That feared Thou may - est be.
6. More than they that for morn - ing watch, My soul waits for the Lord;
7. Let Is - ra - el hope in the LORD, For with Him mer - cies be;
8. And from all his in - iq - ui - ties He Is - rael shall re - deem.

Music: attr. Hugh Wilson, c. 1825
Text: *Scottish Psalter*, 1650

MARTYRDOM
8 6. 8 6.

Lift up your hearts!

We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

ff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.
 Hea - ven and earth are full of Your glo - ry! Ho - san - na in the
 High - est! Bless - ed is he who comes in the
 name of the Lord. Ho - san - na in the High - est!

Collect

Almighty God,
 You know that we have no power in ourselves to help ourselves:
 Keep us both outwardly in our bodies and inwardly in our souls,
 that we may be defended from all adversities that may happen to the body,
 and from all evil thoughts that may assault and hurt the soul;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, for ever and ever.

Amen.

Source: Anglican Book of Common Prayer, Lent II

[please sit]

Scripture Lessons

The Word of God is living and powerful,
Sharper than any two-edged sword!

Piercing to the division of soul and spirit,
And discerning the thoughts and intents of the heart!

First Lesson JUDGES 13-14

This is the Word of the Lord!

Thanks be to God!

Hymn

Thank the Lord and sing— His praise. Tell ev-'ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - joice — and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le-lu - ia, Al - le-lu - ia!

Second Lesson I CORINTHIANS 10:1-22

This is the Word of the Lord!

Thanks be to God!

Gradual *[stand]*

Do Not Be Silent, God, or Unresponding

Guitar chords for unison singing only

Based on Psalm 83

Capo 3: Em Am Em

1. ¹Do not be si - lent, God, or un - re - spond - ing! Do not re -
2. ⁵To - geth - er they con - spire in dead - ly ear - nest; A - gainst You
3. ⁹Treat them like Mid - i - an, like Ja - bin's ar - my. Treat them like
4. ¹⁴Like fire that burns the woods, like flames of light - ning, ¹⁵Pur - sue them

main at rest, O Might - y One! ²For now Your foes a - rouse and make a
 they have made a cov - e - nant. ⁶The Ish-mael-ites are there, the tents of
 Sis - e - ra at Ki - shon's brook. ¹⁰At En - dor they were all an - ni - hil -
 with Your storms and strike with fear. ¹⁶Fill up their fac - es with hu - mil - i -

clam - or; Your bit - ter en - e - mies lift up the head. ³A - gainst Your
 E - dom, The men of Mo - ab with the Hag - a - renes. ⁷See Ge - bal,
 at - ed, And they be - came like dung up - on the ground. ¹¹Like Ze - bah,
 a - tion, And let them come, O LORD, to seek Your name. ¹⁷Let them be

peo - ple now they plot in sec - ret; They meet to work a - gainst
 Am - a - lek, with men of Am - mon; Be - hold Phil - is - ti - a
 Zal - mun - na, Or - eb, and Ze - eb, ¹²Those chiefs who tried to seize
 ter - ri - fied and shamed for - ev - er, And let them be dis - mayed

Your hid - den ones. ⁴They say, "Let us go up and end their
 and them of Tyre. ⁸As - syr - ia too has come and joins their
 the land of God. ¹³My God, O make them be like whirl - ing
 and be de - stroyed. ¹⁸Let them know You a - lone, whose name is

na - tion. The name of Is - ra - el shall be no more!"
 forc - es; They are the pow - er of the sons of Lot.
 dust - clouds; Make them like bits of chaff be - fore the wind.
 Yah - weh— You are the One Most High o'er all the earth.

Music: André Campra; adapt. Duncan Lowe, 1972 © 2009, Crown & Covenant Publications
 Text: *The Book of Psalms for Worship*, 2009 © 2009, Crown & Covenant Publications

SALVUM FAC
 11 10. 11 10. 11 10. 11 10.

Gospel Lesson MATTHEW 6:22-7:12

This is the Gospel of Christ!
Praise be to Christ!

Gloria Patri

The musical score for the Gloria Patri is written for a four-part choir (Soprano, Alto, Tenor, Bass) in a three-part setting. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a clear cadence at the end. The lyrics are: "Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men." The score includes a treble clef for the soprano and alto parts, and a bass clef for the tenor and bass parts. The music is arranged in a three-part setting, with the first part for Soprano and Alto, the second for Tenor and Bass, and the third for Soprano and Alto. The lyrics are placed below the corresponding vocal lines.

Music: Henry W. Greatorex (1813-1858)
Text: Traditional, c. 100s

[please sit]

Prayer for Illumination

The Sermon THE GOLDEN RULE

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Passing of the Peace

The peace of the Lord be with you always!

And with your spirit.

Arise and let us offer one another the sign of peace. [*stand*]

[*Greet those nearby with the "Peace of Christ."*]

Giving of God's Tithes and our Offerings

Come, Ye Sinners, Poor and Needy

1 Come ye sin - ners, — poor and nee - dy, Weak and woun - ded, — sick and sore;
2 Come, ye thir - sty, — come and wel - come, God's free boun - ty — glo - ri - fy;
3 Come ye wea - ry, — hea - vy - la - den, Lost and ru - ined — by the fall;
4 Let not cons - cience make you lin - ger, Nor of fit - ness — fond - ly dream;

Je - sus read - y stands to save_ you, Full of pi - ty, — love and pow'r.
True be - lief_ and true re - pen - tance, Ev' - ry grace that_ brings you nigh.
If you tar - ry till you're bet - ter, You will ne - ver_ come at all.
All the fit - ness He re - qui - reth Is to feel_ your_ need of Him.

Chorus

I will a - rise and_ go to Je - sus, He will em - brace me_ in His arms;

In the arms_ of my dear Sa - vior, O there are_ ten_ thou - sand charms.

Text: Joseph Hart (1712-1768);

Refrain, Anonymous

Tune: Walker's *Southern Harmony*

87 87 Refrain
RESTORATION

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,

Amen!

Prayer for the Church and World

As God's royal priesthood, let us pray.

O Christ, Son of God,

For our sake You fasted forty days and allowed yourself to be tempted. Protect us so that we may not be led astray by any temptation. Since man does not live by bread alone, nourish our souls with the heavenly food of your Word; through your mercy, O our God, You are blessed, and live and govern all things;

And now, incline your ear to our prayers for all people;

Lord in your mercy,

Hear our prayer.

For the oppressed, the afflicted, and suffering of the world and our congregation; [especially _____,] that You may impart peace, health, and salvation;

Lord in your mercy,

Hear our prayer.

For those who do not believe, and those who have fallen away, that faith and repentance may be kindled in their hearts through the Word;

Lord in your mercy,

Hear our prayer.

For all those who govern our country, Greenville county, and surrounding cities; especially our governor Henry McMaster, our Sheriff Hobart Lewis, and our South Carolina Legislature; that they might govern by your law with wisdom, with compassion for those in need, and with justice for all;
Lord in your mercy,

Hear our prayer.

For the Church Militant throughout all the earth, that she may manifest the Light of Jesus Christ to all through her good works and teaching; sanctify and grow her into the full stature of Christ's maturity, that the nations may be converted and disciplined;
Lord in your mercy,

Hear our prayer.

For our church body and all our people, that as our God and Father, bless us, keep us, and watch over us, that we may fulfill your will and obtain your good favor; especially bless and defend our congregation and all the churches of this city;
Lord in your mercy,

Hear our prayer.

For all our members and their families, strengthen husbands to love their wives, and wives to submit to their husbands, and parents to raise their children in the discipline and instruction of the Lord; strengthen children to obey their parents with cheerfulness, and students to pursue excellence and honesty; and the unmarried to abound in joyful, contented service in their vocations; and the elderly to shine with the light of the wisdom of Christ, as our examples;
Lord in your mercy,

Hear our prayer.

Almighty God, Faithful and True,

Ride forth, judge, and make war: against all who in wickedness lead your church astray with false teaching or immoral living; against those who corrupt our land by doing, approving, and promoting evils that your Word calls abominations; against those who perpetuate injustice and oppression; smash your enemies with a rod of iron and slay them with the breath of your lips;
Lord in your mercy,

Hear our prayer.

The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble and bass staff. The treble staff contains a vocal line with lyrics: 'Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,'. The bass staff contains a piano accompaniment. The music is in a simple, homophonic style with a steady rhythm.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,'. The bass staff continues the piano accompaniment.

And for - give us our debts— as we for - give our debt - ors,

The third system of musical notation. The treble staff continues the vocal line with lyrics: 'And for - give us our debts— as we for - give our debt - ors,'. The bass staff continues the piano accompaniment.

And lead us not in - to temp-ta - tion, but de - liv - er us from e - vil.

The fourth system of musical notation. The treble staff continues the vocal line with lyrics: 'And lead us not in - to temp-ta - tion, but de - liv - er us from e - vil.' The bass staff continues the piano accompaniment.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

The fifth and final system of musical notation. The treble staff continues the vocal line with lyrics: 'For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!' The bass staff continues the piano accompaniment.

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011

Text: Holy Bible, King James Version, 1611; alt.

Confession of Faith NICENE CREED

Now join with the Church of all ages and confess our faith.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.**

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen:

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper *[sit and feast together]*

This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are baptized and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymn

The Church's One Foundation

Guitar chords are for unison singing only

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems, each with a treble and bass staff. The lyrics are printed below the treble staff. Guitar chords are indicated above the treble staff.

System 1: Chords: D, G, D, A7, D, Em7, A, D. Lyrics: 1. The church - 's one foun - da - tion Is Je - sus Christ, her Lord; 2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth, 3. *The church shall nev - er per - ish! Her dear Lord, to de - fend,* 4. *Though with a scorn - ful won - der Men see her sore op - pressed,* 5. 'Mid toil and trib - u - la - tion And tu - mult of her war, 6. Yet she on earth hath un - ion With God the Three - in - One

System 2: Chords: A, D, F#, G, Em7, E7, A. Lyrics: She is His new cre - a - tion By wa - ter and the Word. Her char - ter of sal - va - tion: One Lord, one faith, one birth. *To guide, sus - tain, and cher - ish Is with her to the end.* *By schis - ms rent a - sun - der, By her - e - sies dis - tressed,* She waits the con - sum - ma - tion Of peace for - ev - er - more, And mys - tic sweet com - mun - ion With those whose rest is won -

System 3: Chords: D, A, D, G, D, Bm, B, Em. Lyrics: From Heav'n He came and sought her To be His ho - ly bride; One ho - ly name she bless - es, Par - takes one ho - ly food, *Though there be those who hate her, And false sons in her pale,* *Yet saints their watch are keep - ing; Their cry goes up, "How long?"* Till with the vi - sion glo - rious Her long - ing eyes are blest, Oh, hap - py ones and ho - ly! Lord, give us grace that we,

System 4: Chords: A, D, G, D, A, Em, A, D. Lyrics: With His own blood He bought her, And for her life He died. And to one hope she press - es With ev - 'ry grace en - dued. *A - gainst the foe or trai - tor She ev - er shall pre - vail.* *And soon the night of weep - ing Shall be the morn of song!* And the great church vic - to - rious Shall be the church at rest. Like them, the meek and low - ly, On high may dwell with Thee.

Music: Samuel Sebastian Wesley, 1864
Text: Samuel John Stone, 1866

AURELIA
7 6 . 7 6 . 7 6 . 7 6 .

The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.

PRAYER, DISTRIBUTION, DRINKING

Hymns [pages 18, 19]

Only-Begotten, Word of God Eternal

1. On - ly - be - got - ten, Word of God e - ter - nal, Lord of cre -
2. This is Thy tem - ple; here Thy pres - ence ho - ly Here may Thy
3. Here in our sick - ness, heal - ing grace a - bound - eth, Light in our
4. Hal - lowed this dwell - ing where the Lord a - bid - eth, This is none
5. Lord, we be - seech Thee, as we throng Thy tem - ple, By Thy past
6. God in three Per - sons, Fa - ther ev - er - last - ing, Son co - e -

a - tion, mer - ci - ful and might - y, Hear now Thy ser - vants
ser - vants at the mys - tic ban - quet, Hum - bly a - dor - ing,
blind - ness, in our toil re - fresh - ment: Sin is for - giv - en,
oth - er than the gate of Heav - en; Stran - gers and pil - grims,
bless - ings, by Thy pres - ent boun - ty, Fa - vor Thy chil - dren,
ter - nal, ev - er - bless - ed Spir - it, Thine be the glo - ry,

when their joy - ful voic - es Rise to Thy pres - ence.
take Thy bod - y bro - ken, Drink of Thy chal - ice.
hope o'er fear pre - veil - eth, Joy o - ver sor - row.
seek - ing homes e - ter - nal, Pass through its por - tals.
and with ten - der mer - cy Hear our pe - ti - tions.
praise and a - do - ra - tion, Now and for ev - er.

Music: *Antiphoner*, Poitiers, 1746; harm. Healey Willan, 1918
Text: Latin hymn, c. 800s; tr. Maxwell J. Blacker, 1884

ISTE CONFESSOR (Rouen)
11 11 11. 5.

Author of Life Divine

1. Au - thor of life di - vine, Who hast a ta - ble spread, Fur - nished with
2. Our need - y souls sus - tain With fresh sup - plies of love Till all Thy

mys - tic wine And ev - er - last - ing bread, Pre - serve the life Thy - self hast
life we gain, And all Thy full - ness prove, And, strengthened by Thy per - fect

giv'n, And feed and train us up for Heav'n, And feed and train us up for Heav'n.
grace, Be - hold with - out a veil Thy face, Be - hold with - out a veil Thy face.

The musical score is written for voice and piano in 4/4 time, with a key signature of one sharp (F#). It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are placed between the staves. The first system covers measures 1-4, the second system covers measures 5-8, and the third system covers measures 9-12. The piece ends with a double bar line.

Music: John David Edwards, 1840
Text: Charles Wesley, 1745

RHOSYMEDRE
6 6. 6 6. 8 8. w/ repeat

Prayer of Thanksgiving

Let us stand and pray. [*stand*]

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,
through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,
which assures us that we belong, body and soul, in life and in death,
to our faithful Savior Jesus Christ.**

Send us out in His strength to be salt and light wherever You lead us.

**Draw many people to love and follow You,
as they see Your truth, beauty, and goodness in us.**

Amen.

The Lord Commissions Us

Benediction

Look up and receive the Lord's blessing.

A - men. A - men. A - - - men.

Recessional

A Mighty Fortress Is Our God

1. A might-y for-tress is our God, A bul-wark nev-er fail - ing;
 2. Did we in our own strength con-fide, Our striv-ing would be los - ing,
 3. And though this world, with dev-ils filled, Should threaten to un-do us,
 4. That word a-bove all earth - ly pow'rs, No thanks to them, a-bid - eth;

Our help-er He, a-mid the flood Of mor-tal ills pre-vail - ing.
 Were not the right Man on our side, The Man of God's own choos - ing.
 We will not fear, for God hath willed His truth to tri-umph through us.
 The Spir-it and the gifts are ours Through Him who with us sid - eth.

For still our an-cient foe Doth seek to work us woe; His craft and
 You ask who that may be? Christ Je-sus, it is He; The Lord of
 The prince of dark-ness grim-We trem-ble not for him; His rage we
 Let goods and kin-dred go, This mor-tal life al-so. The bod-y

pow'r are great, And armed with cru-el hate, On earth is not his e - qual.
 Hosts His name, From age to age the same, And He must win the bat - tle.
 can en-dure, For lo, his doom is sure: One lit-tle word shall fell him.
 they may kill; God's truth a-bid-eth still. His king-dom is for-ev - er.

Commission

Christ Jesus has all authority in heaven and earth. Now go forth and make disciples of all nations, teaching them to observe everything God has commanded us.

Amen!

Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at mhansen@christkingchurch.com or 864-202-6920, Elder John Crawford at jcrawford@christkingchurch.com, or Elder Steve Roderer at sroderer@christkingchurch.com.

Lenten Vespers, 5:30 Dinner, 6:30 Liturgy, Wednesdays in Lent, next March 4

To view our full upcoming schedule, please visit ChristKingChurch.com.

