



CHRIST the KING

LAST LORD'S DAY AFTER THE EPIPHANY
Transfiguration of our Lord

FEBRUARY 15, 2026

The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,
The Session

Michael Hansen
John Crawford
Steve Roderer

Transfiguration

The Transfiguration is another Epiphany story, revealing the glory of Christ prior to his crucifixion. Moses and Elijah, representing the Law and the Prophets, "spoke of His decease which He was about to accomplish at Jerusalem." (Luke 9) As one catechism puts it, "Christ's Transfiguration aims at strengthening the apostles' faith in anticipation of his Passion: the ascent onto the 'high mountain' prepares for the ascent to Calvary." So, we anticipate the resurrection and ascension of Jesus as well as the expansion of his Kingdom throughout all the earth.

The Lord Calls Us

Prelude & Ringing of the Bell

Arise and let us worship God! [stand]

Processional

'Round the Lord in Glory Seated

1. 'Round the Lord in glo - ry seat - ed, Cher - u - bim and ser - a - phim
2. Heav'n is with Thy glo - ry ring-ing, Earth takes up the an - gels' cry,
3. With His ser - aph train be - fore Him, With His ho - ly church be - low,
4. Thus Thy glo - rious name con-fess-ing, We a - dopt Thine an - gels' cry,

5
Filled His tem - ple, and re - peat - ed Each to each th'al - ter - nate hymn:
"Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord most High."
Thus u - nite we to a - dore Him, Bid we thus our an - them flow:
"Ho - ly, ho - ly, ho - ly," bless - ing Thee, the Lord of Hosts Most High.

9
"Lord, Thy glo - ry fills the heav-en; Earth is with Thy ful - ness stored;

13
Un - to Thee be glo - ry giv - en, Ho - ly, ho - ly, ho - ly Lord!"

Music: John Richards (Isalaw) (1843–1901)

Text: Richard Mant, 1837

SANCTUS

87.87.87.87.

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ!

May the Lord our God favor you!

The Lord be with you!

And also with you!

The Lord has shown forth his glory!

O come, let us adore him!

Our help is in the name of the Lord!

Maker of heaven and earth!

Doxology

Praise God from whom all blessings flow; Praise Him, all creatures here be-low;
Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.

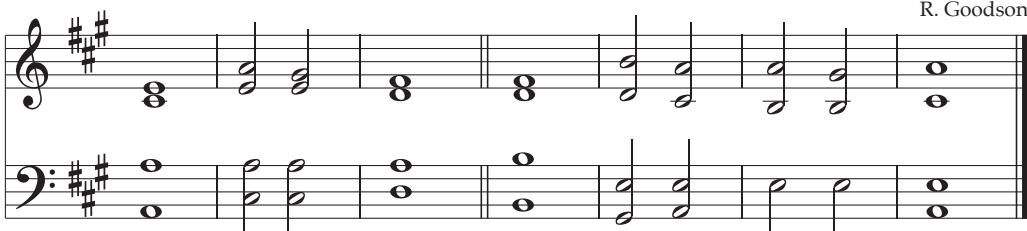
Text: Thomas Ken, 1709

OLD HUNDREDTH

8 8. 8 8.

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;

Let us shout to the | Rock of | our sal- | vation;

Let us come before His face | with thanks- | giving;

With songs | let us | shout to | Him.

For a great | Mighty One + is | Yahweh,

And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,

And the peaks | of the | mountains are | His.

His is the sea, | for He | made it,

And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;

Let us kneel be- | fore Yah- | weh our | Maker.

For it is He | who is + our | God,

And we are the | peo-ple | of His | pasture,

And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,

As in the day of | Testing Place | in the | wilderness,

When your fathers | test-ed | Me;

They tried Me, though | they had | seen My | work.

For forty years I abhorred that generation, and said:

A people who wander in their | heart are | these,

And they do not ac- | knowl-edge | **My** | ways.

Therefore, I swore | in Mine | anger:

Never shall they | en-ter | into My | rest.

Glory | to the | Father,

And to the | Son + and to the | Ho-ly | Spirit,

As it was | in the + be- | ginning,

Is now and ever shall be, | age after | age. A- | men.

[please sit]

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your
pres-ence, and take not your Ho-ly Spir-it from me.
Re-store un-to me the joy of your sal-va-tion,
and up-hold me with your free Spir-it. A-men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin *[please kneel]*

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

Amen!

The Lord Consecrates Us

THE ASCENSION OFFERING

Hymn of Ascent

O Wondrous Type! O Vision Fair

unison

1. O won - drous type! O vi - sion fair Of glo - ry
2. With Mo - ses and E - li - jah nigh Th'in - car - nate
3. With shin - ing face and bright ar - ray Christ deigns to
4. And faith - ful hearts are raised on high By this great
5. O Fa - ther, with th'e - ter - nal Son And Ho - ly

that the Church may share, Which Christ up - on the the
Lord holds con - verse high, And from the cloud the
man - i - fest to - day What glo - ry shall be
vi - sion's mys - ter - y, For which in joy - ful
Spir - it ev - er one, Vouch - safe to bring us

11

moun - tain shows, Where bright - er than the sun He glows!
Ho - ly One Bears rec - ord to the on - ly Son.
theirs a - bove Who trust in His a - ton - ing love.
strains we raise The voice of pray'r, the hymn of praise.
by Thy grace To see Thy glo - ry face to face.

Music: English traditional melody, c. 1400s;

arr. Ralph Vaughan Williams, 1906

Text: *Sarum Breviary*, 1495; tr. John Mason Neale, 1851

DEO GRACIAS [AGINCOURT HYMN]

8 8. 8 8.

Lift up your hearts!

We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.
Hea - ven and earth are full of Your glo - ry! Ho - san - na in the
High - est! Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the High - est!

Collect

O God,
who before the passion of your only-begotten Son
revealed his glory upon the holy mountain:
Grant that we,
beholding by faith the light of his countenance,
may be strengthened to bear our cross,
and be changed into his likeness from glory to glory;
through Jesus Christ our Lord,
who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

Amen.

Source: BCP 2019 Transfiguration Sunday Collect

[please sit]

Scripture Lessons

The Word of God is living and powerful,
Sharper than any two-edged sword!

Piercing to the division of soul and spirit,
And discerning the thoughts and intents of the heart!

First Lesson EXODUS 24

This is the Word of the Lord!

Thanks be to God!

Hymn

Thank the Lord and sing— His praise. Tell ev'ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - joice — and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

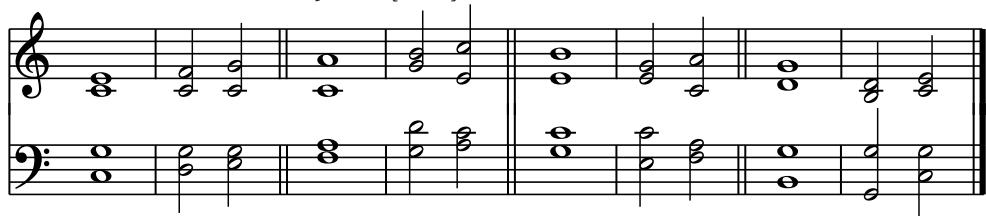
with shouts of thanks - giv - ing. Al - le-lu - ia, Al - le-lu - ia!

Second Lesson 2 PETER 1

This is the Word of the Lord!

Thanks be to God!

Gradual PSALM 150 [stand]



Praise Yah! Praise the | Mighty One in His + holy place!

Praise Him in His | strong + firmament!

Praise Him for His | mighty + acts!

Praise Him for His im- | mense + greatness!

Praise Him with | blast of + ram's horn!

Praise Him with | harp and + lyre!

Praise Him with | tambourine and + dance!

Praise Him with | strings and + flute!

Praise Him with | sounding + cymbals!

Praise Him with | clashing + cymbals!

Let everything that | breathes praise + Yah!

Pra- | ise + Yah!

Glory to the | Father, and to the + Son,

And to the | Holy + Spirit.

As it was in the beginning, is | now, and ever + shall be,

Age after | age. Am - en.

Gospel Lesson MATTHEW 17:1-9

This is the Gospel of Christ!

Praise be to Christ!

Gloria Patri

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in
the be - gin-ning, is now, and ev - er shall be, world with-out end. A - men, a - men.

[please sit]

Music: Henry W. Greatorex (1813-1858)
Text: Traditional, c. 100s

Prayer for Illumination

The Sermon THE TRANSFIGURATION

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Passing of the Peace

The peace of the Lord be with you always!
And with your spirit.

Arise and let us offer one another the sign of peace. [stand]
[Greet those nearby with the "Peace of Christ."]

Giving of God's Tithes and our Offerings

Brightest and Best of the Sons



1. Bright-est and best of the sons of the morn - ing, Dawn on our
2. Cold on His cra - dle the dew-drops are shin - ing, Low lies His
3. Say, shall we yield Him, in cost - ly de - vo - tion, O - dors of
4. Vain - ly we of - fer each am - ple ob - la - tion, Vain - ly with

dark - ness, and lend us thine aid; Star of the east, the hor -
head with the beasts of the stall; An - gels a - dore Him in
E - dom, and of - f'rings di - vine? Gems of the moun - tain, and
gifts would His fav - or se - cure; Rich - er by far is the

i - zon a - don - ing, Guide where our in - fant Re - deem - er is laid.
slum - ber re - clin - ing, Mak - er and Mon - arch and Sav - ior of all.
pearls of the o - cean, Myrrh from the for - est, and gold from the mine?
heart's a - dor - a - tion, Dear - er to God are the pray'rs of the poor.

Bright-est and best of the sons of the morn - ing, Dawn on our
 dark - ness, and lend us thine aid; Star of the east, the hor -
 i - zon a - dorn - ing, Guide where our in - fant Re-deem - er is laid.

Music: John H. Hickok, 1832
 Text: Reginald Heber, 1811

STAR IN THE EAST (Hickok)
 11 10. 11 10.

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,
 Amen!

Prayer for the Church and World

As God's royal priesthood, let us pray.

O Lord Jesus Christ, You were put to death so that You would become the Author of life, and You were buried so that You would rise from the grave. You set the dead free by your death, and You abolished the penalty of sin by your crucifixion. With that same compassion that moved You to suffer all for us, incline your ear to our prayers for all people, and put an end to our misery with your heavenly joy.

Lord in your mercy,

Hear our prayer.

For the oppressed, the afflicted, and suffering of the world and our congregation; [especially _____,] that You may impart peace, health, and salvation; Lord in your mercy,

Hear our prayer.

For those who do not believe, and those who have fallen away, that faith and repentance may be kindled in their hearts through the Word; Lord in your mercy,

Hear our prayer.

For all those who govern our country, Greenville county, and surrounding cities; especially our governor Henry McMaster, our Sheriff Hobart Lewis, and our South Carolina Legislature; that they might govern by your law with wisdom, with compassion for those in need, and with justice for all;

Lord in your mercy,

Hear our prayer.

For the Church Militant throughout all the earth, that she may manifest the Light of Jesus Christ to all through her good works and teaching; sanctify and grow her into the full stature of Christ's maturity, that the nations may be converted and discipled;

Lord in your mercy,

Hear our prayer.

For our church body and all our people, that as our God and Father, bless us, keep us, and watch over us, that we may fulfill your will and obtain your good favor; especially bless and defend our congregation and all the churches of this city;

Lord in your mercy,

Hear our prayer.

For all our members and their families, strengthen husbands to love their wives, and wives to submit to their husbands, and parents to raise their children in the discipline and instruction of the Lord; strengthen children to obey their parents with cheerfulness, and students to pursue excellence and honesty; and the unmarried to abound in joyful, contented service in their vocations; and the elderly to shine with the light of the wisdom of Christ, as our examples;

Lord in your mercy,

Hear our prayer.

Almighty God, Faithful and True,

Ride forth, judge, and make war: against all who in wickedness lead your church astray with false teaching or immoral living; against those who corrupt our land by doing, approving, and promoting evils that your Word calls abominations; against those who perpetuate injustice and oppression; smash your enemies with a rod of iron and slay them with the breath of your lips;

Lord in your mercy,

Hear our prayer.

The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

[join hands]

The musical score consists of four staves of music in common time, featuring a soprano and basso continuo. The soprano staff uses a treble clef, and the basso continuo staff uses a bass clef. The music is primarily composed of eighth and sixteenth notes, with some quarter notes and rests. The lyrics are integrated into the music, with each line of text corresponding to a specific section of the Lord's Prayer. The score is divided into four sections, each with its own musical line and text. The first section starts with a dotted half note followed by a series of eighth and sixteenth notes. The second section begins with a dotted half note followed by a series of eighth and sixteenth notes. The third section starts with a dotted half note followed by a series of eighth and sixteenth notes. The fourth section starts with a dotted half note followed by a series of eighth and sixteenth notes. The lyrics are as follows:

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,
Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,
And for - give us our debts — as we for - give our debt - ors,
And lead us not in - to temp-ta - tion, but de-liv - er us from e-vil.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A - men!

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011

Text: *Holy Bible, King James Version, 1611; alt.*

Confession of Faith NICENE CREED

Now join with the Church of all ages and confess our faith.

Christian, in whom do you believe?

I believe in one God, the Father Almighty,

Maker of heaven and earth,

And of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

Begotten of the Father before all worlds;

God of God,

Light of Light,

very God of very God;

Begotten, not made,

Being of one substance with the Father,

By whom all things were made.

Who, for us men and for our salvation,

Came down from heaven,

And was incarnate by the Holy Spirit of the virgin Mary,

And was made man;

And was crucified also for us under Pontius Pilate;

He suffered and was buried;

And the third day He rose again, according to the Scriptures;

And ascended into heaven,

And sits on the right hand of the Father;

And He shall come again, with glory, to judge the quick and the dead;

Whose kingdom shall have no end.

And I believe in the Holy Spirit,

The Lord and Giver of Life;

Who proceeds from the Father and the Son;

Who with the Father and the Son together is worshipped and glorified;

Who spoke by the prophets.

And I believe one holy catholic and apostolic Church.

I acknowledge one baptism for the remission of sins;

And I look for the resurrection of the dead,

And the life of the world to come.

Amen.

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen;

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,
through the Lord Jesus Christ,
we offer ourselves to You as a living sacrifice.
As we break the bread together and share the cup,
make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper [sit and feast together]

This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are baptized and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymn [page 17]

The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.

PRAYER, DISTRIBUTION, DRINKING

Hymns [pages 18, 19]

At the Lamb's High Feast We Sing



1. At the Lamb's high feast we sing Praise to our vic - to - rious King,
 2. Praise we Him, whose love di - vine Gives His sa - cred blood for wine,
 3. Where the Pas - chal blood is poured, Death's dark angel sheathes his sword;
 4. Christ, the Lamb whose blood was shed, Pas - chal vic - tim, Pas - chal bread;

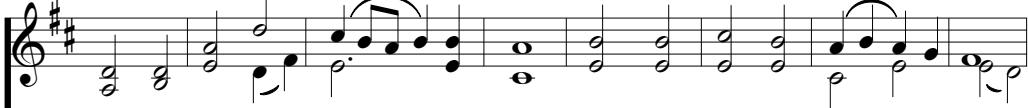


Who has washed us in the tide Flow - ing from His pierc-ed side.
 Gives His bod - y for the feast: Christ the vic - tim, Christ the Priest. Al - le - lu - ia!
 Is - rael's hosts tri - um - phant go Through the wave that drowns the foe.
 With sin - cer - i - ty and love Eat we man - na from a - bove.

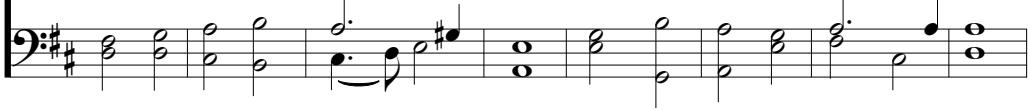


At the Lamb's High Feast We Sing

Cont'd



5. Might - y Vic - tim from the sky, Pow'rs of Hell be -neath Thee lie;
 6. Now Thy ban - ner Thou dost wave; Van - quished Sa - tan and the grave:
 7. Pas - chal tri - umph, Pas - chal joy, On - ly sin can this de - stroy;
 8. Hymns of glo - ry, songs of praise, Fa - ther, un - to Thee we raise;



Death is bro - ken in the fight; Thou hast brought us life and light.
 An - gels join His praise to tell, See o'er - thrown the prince of Hell. Al - le - lu - ia!
 From sin's pow'r do Thou set free Souls re - born, O Lord, in Thee.
 Ris - en Lord, all praise to Thee, Ev - er with the Spir - it be.



Music: Latin hymn, 500's

Text: Latin hymn, 1600's; tr. Robert Campbell, 1849

SONNE DER GERECHTIGKEIT

77.77. w/ alleluia

Arise, My Soul, Arise!

1. A - rise, my soul, a - rise! Stretch forth to things e - ter - nal,
 2. List to the harps of Heav'n! Hark to the song vic - to - rious,

5
 And hast thee to the feet of thy Re - deem - er God.
 The nev - er - end - ing an - them sound - ing through the sky.

9
 Though hid from mor - tal eyes, He dwells in light su - per - nal,
 To mor - tals is not giv'n To chant its strains all - glo - rious;

14
 Yet wor - ship Him in hum - ble - ness and own Him Lord. His
 Yet sing, my soul, the praise of Him who reigns on high. Who

19
 ban - quet of love A - waits thee a - bove; Be - hold, the mar - riage
 bought with His blood The ran - somed of God; To Him be ev - er -

24
 fest - al of the Lamb is come! Re - joice, my soul, re - joice, To Heav'n lift
 last - ing pow'r and vic - to - ry. And let the great A - men Resound through

up thy voice: Heav'n a - gain. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: Finnish traditional melody; arr. Ulrich S. Leupold (1909–1970)
Text: Johan Kahl (1721–1746); tr. Ernest Ryden, 1958 © 1958, Augsburg Fortress

SUOMI
6 7 12. 6 7 12. 5 5 12. 5 5 12.

O Splendor of God's Glory Bright

1. O Splen - dor of God's glo - ry bright, O Thou that bring-est light from light,
2. Come, ver - y Sun of truth and love; Pour down Thy ra-diance from a - bove
3. With pray'r the Fa - ther we im - plore: O Fa - ther, glo-rious ev - er - more,
4. To guide what - e'er we no - bly do, With love all en - vy to sub - due,
5. On Christ, the true Bread, let us feed; Let Him to us be Drink in - deed;
6. All laud to God the Fa - ther be; All praise, e - ter - nal Son, to Thee;

O Light of light, light's living spring, O Day, all days il - lu - min - ing:
And shed the Ho - ly Spir-it's ray On all we think or do or say.
We plead with Thee for grace and pow'r To con-quer in temp-ta - tion's hour,
To give us grace our wrongs to bear, To make ill for-tune turn to fair.
And let us taste with joy - ful-ness The Ho-ly Spir-it's plen-teous-ness.
All glo - ry to the Spir - it raise In e - qual and un-end - ing praise. A - men.

Music: plainchant, c. 800s
Text: Ambrose of Milan (340–397); tr. Robert S. Bridges (1844–1930)

SPLENDOR PATERNÆ
8 8. 8 8.

Prayer of Thanksgiving

Let us stand and pray. *[stand]*

Heavenly Father,

We thank You for making us partakers of the body and blood of Your Son,
through the work of the Holy Spirit.

We praise You for serving us this heavenly food,
which assures us that we belong, body and soul, in life and in death,
to our faithful Savior Jesus Christ.

Send us out in His strength to be salt and light wherever You lead us.

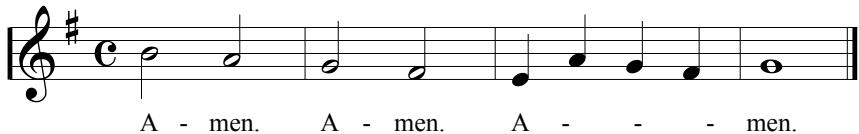
Draw many people to love and follow You,
as they see Your truth, beauty, and goodness in us.

Amen.

The Lord Commissions Us

Benediction

Look up and receive the Lord's blessing.



Recessional

Behold A Host Arrayed In White

1. Be - - hold a host, ar - rayed in white, Like
2. De - - spised and scorned, they so - - journed here; But
3. Then hail, ye might - y le - - gions, yea, All

thou - sand snow - clad moun - tains bright! With palms they stand; Who
now, how glo - ri - ous they ap - pear! Those mar - tyrs stand, a
hail! Now safe and blest for aye; And praise the Lord, who

is this band be - fore the throne of light? Lo,
priest - ly band, God's throne for ev - er near. So
with his Word Sus - stained you on the way. Ye

these are they of glo - ri - ous fame, Who from the great af -
oft, in trou - bled days gone by, In an - guish they would
did the joys of earth dis - disdain; Ye toiled and sowed in

Hans A. Brorson, ca. 1760; tr. *The Lutheran Hymnary* (1913)

Norwegian melody, ca. 1600; arr. Edvard Grieg, 1907
DEN STORE HVIDE FLOK

Commission

Christ Jesus has all authority in heaven and earth. Now go forth and make disciples of all nations, teaching them to observe everything God has commanded us.

Amen!

Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at mhansen@christkingchurch.com or 864-202-6920, Elder John Crawford at jcrawford@christkingchurch.com, or Elder Steve Roderer at sroderer@christkingchurch.com.

- ✚ Matins & LifeSing 8am, 2nd Thursdays, next March 12
- ✚ Ash Wednesday, 6:30pm, February 18th
- ✚ Lenten Vespers, 6:30pm, Wednesdays in Lent, next February 25

To view our full upcoming schedule, please visit ChristKingChurch.com.

