

Pastor Roy's Study Questions on Luke 12:1-21 (February 8, 2026)

— *Below are questions to help further our understanding of Wednesday's Sermon.* —

1. How does the metaphor of a tree rooted in righteousness challenge your understanding of spiritual growth, and what practical steps can you take to ensure your faith is deeply rooted in Christ rather than superficial?
2. In what ways might modern churches or believers fall into the same trap of hypocrisy that Jesus warned against with the Pharisees, and how can we guard against distorting God's Word for our own purposes?
3. Jesus states that everything hidden will be revealed and what is whispered in private will be proclaimed on the housetops. How does this truth impact the way you speak and act when no one is watching?
4. Why do you think Jesus emphasizes fearing God who can cast into hell rather than fearing those who can only kill the body, and how should this reorient our daily priorities and anxieties?
5. What does it mean to truly acknowledge Christ before men in today's culture, and are there areas of your life where you might be denying Him through silence or compromise?
6. How does understanding that God numbers the hairs on your head and values you more than sparrows affect your response to suffering, loss, or feelings of abandonment?
7. Jesus warns that blaspheming the Holy Spirit is the unforgivable sin. What does this mean in practical terms, and how can believers ensure they are sensitive to the Spirit's leading rather than resistant?
8. The rich fool stored up earthly treasures but was not rich toward God. What does it look like to be rich toward God, and how can you evaluate whether your life reflects heavenly or earthly priorities?
9. How does the parable of the rich fool challenge our culture's obsession with financial security, retirement planning, and material abundance, and what is the biblical balance between wise stewardship and covetousness?
10. Reflecting on 1 Timothy 6:17-19, what are tangible ways you can store up treasure in heaven through generosity, good works, and sharing, rather than hoarding resources for yourself?