

## Foundation Building Blocks

### **FBB1-5-2-06 The Landmark Covenants – The New Covenant – Introduction Fulfillment in Parakletos**

#### **Introduction Prophecies**

*Before this new covenant could come to pass, the older covenant of the Law of Moses had to be fulfilled in its entirety, until Shiloh (Messiah) come.*

**Genesis 49:10** The sceptre shall not depart from Judah, nor a lawgiver from between his feet, **until Shiloh come**; and unto **him shall the gathering of the people be**.

**Deuteronomy 18:15-19** The LORD thy **God will raise up** unto thee a Prophet from the midst of thee, of thy brethren, like unto me; **unto him ye shall hearken**; 16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. 17 And the LORD said unto me, They have well *spoken that which they have spoken*. 18 I will raise them up a Prophet from among their brethren, like unto thee, and **will put my words in his mouth**; and he shall speak unto them **all that I shall command him**. 19 And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, **I will require it of him**.

**Luke 24:44-45** And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that **all things must be fulfilled**, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, **concerning me**. 45 Then opened he their understanding, that they might understand the scriptures,

**Luke 16:16-17** The law and the prophets *were* until John: **since that time** the kingdom of God is preached, and **every man** presseth into it. 17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.

**Luke 3:15-17** And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not; 16 John answered, saying unto *them* all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with **the Holy Ghost** and with **fire**: 17 Whose fan *is* in his hand, and he will **thoroughly purge** his floor, and will gather the wheat into his garner; but the chaff **he will burn** with fire unquenchable.

*This Holy Ghost (spirit) was not freely given until after the ascension of Christ.*

**John 7:37-39** In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. 38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. 39 (But this



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spake he **of the Spirit**, which they that believe on him should receive: **for the Holy Ghost was not yet given**; because that Jesus was not yet glorified.)

**John 16:7** Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, **the Comforter** will not come unto you; but if **I depart**, I will **send him** unto you.

**John 14:26** But the **Comforter**, *which is the Holy Ghost*, whom the Father will send in my name, **he shall teach you** all things, and **bring all things to your remembrance**, whatsoever **I have said unto you**.

Comforter: (G3875 - as used in John 14:26) paraklētos; **an intercessor**, consoler: **advocate, comforter**.

*Today, the Spirit of God is on the earth interceding for the souls of all mankind through Christ as their Comforter, also known as the spirit of truth. God is seeking the hearts of all mankind to establish His covenant within each individual person (heart and soul), to be their God and that they would be His people.*

**Romans 1:18-21** For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; 19 Because **that which may be known of God** is manifest **in them**; for **God hath shewed it unto them**. 20 For the invisible things of him from the creation of the world **are clearly seen**, being understood by the things that are made, *even* his eternal power and Godhead; **so that they are without excuse**: 21 Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

**Acts 5:32** And we are his witnesses of these things; and *so is also the Holy Ghost*, whom **God hath given** to them that **obey him**.

**Acts 17:26-31** And hath made of one blood **all nations of men** for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; 27 That **they should seek the Lord**, if haply they **might feel after him**, and **find him**, though **he be not far from every one of us**: 28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. 29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. 30 And the times of this ignorance God winked at; but now **commandeth all men every where** to repent: 31 Because he hath appointed a day, in the which he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, in that he hath raised him from the dead.

**Luke 11:9-13** And I say unto you, Ask, and it shall be given you; **seek, and ye shall find**; knock, and it shall be opened unto you. 10 For **every one** that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish,



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will he for a fish give him a serpent? 12 Or if he shall ask an egg, will he offer him a scorpion? 13 If ye then, being evil, know how to give good gifts unto your children: how much more shall **your heavenly Father give the Holy Spirit** to them that ask him?

*The birth and life of Christ fulfilled all of the Old Testament prophecies concerning the coming Messiah.*

**Isaiah 7:14** Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name **Immanuel**.

**Matthew 1:20-23** But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is **of the Holy Ghost**. 21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. 22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, 23 Behold, a **virgin** shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, **God with us**.

**Isaiah 9:6-7** For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and **his name shall be called** Wonderful, **Counsellor**, The mighty God, The everlasting Father, The Prince of Peace. 7 Of the increase of **his government** and peace *there shall be* no end, upon the throne of David, and upon **his kingdom**, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

**John 7:26-39** But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ? 27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is. 28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: **and I am not come of myself**, but he that sent me is true, whom ye know not. 29 But I know him: for **I am from him, and he hath sent me**. 30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come. 31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this *man* hath done? 32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him. 33 Then said Jesus unto them, **Yet a little while am I with you, and then I go unto him that sent me**. 34 Ye shall seek me, and shall not find *me*: and where I am, *thither* ye cannot come. 35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? 36 What *manner of* saying is this that he said, Ye shall seek me, and shall not find *me*: and where I am, *thither* ye cannot come? 37 In the last day, that great *day* of the feast, Jesus stood and cried, saying, **If any man thirst, let him come unto me, and drink**. 38 He that believeth on me, as the scripture hath said, out of his belly shall **flow rivers of living water**. 39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that **Jesus was not yet glorified**.)



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*Before Christ fulfilled His mission as Messiah and Comforter, mankind was without the Holy Ghost. Only the prophets had the Holy Ghost at that time and age. The Law and the Prophets were until John, after this time, God graciously gave mankind a covenant that promised the way, truth and the Holy Ghost.*

**Luke 16:16** The law and the prophets were until John: **since that time** the kingdom of God is preached, and **every man presseth into it**.

*This Holy Ghost (spirit) was not freely given until after the ascension of Christ.*

**John 7:37-39** In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. **38** He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. **39** (But this spake he **of the Spirit**, which they that believe on him should receive: **for the Holy Ghost was not yet given**; because that Jesus was not yet glorified.)

*Near the end of the life of Christ, He spoke to His disciples of the coming Comforter, the spirit of truth.*

**John 14:15-18** If ye love me, keep my commandments. **16** And I will pray the Father, and he shall give you another **Comforter**, that he may **abide with you** for ever; **17** **Even the Spirit of truth**; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for **he dwelleth with you**, and **shall be in you**. **18** I will not leave you comfortless: **I will come** to you.

**John 15:26** But when the **Comforter** is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me:

**John 16:12-16** I have yet many things to say unto you, but ye cannot bear them now. **13** Howbeit when he, **the Spirit of truth**, is come, **he will guide you** into all truth: for he shall not speak of himself; but whatsoever he shall hear, **that shall he speak**: and **he will shew you things** to come. **14** He shall glorify me: for he shall receive of mine, and **shall shew it unto you**. **15** All things that the Father hath are mine: therefore said I, that **he** shall take of mine, and shall shew *it* unto you. **16** A little while, and ye shall not see me: and again, a little while, and **ye shall see me**, because I go to the Father.

*The Holy Ghost given unto mankind was a gracious gift from God. The interaction of the Holy Ghost within a person's heart facilitated the Grace of God that is now extended unto all.*

*To better understand how God reaches out to all mankind in this spiritual (Holy Ghost) manner, a person should understand God's Grace and His desire to connect with His special creation: the living soul created in His image.*

The Grace of God: (Greek 5485: as used in Titus 2:11) charis khar'-ece from 5463; **graciousness** (as gratifying), **of manner or act** (abstract or concrete; literal,



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figurative or spiritual; **especially the divine influence upon the heart, and its reflection in the life**; including gratitude):--acceptable, **benefit, favour, gift, grace**(-ious), joy, liberality, pleasure, thank(-s, -worthy).

**Titus 2:11-14** For the grace of God that bringeth salvation **hath appeared to all men**, 12 **Teaching us** that, **denying ungodliness and worldly lusts**, we should live soberly, righteously, and godly, in this present world; 13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; 14 Who gave himself for us, that he might redeem us from all iniquity, and **purify unto himself** a peculiar people, zealous of good works.

*The Grace of God as a manner, may be defined as graciousness from Him that no person deserves, especially considering that God extends it before that soul is even looking toward Him. As an action, the Grace of God maybe defined as the divine influence on the heart and its reflection in one's life.*

**1 Corinthians 1:3-8** Grace *be* unto you, and peace, **from God our Father**, and **from the Lord Jesus Christ**. 4 I thank my God always on your behalf, for the grace of God which is **given you by Jesus Christ**; 5 That in every thing ye are **enriched** by him, in all **utterance**, and *in* all **knowledge**; 6 Even as the testimony of Christ was confirmed **in you**: 7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: 8 Who shall also confirm you unto the end, *that ye may be* blameless in the day of our Lord Jesus Christ.

*Without the Holy Ghost to provide the conviction and the understanding of God's Word, a person would be without the benefit of the Grace of God and its influences on their heart. This is the impact the Holy Ghost Covenant of God has brought to mankind.*

*After Christ ascended into heaven, He sent the Holy Ghost comforter to lead, teach and guide mankind into a place where the soul of any person may commune with God directly. The covenant of the Holy Ghost came into age on the day of Pentecost*

**Acts 1:2-5** Until the day in which he was taken up, after that **he through the Holy Ghost** had given commandments unto the apostles whom he had chosen: 3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to **the kingdom of God**: 4 And, being assembled together with *them*, commanded them that they **should not depart from Jerusalem**, but wait for **the promise of the Father**, which, *saith he*, ye have heard of me. 5 For John truly baptized with water; but ye shall be **baptized with the Holy Ghost** not many days hence.

**Joel 2:28-29** And it shall come to pass afterward, *that I will pour out my spirit upon all flesh*; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: 29 And also upon the servants and upon the handmaids in those days **will I pour out my spirit**.





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**Acts 2:11-18** Cretes and Arabians, we do hear them **speak in our tongues the wonderful works of God**. 12 And they were all amazed, and were in doubt, saying one to another, What meaneth this? 13 Others mocking said, These men are full of new wine. 14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: 15 For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day. 16 **But this is that which was spoken by the prophet Joel**; 17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: 18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; **and they shall prophesy**:

*The outpouring of the Holy ghost was the first return of Christ.*

**John 14:15-18** If ye love me, keep my commandments. 16 And I will pray the Father, and he shall give you another **Comforter**, that he may abide with you for ever; 17 **Even the Spirit of truth**; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. 18 **I will not leave you comfortless: I will come to you.**

*With the divine influence on the heart and its reflection in the life, the Grace of God is poured out unto all mankind through the Holy Ghost.*

**2 Corinthians 5:17-19** Therefore if any man *be in Christ*, **he is a new creature**: old things are passed away; behold, all things are become new. 18 And all things *are of God, who hath reconciled us to himself by Jesus Christ*, and hath given to us the ministry of reconciliation; 19 To wit, that **God was in Christ**, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

**John 4:19-26** The woman saith unto him, Sir, I perceive that thou art a prophet. 20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. 21 Jesus saith unto her, Woman, believe me, the hour cometh, when **ye shall neither in this mountain, nor yet at Jerusalem**, worship the Father. 22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews. 23 But **the hour cometh, and now is**, when the true worshippers shall worship the Father **in spirit and in truth**: for the **Father seeketh such** to worship him. 24 **God is a Spirit**: and they that worship him must worship *him* in spirit and in truth. 25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. 26 Jesus saith unto her, **I that speak unto thee am he**.

*With the spirit of God seeking out people to come to know and worship Him in spirit and in truth, the only barrier between God and mankind is their sins. Christ has personally destroyed that sin barrier, that any that would ask, would receive. All that would seek God would find Him through the Holy Ghost.*



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**Romans 10:8-18** But what saith it? **The word is nigh thee**, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; 9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe **in thine heart** that God hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. 11 For the scripture saith, Whosoever believeth on him shall not be ashamed. 12 For there is **no difference between the Jew and the Greek**: for the same Lord over all is rich unto all that call upon him. 13 For **whosoever** shall call upon the name of the Lord shall be saved. 14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? 15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! 16 But they have **not all obeyed the gospel**. For Esaias saith, Lord, who hath believed our report? 17 So then faith *cometh* by hearing, **and hearing by the word of God**. 18 But I say, **Have they not heard?** Yes verily, **their sound went into all the earth**, and their **words unto the ends of the world**.

*Through the Holy Ghost (Greek Parakletos), the advocate and counselor all mankind will have the opportunity to know the Lord and be taught by Him directly. Therefore, all mankind stands before God guilty of sin outside of Christ. Even though they did not have a teacher or preacher to teach them, the Holy Ghost is searching for them in their hearts.*

**Romans 1:16-21** For I am not ashamed of the gospel of Christ: for it is **the power of God** unto salvation to every one that believeth; to the Jew first, and also to the Greek. 17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. 18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who **hold the truth** in unrighteousness; 19 Because **that which may be known of God is manifest in them**; for **God hath shewed it** unto them. 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that **they are without excuse**: 21 Because that, **when they knew God**, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

*For those that do receive the spirit of truth (comforter) and are born again of the water and of the spirit within their baptism, they have both the Father and the Son within them (John 17:22-23).*

**John 17:22-23** And the glory which thou gavest me I have given them; **that they may be one, even as we are one**: 23 **I in them**, and thou in me, that they may be **made perfect in one**; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

**Ephesian 1:12-14** That we should be to the praise of his glory, who first trusted in Christ. 13 In whom ye also *trusted*, after that **ye heard the word of truth**, the gospel of your salvation: in whom also after that ye believed, ye were **sealed with that holy**



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**Spirit of promise, 14** Which is the **earnest of our inheritance** until the redemption of the purchased possession, unto the praise of his glory.

**1 Peter 1:22-25** Seeing ye have **purified your souls** in **obeying the truth** through **the Spirit** unto unfeigned love of the brethren, *see that ye* love one another with a **pure heart** fervently: 23 Being **born again**, not of corruptible seed, but of incorruptible, **by the word of God**, which **liveth** and **abideth** for ever. 24 For all flesh *is* as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: 25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.