

Foundation Building Blocks

FBB1-5-2-11 The Landmark Covenants – Provisions – Witnessed in the Jewish Perspective

Witnessed in the Jewish Perspective

To obtain the Jewish perspective, the Gentile reader needs to see through the lens of a devout Pentateuch (first five books of Moses) and Old Testament prophecy believing, Psalm & Proverb living - son of David. The thinking is that righteousness only comes through the Law of Moses and the covenant through the circumcision of the flesh, and that all Gentiles are sinners and need to be avoided.

"Salvation is only with the Jews"! Though this may be a bit harsh given today's standard of liberalism, it would reflect the dedication and desire to be holy before God knowing that such a one's judgment will only come from God Himself, and not from the opinions of any other man.

With all the appropriate lenses applied, the Gentile reader must also add the conviction that to accept the teachings of the Apostles doctrine, the Son of David (Jew) must also accept that Jesus was the Son of God and the only way unto salvation. All the teachings of the prophets point to Jesus as not only a Jew, but the coming Messiah.

Acts 2:1-12 And when the day of Pentecost was fully come, they **were all with one accord in one place.** 2 And suddenly there **came a sound from heaven** as of a rushing mighty wind, and it filled all the house where they were sitting. 3 And **there appeared unto them cloven tongues like as of fire**, and it **sat upon** each of them. 4 And they were **all filled with the Holy Ghost**, and began to speak with other tongues, as **the Spirit gave them utterance.** 5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. 6 Now when this was noised abroad, **the multitude came together, and were confounded**, because that every man heard them speak in his own language. 7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? 8 And how hear we every man in our own tongue, wherein we were born? 9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, 10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, 11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. 12 **And they were all amazed, and were in doubt**, saying one to another, What meaneth this?

Acts 2:16-21 But this is that which **was spoken by the prophet Joel**; 17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: 18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:



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19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: 20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: 21 And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be saved.

Hebrews 2:3-4 How shall we escape, if we neglect so great salvation; **which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;** 4 God also bearing *them* witness, both with signs and wonders, and with divers miracles, and **gifts of the Holy Ghost**, according to his own will?

Hebrews 2:16-18 For verily he took not on *him the nature of angels*; but he took on *him the seed of Abraham*. 17 Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people. 18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Hebrews 3:7-14 Wherefore (as the **Holy Ghost saith**, To day if ye will hear his voice, 8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: 9 When your fathers tempted me, proved me, and saw my works forty years. 10 Wherefore I was grieved with that generation, and said, They do alway err in *their* heart; and they have not known my ways. 11 So I swear in my wrath, They shall not enter into **my rest**.) 12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from **the living God**. 13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. 14 For we are made **partakers of Christ**, if we **hold the beginning of our confidence** stedfast unto the end;

Hebrews 4:1-11 Let us therefore fear, lest, **a promise being left us of entering into his rest**, any of you should seem to come short of it. 2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*. 3 For **we which have believed do enter into rest**, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. 4 For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works. 5 And in this *place* again, If they shall enter into my rest. 6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: 7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. 8 **For if Jesus had given them rest**, then would he not afterward have spoken of another day. 9 There remaineth therefore **a rest to the people of God**. 10 For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his. 11 **Let us labour therefore to enter into that rest**, lest any man fall after the same example of unbelief.

Hebrews 6:12-20 That ye be not slothful, but followers of them **who through faith and patience inherit the promises**. 13 For when **God made promise to Abraham**, because he could swear by no greater, he swore by himself, 14 Saying, Surely



blessing I will bless thee, and multiplying I will multiply thee. 15 And so, after he had patiently endured, **he obtained the promise.** 16 For men verily swear by the greater: and an oath for confirmation *is* to them an end of all strife. 17 Wherein God, willing more abundantly to shew unto the **heirs of promise** the immutability of his counsel, confirmed *it* by an oath: 18 That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to **lay hold upon the hope set before us:** 19 Which *hope* we have as **an anchor of the soul**, both sure and stedfast, and which **entereth into that within the veil;** 20 Whither the forerunner is for us entered, *even* Jesus, made an high priest for ever after the order of Melchisedec.

Hebrews 7:14-16 For *it is* evident that our Lord **sprang out of Juda;** of which tribe Moses spake nothing concerning priesthood. 15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, 16 Who is made, not after the law of a carnal commandment, but **after the power of an endless life.**

Hebrews 7:22-28 By so much was Jesus made a surety of **a better testament.** 23 And they truly were many priests, because they were not suffered to continue by reason of death: 24 But this *man*, because he continueth ever, hath an unchangeable priesthood. 25 Wherefore he is able also to save them to the uttermost **that come unto God by him**, seeing he ever liveth **to make intercession** for them. 26 For such an high priest became us, *who is* holy, harmless, undefiled, separate from sinners, and made higher than the heavens; 27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. 28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, **maketh the Son, who is consecrated for evermore.**

Hebrews 8:1-2 Now of the things which we have spoken *this is* the sum: We have such an high priest, who **is set on the right hand of the throne of the Majesty in the heavens;** 2 A minister of the sanctuary, and of the true tabernacle, which **the Lord pitched**, and not man.

Hebrews 8:6-13 But now hath he obtained a more excellent ministry, by how much also he is the mediator of **a better covenant**, which was **established upon better promises.** 7 For if that first *covenant* had been faultless, then should no place have been sought for the second. 8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when **I will make a new covenant** with the house of Israel and with the house of Judah: 9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. 10 For *this is* the covenant that I will make with the house of Israel after those days, saith the Lord; **I will put my laws into their mind, and write them in their hearts:** and I will be to them a God, and they shall be to me a people: 11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: **for all shall know me, from the least to the greatest.** 12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. 13 In that



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he saith, **A new covenant**, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

Hebrews 9:8-15 The Holy Ghost this signifying, that **the way into the holiest of all was not yet made** manifest, while as the first tabernacle was yet standing: 9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; 10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed *on them* until the time of reformation. 11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having **obtained eternal redemption for us**. 13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: 14 How much more shall the blood of Christ, who **through the eternal Spirit** offered himself without spot to God, **purge your conscience** from dead works to serve the living God? 15 **And for this cause** he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, **they which are called might receive the promise of eternal inheritance**.

Hebrews 9:22-28 And almost all things are by the law purged with blood; and without shedding of blood is no remission. 23 *It was* therefore necessary that **the patterns of things** in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. 24 For Christ is not entered into the holy places made with hands, *which are* the figures of the true; **but into heaven itself, now to appear in the presence of God for us**: 25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; 26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. 27 And as it is appointed unto men once to die, but after this the judgment: 28 So Christ was once offered to bear the sins of many; and **unto them that look for him shall he appear the second time without sin unto salvation**.

Hebrews 10:5-22 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: 6 In burnt offerings and *sacrifices* for sin thou hast had no pleasure. 7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. 8 Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; 9 Then said he, Lo, **I come to do thy will, O God**. He taketh away the first, **that he may establish the second**. 10 By the which will **we are sanctified through the offering of the body of Jesus Christ once for all**. 11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: 12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; 13 From henceforth expecting till his enemies be made his footstool. 14 For by one offering he hath perfected for ever them that are sanctified. 15 **Whereof the Holy Ghost also is a**



witness to us: for after that he had said before, 16 **This is the covenant that I will make with them after those days**, saith the Lord, **I will put my laws into their hearts**, and **in their minds** will I write them; 17 And their sins and iniquities will I remember no more. 18 Now where remission of these *is, there is* no more offering for sin. 19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, 20 **By a new and living way**, which he hath consecrated for us, through the veil, that is to say, his flesh; 21 And *having* an high priest over the house of God; 22 **Let us draw near with a true heart in full assurance of faith**, having our hearts **sprinkled from an evil conscience**, and our bodies **washed with pure water**.

Hebrews 10:35-39 Cast not away therefore your confidence, which hath **great recompence of reward**. 36 For ye have need of patience, that, after ye have done the will of God, **ye might receive the promise**. 37 For yet a little while, and he that shall come will come, and will not tarry. 38 Now the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him. 39 But we are not of them who draw back unto perdition; but **of them that believe to the saving of the soul**.

Hebrews 12:6-11 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. 7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? 8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. 9 Furthermore we have had fathers of our flesh which corrected *us*, and we gave *them* reverence: shall we not much rather **be in subjection unto the Father of spirits, and live**? 10 For they verily for a few days chastened *us* after their own pleasure; but he for *our* profit, that *we* might be **partakers of his holiness**. 11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the **peaceable fruit of righteousness** unto them which are exercised thereby.

Hebrews 12:24-29 And to Jesus **the mediator of the new covenant**, and to the blood of sprinkling, that speaketh better things than *that of* Abel. 25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not we escape*, if we turn away from **him that speaketh from heaven**: 26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. 27 And this *word*, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, **that those things which cannot be shaken may remain**. 28 Wherefore we **receiving a kingdom** which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: 29 For **our God is a consuming fire**.

Hebrews 13:20-21 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, **through the blood of the everlasting covenant**, 21 Make you perfect in every good work to do his will, **working in you** that which is **wellpleasing** in his sight, **through Jesus Christ**; to whom *be* glory for ever and ever. Amen.

With accordance with the Shema (see FBB1-5-1-04), the Jews will only accept that there is one God. To understand that Jesus was indeed the Messiah and that God



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Himself would redeem His people, are not two separate ideological principles. God (the Father as Jesus called Him) was manifest through the flesh in the person of Jesus. The words, works and spirit that Jesus manifested during His fleshly life on earth was that of God (the Father in Him, John 14:8-11). Therefore, God was manifest in the flesh and not as the flesh (1 Timothy 3:16). The flesh of Jesus was not God. God is a spirit (John 4:24) and Jesus was in the flesh (Luke 24:36-53). Even Jews that believe that Jesus is the Messiah, do not believe that God is more than one (Deuteronomy 6:4). It is blasphemous to think that there is another savior than God Himself (Exodus 20:3, Isaiah 43:10-11). Those that portray Jesus as equal unto God by being one of the Trinity is inconceivable from the Jewish perspective.



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Question 1

As described in Acts 2:5, at the day of Pentecost there were devout men, out of every nation under heaven.

True

False

True/False

Question 2

As described in Acts 2:17, as was spoken by the prophet Joel, what will come to pass in the last days:

The spirit of Absalom will reign.

Your young men shall see visions.

God will pour out his spirit upon all flesh.

Your sons and your daughters shall prophecy.

Multiple choice (Multiple answers)

Question 3

As described in Hebrews 3:13, we cannot be hardened through the deceitfulness of sin.

True

False

True/False

Question 4

As described in Hebrews 9:27, it is appointed unto men once to [], but after this the [].

As described in Hebrews 9:27, it is appointed unto men once to
chastening dance die dream judgment live resurrection slumber triumph victory but after this the
chastening dance die dream judgment live resurrection slumber triumph victory.

Fill in blanks – circle the correct answers

Question 5

As described in Hebrews 10:22, what is true of a high priest over the house of God.

Their bodies will be washed with pure water.

Their heart will be sprinkled from an evil conscious.

They will take council from demons.

They will draw near with a true heart with full assurance of faith.

Multiple choice (Multiple answers)



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Question 6

As described in Hebrews 12:11, chastening from the Lord will yield the peaceable fruit of righteousness.

True

False

True/False