

Foundation Building Blocks

FBB1-5-3-03 Principles of the Doctrine of Christ – Doctrine of Baptisms Part B

Biblical References of Baptism

The commandment of Jesus to baptize for salvation

Mark 16:15-16 And he said unto them, Go ye into all the world, and **preach the gospel** to every creature. 16 He that **believeth and is baptized** shall **be saved**; but he that believeth not shall be damned.

Matthew 28:18-20 And Jesus came and spake unto them, saying, **All power** is given unto me in heaven and in earth. 19 Go ye **therefore**, and teach all nations, **baptizing them** in the name of the Father, and of the Son, and of the Holy Ghost: 20 **Teaching them to observe all things whatsoever I have commanded you**: and, lo, I am with you alway, even unto the end of the world. Amen.

Luke 24:46-48 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to **rise from the dead the third day**: 47 And that **repentance and remission of sins should be preached in his name** among **all nations**, beginning at **Jerusalem**. 48 And **ye are witnesses** of these things.

Chronologically speaking, this was the first time that a person could put on Jesus' death, burial and resurrection within their water baptism since Jesus commanded it just before His ascension. The first reference of water baptism after the ascension of Christ, was accounted for in Acts 2:32-41.

Acts 2:32-41 This Jesus hath God raised up, whereof we all are witnesses. 33 Therefore being by the right hand of God exalted, and **having received of the Father the promise of the Holy Ghost**, he hath shed forth this, which **ye now see and hear**. 34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, 35 Until I make thy foes thy footstool. 36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both **Lord and Christ**. 37 Now when they heard *this*, they were **pricked in their heart**, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? 38 Then Peter said unto them, **Repent**, and be **baptized** every one of you in the name of Jesus Christ for the **remission of sins**, and **ye shall receive the gift of the Holy Ghost**. 39 For the **promise** is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. 40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. 41 Then they that **gladly received his word were baptized**: and the same day there were added *unto them* about three thousand **souls**.



Water baptism is clearly a part of the salvation message as it pertains to the remission of sins (Mark 16:16, Luke 24:47, Acts 2:38) and the receiving of the Holy Ghost (Matthew 28:19, Acts 5:32, Colossians 2:12).

Acts 5:32 And **we are his witnesses** of these things; and so *is* also **the Holy Ghost**, whom God hath **given to them that obey him**.

When a person has partaken of water baptism into the Body of Christ (Romans 6:3-11, Galatians 3:27, 1 Corinthians 12:5&12-14, John 14:1-4, 1 Corinthians 10:16-17, 1 Peter 3:20-21), they have also received the spiritual pouring out of God's spirit prophesied by Joel (Joel 2:28-32) and many of the other prophets.

Romans 6:3-11 Know ye not, that so many of us as were **baptized into Jesus Christ** were **baptized into his death**? 4 Therefore we are **buried with him by baptism** into death: that like as **Christ was raised up** from the dead by the glory of the Father, even so **we also should walk in newness of life**. 5 For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his resurrection*: 6 Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin. 7 For he that is dead is freed from sin. 8 Now if we be dead with Christ, **we believe that we shall also live with him**: 9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. 10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God **through Jesus Christ our Lord**.

1 Corinthians 12:5, 12-14 Now there are diversities of gifts, but **the same Spirit**. 5 And there are differences of administrations, but **the same Lord**. 6 And there are diversities of operations, but it is **the same God which worketh** all in all. 7 But the manifestation of the Spirit is given to every man to profit withal. 8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues: 11 But all these worketh that **one and the selfsame Spirit**, dividing to every man severally as he will. 12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ. 13 For **by one Spirit are we all baptized into one body**, whether we be Jews or Gentiles, whether we be bond or free; and have been all **made to drink into one Spirit**. 14 For the body is not one member, but many.

John 14:1-4 Let not your heart be troubled: **ye believe in God, believe also in me**. 2 In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare **a place for you**. 3 And if I go and prepare a place for you, I will come again, and **receive you unto myself**; that where I am, **there ye may be also**. 4 And whither I go ye know, and the way ye know.

1 Peter 3:20-21 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, **eight souls were saved by water**. 21 The **like figure** whereunto even **baptism doth also now save us** (not the putting away of the filth of the flesh, but the **answer of a good conscience** toward God,) **by the resurrection** of Jesus Christ:

John 14:15-18 If ye love me, **keep my commandments**. 16 And I will pray the Father, and **he shall give you** another **Comforter**, that he may **abide with you for ever**; 17 *Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.* 18 I will not leave you comfortless: I will come to you.

Romans 8:9-11 But ye are not in the flesh, but in the Spirit, if so be that **the Spirit of God dwell in you**. Now if any man have not the Spirit of Christ, he is none of his. 10 And if **Christ be in you**, the body *is* dead because of sin; but the Spirit *is* life because of righteousness. 11 But if the Spirit of him that raised up Jesus from the dead **dwell in you**, he that raised up Christ from the dead **shall also quicken your mortal bodies** by his **Spirit that dwelleth in you**.

From the time of the fulfilling of Joel's prophecy (Acts 2:1-21), water baptism (Application of the death, blood, burial and resurrection of Christ - Romans 6:3-11, Colossians 2:12), and outpouring of the Holy Ghost (John 14:15-18, Romans 8:9-11) are forever combined together in what Jesus prophesied as being born again of the water and of the Spirit (John 3:3-7). It is not two baptisms or being born again and again (causing a soul to be half-born until both are accomplished): as saying that a person is required to have two baptisms (Baptized of the water, then baptized in the spirit). The born-again experience is of one baptism operation that removes sins and places this outpouring of God's spirit into the one being baptized (one water baptism that, through the operation of God, remits sins and places the Holy Spirit into a person to complete the covenant salvation).

There are various baptisms mentioned in scripture.

The Baptism of Water unto Christ:

John the Baptist:

Starting with John the Baptist, the preaching message was to 'repent, for the kingdom of heaven is at hand' and baptism was for remission of sins.

Matthew 3:1-17 In those days came John the Baptist, preaching in the wilderness of Judaea, 2 And saying, **Repent ye: for the kingdom of heaven is at hand**. 3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. 4 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. 5 Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, 6 And **were baptized of him in Jordan, confessing**



their sins. 7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? 8 Bring forth therefore fruits meet for repentance: 9 And think not to say within yourselves, We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham. 10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. 11 I indeed **baptize you with water unto repentance**: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire: 12 Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. 13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. 14 But John forbad him, saying, **I have need to be baptized of thee**, and comest thou to me? 15 And Jesus answering said unto him, Suffer *it to be* so now: **for thus it becometh us to fulfil all righteousness**. Then he suffered him. 16 And Jesus, when he was baptized, went up **straightway out of the water**: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: 17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Mark 1:2-4 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. 3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. 4 John did baptize in the wilderness, and preach the **baptism of repentance for the remission of sins**.

Even after the Holy Ghost was freely given in Jerusalem on the day of Pentecost, there were those that had not yet heard of Christ. There was a man named Apollos that knew only of John's baptism and what the Messiah would fulfill.

Acts 18:24-28 And a certain Jew named **Apollos**, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. 25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, **knowing only the baptism of John**. 26 And he began to speak boldly in the synagogue: whom when **Aquila and Priscilla** had heard, they took him unto them, and expounded unto him the way of God more perfectly. 27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace: 28 For he mightily convinced the Jews, and that publicly, **shewing by the scriptures that Jesus was Christ**.

Acts 19:1-7 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding **certain disciples**, 2 He said unto them, **Have ye received the Holy Ghost** since ye believed? And they said unto him, We have not so much as heard **whether there be any Holy Ghost**. 3 And he said unto them, **Unto what then were ye baptized?** And they said, Unto John's baptism. 4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him **which should come after him**, that is, **on Christ Jesus**. 5 When they heard *this*, they were **baptized in the name of**



the Lord Jesus. 6 And when Paul had laid *his* hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. 7 And all the men were about twelve.

After hearing that they had not heard of the Holy Ghost, they were first questioned of their baptism. Those that were baptized unto John's baptism were pointed unto Jesus Christ and were subsequently baptized into Christ and received the Holy Ghost they were asked of.

Baptism Within the Ministry of Jesus:

It should be noted, that John the Baptist baptized multitudes of people (Matthew 3:5). Yet, Jesus (and His disciples) baptized even more people than John did:

John 4:1-2 When therefore the Lord knew how the Pharisees had heard that **Jesus made and baptized more disciples than John**, 2 (Though Jesus himself baptized not, but his disciples,)

It is assumed that the baptism that the disciples of Christ performed where likewise for the remission of sins.

Mark 2:4-12 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsy lay. 5 When Jesus saw their faith, he said unto the sick of the palsy, Son, **thy sins be forgiven thee**. 6 But there were certain of the scribes sitting there, and reasoning in their hearts, 7 Why doth this *man* thus speak blasphemies? **who can forgive sins but God only**? 8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? 9 Whether is it easier to say to the sick of the palsy, **Thy sins be forgiven thee**; or to say, Arise, and take up thy bed, and walk? 10 But that ye may know that **the Son of man hath power on earth to forgive sins**, (he saith to the sick of the palsy,) 11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house. 12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

From the Day of Pentecost onward, the apostles baptize believers:

Starting with the fulfillment of the Holy Ghost outpouring, Peter speaks to those that marveled at the gathering about the upper room; saying that the prophecy of Joel has come to pass. Those convicted of their sins, ask Peter what they should do.

Acts 2:14-21 But **Peter**, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: 15 For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day. 16 But this is that which was **spoken by the prophet Joel**; 17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit



upon all flesh: and your sons and your daughters **shall prophesy**, and your young men shall see visions, and your old men shall dream dreams: 18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and **they shall prophesy**: 19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: 20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: 21 And it shall come to pass, *that whosoever shall call on the name of the Lord shall be saved.*

Act 2:37-41 Now when they heard this, they were **pricked in their heart**, and said unto Peter and to the rest of the apostles, Men and brethren, **what shall we do?**
38 Then Peter said unto them, **Repent, and be baptized** every one of you **in the name of Jesus Christ for the remission of sins**, and ye shall **receive the gift of the Holy Ghost**. 39 For **the promise** is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. 40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.
41 Then **they that gladly received his word were baptized**: and the same day there were added unto them about three thousand souls.

Philip preached the Gospel of kingdom of God and baptized the believers:

Acts 8:12-16 But **when they believed** Philip preaching the things **concerning the kingdom of God**, and the name of Jesus Christ, **they were baptized, both men and women**. 13 Then Simon himself believed also: and when **he was baptized**, he continued with Philip, and wondered, beholding the miracles and signs which were done. 14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: 15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost: 16 (For as yet he was fallen upon none of them: only **they were baptized in the name of the Lord Jesus.**)

Acts 8:36-39 Then Philip opened his mouth, and began at the same scripture, and **preached unto him Jesus**. 36 And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; **what doth hinder me to be baptized?** 37 And Philip said, **If thou believest with all thine heart, thou mayest**. And he answered and said, **I believe that Jesus Christ is the Son of God**. 38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and **he baptized him**. 39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

Ananias preached to Saul that became the Apostle Paul after his baptism:

Acts 9:17-18 And **Ananias** went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, **and be filled**



with the Holy Ghost. 18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, **and was baptized.**

Acts 22:12-16 And one **Ananias**, a devout man according to the law, having a good report of all the Jews which dwelt *there*, 13 Came unto me, and stood, and said unto me, **Brother Saul**, receive thy sight. And the same hour I looked up upon him. 14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. 15 For thou shalt be his witness unto all men of what thou hast seen and heard. 16 And now **why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.**

Peter preaches to the Gentiles. The door of repentance unto salvation confirmed by the outpouring of the Holy Ghost with the sign that could not be ignored (they spoke in tongues).

Acts 10:40-48 Him God raised up the third day, and shewed him openly; 41 Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. 42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. 43 To him give all the prophets witness, that through his name **whosoever believeth in him shall receive remission of sins**. 44 While **Peter** yet spake these words, **the Holy Ghost fell** on all them which heard the word. 45 And they of the circumcision which believed were astonished, as many as came with Peter, because that **on the Gentiles also was poured out the gift of the Holy Ghost**. 46 For they heard them speak with tongues, and magnify God. Then answered Peter, 47 Can any man **forbid water**, that these should not **be baptized**, which have received the Holy Ghost as well as we? 48 And **he commanded them to be baptized in the name of the Lord**. Then prayed they him to tarry certain days.

Paul preaches the Gospel on missionary journeys.

Acts 16:14-15 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: **whose heart the Lord opened**, that she attended unto the things which were spoken of **Paul**. 15 And when **she was baptized, and her household**, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us.

Acts 16:29-33 Then he called for a light, and sprang in, and came trembling, and fell down before **Paul and Silas**, 30 And brought them out, and said, Sirs, **what must I do to be saved?** 31 And they said, **Believe on the Lord Jesus Christ**, and thou shalt be saved, and thy house. 32 And they spake unto him the **word of the Lord**, and to all that were in his house. 33 And he took them the same hour of the night, and washed their stripes; **and was baptized**, he and all his, **straightway**.

Acts 19:1-7 And it came to pass, that, while Apollos was at Corinth, **Paul** having passed through the upper coasts came to Ephesus: and finding certain disciples, 2 He



said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. 3 And he said unto them, **Unto what then were ye baptized?** And they said, Unto **John's baptism.** 4 Then said Paul, **John verily baptized with the baptism of repentance**, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. 5 When they heard this, **they were baptized in the name of the Lord Jesus.** 6 And when Paul had laid his hands upon them, **the Holy Ghost came on them;** and they spake with tongues, and prophesied. 7 And all the men were about twelve.

Baptism is the Operation of God - Not the Work of Man

Operation: (Greek1753 - as used in *Colossians 2:12*) ἐνέργεια energēia; from 1756; **efficiency** (energy): - operation, strong, **(effectual) working.**

Baptism is more about the works and promises of God (New Covenant) than being about the actions of the person being baptized. Yet, a person still must step through the 'door' (John 10:9) of Christ (the way, truth and life - John 14:6) for them to be saved from the wrath to come (John 3:36). A person is saved mostly due to the works of God and of Christ, yet they are still required to make the choice to receive Him.

*In Christ, believers are **made** free and complete (Galatians 5:1). There is a lot going on within this operation (effectual workings) of Christ in making a soul free and complete: there is the application of the **circumcision** of Christ (application of the covenant promises of God - Galatians 3:17-22), the application of the **Blood** of Christ shed at His **death** on the **cross** (Colossians 1:20), the **burial** of Christ (total submersion with Christ's baptism in fulfilling righteousness - Romans 6:4), and the **resurrection** of Christ (the same **spirit** that resurrected Christ **dwells within** - Romans 8:11) as a **new creature** (2 Corinthians 5:17) in Christ Jesus.*

Colossians 2:8-15 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after **Christ.** 9 **For in him dwelleth** all the fulness of the Godhead bodily. 10 And **ye are complete in him**, which is the head of all principality and power: 11 In whom also ye are **circumcised with the circumcision made without hands**, in putting off the body of the sins of the flesh **by the circumcision of Christ:** 12 **Buried with him in baptism**, wherein also **ye are risen** with him through the **faith of the operation of God**, who hath raised him from the dead. 13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having **forgiven you all trespasses;** 14 **Blotting out** the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, **nailing it to his cross;** 15 And having spoiled principalities and powers, he made a shew of them openly, **triumphing over them** in it.



Operation of God through Christ, received within baptism:

- *Christ is the Called of God: Messiah (Hebrews 5:8-10, John 4:25-26)*
- *Christ's baptism: fulfills all righteousness (Matthew 3:13-16)*
- *Christ's sinless life: perfect sacrifice (Hebrews 4:15)*
- *Christ's stripes and sorrow bearer: healing, understanding of pain & battles (Isaiah 53:1-12)*
- *Christ's blood at the Cross: Atonement for sin (Romans 3:25)*
- *Christ is our high priest: to make intercession for us before God: (Hebrews 4:14-16)*
- *Christ has prepared a place for us: The Kingdom of God - one with God and Christ (John 14:1-6)*
- *Christ has brought the Comforter: The Holy Ghost indwelling within a person as the temples of God (John 14:25-29, 2 Corinthians 6:16-18)*
- *Christ has brought the newness of life: new creature in Christ (2 Corinthians 5:17), born again of water and of spirit (John 3:3-8)*

Baptism is 'putting on' Christ Jesus:

Baptism may be described as applying (or putting on) Christ to one's life. This is where a person's belief and faith enter them into the Kingdom of God through and in God's Spirit. This is the individual's salvation experience.

Galatians 3:24-27 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be **justified** by faith. 25 But after that faith is come, we are no longer under a schoolmaster. 26 For ye are all the children of God **by faith in Christ Jesus.** 27 **For** as many of you as have been **baptized into Christ** have **put on Christ.**

Romans 13:12-14 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us **put on** the armour of light. 13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. 14 But **put ye on the Lord Jesus Christ**, and make not provision for the flesh, to *fulfil* the lusts thereof.

1 Corinthians 15:51-57 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 53 For this corruptible must **put on incorruption**, and this mortal must **put on immortality**. 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, **Death is swallowed up in victory**. 55 O death, where is thy sting? O grave, where is thy victory? 56 -- The sting of death is sin; and the strength of sin is the law. 57 But thanks be to God, which giveth us the victory **through** our Lord Jesus Christ.



www.mychristianfellowship.org

Evangelize, Educate, Equip:
*Providing Christian Fellowship
And Spiritual Support Worldwide*

Question 1

As described in Mark 16:14-20, he that [] and is [] shall be saved.

As described in Mark 16:14-20, he that _____ and is _____ shall be saved.

Fill in blanks

Question 2

As described in Matthew 3:1-17, Jesus was baptized as our example to:

Join the Puritans.

To rebuke Satan.

Fulfill all righteousness.

Gain the knowledge of the world.

Multiple choice (Unique answer)

Question 3

As described in Acts 8:36-39, what is true of the eunuch's baptism?

The eunuch was fully submerged in water.

The eunuch believed that Jesus Christ is the Son of God.

Philip preached Jesus to him.

The eunuch was prideful.

Multiple choice (Multiple answers)

Question 4

As described in Acts 22:12-16, what is true of Saul's baptism?

He was chosen by Jesus.

He was baptized in Jesus name.

He was blinded by the devil.

He will be a witness for Jesus!

Multiple choice (Multiple answers)



www.mychristianfellowship.org

Evangelize, Educate, Equip:
*Providing Christian Fellowship
And Spiritual Support Worldwide*

Question 5

As described in Acts 10:40-48, what happened when the Holy Ghost fell?

They received the spirit of Absalom.

They were commanded to be baptized in the name of the Lord.

They magnified God.

The gift of the Holy Ghost was poured out on the Gentiles.

Multiple choice (Multiple answers)

Question 6

As described in Acts 16:14-15, 29-32, what were Lydia's household required to do to be saved?

Believe the word of the Lord.

Believe on the Lord Jesus Christ.

Worship the unknown God.

Be baptized in the name of the Lord Jesus.

Multiple choice (Multiple answers)

Question 7

As described in Acts 19:1-7, what is true of the disciples at Ephesus?

They had no prior relationship with God.

They had been baptized unto the baptism of repentance.

They were required to be baptized in the name of the Lord Jesus.

They received the gift of the Holy Ghost.

Multiple choice (Multiple answers)

Question 8

As defined, "operation" is the effectual working of making one's soul free and complete.

True

False

True/False

Question 9

As described in Colossians 2:8-15, to be circumcised with Christ includes:

Having forgiven all trespasses.

Visiting the holy land.

Being buried with Christ through baptism.

Being risen with Christ through faith in the operation of God.

Multiple choice (Multiple answers)



www.mychristianfellowship.org

Evangelize, Educate, Equip:
*Providing Christian Fellowship
And Spiritual Support Worldwide*

Question 10

As described in Galatians 3:24-27, we do not have to be baptized into Christ to put on Christ.

True

False

True/False