

Foundation Building Blocks

FBB1-5-3-05 Principles of the Doctrine of Christ – Resurrection of the Dead

Hebrews 6:1-2 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, 2 Of the doctrine of baptisms, and of laying on of hands, and **of resurrection of the dead**, and of eternal judgment.

The resurrection of the dead may be reckoned into two general resurrections:

- The resurrection of life
- The resurrection of damnation

This lesson will concentrate on scriptural descriptions and avoid using religious (non-biblical) vernacular (lingo). To properly understand the importance of the two types of resurrections, one must understand Christ's resurrection and water baptism in His name.

The Life after Death:

There are those that never really give much thought as to the possibility of life, of any kind, after one's death. There are also those that deny the possibility even exists. It is work of the Devil to get a person to not think about a life after death; it is certainly a lie from him to drive a person to deny that it exists too. If any open-minded person were to consider the possibility of this life after death, they would certainly be prepared for it.

Luke 20:27-38 Then came to *him* certain of the Sadducees, which deny that there is any resurrection; and they asked him, 28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother. 29 There were therefore seven brethren: and the first took a wife, and died without children. 30 And the second took her to wife, and he died childless. 31 And the third took her; and in like manner the seven also: and they left no children, and died. 32 Last of all the woman died also. 33 Therefore in the resurrection whose wife of them is she? for seven had her to wife. 34 And Jesus answering said unto them, The children of this world marry, and are given in marriage: 35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: 36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection. 37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. 38 For he is not a God of the dead, but of the living: for all live unto him.

Matthew 22:29-33 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. 30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. 31 But as touching the



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resurrection of the dead, have ye not read that which was spoken unto you by God, saying, 32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. 33 And when the multitude heard *this*, they were astonished at his doctrine.

Acts 17:31-34 Because he hath appointed a day, in the which he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, in that he hath raised him from the dead. 32 And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this *matter*. 33 So Paul departed from among them. 34 Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

1 Corinthians 15:12-19 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? 13 But if there be no resurrection of the dead, then is Christ not risen: 14 And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain. 15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. 16 For if the dead rise not, then is not Christ raised: 17 And if Christ be not raised, your faith *is* vain; ye are yet in your sins. 18 Then they also which are fallen asleep in Christ are perished. 19 If in this life only we have hope in Christ, we are of all men most miserable.

1 Peter 3:20-21 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. 21 The like figure whereunto *even* baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

Romans 6:5 For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his* resurrection:

Another popular deception in the world today are the teachings that stray from the teachings of creation as taught in the scriptures. The theories of the Big Bang, and of Evolution, and the theory of long-time erosion over the world-wide flood; are all the Devil's attempts to lie to God's creation (mankind) and to keep them from considering the truth of God's Word, thus ultimately altering one's perception of the afterlife. All souls will eventually acknowledge this eternal afterlife, but it will be too late for those that walked this life in unbelief of its existence, because their judgement will have been already determined by their works.

2 Peter 3:3-13 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, 4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation. 5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: 6 Whereby the world that then was, being overflowed with water, perished: 7 But the heavens and the



earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. 8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day. 9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 11 *Seeing* then *that* all these things shall be dissolved, what manner *of persons* ought ye to be in *all* holy conversation and godliness, 12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? 13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Isaiah 45:23 Assemble yourselves and come; draw near together, ye *that are* escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god *that* cannot save. 21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me. 22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else. 23 I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

Philippians 2:10-12 That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; 11 And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father. 12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Revelation 20:11-15 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. 14 And death and hell were cast into the lake of fire. This is the second death. 15 And whosoever was not found written in the book of life was cast into the lake of fire.

The Resurrection of the Dead:

Understanding that there is a life after the death from this life, the process of entering that life is referred to as the resurrection of the dead. It is a transformation that exceeds carnal senses; therefore, it requires a certain amount of faith and obedience to believe and prepare for it. This transformation presents the creation (mankind and the



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individual soul of a person) as the children of God in the eternal image and likeness of God and His Angels (the image of the soul of man).

1 Corinthians 15:35-49 But some *man* will say, How are the dead raised up? and with what body do they come? 36 *Thou* fool, that which thou sowest is not quickened, except it die: 37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*: 38 But God giveth it a body as it hath pleased him, and to every seed his own body. 39 All flesh *is* not the same flesh: but *there is* one kind of flesh of men, another flesh of beasts, another of fishes, *and* another of birds. 40 *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the glory of the terrestrial is another. 41 *There is* one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory. 42 So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption: 43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: 44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. 45 And so it is written, The first man Adam was made a living soul; the last Adam was *made* a quickening spirit. 46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. 47 The first man *is* of the earth, earthy: the second man *is* the Lord from heaven. 48 As *is* the earthy, such *are* they also that are earthy: and as is the heavenly, such are they also that are heavenly. 49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Luke 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Genesis 1:26-27 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

John 5:21-23 For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will. 22 For the Father judgeth no man, but hath committed all judgment unto the Son: 23 That all *men* should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

The Two Resurrections

There are two resurrections that will occur at the second coming of Christ: the first is the resurrection of life and the second is the resurrection of damnation.

John 5:24-30 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. 25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall



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live. 26 For as the Father hath life in himself; so hath he given to the Son to have life in himself; 27 And hath given him authority to execute judgment also, because he is the Son of man. 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. 30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

For those that have done good, they will enter into (eternal) life; for those that have done evil, they will enter into damnation.

- The Resurrection of Life: a life without end (image and likeness of God) in the joy and promises of God.
- The Resurrection of Damnation: a life joined with the Devil, His beast and the false prophet; cast alive into the lake of fire, which all shall be tormented day and night for ever and ever.

For the purposes of ending a lesson on the glorious promises of God, this lesson will address the teachings of the resurrection of damnation before the resurrection of life.

The Resurrection of Damnation

This is the second of the two major resurrections (it comes after the first resurrection). After all those that heard the voice of the Son of God have been resurrected, those that did not hear the voice of the Son of God (those that have been left behind) are then considered to be those that are the partakers of this resurrection of damnation. These are those that while they lived, made their choices to serve anything other than the Lord. These are judged by their works; receiving the rewards for the sins that they never had remitted nor forgiven. There are no other opportunities to seek remission and forgiveness of sins after that Christ has separated the believers from the non-believers in the world. Once Christ has shut the door, there is no other way, truth nor life; there is no other plan of salvation outside of the Gospel of Jesus Christ. There is only one kingdom of God, and that kingdom will have already been delivered unto God at His appearing.

Luke 16:19-31 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: 20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, 21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. 22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; 23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. 24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. 25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. 26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us,



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that *would come* from thence. 27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: 28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment. 29 Abraham saith unto him, They have Moses and the prophets; let them hear them. 30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. 31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Luke 17:23-30 But first must he suffer many things, and be rejected of this generation. 26 And as it was in the days of Noe, so shall it be also in the days of the Son of man. 27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. 28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; 29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all. 30 Even thus shall it be in the day when the Son of man is revealed.

Matthew 25:1-13 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. 2 And five of them were wise, and five *were* foolish. 3 They that *were* foolish took their lamps, and took no oil with them: 4 But the wise took oil in their vessels with their lamps. 5 While the bridegroom tarried, they all slumbered and slept. 6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. 7 Then all those virgins arose, and trimmed their lamps. 8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. 9 But the wise answered, saying, *Not* so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. 10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. 11 Afterward came also the other virgins, saying, Lord, Lord, open to us. 12 But he answered and said, Verily I say unto you, I know you not. 13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

1 Timothy 5:11-12 But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry; 12 Having damnation, because they have cast off their first faith.

Matthew 24:42-51 Watch therefore: for ye know not what hour your Lord doth come. 43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. 44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. 45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? 46 Blessed *is* that servant, whom his lord when he cometh shall find so doing. 47 Verily I say unto you, That he shall make him ruler over all his goods. 48 But and if that evil servant shall say in his heart, My lord delayeth his coming; 49 And shall begin to smite *his* fellowservants, and to eat and drink with the drunken; 50 The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of, 51 And shall cut him



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asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth.

Mark 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Colossians 3:25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

Matthew 25:31-33 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: 32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: 33 And he shall set the sheep on his right hand, but the goats on the left.

Matthew 25:41-46 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: 42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: 43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. 44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? 45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me. 46 And these shall go away into everlasting punishment: but the righteous into life eternal.

2 Thessalonians 2:3-12 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition; 4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. 5 Remember ye not, that, when I was yet with you, I told you these things? 6 And now ye know what withholdeth that he might be revealed in his time. 7 For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way. 8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: 9 *Even him*, whose coming is after the working of Satan with all power and signs and lying wonders, 10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. 11 And for this cause God shall send them strong delusion, that they should believe a lie: 12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

The Resurrection of Life

This is the first resurrection that delivers the Kingdom (the Body of Christ) unto God. For those that died before the Kingdom of God was prepared, they are those referred to as those that will hear the voice of the Son of God; these are they from the



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time of the first man Adam, until the time that Christ finished preparing the kingdom. Chronologically speaking, those that died before the return of Christ (both in the kingdom and of those from before) will rise first to meet the Lord in the air. Then, those living within the Kingdom of God that are still physically alive, will be changed (made immortal) and join with those that had already resurrected and met the Lord.

1 Corinthians 15:24-28 Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. 25 For he must reign, till he hath put all enemies under his feet. 26 The last enemy *that* shall be destroyed *is* death. 27 For he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted which did put all things under him. 28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Revelation 22:10-15 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. 11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. 12 And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be. 13 I am Alpha and Omega, the beginning and the end, the first and the last. 14 Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. 15 For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

1 Peter 4:17-19 For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God? 18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? 19 Wherefore let them that suffer according to the will of God commit the keeping of their souls *to him* in well doing, as unto a faithful Creator.

Romans 6:23 For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

1 Thessalonians 4:4:14-18 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 15 For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep. 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words.

Christ is the Passover for all those who are saved: His blood being applied to the door posts of the righteous heart; the death angel (in the judgement of God) has no power to destroy the righteous but causes the second death to the unsaved.



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Revelation 20:5-6 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection. 6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.



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Question 1

As described in Luke 20:27-38, after the resurrection, we will be:

The children of God.

Equal unto the angels.

Sitting on a throne.

The children of the resurrection.

Multiple choice (Multiple answers)

Question 2

As described in Acts 17:31-34, many believed in the resurrection.

True

False

True/False

Question 3

As described in 1 Peter 3:20-21, having a good conscience towards God includes believing the resurrection.

True

False

True/False

Question 4

As described in 2 Peter 3:3-14, what are signs of the resurrection?

Holiness and righteousness.

Our works shall remain.

The elements shall melt with fervent heat.

There will be a new heaven and a new earth.

Multiple choice (Multiple answers)

Question 5

As described in Revelation 20:11-14, what is included in the resurrection?

We will keep our mortal bodies.

There will be a judgment.

We will stand before God.

The book of life will be opened.

Multiple choice (Multiple answers)



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Question 6

As described in 1 Corinthians 15:35-39, to be raised from the dead a person must blasphemy the Holy Ghost.

True

False

True/False

Question 7

As described in John 5:24-30, there are two resurrections, one for those who have done good and one for those who have done evil.

True

False

True/False

Question 8

As described in Luke 16:19-31, the rich man was sent to a place of torment because:

He did not honor God.

He did not repent.

He was not prideful.

He received the good things of this life.

Multiple choice (Multiple answers)

Question 9

As described in Luke 17:23-30, during the days of Lot, the people were disobedient to God

True

False

True/False

Question 10

As described in Matthew 25:1-13, the five foolish virgins:

Were obedient to God.

Were good stewards.

Were prepared for their day of judgment.

Let their lamps go out.

Multiple choice (Unique answer)



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Question 11

As described in Matthew 24:42-51, the goodman of the house was:

Watching for Jesus return.

Diligent in all he had been given.

Slothful in his watch.

A faithful and wise servant.

Multiple choice (Unique answer)

Question 12

As described in Colossians 3:25, there will not be a judgment if we disobey God.

True

False

True/False

Question 13

As described in Matthew 25:41-46, who will be sent into the everlasting fire?

The devil and his angels.

Those who cloth a stranger.

Those who minister to someone in prison.

The righteous.

Multiple choice (Unique answer)

Question 14

As described in 2 Thessalonians 2:3-12, who will the Lord consume and destroy?

Those who have pleasure in unrighteousness.

Those who follow Satan.

Those who are sanctified.

Those who love iniquity.

Multiple choice (Multiple answers)

Question 15

As described in 1 Corinthians 15:24-28, Jesus will reign until death is destroyed.

True

False

True/False



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Question 16

As described in Revelation 22:10-15, what will happen to those who are righteous?

They will be tormented.

They will see the tree of life.

They will be rewarded for their good works.

They will enter into the city of God.

Multiple choice (Multiple answers)

Question 17

As described in 1 Peter 4:17-19, what will happen in the house of God?

The righteous will scarcely be saved.

The will of God will be done.

The righteous will not suffer.

There will be a judgment.

Multiple choice (Multiple answers)

Question 18

As described in 1 Thessalonians 4:14-18, what are signs that the Lord is coming back?

There will be a voice of an archangel.

The trump of God will be heard.

There will be a shout.

We will be bewitched.

Multiple choice (Multiple answers)

Question 19

As described in Revelation 20:5-6, what is true of the first resurrection?

They will reign with Christ for a thousand years.

They will be subject to the spirit of Absalom.

They will be priests of Christ.

The second death will have no power.

Multiple choice (Multiple answers)