

Foundation Building Blocks

FBB1-5-3-06 Principles of the Doctrine of Christ – Eternal Judgement

Hebrews 6:1-2 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, 2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of **eternal judgment**.

Eternal: (Greek 0117 - as used in Hebrews 6:2) aionios ahee-o'-nee-os from 165; **perpetual** (also used of **past time**, or **past and future** as well):--**eternal**, for ever, **everlasting**, world (began).

Judgement: (Greek 2917 - as used in Hebrews 6:2) krima kree'-mah from 2919; **a decision** (the function or the effect, **for or against ("crime")**):--**avenge**, condemned, **condemnation**, **damnation**, + **go to law**, **judgment**.

Eternal judgement may be described as: the sentence (wages) for sin that has been determined from the foundation of the world, that will be everlasting (without end) after the resurrections.

From the time of the first man Adam, death reigned because of sin. God ordained from the beginning that sin may not inherit eternal life, therefore, He removed Adam and Eve from the Garden of Eden before they could eat of the Tree of Life and live forever (with sin).

Genesis 3:9-19 And the LORD God called unto Adam, and said unto him, Where art thou? 10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. 11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? 12 And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat. 13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat. 14 And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: 15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. 16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee. 17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.



Genesis 3:22-24 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: 23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. 24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

God, having already established the punishment for sin (death), established that in the end of time, redemption from sin's curse (death) would come through His own Son - Christ Jesus.

Romans 5:12-21 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 (For until the law sin was in the world: but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. 15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. 16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. 17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) 18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. 19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. 20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: 21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

By atoning for sin through the sacrifice of Christ Jesus, God (the Father of all life) committed all judgement to Him (Christ).

John 5:21-24 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. 22 For the Father judgeth no man, but hath committed all judgment unto the Son: 23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. 24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Christ would be the one to eternally judge all souls, from the time of Adam unto the day that Christ returns to carry the church out of this world. As Christ died (and before His resurrection) He went to preach unto the spirits that were captives in (sin's) prison (those that were already dead and in their graves; from Adam to the time of His death). Salvation from the eternal judgement would come to those that would hear His voice. Those that heard His voice were those that obeyed the commandments of God

from their hearts; their hearts were inclined unto the Lord. Those that heard God's voice (and His word) during their lives, would hear the voice of Christ; because the words that Christ spoke, were the words from the Father that dwelt within Him.

Isaiah 42:1-8 Behold my servant, whom I uphold; mine elect, *in whom* my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. 2 He shall not cry, nor lift up, nor cause his voice to be heard in the street. 3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. 4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. 5 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: 6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; 7 To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house. 8 I am the LORD: that *is* my name: and my glory will I not give to another, neither my praise to graven images.

1 Peter 3:18-22 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: 19 By which also he went and preached unto the spirits in prison; 20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. 21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: 22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

Isaiah 66:1-3 The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are bound*; 2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; 3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Luke 4:16-21 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. 17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, 18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19 To preach the acceptable year of the Lord. 20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. 21 And he began to say unto them, This day is this scripture fulfilled in your ears.



Ephesians 4:7-10 But unto every one of us is given grace according to the measure of the gift of Christ. 8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. 9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? 10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

2 Timothy 2:25-26 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 26 And *that* they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

John 5:25-30 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. 26 For as the Father hath life in himself; so hath he given to the Son to have life in himself; 27 And hath given him authority to execute judgment also, because he is the Son of man. 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. 30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

Daniel 12:1-3 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. 2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. 3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Matthew 24:21-22 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. 22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Matthew 13:24-30 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: 25 But while men slept, his enemy came and sowed tares among the wheat, and went his way. 26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also. 27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? 28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? 29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. 30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Matthew 13:36-43 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. 37 He answered and said unto them, He that soweth the good seed is the Son of man; 38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; 39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. 40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. 41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; 42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. 43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

John 12:46-50 I am come a light into the world, that whosoever believeth on me should not abide in darkness. 47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. 48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. 49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. 50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

The words that Jesus spoke to the living and the dead were the very words of the Creator. They pronounced the judgments of God and provided instruction in God's righteousness. Even the works of Christ brought judgement. They became the words and actions of the Apostles and the early church. They became examples of judgments and direction for those that would thereafter hunger and thirst after righteousness.

1 Peter 4:4-7 Wherein they think it strange that ye run not with *them* to the same excess of riot, speaking evil of *you*: 5 Who shall give account to him that is ready to judge the quick and the dead. 6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. 7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

John 14:10-11 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. 11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.

John 17:8 For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me.

Matthew 12:33-42 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit. 34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the

mouth speaketh. 35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. 36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. 37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned. 38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. 39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: 40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. 41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here. 42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here.

Living with the understanding of God's judgments and the Spirit of God within one's life, a person has knowledge of the eternal judgement outcome for those living in willful sin. This knowledge provides a passionate motivation to see others saved from the wrath to come upon the disobedient. It's not that any Christian would enjoy seeing a person's soul cast into the Lake of Fire, on the contrary, knowing that except by the grace of God and their personal acceptance, they too would be sharing in the same sentence. It is hard to conceive within their hearts: that the conviction of God's spirit that dwells within them would not exhaust all attempts to help a person that is lost, and this same spirit be found within them. It is not God's will that any should perish, but that all should come to repentance.

2 Corinthians 5:6-11 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: 7 (For we walk by faith, not by sight:) 8 We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord. 9 Wherefore we labour, that, whether present or absent, we may be accepted of him. 10 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad. 11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

Psalms 73:12-28 Behold, these are the ungodly, who prosper in the world; they increase *in* riches. 13 Verily I have cleansed my heart *in* vain, and washed my hands in innocency. 14 For all the day long have I been plagued, and chastened every morning. 15 If I say, I will speak thus; behold, I should offend *against* the generation of thy children. 16 When I thought to know this, it was too painful for me; 17 Until I went into the sanctuary of God; *then* understood I their end. 18 Surely thou didst set them in slippery places: thou castedst them down into destruction. 19 How are they *brought* into desolation, as in a moment! they are utterly consumed with terrors. 20 As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image. 21 Thus my heart was grieved, and I was pricked in my reins. 22 So foolish was I, and



ignorant: I was as a beast before thee. 23 Nevertheless I am continually with thee: thou hast holden *me* by my right hand. 24 Thou shalt guide me with thy counsel, and afterward receive me *to* glory. 25 Whom have I in heaven *but thee*? and *there is* none upon earth *that* I desire beside thee. 26 My flesh and my heart faileth: *but* God *is* the strength of my heart, and my portion for ever. 27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee. 28 But *it is* good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

Jude 20-25 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, 21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. 22 And of some have compassion, making a difference: 23 And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh. 24 Now unto him that is able to keep you from falling, and to present *you* faultless before the presence of his glory with exceeding joy, 25 To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.

2 Peter 3:3-12 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, 4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation. 5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: 6 Whereby the world that then was, being overflowed with water, perished: 7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. 8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day. 9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 11 *Seeing* then *that* all these things shall be dissolved, what manner of persons ought ye to be in *all* holy conversation and godliness, 12 Looking for and hastening unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

2 Thessalonians 1:7-10 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; 10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

Mark 9:41-48 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward. 42 And



whosoever shall offend one of *these* little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea. 43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: 44 Where their worm dieth not, and the fire is not quenched. 45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: 46 Where their worm dieth not, and the fire is not quenched. 47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: 48 Where their worm dieth not, and the fire is not quenched.

Matthew 13:47-50 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: 48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. 49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, 50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

2 Corinthians 5:10-11 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad. 11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

When sharing with those that oppose themselves, the lost, a person should never forget how startling the truth of sin and judgement is. Unless that person being shared with is ready to repent of their sins and lead a Godly life, they will be less likely to receive the Word and Judgement of Christ.

2 Corinthians 4:1-6 Therefore seeing we have this ministry, as we have received mercy, we faint not; 2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commanding ourselves to every man's conscience in the sight of God. 3 But if our gospel be hid, it is hid to them that are lost: 4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Hebrews 13:8 Jesus Christ the same yesterday, and to day, and for ever.

Acts 24:24-25 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ. 25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.



Regardless of a person's response to the voice of Christ, judgement against sin has been set from the beginning. Even if a person chooses to believe that God is not real (therefore His judgement would not be real in their minds), their unbelief does not change God's existence.

2 Timothy 2:11-13 *It is a faithful saying: For if we be dead with him, we shall also live with him: 12 If we suffer, we shall also reign with him: if we deny him, he also will deny us: 13 If we believe not, yet he abideth faithful: he cannot deny himself. 14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.*

Romans 2:5-10 *But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; 6 Who will render to every man according to his deeds: 7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: 8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, 9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; 10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:*

Revelations 20:11-15 *And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. 14 And death and hell were cast into the lake of fire. This is the second death. 15 And whosoever was not found written in the book of life was cast into the lake of fire.*

Revelation 22:10-14 *And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. 11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. 12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. 13 I am Alpha and Omega, the beginning and the end, the first and the last. 14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.*



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Question 1

As defined, another word for eternal is:

Forever.

Everlasting.

Temporary.

Perpetual.

Multiple choice (Multiple answers)

Question 2

As described in Genesis 3:9-19, God judged Adam and Eve for being disobedient.

True

False

True/False

Question 3

As described in Romans 5:12-21, we are able to obtain eternal life by grace through righteousness.

True

False

True/False

Question 4

As described in Isaiah 42:1-8, God will bring forth judgment to the:

Tribes of Israel.

Persians.

Samaritans.

Gentiles.

Multiple choice (Unique answer)

Question 5

As described in Luke 4:16-21, Jesus was sent to:

Preach the gospel to the poor.

Build riches in this life.

Heal the brokenhearted.

Recover the sight to the blind.

Multiple choice (Multiple answers)



Question 6

As described in Daniel 12:1-3, what will be the reward for those who are righteous?

They will have everlasting contempt.

They will burn in the lake of fire.

They shall shine as the brightness of the firmament.

They will have everlasting torment.

Multiple choice (Unique answer)

Question 7

As described in Matthew 13:36-43, what do tares represent?

The children of God.

The children of the devil.

The righteous.

The good seed.

Multiple choice (Unique answer)

Question 8

As described in John 12:46-50, the judgment will be based on the words which Jesus spoke.

True

False

True/False

Question 9

As described in 1 Peter 4:4-7, we will not give account to God for what we do in the flesh.

True

False

True/False

Question 10

As described in Matthew 12:33-42, we will give account for every idle word we speak.

True

False

True/False



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Question 11

As described in 2 Corinthians 5:6-11, we will give account for the things done in our bodies at:

- The pearly gates.
- The entrance to the bottomless pit.
- The Vatican.
- The judgment seat of Christ.

Multiple choice (Unique answer)

Question 12

As described in Jude 20-25, God is well pleased when we:

- Save others from the fire.
- Keep ourselves in the love of God.
- Pray in the Holy Ghost.
- Submit to the lust of the eyes.

Multiple choice (Multiple answers)

Question 13

As described in 1 Peter 3:3-12, what will be included in the day of the Lord?

- The heavens shall pass away with a great noise
- It will come as a thief in the night.
- There will not be a judgment.
- The earth and the works therein shall be burned up.

Multiple choice (Multiple answers)

Question 14

As described in 2 Thessalonians 1:7-10, what will happen to those who do not obey God?

- They will receive everlasting destruction.
- They will be glorified.
- They will enter new Jerusalem.
- They will receive the crown of life.

Multiple choice (Unique answer)



Question 15

As described in Mark 9:41-48, what will be the reward for those who reject Christ?

They will see the tree of life.

They will join Lazarus.

They will hear well done thou good and faithful servant.

They will burn in the fire that shall never be quenched.

Multiple choice (Unique answer)

Question 16

As described in Matthew 13:47-50, the wicked shall be cast into the furnace of fire.

True

False

True/False

Question 17

As described in 2 Timothy 2:11-13, if we deny Christ he will not deny us.

True

False

True/False

Question 18

As described in Romans 2:5-10, what will be the reward for those who are righteous?

Glory revealed.

Anguish.

Peace.

Eternal life.

Multiple choice (Multiple answers)

Question 19

As described in Revelation 20:11-15, what will happen at the great white throne judgment?

Whosoever was not found in the book of life was cast into the lake of fire.

Death and hell are cast into the lake of fire.

There was only a judgement for a few people.

Every man was judged according to their works.

Multiple choice (Multiple answers)



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Question 20

As described in Revelation 22:10-14, those who keep God's commandments will have right to the tree of life.

True

False

True/False