



FOUNDATION CORNERSTONE

FCS1-1-04: Belief and Faith in Jesus

Believe: (Greek 4100 – *John 3:15*) **to have faith** (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):--**believe(-r)**, **commit** (to trust), **put in trust with**.

John 3:15 That whosoever believeth in him should not perish, but have eternal life.

Faith: (Greek 4102 – *Galatians 3:22*) **persuasion**, i.e. credence; **moral conviction** (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:--**assurance**, belief, believe, faith, fidelity.

Galatians 3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Jesus the Christ: (Greek 5547 – *Matthew 16:16*) **anointed**, i.e. **the Messiah**, an epithet of Jesus:--Christ.

Luke 1:31-35 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. 32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: 33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. 34 Then said Mary unto the angel, How shall this be, seeing I know not a man? 35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Matthew 16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

Salvation is through Jesus the Christ – The Son of God. Without belief in the Son of God, a person would still be subject to sin's reign over their life. For a person to be freed from this, they must first believe (commit and trust in) in Jesus. When a person believes in Jesus Christ, the Son of God, they are committing their souls to him and trusting that his sacrifice removes the consequence of their sin.

Galatians 3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

John 1:12-13 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

There is a difference between knowing of Jesus and believing in him. When a person knows that their sin will subject them to the wrath of God, they are then convicted to seek eternal life instead of wrath. Then they come to know that there is salvation from God's wrath through His Son Jesus Christ. They believe that the sacrifice of God's Son will take away sin's sentence of wrath from them. They then commit and trust their souls in Jesus Christ and the sacrifice he made to grant them eternal life.

John 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.



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Question 1

Belief in Christ may be described as committing to trust one's soul to Him.

True

False

True/False

Question 2

Faith in Christ may be described by ...

confessing every sin openly and honestly .

the total reliance upon Christ for salvation without any fear or doubt.

having evidence of history through Archeology.

Multiple choice (Unique answer)

Question 3

As described in John 3:15; a person that believes in Christ should ...

live a life according to the golden rule.

have eternal life.

look unto Christ for an answer to all their troubles.

should not perish.

Multiple choice (Multiple answers)

Question 4

As described in John 3:36; a person might not have eternal life because ...

they do not love God.

they do not believe that Christ is the sacrifice that appeases God's wrath and also is the only way unto eternal life.

they had not repented of their sins.

Multiple choice (Unique answer)



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