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FOUNDATION CORNERSTONE

FCS1-1-10: Forgiveness of Sin

A person has their sins remitted once when they are saved. Jesus died once to bring the remission of sins that are past (Romans 3:25). A person is joined with Christ once when they are planted together with Him in the likeness of His death. This is the receiving of Christ's shed blood (at His death) and the rising of Christ within them unto newness life.

Romans 6:1-12 What shall we say then? Shall we continue in sin, that grace may abound? 2 God forbid. How shall we, that are dead to sin, live any longer therein? 3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. 5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: 6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. 7 For he that is dead is freed from sin. 8 Now if we be dead with Christ, we believe that we shall also live with him: 9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. 10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. 12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

After salvation, as new creatures, they may approach Jesus anytime to receive forgiveness of the sins they have since committed, whether knowingly or unknowingly.

Forgive: (Greek 863 – 1 John 1:9) to send forth:--cry, forgive, forsake, **lay aside**, leave, let (alone, be, go, have), omit, **put (send) away**, remit, suffer, yield up.

1 John 2:1-2 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: 2 And he is the propitiation for our sins: and not for ours only, but also for *the sins* of the whole world.

1 John 1:7-9 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. 8 If we say that we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

Jesus Christ is the advocate between believers and the Father (Matthew 10:32). This means that He pleads on behalf of the saints. When believers sin, God the Father sees the blood of His Son and that is the propitiation for sin, meaning Jesus himself satisfies the penalty intended for the sinner. This is how one stays forgiven, by being in Jesus who ever liveth to make intercession (Hebrews 7:25) on behalf of the saints.

Conviction: (Greek 1651 – John 8:9) elegcho el-eng'-kho of uncertain affinity; to confute, admonish: --convict, convince, tell a fault, rebuke, reprove.

Conscience: (Greek 4893 – John 8:9) suneidesis soon-i'-day-sis from a prolonged form of 4894; co-perception, i.e. moral consciousness:--conscience.



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Forgiveness is available to those who seek it. A person will seek out forgiveness because of conviction. When one is born again, one receives the Holy Spirit. The Holy Spirit bears witness within their heart of the righteous judgment of God. This is sorrowing in a godly manner. A person should not be sorrowful just because they got caught or because they want to merely pay penance and knowingly sin again. They should be sorrowful because, as new creatures in Christ, sin hurts their hearts just as it hurts God's. Those who abide in Christ should not be able to live a life of habitual sin without being convicted by the Holy Spirit.

1 John 3:9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

2 Corinthians 7:9-11 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. 10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. 11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, *what* clearing of yourselves, yea, *what* indignation, yea, *what* fear, yea, *what* vehement desire, yea, *what* zeal, yea, *what* revenge! In all *things* ye have approved yourselves to be clear in this matter.



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Question 1

Forgiveness of sin may be defined as ...

- a laying aside or putting away sin.
- the penalty of sin.
- as a large offering or gift to God.

Multiple choice (Unique answer)

Question 2

As described in 1 John 1:7-9, a person may have their sins forgiven by confession.

- True
- False

True/False

Question 3

Conviction may be defined as ...

- the laying aside of sin.
- a rejection of the spirit of God that continually tries to move a person in the correct moral direction.
- the Holy Spirit revealing a person's fault to that person's conscience.

Multiple choice (Unique answer)

Question 4

Conscience may be defined as ...

- a moral consciousness where the Holy Spirit interacts with a person's mind and heart of any matter.
- a board of elders that issues moral values within a congregation.
- a person's confession to a Pastor.

Multiple choice (Unique answer)

Question 5

As described in 2 Corinthians 7:9-11, godly sorrow ...

- leads to condemnation of the soul.
- works repentance toward salvation.
- works in a person to receive correction from the Holy Spirit and not as from a man.
- will lead a person to repentance and clearing their hearts of the matter they were convicted in.

Multiple choice (Multiple answers)



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FCS1-1-10: Forgiveness of Sin *(Continued)*

Question 6

As described in 1 John 2:1-2, if a person sins, there is an advocate with the Father in Jesus Christ. He will be the appeasement for the sin if that person appeals through Christ.

True

False

True/False

Question 7

As described in 1 John 3:9, a person cannot sin because ...

the seed of God remains within that person.

they are born of God.

they accepted Christ as their savior as a child many years ago.

they are incapable of making any decisions on their own. They do not have a free will.

Multiple choice (Multiple answers)



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