

FOUNDATION CORNERSTONE

FCS1-1-14: Baptism is the Application of Christ Jesus

Baptize: (Greek 907 – *Romans 6:3*) to **immerse**, submerge; **to make whelmed** (i.e. fully wet); especially (technically) of the ordinance of Christian baptism:—Baptist, baptize, wash.

Outside of Christ Jesus (John 3:16-18), there is no other faith that promises us salvation from sin and eternal life. For mankind, the only reconciliation from the consequences of sin is Christ Jesus (John 14:6). Christ, our Messiah, became mankind's only way back to the promise of eternal life after man was separated by sin in the Garden of Eden (Genesis 3:22-24). Jesus was, and still is, the only way that brings salvation and eternal life to the world. His sacrifice on the cross is for the reconciliation of mankind back to God by the remission of sins (Colossians 1:20). The blood that Christ shed at His death on the cross is the blood of the New Testament (Hebrews 9:12-15). Therefore, to obtain eternal life with God, every soul must apply the sacrificial blood of Christ Jesus to his or her own life (Romans 6:3-5).

After Christ's death on the cross, He was buried and, three days later, He rose again from the dead. Jesus' shed blood, death, burial and resurrection are quickened (made alive) in our lives when we are baptized into Christ (Ephesians 2:5). In Baptism we take part in Christ's sacrifice in the following ways (Galatians 3:27):

- **His death and burial** – A person receives the redeeming blood that was shed at His death for the remission of their sins. Baptism is commanded when a person believes, repents of their sin, and confesses their faith in Christ. Within their baptism, they are submerged in water in the likeness of His death and burial (Colossians 2:12).
- **His resurrection** – Just as Christ came forth from the burial tomb, victorious over sin and death, so do we rise up out of the water at baptism. Even as Christ himself was baptized (as described in Matthew 3:15-17) and the heavens were afterwards opened unto Him with an affirming voice from heaven saying, “This is my beloved Son, in whom I am well pleased,” those who are partakers with Christ by baptism are reconciled into a new life by the indwelling of the Holy Spirit (Acts 2:38).

All our sins are washed away by the blood of Jesus Christ (Romans 3:25). We are complete in Christ Jesus by baptism (Colossians 2:10).

Romans 6:3-11 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. 5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: 6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. 7 For he that is dead is freed from sin. 8 Now if we be dead with Christ, we believe that we shall also live with him: 9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. 10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.



Romans 3:25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

John 3:16-18 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Colossians 2:8-15 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. 9 For in him dwelleth all the fulness of the Godhead bodily. 10 And ye are complete in him, which is the head of all principality and power: 11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: 12 Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead. 13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; 14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; 15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

1 Peter 3:21 The like figure whereunto *even* baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

For Jesus to be ones personal savior, they need to partake in His death (His blood applied to their soul), burial (putting off the old life), and resurrection (newness of life in God's grace and hope of eternal life).

To have eternal life, one personally must have; the blood of Jesus (the Messiah) applied to their soul, their sins washed away, the burial of Christ, the putting away of the old life, the resurrection of Christ and the new life in Christ.

Galatians 3:24-27 Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith. 25 But after that faith is come, we are no longer under a schoolmaster. 26 For ye are all the children of God by faith in Christ Jesus. 27 For as many of you as have been baptized into Christ have put on Christ.

Romans 13:11-14 And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed. 12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. 13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. 14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to *fulfil* the lusts *thereof*.



We must go through Jesus (apply His sacrifice to our lives) to enter into eternal life. There is no other way. Jesus is the only door.

John 10:1-16 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. 2 But he that entereth in by the door is the shepherd of the sheep. 3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. 4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. 5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. 6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. 7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. 8 All that ever came before me are thieves and robbers: but the sheep did not hear them. 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. 10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. 11 I am the good shepherd: the good shepherd giveth his life for the sheep. 12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. 13 The hireling fleeth, because he is an hireling, and careth not for the sheep. 14 I am the good shepherd, and know my sheep, and am known of mine. 15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. 16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

2 Corinthians 4:3-4 But if our gospel be hid, it is hid to them that are lost: 4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.



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Question 1

To baptize, may be defined as ...

- to sprinkle water upon.
- to immerse, to make whelmed or fully wet.
- to figuratively be born-again.

Multiple choice (Unique answer)

Question 2

The Gospel may be simply stated as:

- Jesus commands all people to attend the church of their choice.
- Jesus came into the world to call the righteous to repentance.
- the good news of Jesus Christ. He died as a sacrifice for the sins of the world; was buried and rose again on the third day to be salvation to those that would look to Him for eternal life.

Multiple choice (Unique answer)

Question 3

As described in Romans 6:3-5, Baptism is ...

- being buried with Christ into His death.
- a planting together with Christ.
- an outward sign of an inward change.
- not required for salvation.

Multiple choice (Multiple answers)

Question 4

As described in Colossians 2:12, a person that is buried with Christ in baptism ...

- knows Him in the likeness of His resurrection.
- is less likely of fall into sin again.
- is most likely to succeed into Eldership.

Multiple choice (Unique answer)

Question 5

As described in 1 Peter 3:21, the scripture says that baptism saves us.

True

False

True/False



FCS1-1-14: Baptism is the Application of Christ Jesus (Continued)

Question 6

As described in Galatians 3:27, those that put on Christ ...

- put Him on without baptism.
- have been baptized into Christ.
- did so by faith only. No deed or act is required.

Multiple choice (Unique answer)

Question 7

As described in Romans 13:14, the writer states ...

- the reader is saved by works.
- the reader should call out to Christ while walking on the water.
- admonishes the reader to 'put on the Lord Jesus Christ'.

Multiple choice (Unique answer)

Question 8

As described in Romans 3:25, declaring the righteousness of Christ for the remission of sins that are past, is through ...

- faith in the blood of Christ.
- the blood of bulls.
- the death of a person.

Multiple choice (Unique answer)

Question 9

As described in Romans 6:5, a person may know Christ in the likeness of His resurrection if ...

- by praying to and believing in Jesus Christ.
- if they contribute in the offering.
- they have been planted together with Christ in the likeness of His death in baptism.

Multiple choice (Unique answer)

Question 10

As referred to in John 3:18, a person that believes not in Jesus Christ is ...

- still open for salvation within another religion.
- is condemned already. Jesus is the only way to be saved from the penalty of sin and obtain eternal life.
- still a good person and might make it to heaven on their goodness.

Multiple choice (Unique answer)



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