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## FOUNDATION CORNERSTONE

### FCS1-2-12: Fruit of Peace

#### Bearing Godly Fruit

1) *What God inspires within the Christian, which is an indicator to the disposition of the soul (love, joy and peace);*

**Galatians 5:22-23** But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23. Meekness, temperance: against such there is no law.

**Peace:** (Greek 1515 – *John 14:27*) **peace** (literally or figuratively); by implication, prosperity:--one, peace, **quietness**, **rest**, + **set at one again**.

*Mankind has been separated from God by sin since the Garden of Eden. The Spirit of God and the souls of men are united together again by the sacrifice of Christ Jesus. This fruit of the Spirit is Peace. Mankind has been walking in the condemnation of sin without hope of restoration until Christ Jesus. Now there is peace in the spirit and soul of the believer through Christ, making the two that were separate into one. Peace is a fruit of the Spirit of God that is manifest within the believer as well as seen by those who may look to them for a testimony.*

**John 14:27** Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

*Peace is a fruit of the Spirit that manifests itself within the testimony of a yielded Christian.*

**Romans 5:1-2** Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: 2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

**Ephesians 2:12-15** That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: 13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. 14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*; 15 Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, *so* making peace;

*Even during a trial or temptation a Christian maintains a testimony of peace. The peace that the believer has is between God and themselves. The trial and temptation is between the Devil and the lusts of their flesh. When the believer is strong in temperance (self-control), they will continue to walk in God's Spirit and will not fulfill the lusts of their flesh.*

**John 16:33** These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

**Romans 8:4-6** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. 5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. 6 For to be carnally minded *is* death; but to be spiritually minded *is* life and peace.

*A healthy soul has a testimony of Peace outwardly even when fighting a battle inwardly.*



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### Question 1

As described in John 14:27, the world will give you peace.

True

False

True/False

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### Question 2

As described in Ephesians 2:12-15, when we were without Christ we were:

Having no hope.

Strangers from the covenants of promise.

Having peace in Christ.

Aliens from the commonwealth of Israel.

Multiple choice (Multiple answers)

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### Question 3

As described in John 16:33, what did Jesus promise us?

In the world ye shall have tribulation.

In me ye might have peace.

Be of good cheer, I have overcome the  
world. We need to trust Satan.

Multiple choice (Multiple answers)

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### Question 4

As described in Romans 8:4-6, a good example of overcoming the flesh is this: To be carnally minded is \_\_\_\_\_ but to be spiritually minded is \_\_\_\_\_.

Fill in blanks

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### Question 5

As defined, Peace may be seen by others as ...

no longer being at odds with God over a certain issue.

tolerance over ungodliness.

a lack of brutal war.

Multiple choice (Unique answer)

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Successfully completed:

Yes

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