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FOUNDATION CORNERSTONE

FCS1-2-17: Fruit of Meekness

Bearing Godly Fruit

3) *What the Christian personally requires to be active in their lives to maintain their walk with God (faith, meekness and temperance).*

Galatians 5:22-23 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23. Meekness, temperance: against such there is no law.

Meekness: (Greek 4236 – *Galatians 6:1*) praiotes prah-ot'-ace from 4235; **gentleness**, by implication, **humility**:--meekness.

A person develops meekness through self-control in not disputing or fighting conviction from God. It is an acceptance of God's will without hesitation or the addition of fleshly emotions. To be able to minister God's Word without the influences of personal prejudice. A Christian "rests" from his own ways and ministers as Christ would desire His people to minister.

Hebrews 4:9-10 There remaineth therefore a rest to the people of God. 10 For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.

Matthew 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

James 1:19-21 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: 20 For the wrath of man worketh not the righteousness of God. 21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Without first a meekness towards God, a Christian cannot be meek towards any other person. Meekness becomes a fruit when a Christian is able to yield their spirit toward the spiritual good of others, regardless of personal feelings or emotions.

Galatians 6:1-2 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. 2 Bear ye one another's burdens, and so fulfil the law of Christ.

James 3:13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

2 Timothy 2:24-26 And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient, 25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 26 And *that* they may recover themselves out of the snare of the devil, who are taken captive by him at his will.



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Question 1

As defined, meekness may be likened unto ...

exhortation in defense of what one believes.

a wise steward who changed the accounts of those that owed money to his master.

a gentle humility before God and mankind.

Multiple choice (Unique answer)

Question 2

As described in Matthew 11:29, Jesus is describing that He is ...

ready to judge the dead.

meek and lowly in heart.

the Alpha and Omega.

Multiple choice (Unique answer)

Question 3

As described in Galatians 6:1-2, why should a person that is attempting to restore another overtaken in a fault approach that person in meekness?

They may end up in a fruitless argument.

They may have to provide funds as assist the other person as a 'good Samaritan.'

Because the person attempting to restore the other may likewise fall into the same fault they are trying to help the other recover from.

Multiple choice (Unique answer)

Question 4

As described in James 3:13, a wise man that is endowed with knowledge will ...

show in his conversation his works with meekness and wisdom.

show in his works his conversations are centered in self justification.

boast of his works that he is righteous.

Multiple choice (Unique answer)



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