



FCS1-3-03: The Effectual Operation of the Body of Christ

The Body of Christ has an internal working system (like a physical human body) that is designed for perfecting, administrating and edifying. Christ insured that his followers would be effectively equipped to live and teach His gospel through His spirit. He gave spiritual gifts within the church (the Body of Christ) that would benefit His body of believers much like vital organs benefit a human body.

The exhortation from Paul to the Body of Christ for unity, understanding and divine purpose.

1 Corinthians 12:12-26 For as **the body** is one, and hath **many members**, and all the members of that one body, being many, are **one body**: so also **is Christ**. 13 For by **one Spirit are we all baptized into one body**, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit. 14 **For the body is not one member, but many**. 15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? 16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? 17 If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling? 18 But now hath **God set the members every one of them in the body, as it hath pleased him**. 19 And if they were all one member, where *were* the body? 20 But now *are they* many members, yet but one body. 21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. 22 Nay, much more those members of the body, which seem to be more feeble, are necessary: 23 And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness. 24 For our comely *parts* have no need: but **God hath tempered the body together**, having given more abundant honour to that *part* which lacked: 25 That there should be **no schism in the body**; but *that* the members should have **the same care one for another**. 26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

God has tempered (skillfully assembled) the church together. He has given certain spiritual gifts for the benefit of an individual Christian as well as other gifts for the benefit of the church as a whole (there are certain gifts that every person may receive and there are certain gifts that are only for those to whom God chooses to give them to).

This series of lessons are designed to show some of the vital and meaningful internal operations of the Body of Christ.

Certain Gifts God has Available to All Individuals within the Body

Grace:

Titus 2:11-12 For the **grace of God** that bringeth salvation hath **appeared to all men**, 12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

Ephesians 2:8 For by **grace** are ye saved **through faith**; and that not of yourselves: *it is the gift of God*:

Ephesians 4:7-8 But unto **every one of us is given grace** according to **the measure** of the gift of Christ. 8 Wherefore he saith, When he ascended up on high, he led captivity captive, and **gave gifts unto men**.

Faith:

Romans 12:3 For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as **God hath dealt to every man the measure of faith**.

Acts 14:27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how **he** had opened **the door of faith** unto the Gentiles.

Galatians 3:22 But the scripture hath concluded all under sin, that **the promise by faith** of Jesus Christ **might be given to them that believe**.

Knowledge:

Romans 1:18-20 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; 19 Because that which **may be known of God** is manifest in them; for **God hath shewed it unto them**. 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse:

Romans 16:26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, **made known to all nations** for the obedience of faith:

Hebrews 8:11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: **for all shall know me**, from the least to the greatest.

Wisdom:

James 1:5-7 If any of you lack **wisdom**, let him ask **of God**, that **giveth to all men** liberally, and upbraideth not; and it shall be given him. 6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. 7 For let not that man think that he shall receive any thing of the Lord.

James 3:17 But the **wisdom** that is **from above** is first pure, then peaceable, gentle, *and* easy to be intreated, full of mercy and good fruits, **without partiality**, and without hypocrisy.

Ephesians 1:17 That the **God** of our Lord Jesus Christ, the Father of glory, **may give** unto you **the spirit of wisdom** and **revelation** in the knowledge of him:

Colossians 1:9-10 For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire that **ye might be filled with the knowledge of his will in all wisdom** and **spiritual understanding**; 10 That ye might **walk worthy** of the Lord unto all **pleasing**, being **fruitful** in every good work, and **increasing in the knowledge of God**;

There are also other gifts for the benefit of the church as a whole (that each individual may not personally receive).



Diversities of Gifts to the Church

The Apostle Paul taught in letters to three different churches, that there are gifts from God given to benefit the entire Body of Christ: they came in the general forms of bestowment (1 Corinthians 12:8-11), administration (Ephesians 4:11) and operation (Romans 12:6-13).

1 Corinthians 12:4-7 Now there are **diversities of gifts**, but the same Spirit. 5 And there are **differences of administrations**, but the same Lord. 6 And there are **diversities of operations**, but it is the same God which worketh all in all. 7 But the **manifestation of the Spirit** is given to every man to profit withal.

The Bestowment of Spiritual Gifts

Manifestation: (Greek 5321 – as used in *1 Corinthians 12:7*) phanerosis fan-er'-o-sis from 5319; **exhibition**, i.e. (figuratively) **expression**, (by extension) a **bestowment**--manifestation.

1 Corinthians 12:1-31 Now **concerning spiritual gifts**, brethren, I would not have you ignorant. 2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. 3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and *that* no man can say that Jesus is the Lord, but by the Holy Ghost. 4 Now there are **diversities of gifts**, but the same Spirit. 5 And there are **differences of administrations**, but the same Lord. 6 And there are **diversities of operations**, but it is the same God which worketh all in all. 7 But the **manifestation of the Spirit** is given to every man to profit withal. 8 For **to one** is given by **the Spirit the word of wisdom**; to another **the word of knowledge** by the same Spirit; 9 To another **faith** by the same Spirit; to another the **gifts of healing** by the same Spirit; 10 To another **the working of miracles**; to another **prophecy**; to another **discerning of spirits**; to another **divers kinds of tongues**; to another **the interpretation of tongues**: 11 But all these worketh that one and the selfsame Spirit, **dividing** to every man severally **as he will**.

* Word of Wisdom: *a spoken message that God gives through a person that gives instant insight of a matter or situation that only God could have known or directed through unto spiritual good (Matthew 10:19-20, James 3:17, Proverbs 3:5-8, Hebrew 4:12-13).*

* Word of Knowledge: *a spoken message that God gives through a person that gives instant awareness of a previously unknown matter or situation (Acts 23:6, Matthew 16:16-17, Acts 2:14-16).*

* Faith: *Beyond the measure of faith that everyone may obtain, to have God instill a belief in something that is humanly unbelievable considering current circumstances (Acts 27:22-24, Acts 9:10-17, Act 10:19, Matthew 17:20, Matthew 21:21).*

* Gifts of Healing: *God gives a miraculous healing to a person (Acts 5:15-16, Acts 3:6-8, Acts 8:6-7).*

- * Working of Miracles: *When God performs a thing in a way that exceeds any common course of nature (Matthew 9:33). A power from God that is manifested through works or acts that no man could do (Acts 6:8, Act 16:18, Acts 19:11-12).*
- * Prophecy: *Words coming from divine inspiration that declare the purposes of God, whether by reproving and admonishing the wicked, or comforting the afflicted, or revealing hidden things, as well as foretelling future (Acts 11:28, Acts 15:32, Acts 21:10-14, Revelation 19:10).*
- * Discerning of Spirits: *The God-given ability to distinguish and judge the spirit or intent of something. (1 Corinthians 14:29-32, Hebrews 4:12-13, Acts 5:1-5, Acts 8:20-23.)*
- * Divers kinds of Tongues: *The God-given ability to communicate to different peoples in their languages that were previously unknown to the speaker (Acts 2:3-11).*
- * Interpretation of Tongues: *The God-given ability to interpret the communications of different people's languages that were previously unknown to the hearer (1 Corinthians 14:11).*

God has set some (members like unto vital organs of the natural body) in the body of Christ to accomplish various vital functions.

1 Corinthians 12:27-31 Now ye are **the body of Christ**, and **members in particular**.
28 And **God hath set** some in the church, first **apostles**, secondarily **prophets**, thirdly **teachers**, after that **miracles**, then **gifts of healings**, **helps**, **governments**, **diversities of tongues**. 29 *Are all apostles? are all prophets? are all teachers? are all workers of miracles?* 30 Have all the gifts of healing? do all speak with tongues? do all interpret? 31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

- * Apostles, Prophets, and Teachers are defined in *Administration Gifts*.
- * Miracles and Gifts of Healings were defined earlier.
- * Helps: *A God-given ability to assist and help within a common spirit or goal.*
- * Governments: *Directional leadership and its administration.*
- * Diversities of Tongues: *Those that build the Kingdom of God by spreading the Gospel of Jesus Christ to other lands, peoples and languages.*

Administration Gifts that God has Given Only to Some

Ephesians 4:11 And he gave some, **apostles**; and some, **prophets**; and some, **evangelists**; and some, **pastors** and **teachers**;

These gifts are given for the purpose and benefit of the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ.

Apostles: (Greek 0652 – *Ephesians 4:11*) apostolos ap-os'-tol-os from 649; a **delegate**; specially, an ambassador of the Gospel; **officially a commissioner of Christ** ("apostle") **(with miraculous powers)**:--apostle, messenger, he that is sent.



Ephesians 2:20-22 And are built upon the **foundation** of the **apostles** and **prophets**, Jesus Christ himself being the chief corner *stone*; 21 In whom all the **building fitly framed** together groweth unto an holy temple in the Lord: 22 In whom ye also are builded together for an habitation of God through the Spirit.

The foundation of the church was established with Christ as the chief cornerstone and with the Apostles and prophets providing its early structure (Matthew 16:18-19).

Prophets: (Greek 4396 – *Ephesians 4:11*) 4396 prophetes prof-ay'-tace from a compound of 4253 and 5346; a **foreteller** ("prophet"); by analogy, an **inspired speaker**; by extension, a poet:--**prophet**.

One who speaks a direct message from God as He would speak through the person.

Evangelists: (Greek 2099 – *Ephesians 4:11*) εὐαγγελιστής euaggelistēs; from 2097; a **preacher of the gospel**: — evangelist.

A preacher of the Gospel, an evangelist. The name given to the NT heralds of salvation through Christ who are not apostles. Such as Philip (Acts 6:5, Acts 21:8) who may be the person attributed as the one who preached unto the Samaritans, the Eunuch and the cities unto Caesarea (Acts 8:4, Acts 8:26-40 – the Apostles stayed in Jerusalem Acts 8:1).

Pastors: (Greek 4166 – *Ephesians 4:11*) poimen poy-mane' of uncertain affinity; a **shepherd** (literally or figuratively):--shepherd, **pastor**.

Duties: A man that tends to the spiritual state of those within his appointed care (his congregation).

Title: When referring to a person (and calling their name) that is a pastor, one says with respect for the burden carried: [Pastor + last name] ex. Pastor Paine. Understanding that their first name is not pastor, it is a sign of respect. Some pastors prefer not to be referred to by their title, some say call me [pastor + first name] ex. Pastor Scott.

Office: The title Pastor, Bishop, and Overseer are considered to be interchangeable with Elder. The words pastor, bishop, and overseer are descriptive of their responsibilities. The term Elder is appropriate in relating to their office and position.

Teachers: (Greek 1320 – *Ephesians 4:11*) didaskalos did-as'-kal-os from 1321; an **instructor** (genitive case or specially):--doctor, **master**, **teacher**.

A Master-teacher of the Gospel. This person is a specifically-gifted individual that provides for the teaching part of the ministry. We do not call them Master or Doctor, but they do the work described in the Bible as a Master. This person is



more than someone that is apt at teaching people; a person that is apt at teaching others is a teacher, but may not have this gift.

Ephesians 4:12-16 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: 16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Each of these gifts are for the purposes of:

- * Perfecting of the Saints: *The complete furnishing of the necessities of the Saint.*
- * The work of the ministry: *The toils and labor (cross) of performing one's calling.*
- * Edifying of the Body of Christ: *Promoting and establishing the Body of Christ.*

For the goals of:

- * Until all come to the unity of the Faith: *Working toward a unified mind for Christ.*
- * Unity in the knowledge of the Son of God: *Teaching and living the same Doctrine of Christ.*
- * To become perfected: *Abiding in the Doctrine of Christ continually unto spiritually complete in labor, growth, mental and moral character.*
- * Unto the measure of the stature of the fulness of Christ: *Unto the limits of maturity in the completeness of Christ.*

That the life of the Christian would be:

- * No more as children: *No more as naïve children, simple minded and needing constant corrections to obtain the preset goals.*
- * Tossed to and fro: *Being without foundation and fluctuating at everything thrown their way at them.*
- * Carried about with every wind of doctrine: *Heavily influenced by every slight teaching, being without stability and foundation.*
- * By the sleight of men: *Gambling with fraud to one's own destruction.*
- * By their cunning craftiness: *Well thought-out subtlety for no good purpose.*
- * By their lying-in wait to deceive believers: *Intent on destroying one's faith.*



The Christian should be about:

- * Speaking the truth in love: *Speaking and living the doctrine of Christ in love.*
- * Growing into Him in all things: *Every aspect of one's life draws closer to Christ.*
- * Growing into Him that is the head, even Christ: *Growing as a Christian in Christ.*

Christ gave these gifts for the purpose that His body of believers would:

- * Be fitly joined together: *To be joined together tightly, as pieces designed to fit together perfectly.*
- * Be compacted by the supply of every joint: *Made to fit together by force in the supply of every moving part. Shaving off the unneeded and adding the needed.*
- * Be effective in every part within its measure: *Every individual part is most effective at their pre-defined operations.*
- * Make the increase: *Creating a positive change towards the goal.*
- * Edify itself in love: *Promoting and establishing the Body of Christ in the fruit of the spirit – Love.*

Operational (Ministering) Gifts of the Spirit:

With the understanding of what the different gifts and offices are, scripture clearly teaches the inner-workings of the Body of Christ and how it is spiritually alive (1 Corinthians 12:4-6).

Romans 12:1-13 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service. 2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God. 3 For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as **God hath dealt to every man the measure of faith**. 4 For as we have many members in one body, and all members have not the same office: 5 So we, *being* many, are **one body in Christ**, and every one members one of another. 6 Having then **gifts differing** according to **the grace that is given** to us, whether **prophecy**, *let us prophesy* according to the proportion of faith; 7 Or **ministry**, *let us wait on our* ministering: or he that **teacheth**, on teaching; 8 Or he that **exhorteth**, on exhortation: he that **giveth**, *let him do it* with simplicity; he that **ruleth**, with diligence; he that **sheweth mercy**, with cheerfulness. 9 *Let love* be without dissimulation. Abhor that which is evil; cleave to that which is **good**. 10 *Be kindly affectioned* one to another with **brotherly love**; in **honour** preferring one another; 11 Not slothful in business; **fervent in spirit**; **serving the Lord**; 12 Rejoicing in **hope**; patient in **tribulation**; continuing instant in prayer; 13 **Distributing** to the necessity of saints; given to **hospitality**.

Prophecy, Faith, Teaching as previously covered.

Ministry: (Greek 1248 – as used in *Romans 12:7*) diakonia dee-ak-on-ee'-ah from 1249; **attendance (as a servant, etc.)**; figuratively (eleemosynary) aid, (official)

service (especially of the Christian teacher, or technically of the diaconate):--(ad-)minister(-ing, -tration, -try), office, **relief, service(-ing)**.

V8 Or he that **exhorteth**, on exhortation: he that **giveth**, *let him do it* with **simplicity**; he that **ruleth**, with **diligence**; he that **sheweth mercy**, with **cheerfulness**.

Exhortation: (Greek 3870 – As used in *Romans 12:8*) parakaleo par-ak-al-eh'-o from 3844 and 2564; **to call near**, i.e. invite, **invoke** (by imploration, hortation or consolation):--**beseech, call for**, (be of good) comfort, **desire, (give) exhort(-ation), intreat, pray**.

Giving: (Greek 3330 – as used in *Romans 12:8*) metadidomi met-ad-id'-o-mee from 3326 and 1325; **to give over**, i.e. **share**:--give, **impart**.

Simplicity: (Greek 0572 – as used in *Romans 12:8*) haplotēs hap-lot'-ace from 573; **singleness**, i.e. (subjectively) **sincerity** (without dissimulation or self-seeking), or (objectively) generosity (**copious bestowal**):--bountifulness, liberal(-ity), simplicity, singleness.

Ruling: (Greek 4291 – as used in *Romans 12:8*) proistemi pro-is'-tay-mee from 4253 and 2476; to stand before, i.e. (in rank) **to preside**, or (by implication) to practise:--**maintain, be over, rule**.

Diligence: (Greek 4710 – as used in *Romans 12:8*) spoudē spoo-day' from 4692; "speed", i.e. (by implication) despatch, **eagerness, earnestness**:--**business, (earnest) care(-fulness), diligence, forwardness, haste**.

Showing mercy: (Greek 1653 – as used in *Romans 12:8*) eleeo el-eh-eh'-o from 1656; **to compassionate** (by word or deed, specially, **by divine grace**):--**have compassion** (pity on), **have** (obtain, receive, shew) **mercy (on)**.

Cheerfulness: (Greek 2432 – as used in *Romans 12:8*) hilarotes hil-ar-ot'-ace from 2431; **alacrity** [*promptness in response*]:--**cheerfulness**.

V9 *Let love* be without **dissimulation**. **Abhor** that which is **evil**; **cleave** to that which is **good**.

Love: (Greek 0026 – as used in *Romans 12:9*) agape ag-ah'-pay from 25; love, i.e. **affection** or benevolence; specially (plural) **a love-feast**:--(**feast of charity** (-ably), **dear, love**.

Dissimulation: (Greek 0505 – as used in *Romans 12:9*) anupokritos an-oo-pok'-ree-tos from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere:--**without** dissimulation (**hypocrisy**), **unfeigned**.

Abhor: (Greek 0655 – as used in *Romans 12:9*) apostugeo ap-os-toog-eh'-o from 575 and the base of 4767; **to detest utterly**:--abhor.

Evil: (Greek 4190 – as used in *Romans 12:9*) ponerōs pon-ay-ros' from a derivative of 4192; **hurtful**, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates **degeneracy from original virtue**); figuratively, calamitous; also (passively) ill, i.e. **diseased**; but especially (morally) **culpable**, i.e. **derelict, vicious, facinorous**; neuter (singular) mischief, **malice**, or (plural)

guilt; masculine (singular) **the devil**, or (plural) **sinner**s:--bad, evil, **grievous**, harm, **lewd**, malicious, **wicked(-ness)**.

Cleave: (Greek 2853 – as used in *Romans 12:9*) kollao kol-lah'-o from kolla ("glue"); to glue, i.e. (passively or reflexively) **to stick** (figuratively):--cleave, **join (self), keep company**.

Good: (Greek 0018 – as used in *Romans 12:9*) agathos ag-ath-os' a primary word; "**good**" (in any sense, often as noun):--**benefit**, good(-s, things), **well**.

V10 *Be kindly affectioned* one to another with **brotherly love**; in **honour preferring** one another;

Kindly Affection: (Greek 5387 – as used in *Romans 12:10*) philostorgos fil-os'-tor-gos from 5384 and storge (cherishing one's kindred, especially parents or children); **fond of** natural relatives, i.e. **fraternal towards fellow Christian**:--kindly affectioned.

Brotherly Love: (Greek 5360 – as used in *Romans 12:10*) philadelphia fil-ad-el-fee'-ah from 5361; **fraternal affection**:--brotherly love (**kindness**), **love of the brethren**.

Honor: (Greek 5092 – as used in *Romans 12:10*) time tee-may' from 5099; a **value**, i.e. money paid, or (concretely and collectively) valuables; by analogy, **esteem** (especially of **the highest degree**), or the dignity itself:--honour, **precious**, price, some.

Preferring: (Greek 4285 – as used in *Romans 12:10*) proegeomai pro-ay-geh'-om-ah-ee from 4253 and 2233; **to lead the way for others**, i.e. **show deference**:--prefer.

V11 Not **slothful** in **business**; **fervent** in **spirit**; **serving** the Lord;

Slothful: (Greek 3636 – as used in *Romans 12:11*) okneros ok-nay-ros' from 3635; **tardy**, i.e. indolent; (figuratively) irksome:--**grievous, slothful**.

Business: same as Diligence.

Fervent: (Greek 2204 – as used in *Romans 12:11*) zeo dzeh'-o a primary verb; **to be hot** (boil, of liquids; **or glow**, of solids), i.e. (figuratively) be fervid (**earnest**):--be fervent.

Spirit: (Greek 4151 – as used in *Romans 12:11*) pneuma pnyoo'-mah from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, **mental disposition**, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:--ghost, life, **spirit(-ual, -ually), mind**.

Serving: (Greek 1398 – as used in *Romans 12:11*) douleuo dool-yoo'-o from 1401; **to be a slave to** (literal or figurative, involuntary or voluntary):--be in bondage, (**do**) **serve(-ice)**.

V12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Rejoicing: (Greek 5463 – as used in *Romans 12:12*) chairō khah'-ee-ro a primary verb; **to be "cheer"ful**, i.e. **calmly happy** or well-off; impersonally, especially as **salutation (on meeting or parting)**, be well:--farewell, be glad, **God speed**, greeting, hall, joy(- fully), rejoice.

Hope: (Greek 1680 – as used in *Romans 12:12*) elpis el-pece' from a primary elpo (to **anticipate, usually with pleasure**); **expectation** (abstractly or concretely) or **confidence**:--faith, hope.

Patient: (Greek 5278 – as used in *Romans 12:12*) hupomeno hoop-om-en'-o from 5259 and 3306; to stay under (behind), i.e. **remain**; figuratively, to undergo, i.e. **bear (trials)**, have **fortitude**, persevere:--**abide**, endure, **(take) patient(-ly)**, suffer, tarry behind.

Tribulation: (Greek 2347 – as used in *Romans 12:12*) thlipsis thlip'-sis from 2346; **pressure** (literally or figuratively):--**afflicted(-tion)**, anguish, **burdened, persecution**, tribulation, **trouble**.

Continuing Instant: (Greek 4342 – as used in *Romans 12:12*) proskartereo proskar-ter-eh'-o from 4314 and 2594; to **be earnest towards**, i.e. (to a thing) to persevere, **be constantly diligent**, or (in a place) **to attend assiduously** all the exercises, or (to a person) **to adhere closely to** (as a servitor):--attend (give self) continually (upon), **continue (in, instant in, with)**, wait on (**continually**).

Prayer: (Greek 4335 – as used in *Romans 12:12*) proseuche pros-yoo-khay' from 4336; **prayer (worship)**; by implication, an **oratory** (chapel):--X **pray earnestly**, prayer.

V13 Distributing to the necessity of saints; given to hospitality.

Distributing: (Greek 2841 – as used in *Romans 12:13*) koinoneo koy-no-neh'-o from 2844; **to share with others** (objectively or subjectively):--**communicate**, distribute, **be partaker**.

Necessities: (Greek 5532 – as used in *Romans 12:13*) chreia khri'-ah from the base of 5530 or 5534; **employment**, i.e. an affair; also (by implication) occasion, **demand, requirement** or destitution:--**business**, lack, necessary(-ity), **need(-ful)**, use, want.

Saints: (Greek 0040 – as used in *Romans 12:13*) hagios hag'-ee-os from hagos (an awful thing) (compare 53, 2282); **sacred** (physically, **pure, morally blameless** or religious, ceremonially, **consecrated**):--(most) **holy** (one, thing), saint.

Given: (Greek 1377 – as used in *Romans 12:13*) dioko dee-o'-ko a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); **to pursue** (literally or figuratively); by implication, to persecute:--**ensue, follow (after)**, given to, (suffer) persecute(-ion), **press forward**.

Hospitality: (Greek 5381 – as used in *Romans 12:13*) philonexia fil-on-ex-ee'-ah from 5382; hospitableness:--**entertain stranger, hospitality**.



Question 1

As described in Ephesians 4:7-16, what is important for unity in the body of Christ?

- ☐ Letting the spirit of bitterness reign.
- ☐ The body edifying itself in love.
- ☐ The body is fitly joined together.
- ☐ Speaking the truth in love.

Multiple choice (Multiple answers)

Question 2

As defined, an apostle may also be:

- ☐ An ambassador.
- ☐ A messenger
- ☐ A delegate.
- ☐ A false prophet.

Multiple choice (Multiple answers)

Question 3

As defined, a prophet may also be:

- ☐ A poet.
- ☐ A witch.
- ☐ An inspired speaker.
- ☐ A foreteller.

Multiple choice (Multiple answers)

Question 4

As defined, an evangelist is also a preacher of the gospel.

- ☐ True
- ☐ False

True/False



Question 5

As defined, a pastor is also a shepherd.

- ☐ True
☐ False

True/False

Question 6

As defined, a teacher is also:

- ☐ A familiar spirit.
☐ A doctor.
☐ A master.
☐ An instructor.

Multiple choice (Multiple answers)

Question 7

As described in Romans 12:1-13, some gifts given according to the grace that is given to us are:

- ☐ Exhortation.
☐ Ministry.
☐ Slothfulness.
☐ Prophecy.

Multiple choice (Multiple answers)

Question 8

As described in 1 Corinthians 12:1-31, some of the gifts of the Spirit within the body of Christ are:

- ☐ Heresies.
☐ Divers kinds of tongues.
☐ Discerning of spirits.
☐ Working of miracles.

Multiple choice (Multiple answers)



www.MyChristianFellowship.org

Evangelize, Educate, Equip:
*Providing Christian Fellowship
And Spiritual Support Worldwide*

To be completed by the student

Please enter your first name below:

Please enter your last name below:

Please enter your email address below:

Please enter your comments and feedback below, for the person that will review your lesson:

[To Print, click here](#)

[To Save, click here](#)

[To Email, click here](#)

To be completed by the mentor

Comments from the person reviewing your lesson to student:

Successfully completed:

Yes

Not yet