

*Jehovah Rapha*

*Exodus 15:25-26*

## ***Exodus 15:25-26***

- ***25 So he cried out to the LORD, and the LORD showed him a tree. When he cast it into the waters, the waters were made sweet. There He made a statute and an ordinance for them, and there He tested them, 26 and said, “If you diligently heed the voice of the LORD your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I am the LORD who heals you.”***

- Exodus 15:23 - <sup>23</sup>Now when they came to Marah, they could not drink the waters of Marah, for they were bitter. Therefore, the name of it was called Marah.
- It is interesting that Marah means *bitterness*, but its root word means *corruption of bitterness*.

- **Jehovah Rapha - Sometimes it is Rophe or Rophi. It still means the same thing, The Lord that Heals You.**
- **The root word for heal means *to fix or mend*.**

- 1 Peter 2:21-25 - <sup>21</sup> For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: <sup>22</sup>“Who committed no sin, Nor was deceit found in His mouth”; <sup>23</sup> who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed *Himself* to Him who judges righteously; <sup>24</sup> who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed. <sup>25</sup> For you were like sheep going astray but have now returned to the Shepherd and Overseer of your souls.

# Isaiah 1:5-6

- **5 Why should you be stricken again? You will revolt more and more. The whole head is sick, and the whole heart faints. 6 From the sole of the foot even to the head, there is no soundness in it, but wounds and bruises and putrefying sores; They have not been closed or bound up or soothed with ointment.**

# Isaiah 61:1

- “The Spirit of the Lord God *is* upon Me, because the Lord has anointed Me to preach good tidings to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *those who are bound*;

# Ephesians 2:1-5

- And you *He made alive*, who were dead in trespasses and sins,<sup>2</sup> in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,<sup>3</sup> among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others. <sup>4</sup> But God, who is rich in mercy, because of His great love with which He loved us,<sup>5</sup> even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),

- There needs to be healing from our past sins, past failures and past hurts. Although the past may always be replaced by present.
- Shame – The painful feeling arising from the consciousness of something dishonorable or improper done by oneself or another.
- Guilt – The fact or state of having committed an offense, crime, violation or wrong. A feeling of responsibility or remorse for some offense, crime, or wrong.

# Isaiah 53:4-5

- **4 But [in fact] He has borne our griefs, and He has carried our sorrows *and* pains; Yet we [ignorantly] assumed that He was stricken, Struck down by God and degraded *and* humiliated [by Him]. 5 But He was wounded for our transgressions, He was crushed for our wickedness [our sin, our injustice, our wrongdoing]; The punishment [required] for our well-being *fell* on Him, and by His stripes (wounds) we are healed. (AMP)**

- Psalm 147:3 - **He heals the brokenhearted and binds up their wounds. (The word wounds means sorrows)**
- Psalm 34:17-19 - **<sup>17</sup> *The righteous* cry out, and the Lord hears, and delivers them out of all their troubles. <sup>18</sup> The Lord *is* near to those who have a broken heart and saves such as have a contrite spirit. <sup>19</sup> Many are the afflictions of the righteous, but the Lord delivers him out of them all. (The word contrite means crushed)**

- **Hebrews 12:14-15** - <sup>14</sup>Pursue peace with all *people*, and holiness, without which no one will see the Lord: <sup>15</sup>looking carefully lest anyone fall short of the grace of God; lest any root of bitterness springing up cause trouble, and by this many become defiled;
- **Ephesians 4:30-32** - <sup>30</sup>And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. <sup>31</sup>Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice. <sup>32</sup>And be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you.

# John 14:27

- <sup>27</sup>**Peace I leave with you; My [perfect] peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be afraid. [Let My perfect peace calm you in every circumstance and give you courage and strength for every challenge.] (AMP)**

- Psalm 16:11 - <sup>11</sup>You will show me the path of life; In Your presence *is* fullness of joy; At Your right hand *are* pleasures furthermore.
- Psalm 5:11 - <sup>11</sup>But let all those rejoice who put their trust in You; Let them ever shout for joy, because You defend them; Let those also who love Your name be joyful in You.
- A healed heart is a peaceful and joyful heart.

# James 5:14-17

- **14 Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. 15 And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. 16 Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much. 17 Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months.**

- **“What is the specific word that produces faith? It is the word that reveals who our Heavenly Father is.” – David Wilkerson**
- **There is a big difference between yes, Jesus can and yes, Jesus will.**