

Jehovah Tsidkenu

Jeremiah 23:5-6 & Isaiah 6:1-7

**The idea of Jehovah-Tsidkenu, The Lord
our Righteousness, is both easy and
difficult for Christians.**

**It is easy to confess, but it is hard to put
into practice**

Jeremiah 23:5-6

- “Behold, *the* days are coming,” says the LORD, “That I will raise to David a Branch of righteousness; A King shall reign and prosper, and execute judgment and righteousness in the earth. ⁶ In His days Judah will be saved, And Israel will dwell safely; Now this *is* His name by which He will be called: THE LORD OUR RIGHTEOUSNESS.

**Corinthians 6:17 - Therefore, come out
from among unbelievers, and separate
yourselves from them, says the Lord.
Don't touch their filthy things, and I will
welcome you**

Isaiah 6:1-7

- In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His *robe* filled the temple. ² Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. ³ And one cried to another and said: “Holy, holy, holy *is* the LORD of hosts; The whole earth *is* full of His glory!”

Isaiah 6:1-6

- **4 And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke.**
- **5 So I said: “Woe *is* me, for I am undone! Because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips; For my eyes have seen the King, The LORD of hosts.”**

Isaiah 6:1-7

- **6** Then one of the seraphim flew to me, having in his hand a live coal *which* he had taken with the tongs from the altar. **7** And he touched my mouth *with it*, and said: “Behold, this has touched your lips; Your iniquity is taken away, and your sin purged.”

Hebrew phraseology would run like this, “I have failed and I will perish!”

What did Isaiah fail at? His preaching or prophetic words? No, at being righteous.

Yet it is Isaiah’s confession that saves him

To be declared guiltless by God
is to be declared righteous by
God.

Romans 4:3 & 9

3 For the Scriptures tell us, “Abraham believed God, and God counted him as righteous because of his faith.”

9Now, is this blessing only for the Jews, or is it also for uncircumcised Gentiles? Well, we have been saying that Abraham was counted as righteous by God because of his faith.

Romans 4:20-22 - 20 Abraham never wavered in believing God's promise. In fact, his faith grew stronger, and in this he brought glory to God. 21 He was fully convinced that God is able to do whatever he promises. 22 And because of Abraham's faith, God counted him as righteous

Faith equals righteousness not vice versa.

**Righteousness doesn't bring faith, rather
faith will bring righteousness**

“Self-righteousness is the last idol rooted out of the heart” – George Whitefield

“Unrighteousness is unbelief; staggering at God’s promises, doubting God will do what He promised and trying to do it ourselves” – David Wilkerson

Romans 4:4-5 - 4 When people work, their wages are not a gift, but something they have earned. 5 But people are counted as righteous, not because of their work, but because of their faith in God who forgives sinners.

Romans 2:29 - No, a true Jew is one whose heart is right with God. And true circumcision is not merely obeying the letter of the law; rather, it is a change of heart produced by the Spirit. And a person with a changed heart seeks praise from God, not from people

**Do not let the devil steal your joy by
having you focus on your past, your sins
and mistakes.**

**Rejoice and know and believe that when
God sees you, He sees the righteousness
of Christ in you.**

You are righteous and holy!