

# *Let's Go For a Walk*

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*GENESIS 5:21-24 & 1 JOHN 1:3-7*

# Genesis 5:21-24 (KJV)

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**21** And Enoch lived sixty and five years, and begat Methuselah: **22** And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: **23** And all the days of Enoch were three hundred sixty and five years: **24** And Enoch walked with God: and he was not; for God took him.

# Genesis 5:22-24 (NLT)

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<sup>22</sup> After the birth of Methuselah, Enoch lived in close fellowship with God for another 300 years, and he had other sons and daughters. <sup>23</sup> Enoch lived 365 years, <sup>24</sup> walking in close fellowship with God. Then one day he disappeared, because God took him.

# 1 John 1:3-7 (KJV)

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<sup>3</sup>That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.<sup>4</sup> And these things write we unto you, that your joy may be full. <sup>5</sup>This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

# 1 John 1:3-7

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<sup>6</sup> If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

<sup>7</sup> But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

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Fellowship in the Greek means partnership; its root word means sharer or companion

We cannot have true fellowship with each other until we have true fellowship with God.

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1 Corinthians 1:9 - <sup>9</sup>God will do this, for he is faithful to do what he says, and he has invited you into partnership with his Son, Jesus Christ our Lord

Partnership in the blessings also means partnership in the sufferings.

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True fellowship with the Holy Spirit requires an all-in attitude

In Revelation 3:20 Jesus makes the statement, “Behold I stand at the door and knock...”

# Philippians 3:8-11

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<sup>8</sup> Yes, everything else is worthless when compared with the infinite value of knowing Christ Jesus my Lord. For his sake I have discarded everything else, counting it all as garbage, so that I could gain Christ <sup>9</sup> and become one with him. I no longer count on my own righteousness through obeying the law; rather, I become righteous through faith in Christ. For God's way of making us right with himself depends on faith.

# Philippians 3:8-11

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<sup>10</sup> I want to know Christ and experience the mighty power that raised him from the dead. I want to suffer with him, sharing in his death, <sup>11</sup> so that one way or another I will experience the resurrection from the dead

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For us to be all-in, self has to be completely out,  
which means the cost to all-in is high

Deuteronomy 4:24 - <sup>24</sup> For the Lord your God *is* a  
consuming fire, a jealous God.

True partnership will require sacrifice.

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If you want the Holy Spirit to move in your life, you will have to put in the work to see it happen.

Before we have the fire of excitement and power, we must first have the fire of purification that leads to holiness. (1 John 1:5-6)

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What am I willing or being asked to give up to see the Holy Spirit move in my life, my family, my church & my community?

Love is found more in the things we have given up, more than in the things we have kept. This is the sacrifice of love.

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Fellowship must come with a true longing for  
the Holy Spirit

True longing breeds true excitement

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Where is the longing, the excitement for the things of God and the presence of God?

It is scarcely possible in most places to get anyone to attend a meeting where the only attraction is God. – A.W. Tozer

# Exodus 33:12-15 (NLT)

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<sup>12</sup> One day Moses said to the Lord, “You have been telling me, ‘Take these people up to the Promised Land.’ But you haven’t told me whom you will send with me. You have told me, ‘I know you by name, and I look favorably on you...<sup>14</sup> The Lord replied, “I will personally go with you, Moses, and I will give you rest—everything will be fine for you.” <sup>15</sup> Then Moses said, “If you don’t personally go with us, don’t make us leave this place.

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We must not forget the “bookends” to the Day of Pentecost outpouring. – The prayer and unity that preceded it and the change and power that came after it.

Are we looking for an “Acts 2” experience for a moment of blessing or for a lifetime of change, power and boldness?