

# Revival For Our Day, Inc.

January 12, 1982

Praise the Lord. Glory be to the Father, Son, and the Holy Ghost!

Dearly Beloved of Jesus; those that are pressing to trust and follow directly after the Saviour, even Christ Jesus;

Greetings in the Holy Spirit, the Kingdom of God which is not meat and drink but righteousness and peace and joy, the Kingdom of God which is within you which cometh not by word but by power. Hallelujah!

We are praising the Lord for His wonderful faithfulness, by the Holy Spirit, to reveal to us and to lead us to the Waiting upon God months ago. He was telling us, by the witness of the Holy Spirit, that He would be with us in the Waiting upon God on December 29, 30, 31st, and the first day of 1982.

My cries at that time (when the revelation came) was, "Oh Father grant us, oh Lord, Thy wisdom and knowledge and Thy protection." I was so anxious about everyone being protected. December is the time of ice and snow and for people coming from nineteen states much prayer was needed. We prayed for everyone to be protected from falling, from accidents on land or sky, and that all would be well. It was and is a great concern on my heart that each one would be protected from the time they left their home until they crossed the threshold on the return.

The cry of my heart to God was for His presence, for me to be like a child, for my heart to be pure through the blood of Jesus, purged by the Holy Ghost and that I would be resisting all the iniquities and evils that are hurled at the mind and thoughts. My cry was that we would press into holiness, to purity and righteousness so that we may be pleasing in God's sight and walk nobly in Jesus, our Saviour and Christ, by the leading, assistance, help and strength of the Holy Spirit and that we would be delivered by the precious stripes of Jesus.

As we prayed, God worked it out for us to be at the Indianapolis Hilton those days. The Kingdom of God, the work of the Spirit of Jesus and the love of Jesus worked in lives as God worked with them. He made the way in and for them. This was most precious to see, to behold and to remember.

Many of us arrived at the Inn early on the 28th and the weather was kind to us. Later, in the evening, it was slippery. It was God's mercy that spared each of us. We are thankful. The Inn was so comfortable and the rooms very beautiful.

As we arrived, we were crying and praying that God's grace, His Spirit, His healing would be upon us as we would arise early the

morning of the 29th. We prayed that we would be yielded, child-like, trusting, rejoicing, crying, longing and yet relaxed ...without anxiety but with humble trust.

We prayed that Jesus would see fit, by the Holy Spirit of our God, to teach such a needy, humble, little, inadequate, feeble, and limited servant how to proceed in the first session.

When we arrived at that morning session, our need and our sense of it, seemed to be immense.

The Lord has always been with us in all the long meetings of the Waitings upon God. He has been with us all those days as we traveled by 'waiting' and 'listening' and 'hearing', and 'obeying'. Also, as we were following, rejoicing, reproving, and preaching, He was with us. And then, He heals, helps, cleanses, saves, sanctifies, infills, reclaims, and feeds us as we feast at Jesus' feet.

This Waiting upon God is no exception, it cannot be explained, it cannot be told. It takes God to help each one to understand the love of Jesus that was present in the room and in the building.

One of the men that works at the Inn said, "I haven't felt love like this since I was eight years old." Another man called his mother and said, "I want you to know, Mother, that the religious people that have meetings in this room usually leave it in the room, but we have a group of people here now, Mother, that bring their religion out in the hall with them."

People were encouraged, maids were encouraged. Some of the maids were overheard saying, "Oh this people help us, they assist us." Many rooms did not look like they needed cleaned, because our people left them nice. There were not cigarette butts, cigar butts, beer cans, whisky bottles, and things weren't knocked around and messy with all kinds of papers or debris on the floor. Most all of our rooms were left tidy and neat.

We tried to clean up the meeting room after each session by putting the hymn books in place and picking up all the fragments of paper. When the hotel people came in, it looked as though we hadn't been there. There had been between 700 and 900 people in the sessions. All these precious people are precious followers that we have found as we have traveled with Jesus these 40 to 49 years.

Each person there was because of a leading of God sometime, to a church, to a people where God touched people and then they touched others and so on. Some were touched through the reading of A VOICE IN THE WILDER-

NESS and became interested to meet with us. We were all gathered together because of the leading, the guidance, the revelation, the privilege of the Holy Spirit.

The Waiting upon God was a time of trusting. The first day was 12 hours of waiting (we were in the sanctuary 12 hours). I have told you over and over (you may grow weary of hearing it) that if our Roger, who is one of the finest men in the Christian work, were in charge of a service for 3 hours, he would be exhausted and would have to go to bed and stay there all day and sometimes, two days.

William McPhail, younger than Roger and 21 or 22 years younger than I am, a strong, precious, beautiful man that loves Jesus, is exhausted after a three to three-and-a-half hour service. He has to go home and sit in a chair. He gets into a chair and that is as far as he can go. His meals are carried to him because his strength is all gone and he is very weak.

Other men of God are like that too. They are very weary if they are in charge of a meeting for three hours. We were in the sanctuary for 12 hours, there would be meetings in my room with those that would come to see me or those I would call for that needed help, such as babes in Christ that we were privileged to see, find, nurture and encourage awhile. It was a delight and a joy. At times, it truly was joy unspeakable, it was beauty, it was grandeur of sweetness, of love, of the wonder work, of the revelation, of the indwellings of Jesus, the Holy Ghost guiding, revealing and opening up the Word and leading us into green pastures of blessing, or into the open field of delight.

He, of course, poured out upon us beauty, joy, strength, grace and revelation. The Blessed Jesus arose from the dead, ascended into Heaven at the right hand of God, now interceding and He was with us by the Holy Spirit.

Mother Barr, the precious warrior of Jesus, this mother in Israel, said she could see Jesus in a white robe near me at times.

I have prayed with Mother Barr and her husband since 1943. It will be 39 years before long since we began praying together. She was in nearly every session of the meeting and she is up in years and not too well. Part of her family was able to be with her. I don't know how many visions she had of Jesus being with me. It may have been half-a-dozen or a dozen or more than that. It was very encouraging that she could see Jesus. When she is in a service where Jesus is leading, many times God lets her see the Christ in a vision.

Martin Luther said, "The greatest need of the Church, in the world, is the vision of Jesus Christ."

I saw Mother Barr have her first vision of Jesus about 38 to 39 years ago. She was encouraged and grateful and so was her family as well as many others. But to have Jesus seen with us, in light.... I am so thankful.

A 14 year old boy who has been with us in Israel, the last pilgrimage, came with his precious father, mother and sister to the Waiting upon God. When he would look up at us he would see something. He told me the other night, "When you were speaking concerning the day services and sharing how God was working, I could see a light on you." He told me that he wanted to tell me that when he would look up at my face he could see this light. He said, "This is what helped me."

Oh, how precious that this dear young man could look up and see Jesus, the light of Jesus, with this weakest, least, neediest of all God's servants. It was most strengthening and encouraging that David Dunigan could see that there was Light with us. Unto God be the glory, Jesus Christ be the praise, the Holy Spirit thanksgiving.

The services, as God led, were unusual and every one different. This Waiting upon God was as different as all the other 25 or 30 Waitings upon God (not counting the one day meetings through the last many years). This does not consider the times we waited upon God in 1942, 1943, 1944 and then in 1950, 51, 52 and 53 when there would be 5 to 25 men waiting upon God with me for from one to five hours. We would wait and pray here in this home before it was finished and after the home was completed.

I recall going down the stairway when the home was not quite finished, I had 15 to 20 men with me, to pray. All these precious men became so tired and when I got into the downstairs foyer they were very, very hungry and tired and some of them fell asleep. But, I became so burdened that I had to pray. It took me a long while to find out that my burden was for one of my boys (he had been my parishoner in 1938 to 1941) who was a missionary. God told me he was in peril.

We learned later that at that very time, he and his wife and three children were being stoned by a certain group of people in one of the southern countries. God told me thousands of miles away and He delivered them. When he was here years later, I showed him where it was that Jesus worked. He knelt down humbly, quietly to try to praise Jesus for delivering. He and his family were being stoned, had to go to the basement to keep from being hit with rocks and the Lord told me about it here.

These men would pray with me Saturday after Saturday in 1951, 1952, 1953 and 1954 and until I hit the storm. I came into hard



areas whereby I had to go through in order to strive to get to this harvest field.

God has been so marvelous with us to help us and to direct us. Many have started out with us, many have walked with us and then they were gone. They would stay 5 years, 10 years and sometimes 15 and then would drift away and be gone. They lost the vision and did not have the care.

We have been with dear ones, even close friends, who have been with us for days and I felt real close, yet in recent months and years they are gone. They do not have the vision or they do not have the power within them to persevere through the problems, the afflictions, the troubles, questions, and the doubts to be with us.

I don't know how many thousand friends we have (they are all so precious) that God has led me to in these 40 some years. Out of all of them, we received about 100 to 125 Christmas cards. When I think about the times God has led for us to share with this people, and the Lord has led for this one to have something and that one to be given to and this widow and this minister, this person, this servant, this laymen, this man of God, this person over here, this family, and for those missionaries. God would share with them out of His treasury. I have, in my observation, looked in their faces and watched in their eyes and out of all that have been shared with, it comes to me that it is as it was with Jesus of old when he was helping the people.

On one occasion ten were marvelously helped. These ten who had been marvelously helped and healed started to leave and one of them said, "I cannot go. I must come back and give thanks, appreciation, and gratitude." When he returned to Jesus to give gratitude, Jesus' reply was, "Where are the nine?"

So, in the days of Jesus there was only one out of ten that had very much appreciation...appreciation in depth, in gratitude in somewhat a deep degree. In this day and age (I was praying this morning) 84 persons out of a hundred that need help, expect it. They are glad for it but there is not really a deep, deep, heartfelt longing of jubilation and thanksgiving saying, "Oh I am so grateful to Thee, Jesus, that Thee would make a way, that Thee would allow me to have this."

It is a great burden and concern, even as it was with Jesus. One out of ten... Now, it is quite different than that. It is now about one out of 50. We need God's help so much. We need Christ. Our appreciation is only as deep as we have been dying to follow directly after Jesus. The appreciation and the gratitude we have for all that is done for us is only as deep as we have died and obeyed and followed every leading of the Holy Spirit. If we are attached, at all, to the world or to earthly desires and aspirations, or

if we like this and want that, we will not have in us this deep gratitude, this deep appreciation.

Appreciation and gratitude flows out of the deeply, truly sanctified heart that is separated from the world. It is the heart that has the vision of Jesus, has gotten hold of the promises by revelation and is dying and becoming like little children with deep and wonderful appreciation and gratitude that measures into the sky of wonderful things.

It is a joy to have the real things of God. How unworthy I am for all my brothers, sisters, sons and daughters and mothers who have assisted us in this way to walk with God.

Oh, to see our churches awakened, to see our laity and our ministers come to the place where they actually hear.

During this Waiting upon God, God helped me to preach in the realm of the miraculous, the precious. I would go into the pulpit with the naked Word, not even know what I was going to say. My wife was playing a song which God had told me, in the room, she was to play. One was, 'Work For the Night is Coming'. I have probably known this song for 40 to 50 years or more, maybe 60. I called on Precious Daniel to come and sing it and while he was singing, I interrupted...(just like the times when God would begin to work with me on the mount of Beatitudes)... I began to preach about, 'Work for the night is coming'.

Most all people think about getting up in the morning, getting things all ready and having their breakfast and getting to the factory, to the plowing, to the engineering school, to the classroom, to the various responsibilities of dentistry, medical work, hospitals and etc. But, that is not the work we are referring to.

When we look at what this 'work' means, it is the work which is directly behind Jesus. It is as we meditate upon the Word, as we follow every leading, as we leave all, forsake all, and die just behind Jesus. This is a great work. Not only to believe on the Lord Jesus Christ, which is the work of the Lord, God, but to believe upon God in the spiritual law and the rule of belief and faith.

As we follow after Him and die, we are crucified and filled with the Holy Spirit. We work to hear His voice and to do the work He would have us do; pray with dear ones, the lost, those in the hospital or in jail, to help our neighbors, help in the church, or to do whatever project Jesus leads rather than our manipulating the program. 'Work for the night is coming when no man can work.'

It is not doing the housework, this is good work as are many other things, but this means the work of the Kingdom, the work of

faith, the work of denying ourselves to have faith to believe and carry through this requirement, this necessity in the spiritual law of belief and following directly behind Jesus to do as He guides and reveals to our hearts.

How great is our God and how marvelous is His faithfulness to us. To hear His voice and to know that He does answer prayer. To know that He looks into your heart and mine to see if we really are all for Him.

It is a very, very wonderful memory to know how God has worked with us through the years in granting us privilege and opportunity to take many people to Israel and to other foreign lands. I do not know whether it is 100 to 200 to 300 people that God has helped me to take in these last dozen years. I do not know what the total amount would be, but it would be great.

Out of all these many people God has helped us to take, ...most people were grateful, of course, and were very, very thankful. There was one person we took on the journey who stayed with us all the time. She said, "Oh Brother Helm, I am so thankful Jesus made a way for me to come." She told me nearly every time we got off the bus and every time we got on the bus. It was really moving to see the gratitude in this young person's heart. It was so refreshing to have such gratitude and appreciation revealed.

Out of all the persons God has led for us to take (it would add up to many thousands of dollars) only just a few have written, on their very own without prompting (of course, from now on it wouldn't count) to me personally telling of their deep gratitude and high appreciation with thanksgiving full and running over. Only a few out of that number.

Many, apparently, were thankful for it but only a few (if I would tell you the number, you could hardly believe it) were deeply appreciative and thankful.

You can hardly fancy that we mortals, as wonderful as we are, have gotten into the place where our appreciation and gratitude is so scant and just a slight below the surface and it doesn't last very long.

My father learned about this many, many years ago as he helped many people. He would help them in many ways; he would get their merchandise, get them pie and pay for it, send groceries to this one, get for the poor here, get for the needy here and the needy over there, pay for this gasoline bill and this kerosene bill. It would add up to the hundreds or the thousands that he gave in helping people. There weren't very many in the whole group that really expressed real gratitude. Some would be very thankful but few. I don't know whether there would be one out of many that really had deep gratitude.

I have been taught that most people expect help. They want help and when they get it, they are wondering when they are going to get it again. And, whether or not they are very thankful or most appreciative is in proportion to the consecration, the surrender, the life of utter death and utter obedience, doing, alone, what God says.

We have asked people to be sure to pay their bills and take care of their obligations. It is quite disappointing and hurtful to my heart (much more to God and to Christ, the Holy Spirit) and to all servants that walk with God that many times we are dilatory and neglectful to take care of our obligations.

I made a request now for the last few years not to ask my travel agent for financial assistance. I asked that no one accept any help from her. She loves me and my people so much and because they are Revival people, she just trusts them. She thinks each one is going to take care of everything. There are some who have not taken care of their obligation to her and it has been rather an experience of regret and disappointment.

When a person owes anyone, they should send money regularly to the one they owe. They should not buy a different car, not get clothes, not do this, but should do without until the debt is paid. It is important to send money each week or month even if it is only \$15, \$20, \$30, \$40 or \$50.

It is disappointing to learn that there are persons that have owed our travel agent for as high as one year, two years, or three years and yet, they will get something new but will not take care of their obligations.

My father found this to be the same 50 years ago with people, 40 years ago and 60. My cry has been that we would be able to find hearts that would be willing to be yielded and obedient, and faithful and that they would hear what we say. If God tells me something, we need to hear it.

My wife told a beautiful man and his wife, the other night, when I was sharing that I felt that they needed to rest and be detached from some of the wonderful responsibilities...some of the finest Christians I know...she told them, "Every time God has led my husband to give any guidance, I have never seen it fail."

She has been with me 49 years this Spring. She said, "I have never seen it fail when God leads."

We have endeavored to love all the people and to encourage them everywhere to be lifted and to be strengthened and blessed. We have endeavored to encourage them to be obedient, to trust, to rejoice with spontaneous grace and love and light. God is



so good to help us and to lead us in every area as we truly follow Jesus by dying, giving up all, losing all to hear His voice, to carry out the words of Jesus.

It is with all my heart, I desire that I will not grow cold in these areas, that I will not, myself, be lukewarm and unappreciative of what you have been doing for us. Those of you who have had the burden. A few of our friends have carried the burden, the majority has not carried the burden. Only a few have seen the need and had the vision of our ministry. Only a few have seen and know that we are here on earth, by God's grace, to tell the people the truth and to love them and to mold them into His likeness as the Holy Spirit would administer. We know that we can do nothing but fail without the help and guidance of the Holy Spirit.

We are trusting that we will be, at all times, holy before the Lord, through the blood of Jesus cleansing us. It has been a constant and a continual pressing and dying through the accusations and buffetings in this wilderness. "Jesus being full of the Holy Ghost was led into the wilderness." and every heart, every man and woman that is baptized and full of the Holy Ghost are led into a wilderness.

Many people think that when you are filled with the Holy Ghost, you go into great meetings, great affairs and do great things but you are led into times of trial and battle and struggle. Many religious groups do not believe this, but if you study the Word of Jesus and that of St. Paul, you will find that this is the pattern of all who go with God. Just as Jesus was led, by the Holy Ghost, into the wilderness, Paul had to go into Arabia and the servants of God go into various places. Wesley went into all kinds of trials and persecutions. He was dragged through the streets by the people and mobbed.

Luther was threatened with death and suffered all kinds of things when God began to use him. Likewise, any one who walks with God goes through severe things if they are truly of Jesus.

There is an idea of certain Christian movements that if you are filled with the Holy Spirit, all is ecstasy and that you are never ill. But they miss the voice of Jesus getting right back to the fact that we must die and be yielded and that we must follow what He says because there is death, there is dying, there is the cross. The miracles follow this, the miracles follow the death, the dying, the yielded.

Jesus had to die for us, He did die, then only as we follow Him by death can we be truly His. Every step we take is death, death under a cross. That is doing God's will, that is revealed to our heart by the Holy Spirit.

The Bible has marvelous things in it but it doesn't say, "Now, therefore, thou will go to a certain place, your going to work in a certain city, you are going to be at a certain school or in a certain factory, in this field here, on this assignment or in this engineering." There is not any thing in the Bible that says that.

We know these things only as we follow behind Jesus and His voice tells us, by the witness of the Holy Spirit, what we are to do, where we are to go and how we are to do it. It comes by the Holy Spirit within us.

Many people just read the scripture, we need it, must have it, but we do not hear the voice of Jesus personally. We do not know in our own personal life what He wants. Most of us are too impatient and we want it on our time, we want to know where we are going and what we are going to do. This is evidence that we are not truly yielded to God enough to be inwardly dead and crucified and sanctified that God can lead us as He wants to lead His children.

"As many as are led by the Spirit, they are the sons of God." It is not the great feats that are accomplished that tells about it. It is the inner operation of the Holy Spirit, it is the fruit of the Spirit, it is the praise that flows through, it is death and care and compassion that tells that we are of the Lord. It is that gentle, meek spirit that tells us that we are really of Jesus.

Jesus said, "A new commandment I have given to you, that ye love one another as I have loved you."

So, we had a marvelous experience at the Waiting upon God. The first day was 12 hours in the sanctuary and yet, the Lord gave me strength to recover in just a very few hours. This is God's faithfulness. Marvelous are the ways of the Lord and they are past finding out.

As we walked into this beautiful room where we were endeavoring to wait upon God, to hear Jesus' voice to lead us so that we would know whether it was singing, or preaching, healing, revelation, scripture, or whatever He might lead in witnessing or special numbers, God began to teach me that again the Kingdom of Heaven is like unto a treasure. He said it is like unto treasure. Not a treasure, but treasure. The Kingdom of Heaven is compared to man, or a treasure, and this treasure is hidden in the field.

I walk with God, what the Lord is leading us to is hidden from the eyes of the world. The people in this generation are wiser in their generation than the children of light. And so the Kingdom of Heaven, Jesus said, is compared to a treasure hid. This means only as we press to seek after Jesus...



"Seek first the Kingdom of God" ...will we find the treasure? The treasure is not found by roaming. The treasure is not found by power. The treasure is found by yielded seeking. He said the treasure is hidden. The Kingdom of Heaven is only seen by the new birth, that is transformation. The Kingdom of Heaven is as a treasure...hid. "...unto treasure hid". Not 'a treasure' but "...unto treasure hid".

To the world, the treasure is obscure. They cannot see it because they are so entangled in carnal, earthly wants, desires, wanting things here and it cannot see or understand that the Kingdom of Heaven is like treasure...hid.

Now, this treasure is worthwhile. It is valuable. It never ends. It can purchase all things. It is a trading value that never ceases. This treasure hid in a field is our opportunity. It is the place where we are. It is the field of service. It is where God will lead us as we follow Jesus. We must be directly behind Him or we will be in another field. We will be in the field of self-desire. We will be in the field of self-like. We will be in the field of human preparation. But, when we are following after Jesus, He will have us in the field where the treasure is hid.

"The which, when a man has found (this is the treasure hid)" (Matthew 13:44) This comes by seeking first the Kingdom of God. It comes by dying, by seeing the wonderful things of God's Word. It comes by seeing the lost that need to be saved. It is seeing the Church needing to be sanctified, cleansed and filled with the Holy Spirit. It says, "...when a man hath found". He is seeking. He is looking. He is pressing, going. And when he finds it, he hideth it.

This is in this field where God has us in this assignment, this church, this community, this factory, this school, office, dentistry, medical place, hospital, institution. In this field, what we have found in this life of work and labor. This field is a place of work and labor, following Jesus, giving our all to Him. "...when he hath found"

"...when he hath found", that is the will of God. When he hath found it, he hideth it. He treasures the revelation of the will of God, the purpose of God, God's will that He has made known to him...He hideth it.

"And for joy thereof, he goes and sells all that he hath." Now this man has found it, he hides it and he now has great joy because of this fellowship. He has great joy because of this worth. He has great joy because of this priceless indwelling, this priceless beauty, this priceless wonder, this priceless something that the world cannot seem to find. The world is looking for it in its own worldly fashion.

"When he hath found, he hideth." In other words, he takes hold of it and he places it and treasures it in his heart. He hides it in his bosom. He hides it in the place where he will know exactly how to proceed in prayer and to listen to the voice of God and to follow hard after the Lord.

"He hideth it. For joy, thereof, he goeth and selleth all that he hath and he buyeth that field." He is going and that 'going' is right after Jesus. That 'going' is listening to the voice of God. That 'going' is dying. That 'going' is losing all.

He said, "Except ye forsake all, ye cannot be my disciple." This treasure is found and hidden as we dispise the things of the world that would hinder us.

"If a man come to me and hate not his father and mother, wife and children, yea, his very own life also, he cannot be my disciple." Therefore, it is a continual separation. It is a continual going unto the will of God into the Word of God in prayer, in waiting, rejoicing, obeying, and trusting. "Therefore, he goeth with joy and he sells all he has." That means everything he has is going to cost him. It is going to cost all that he has; all of his aspirations, all of his desires, all of the things that he wants. It is all given over for the field, for the treasure. All that we want and like is given over, we yield it, we lose all we have.

He goeth with great joy and buys this field. This means we go after Jesus, right behind Jesus. We follow after Jesus, not to the side, to the left or to the right but exactly behind. He said, "Follow me". He is the only one that knows where the treasure is. He is the only one that knows where the pearl of great price is. It is right behind him and automatically, spontaneously when we are right behind Him, He reveals to us what to do. He reveals to us of the place. He reveals to us of the need. He reveals to us of the fellowship and that is His Church. It is after Jesus. It is following Jesus directly behind Him.

We are going to buy this field by losing and yielding all to follow, in our heart, what the Lord doth lead and where He sends.

This is how it was in my first pastorate. He told me not to go to Mill Grove Circuit and He didn't tell me to go to Winchester where there was more money. He said, "You take Redkey Circuit." This was the bottom one of the District. It only paid \$700. He led me to this bottom place as I was following after Him. I could not go to the places that looked better and had nicer homes and paid more money. I had to follow Jesus to the place where it looked like nothing. There was no bathroom inside, there was no furnace. We had to follow after Him and in this little pastorate where it was lowly, dark and black, Jesus told me what to do and He sent a light.



One of the warriors there in this field, had prayed for my coming there for 30 years. That was 8½ years before I was born.

I am to go after Jesus. I am to do what Jesus says and not what I want. A precious man said, "Pray and see where God wants us." I prayed and the Lord told me where He wanted him and his wife. They sought for a while (they only sought 3 days) but didn't go there. If they had waited and sought and died right behind Jesus for 11 days, they would have arrived at the place where He wanted them. They would have gotten to this precious place of Jesus' assignment. But, they went to the South, they cut down the trees and built a home. He went to work a distance away, came back, rounded a curve and was in eternity.

I have to stay right behind Jesus. It is by His mercy I can be protected today. It is by God's grace I can make it out this bedroom door where I am making this letter. It is by God's grace I can get down the stairway. It is by God's grace I can make it to the car and that there is an automobile furnished by God's people. It is by God's grace that I can make it wherever I am supposed to be. It is by God's grace that I can fly out of here tomorrow, that I can get to the airport, that I can be kept. It is by God's grace I can witness to you or to others and love people on the telephone, in the store or in the bank.

I must follow right after Jesus to find this. Jesus said, "Few there be that find this life." It is a 'found' life. The finding of it is right behind Jesus, losing all, giving all. The rich young ruler said, "What must I do to get this life?" He said, "Keep the commandments." He said that he had done this, he had kept the whole commandment. He was a very excellent person but Jesus said, "You lack something." What he lacked was what he already had and he had to sell it all, lose all of it in order to come back. Jesus told him to come back after he gave all away and he said, "That is conversion."

Jesus told him he would then have a cross for him. The cross was death, it was right behind Jesus. We learn the voice of Jesus through inner death, inner crucifixion, by prayer and waiting. We learn it by the whole heart being truly sanctified and cleansed of all carnal nature. As long as there is a little bit of inbred sin in us or desires of the world, we do not hear His voice. We hear the voice of the world, of things and people.

There must be an inner commitment, an inner death before we can go after Him to hear what He says. Jesus said, "Come. After you go and give all, come." That is conversion. There is a cross, that is the inner death. When we come, He will teach us how to follow. He said, "And follow me." We only know how to follow Him as we have the cross by

losing all to get exactly behind Jesus. Then He will give us the church program, He will make out the word, He will give us the procedures, He is the Leader. We are to follow Him, not what we want and what we would like. We are to follow Him even though we may know the Bible, may be an expositor, may be learned in evangelism, we may be learned in many spiritual things. We must come back after giving all and follow Jesus and do exactly what He wants us to do. Otherwise, we are in a pattern, we are in a wilderness. He said, "He goeth and he purchaseth that field."

Isn't that wonderful? It takes all that he has to purchase the field. "Again, the Kingdom of Heaven is likened unto a merchant man, seeking goodly pearls." (This is verse 45 of Matthew 13) This merchant man has merchandise. He has pearls, diamonds, jewels, commodities, he has everything. He is a merchant man. He is a trader, a seller and he has lots of things. "The Kingdom of Heaven is like unto a merchant man seeking goodly pearls." That is the pearl of great price. That is the pearl perfect. That is the pearl perfect to be placed in the crown just ahead of where we are in the cross (to be brought through the cross) by dying to do God's will. And that pearl, we place in the crown, for God's glory, when we enter into the Kingdom of Heaven.

"He is a merchant man seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought the field." Even though he has so much merchandise, he goes and seeks to find. So, we are seeking first the Kingdom of God to find...and that is behind Jesus. That is losing all, hearing His voice, following only what He says as we pray and read and witness. It is possible to read, it is possible to pray and not really seek and follow.

All of this requires praying and knowing God's Word and eating thereof and witnessing. But, it is possible to do all this and not really follow what Jesus says, not go after Him, by losing all, to do exactly what He says. It is easy for us to have plenty of things but we do not get to the pearl of great price because we have what we want and we like what we have.

This merchant man is seeking, he is going out looking. He is observing and trying to find the pearl of great price. This is like getting into the Kingdom of Heaven. This has regard to those who are in the Kingdom of God, who only enter there by the new birth.

"...and when he had found one pearl of great price went..." He already has everything in his store, he already has everything in his possessions but when he finds the pearl of great price, he goes from it...he goes. What does he do? He goes and get all of the merchandise that he has and sells all



that he has in his possession. He sells all of his merchandise, all of his possessions, all of his inventory. He sells it all. "...went and sold all that he had and bought it (the pearl of great price)."

In other words, it is going to take all that we have, all of our merchandise, all the pearls, all the things we have to give ourselves wholly over to God to walk in the Kingdom of God in prayer, in waiting, in witnessing, in going, in obeying that we may have the pearl of great price.

The pearl of great price is a life yielded, a life in communion, a life in wholly giving over to God. This pearl is His presence indwelling us in the life of death. Pearls are made as they are tossed in a storm. They are ground up in time. We are going in the storm and in the wonders of life we are beaten and this pearl is being made as we are formed in the form of Christ... Christ formed in you. Therefore, through the Kingdom of God, this pearl is being made in the shell of our submission, our commitment in the storms and the waters that roll and rage, the trials, the afflictions. This pearl is being made.

We find this pearl as we walk in the light as he is in the light. We buy that field by giving all. It is ours, in Him, as we lose our life.

Well, we had some wonderful times as we meditated about this way of the Kingdom of God. "The Kingdom of Heaven is likened unto a net that was cast into the sea, and gathered of every kind. When it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away."

He said the Kingdom of Heaven is like that. So, you see, all of those that are behind Jesus, following after Him and doing only His will, will be placed in a vessel of His position. If we are not really following Jesus, we are going to be gathered up into a net. Those that have been in the self-life and in the earthly patterns will be cast aside. We must be submissive and committed with rejoicing to follow Jesus and to do of His good pleasure.

May you be encouraged and strengthened as you think upon these things and as you walk in the light with Him, even Jesus. He never fails. He is the Alpha, the Omega, the beginning and the end.

It is so wonderful how Jesus leads and guides. Isn't it? It truly is. It is wonderful how the Lord looked after us at the Waiting upon God and how He protected all of us and worked with us. It was a most precious experience. God had us share with this one and this one.

We only had \$7000 at the beginning of the Waiting upon God. That was our balance. It was about the least we have had for a long time. Our responsibility now is \$22,000 a

month for all the widows, the missionaries, the families, all of our staff (Brother John's family of 6, Roger's of 2, Jon and Martha's of 3, James and Nancy's of 3, and Rev. and Mrs. Morgan, My wife, Vera and her need, Jane and her need and Rev. Hill and his need. Also our missionaries in Newfoundland, in Chile, South America and in Brazil, and occasionally in Haiti, in Africa and the great need we have in India.) The Lord has helped us to send \$4000 into India. That Christian school and home was built in our honor. While we were in the meeting, God spoke to me and said we were to give \$10,000. We sent \$10,000. One of our precious ones, he is like a son, brought \$10,000 for us to send to India for this mission work.

We had this great responsibility and all these wonderful things God was doing with us and the Lord revealed to me there was to be a certain offering. We came short of it about \$54,000. But, we were thankful that the Lord was merciful to provide. Many, many sacrificed. Widows, husbands, wives, families, children, young people sacrificed for us. We are so thankful to the Lord for how He led and directed and blessed and helped. Oh, we were most grateful, indeed, for the direction of the Holy Spirit.

How great and wonderful is the faithfulness of God to the trusting heart.

The Holy Spirit blessed. Hearts and souls were lifted, strengthened and comforted. One of our precious families from near Washington, D.C. (the husband and his wife are so dear to us and have been since 1967) was encouraged. Sister Joanne's sister and her husband lost their 19 year old daughter just four weeks ago. A man running from the police, traveling 100 mph hit her and five others in the car and killed them all. This father and mother made their way to the Waiting upon God, where they had never been with us before, and the Lord blessed.

My brother told me that this father (I had never seen him before) watched me the whole first day and he said, "Now if this man is really of you, Lord, show me." And, God showed him that we were striving to do God's will, to follow after Jesus.

When the Hallelujah Chorus was sung, under one of the greatest anointings I've ever heard in all the fine choirs I've heard, this father and mother saw Heaven open and in that place of glory, right there, they saw their daughter in the mansions of Heaven. Oh, they were blessed and encouraged.

Scott Depot only had about 37 of their choir members, which was a good representation for they had about 200 of their people present. There may have been 200 to 225 from Scott Depot, W. Va. I was led by the Holy Spirit to call for the Hallelujah Chorus (minutes before this I was so exhausted I could feel myself slipping into unconsciousness in the mind and the body. I prayed to God to give



me the strength to stay there and make it through the meeting. You see, I was in three days of utterly giving all. I was giving of my strength as the Lord would help me, giving as much as I knew how. I may not know how to give much, for I come far short.) He revealed for the Hallelujah Chorus and I asked all the people from 19 states to come and help them sing. There were many singers from these states and I invited them to come and help sing. There was a bassoonist from the Knoxville Symphony there and many other musicians who had not seen one another but they gathered to sing and the power of the Lord came down.

They had never practiced together and there were almost 80 to 100 people gathered to sing with the Scott Depot Choir. The anointing was so great upon their singing and we were all thrilled. In the midst of the anointing, this father and mother who had lost their child just a few weeks ago, saw Heaven open. In that place of glory they saw their daughter in the mansions of Heaven.

When it was shared with me by my brother, I received the witness of the Holy Spirit. It was a miracle.

God led in the services in testimonies. Occasionally a person that had not been with us would get up to share (there were 600 or 800 people that would like to have told a lot of things). The new ones didn't know what a Waiting upon God was and they would get up and talk and talk and the meeting would go down and down. They weren't aware of it. They were so sweet and so precious. This occurred on about 5 different times during the three days. These dear ones were so sweet and precious and they meant well. We sat there and listened and rejoiced but if people wait until God tells us, then the meeting goes up and up and up. If they are up just telling a wonderful experience of their own because it is good and they have really been happy, it makes the meeting go down. You can't say anything to these dear ones or rebuke them but simply love them and be tender and gentle with them.

Whenever there is sharing that is not being led of the Holy Spirit the meeting goes down and it takes a lot of grace and love to hold steady. Sometimes, people can wait to share and others cannot wait because they do not have the revelation. Yet, they are so wonderful, they are Christians, they are going with God and doing the best they know how. They must have a lot of encouragement and sweet love as we share in compassion even in the midst of what seems to be good, we are in a situation that only God can deliver anyone through.

It was a marvelous thing how God worked, indeed. Marvelous how He led, how He spoke, how He lifted burdens, and how God moved was wonderful. We praise Him.

I took the hand of a very precious, handsome brother and told him to do a certain thing for me. I appreciated it very much. Just as my hand left his, God told me of a cancer

coming into his body in so many weeks. We cried out in our heart that that cancer would die so that this beautiful person could live. That person was so precious and I had never seen him before but God was so good to tell me just as my hand left his, close to the precious, precious service where God was leading so beautifully.

The spiritual victories that God gave in lifting burdens, in people being willing to confess their sins, in cleansing others by the Holy Spirit to be filled with the Holy Ghost, in healing those in various parts of the body as God would reveal it to us, were marvelous. Many who had been healed or touched stood in minutes or hours and shared what God had done for them at the time of the revelation. Jesus was so merciful to allow us and to lead us to pray, revealing what their difficulty was and then healing them even though I didn't know it. God did it.

We were and are endeavoring to give Him praise and glory. It is the desire of our heart to thank God and to thank Jesus and to praise Him for everyone that is faithful and true and obedient and yielded with rejoicing.

Oh, for our ministers and church laity to deny self and really follow Jesus and obey Him in our hearts that the Kingdom of God may come on earth as it is in Heaven.

One of our brothers said as we left him at the Hilton, after we were gone, that he had never experienced such desolate loneliness. When they would go to the hotel restaurant, the hotel staff would say, "Oh we miss the people that were here."

When the offering was given to the help and all the staff of the hotel, they were all so stirred. I said, "This offering is in Jesus' Name. Some will need shoes, some will need tires, some will need this or that." They said, "Oh yes." They were stirred up because our love offering to all the help was \$3070.92. This gave them so much a piece so that they could buy shoes and clothes and pay rent and so on. It was a wonderful experience.

The wedding was beautiful. God was in it. Marvelous was the Lord's presence as Timothy Joseph and Karen were together. They are now in a beautiful little church. One of the women of the church called a sister of mine, in Christ, who has been close to us for 25 to 30 years. She and her husband are so dear to me. The woman called her and said, "Oh, the minister we interviewed last night, we have prayed for him to come for 12 years." They were so delighted with him. We must pray that he will have wisdom and knowledge to know how to walk slowly before God that God can feed the people and love them through Karen and Timothy.

Marvelous, and wonderful and precious, indeed. We would that we could give God all glory and all praise at all times



in the way that will be pleasing to our Heavenly Father in Jesus Christ, the Lord.

I want to thank all of my staff and all those who help me in every way, each one. Many have part in this ministry and we want to praise Him. We are so thankful for all of you who have had the burden to provide for us. We thank the Lord for that few in number compared to the thousands that we know that love us or that we have found in these 40 years. Just a few have the burden and are willing to share. There are only a few persons of means that are willing to really sacrifice. We are thankful for the precious ones that are on meager salary, for their sacrifice as well as those that have sacrificed with means.

We want to praise the Lord for each soul saved and each body helped and healed, for all the ministry to go out into the by-ways and compel them to come in by love and by tenderness. We praise the Lord for it all. We praise Him for his protection of each of you dear ones as you came to and from the meeting. I want to thank Him, for this is something to rejoice and praise God for, in Jesus our Saviour.

Please pray for Mrs. Helm and me for we are now a needy people. We are the least, the unworthiest. We love every one of you the same. Every one in the world, He has given me love for all of them.

I thank you for your prayers. I pray for all ministers, all churches, all church leaders, that we will hear the voice of Jesus and follow Him and carry out God's will in earth as it is in Heaven.

In Jesus' precious Name may you be encouraged and may you follow and never look back. It will require inner death to do it. Few there be that will find this life, but be encouraged because you will be blessed and helped. Oh, it is wonderful. It is romance, thrills and adventure, indeed.

Precious one, may you be lifted today. You will be as you trust and obey. We pray for these pains and sufferings and for those who are in trials that you will be submitting them to God. We pray that you will be letting Jesus lead you.

Pray for us. Our need is immense. We give praise for your prayers and your help, your attention, your care and your love. Oh, unto God to do always all that we can, in His will, and for Christ's sake and for souls. Amen.

In Jesus Name,

*Loran W. Helm*

Loran W. Helm

The following experiences and sharings came to Rev. Helm's heart after he had dictated the letter on tape and he asked that they be shared here at the close of the letter.

I was in a restaurant at 9:00 p.m. when I felt the Lord telling me to call my brother, Edward, and his wife. They were planning to leave for the South the following morning and when Jackie answered the phone, she told me that Edwards was in bed and that she was just making ready to retire. I told her, "Oh, don't go to bed. Get Edward awake and leave for the South as quickly as you can."

The Lord had told me they were to leave as quickly as they could because of bad weather. Edward got up and finished the last minute things that had to be done before leaving their home and they left at 10:00 p.m. They drove on ice for just a short time and then they had clear roads. When we didn't have a 55 m.p.h. speed limit, and we could drive 65 to 75 miles per hour, it would take me 13 to 14 hours to drive to Atlanta.

I expected Edward and Jackie to be there around 11 or 12 o'clock the next day. They called me at 9 o'clock and they had already arrived. He is not a fast driver and stayed at the speed limit and they made it in 11 hours rather than 13 to 14 hours. Jesus did this. They felt so good when they arrived and were so thankful that they were able to drive on dry roads. Had they waited until morning, they would have had ice for a long ways. We praise the Lord for this marvel.

One of the lovely young women who was in Timothy Joseph's and Karen's wedding shared this precious story. Her husband was to have surgery during the Waiting upon God and their little baby was ill, also. She wanted to come to the meeting but she didn't want to leave her family with these situations. But, her husband said, "You go to the meeting where God has directed his servant to be. I want you to go." She said, "But the baby is sick and you're to have surgery." He said, "It is alright. The grandparents will come and take care of the baby and I will be alright." He wanted her to go where God had said He would be with me in these meetings.

He had the hemorrhoid surgery which is a very painful surgery. The doctors came in a day or two later and told him that they wanted to do something for the pain. He said, "What pain? I have not had any pain." They told him that whenever you have this type surgery there is much pain. He told them again that he had not had any pain. Then, they said, "Well, it is important to get the bowels moving. This is the big thing." He said to them, "I have already had them move 3 times!" Praise the Lord.

He wanted his wife where God had led for us to be and when he went into the hospital, the Great Physician came and took care of this surgery and the recovery. This is a miracle. Praise the Lord.

We came down on the last morning of the meeting at 6 o'clock to find that the room was not ready to go into and 600 to 700 people were waiting in the hall. They had been in the Waiting upon God for three days and they



were very weary and would faint but the Lord had me lead them in singing. I swept back and forth among the people as we sang jubilantly. Connie Baird shared that every time I swept by her, the verse came to her, "If I could but touch the hem of His garment..." and she could feel the power of Jesus' virtue. Praise the Lord. We give Him the praise and the glory.

Also, one couple and their daughter came to the Waiting upon God by plane. The wife was very much afraid to fly but when they got up into the air, she looked at her husband and then at the daughter and they all said, "We aren't moving. We are floating. We can't feel anything." Jesus took care and gave them a wonderful flight and took the fear away. Praise the Lord.

There were three cars in a caravan with Rev. Oliver Hogue going back to West Virginia. Oliver told me, "We floated home." and 'floated' went right through my heart by the witness of the Holy Spirit. That was the first time that ever happened in 60 years. They floated home. Thomas Harman shared that they just floated home. We thank Jesus for His help. Praise the Lord.

Charles Payne's precious wife was touched and blessed at one particular place during the Waiting upon God and she cried and cried. When they shared with me about the blessing she had had, I also had a great blessing. When people tell me of the blessing they get, I get more blessing, many times, than when it actually took place. It was so very precious.

John and Jane Langdon shared with us that John had loaned A VOICE IN THE WILDERNESS to a supervisor at Westinghouse to read. One day the man's wife called him and told him that she remembered the man that the book was written about. She knew Rev. Helm when she was a little girl in Shidler, Ind..

She recalled getting on a bus one day to go to a movie. After boarding the bus, she realized she didn't have enough money left to go to the movie. Then Rev. Helm got on the bus and sat down beside her. After a while, he reached in his pocket and handed her a dollar bill and said, "God told me to give this to you."

This took place 38 to 40 years ago. Brother Helm related to us that he doesn't go to movies, yet God had him give her money to do what she was wanting to do.

Rev. Helm received the following letter from Janet McAdams, wife of his secretary, John. It was so precious and such a blessing that he wanted to share it with you dear ones.

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Rev. Helm has asked that we share with you that we have been made aware of the fact that there is a great need for a 'fund' that can be drawn upon to supply A VOICE IN THE WILDERNESS, sermons and cassettes to those who are needy, who hunger for this material and do not have any finance. For those of you who would

1-6-82

Brother Helm;

The gratitude in our hearts is too big to transfer to paper, but I know we must try. The blessings and benefits to our family since coming to Parker have far exceeded the desires of our hearts. I know our position and station is in the longing of many hearts.

John and I try to review with each other just how many precious people would sell all they have and take our place tomorrow, if necessary.

Of course, we know that the biggest measure of joy comes from being in God's will at the moment.

Our generous salary plus all of the numerous financial helps has been most undeserved. All of the finance that you have shared with our children has encouraged each one very much. The privilege of having at our disposal an additional automobile has saved us thousands of dollars. The joy of being able to spend many hours with my husband is a joy and privilege that I had not experienced before coming to Parker.

The grandest of all that I've not mentioned is the impact that you have had on all of us spiritually because of Jesus working in and through you. All of the material blessings, as great as they are, and I'm not minimizing their place but to have harmony in our family, the love and tenderness of my husband and peace with God--these are the immeasurables!

Love,

Janet and Family

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CONCERNING THE VOICE IN THE WILDERNESS ON CASSETTE...

Once again, we apologize for the long delay in getting these completed and mailed to you. Because of technical difficulties beyond our immediate control, the tapes have not been completed. It should be, by God's grace, a matter of days or a few weeks until you have them.

Those of you who have already ordered and a few who have ordered and paid for, will receive them as quickly as possible after their completion. Those of you who have not ordered, will receive another notice and order blank in the next newsletter. Thank you for your understanding and prayers.

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desire to help with such a fund, please send whatever amount you can to:  
REVIVAL FOR OUR DAY, P.O. Box 482, Parker City, IN 47368, and mark it for  
'Book Fund'.

Rev. Helm requests that you send whatever you are able to. It could be  
\$1, \$5, \$10, \$100, \$500, \$1000 or \$10,000. There is great need for this  
fund so that the needy, the missionaries, and those who have no finance can  
receive these helps.

Thank you for your thoughtful prayer and concern and for your gift.

\* \* \* \* \*

We wish to share with you the following letter written to John McAdams from  
the Director of Sales at the Indianapolis Hilton where we have just had the  
Waiting Upon God. We are thankful for this kindness and we give God the praise.

**INDIANAPOLIS HILTON**  
At Monument Circle

January 8, 1982

Mr. John McAdams  
Revival For Our Day  
R.R. 1, Box 220  
Parker City, IN 47368

Dear John:

It is a bit hard for me to put into words the feeling of  
myself and the staff regarding the recently held Revival  
For Our Day.

When we first met, I checked with the hotel that had previously  
been your host, they enthusiastically volunteered that the  
Revival For Our Day was as fine a group as they had ever had in  
the hotel.

Frankly, I thought that this must have been a bit over exag-  
gerated. I have been in the hotel business over 30 years,  
in three states and held just about every position possible  
to hold in a hotel. I don't think I have ever experienced  
a group that left the hotel leaving all of the employees  
with such an up feeling. Everyone from the maids, the kitchen  
people to the food servers, front desk and management made  
comments on the something special that your people were able  
to exude.

From time to time during your stay, I sat in on some of the  
sessions and you are right, Rev. Helm has been specially  
blessed and has a message that needs to be told and re-told.

John, whenever the need for hotel accommodations present itself,  
I do hope you will call upon me and we would welcome the oppor-  
tunity to have your wonderful people with us again.

Cordially,

*Alfred*  
Alfred (Bud) Starling  
Director of Sales

ABS/nkb

Ohio & Meridian Streets P.O. Box 1966 Indianapolis, Indiana 46206 317/635-2000



# Revival For Our Day, Inc.

Dear Ones of God in Christ's fellowship,  
Greetings in the Holy Spirit;

February 15, 1982

"As I begin this letter, Lord Jesus, your dealing with me that someone has a problem in the head. I don't know whether it is a growth, a tumor, a deposit, a burden for the church or the lost. We bring this burden to thee Father, asking for the mercy of God for this great burden.

Oh Lord, for the lost and for the church, for the professed church, we pray, for all ministers and all laity to do Thy will rather than our own. We realize, Lord Jesus, that the time is short and you are coming soon. You said, "Few there will be that will find this life." We see that it is a 'found' life.

It is not everyone that prays and preaches that is going to enter into Thy Kingdom, but it is he that doeth Thy will. "...The will of my Father which is in Heaven."

We are burdened tonight for various needs. There is someone with nasal difficulty. Oh Lord, you know the distress in the nasal area of the head. We pray, also, for this misery in the abdomen, on the one side. We are trusting, Lord, for help in the temple position, that Thou will take care of this.

Oh God, I ask in Jesus' Name for all of these who have certain pains up through the brain. I bring them to Thee, Father, and ask, in Jesus' Name, that Thou will heal and admonish and deliver and obliterate this trouble.

I pray for those that are lost. Again, we pray for conviction and for the power of God to bring the church to entire sanctification, to be cleansed of this carnal nature and filled with the Holy Spirit of God.

Oh God, great is our need. We know not how to pray or to preach or to witness as we ought. We know that the Holy Spirit can make intercession, groanings and directions that we do not know how to give. But, you know how to help and assist us.

We pray, Lord, for the time is upon us for Thy return and there is lukewarmness, coldness, criticism, gossip, conflict and carnality in so many. We are very, very burdened about carnality in the churches because we know that all persons that are the slightest bit carnal cannot be pleased and nothing suits them. This doesn't suit them, they don't like that...it doesn't make any difference if they get another minister, they won't like him long...they get this and they don't care for it.

The carnal man can hardly be pleased. The double-minded man is unstable in all his ways and cannot be pleased. So, I am very concerned about all carnal people. We know that most people are carnal and most have carnality in their lives; inbred sin;

jealousy, spite, lust, iniquity, criticism, fault-finding, murmuring, disagreement and conflict. All of these come out of carnality, the inbred sin, the evil nature of man.

Father, we are so concerned about church people because we know it is the people in the church that has kept the outside lost.

We know if we, in the church, would obey Thee, and Thee be lifted up (it is only through our obeying that Thee can be lifted up) then, Thee would draw all men to conversion, transformation unto Thee. The burden is very great for the entire church.

There is very few people, it seems, that are really doing all you want them to do; ...walking humbly and becoming like little children. Only a few, Thee said. I pray for the few that they would be encouraged, that they would press onward. We know the few are harassed, the few that are really doing Thy will are accused and buffeted, harassed and stormed. Those who are not truly following Thee, are sliding along without any harassment to speak of or accusations of the devil, ...just letting them slip on into Hell.

Oh Jesus, we humbly pray at this morning hour, that Thou will move upon the hearts that read this letter. Help those who are reading, praying, witnessing, obeying and denying self. Strengthen them, help them, lift them today, bless them today.

I pray for those who are not obeying Thee but doing their own will, figuring it out, finding fault and criticising...nothing really suits them...you get somebody for them and they don't really care for them. I pray that you will lay great conviction upon them, deep conviction, mighty conviction, convincing conviction until they are truly sanctified and can get through to a loving experience in Thee.

Lord, we praise Thee for victory through the blood. We pray for all the widows and the orphans, the called, the chosen and the elect and especially the sanctified.

We have been concerned about the sanctified today. Sometimes, it is the unsanctified that we are concerned for, and there is a great multitude, upon multitude in great need.

Oh Lord, we are weak and nothing. Nothing in our hands, we have, to bring but simply to Thy cross we cling. We pray, Lord Jesus, for all that you have done, what you are doing, what you will do and for the lost to hear your voice and to come to repentance. We know that as soon as the church obeys, you will draw the lost, all men, to Thee.

Father, we are so burdened about all the programs of man, the manipulations of man, the working-up of men. They will tell me about this and that and oh, I am so sorry.

Oh God, we pray that people will learn to wait upon Thee so that Thee could teach them how to listen to Thy voice and follow.

Oh Jesus, we pray for help because we know all the arrangements that we make, even though they may sound good, will not hold unless you lead us, unless you direct it in the Holy Ghost.

We pray for all the new converts that have recently found Thee, that they will not get hurt or soured, disappointed or distressed but will be built up in Thy holy faith, Jesus, and come to know Thee more and more as they mature in this walk of obeying and following Thee.

We trust, Heavenly Father, for those that are suffering in the hospitals. We are so thankful for Thee undertaking for those that we have been praying for in the various hospitals.

We pray in the Name of Jesus, this morning hour, Dear Father, for deliverance here in our heart and life. We thank Thee for all protection, provision and for all the brothers and sisters you have led me to these 40 to 49 years. These that are scattered over the earth. We thank you for those who have prayed and prayed and prayed for us and sacrificed and helped us in so many ways.

Jesus, we are so thankful. I am grateful for each one. There are great numbers, Dear Jesus, that need help now.

Oh, loving Jesus, at the throne of God... Father, you are sending Him back shortly to the earth. We don't know when that is, no man knows. We do know that we need to be ready. It is by your mercies (we have told our children for 30 some years), by your grace, the blood of the Lamb that we will be saved, that we can make Heaven our home and that we can be acceptable in the precious way of Jesus.

Oh Lord, we want to give Thee praise again for the home you have provided here and for making a way. Oh how grateful we are. You said, "Every man that hath forsaken houses and land, father and mother, wife and children for my sake and the Gospel, shall receive in this present world..." and He named them all but a wife and a father and said it would be "...with persecutions and in the world to come eternal life." Lord, you have helped us with our sons and daughters, brothers and sisters and mothers in Thy Kingdom. We want to thank Thee for them now, Jesus.

Some have carried burdens for us and have really helped us while others have not been impressed. We know that you are able to help us. We are trusting Jesus, that you will accept our thanks for keeping us this 66 years and giving us help...my wife and me, our children, our grandchildren and our great grandchild.

We have just been praying for all of our enemies, persecutors, revilers, and for our friends, our children, grandchildren and our great grandchild and for all the needs.

Lord we need to be delivered from all strokes, paralysis, heart attacks, tumors, cancers, diabetes, Parkinson disease, all diseases, blood clots, all that affects the mind and the body. I trust, Lord, that you would have mercy upon Florence and me as we are older. I am months older now than her father when he passed away. We pray that we will be delivered to health and victory out of these afflictions which we have been in now for 35, 36 to 37 years.

We want to praise Thee, adore Thee, glorify Thee for taking care and making a way. We thank you for protecting us in the air for we need protection as we go here and there by plane. We need the right flights, we need to be protected and kept from danger. Also, as we sail on the sea, as we walk and as we do various things we need to be kept by Thy Spirit, by Thy power.

We thank you for every soul victory and for every answered prayer. When Thee revealed, last Fall, that we were to have a Waiting upon God December 29th to the 1st of January, we were praying that you would protect all of our people going and coming from their homes to the Waiting upon God. You protected all of our precious ones and held back the storms. Thank you, Lord.

We would pray, 'Hold back the storms', for it is such a bad time of year for storms. Thee held them back. In recent days, severe storms have come into the Indianapolis area. Just three days ago, it was 21 degrees below zero in Indianapolis and there is so much snow and ice in that area. But, you delivered us and made way for us. We want to praise Thee in Heaven for it, Jesus.

We trust you for every soul victory and for the awakening and for what you will do, where you will be sending us in a few days. We pray Thee to protect us as we fly in the various places and that we will be kept by the power of God, O Lord, and protected. Protect us as we walk about and drive about. May we be kept by Thy Spirit and protecting grace.

We thank Thee for Thy blood, we exalt the blood, the holy blood of Jesus tonight, Heavenly Father in this early morning hour. We ask, Lord Jesus, that Thou will send the power of the precious blood, the sacred blood as we strike it upon the mantle of the door of our dwelling. We thank Thee, Dear Jesus, for Thy moving, for the Holy Spirit, Thy work, Thy guidance, blessing, provision and for those who have sacrificed.

As we prayed a while ago, we can hardly get over how precious ones have sacrificed. Out of the few thousand we know, scores have sacrificed for us, Oh Lord. We thank



Thee, Dear Jesus, for the few hundred who have really carried the burden for us. We are most grateful and unworthy. Jesus we pray for the missionaries too, all the missionaries that we have been holding to the throne of grace, everyone that you have sent, each one you are leading, we pray for them to be delivered, guided, inspired and directed. Oh Father, I ask in Jesus' Name.

There are many things to pray, Jesus. Our president needs help. The news media has placed him under such pressure and various minds have criticized him rather severely. We are so sorry when anyone is criticized but all we can do is bring the critical ones to you. This is all we know to do.

We know that the spirit of criticism is a destructive thing and especially when it is of a carnal nature. Carnality criticizes and finds fault with most everything. The spiritual man loves and lifts and walks with Thee and obeys Thee. Even though he is against sin, he loves the sinner.

Jesus, we know that the real evidence of Christianity is, 'By this shall all men know that ye are my disciples if ye shall have love one for another.' That is love for everybody. We realize, Lord, that if we have Thy love, we love everyone alike and there is no difference. This comes from Thee, only from Thee, Heavenly Father, Lord Jesus Christ, Holy Spirit and we give Thee praise for this victory, in Jesus' Name. Amen."

We want to express gratitude and appreciation to all those that sent us birthday cards and letters from the various places. We are most gratified and encouraged.

White Harvest has sent us a dozen roses on our birthday for the last four to five winters. We are so thankful for the beautiful roses and, also, for the other flowers we received from the precious brothers and sisters, sons and daughters, children, friends and loved ones. They were shared with us to tell us these dear ones cared. We are most, most thankful to you for that.

Oh how wonderful it is to let the Lord lead and direct, isn't it? It surely is a marvelous privilege to hear the voice of Jesus and to just follow and do what God says. Praise the Lord.

Some of you have heard me share about the time I was at Maranatha Fellowship a few years ago. I went into the pastor's study (they were meeting in a warehouse at that time) and I loved a few of the men, 4, 5 or 6, and then went into the main sanctuary. As I started for the pulpit chair, I didn't sit down with the others, but went over to love the only man on the platform before we arrived. I didn't know who he was, he was sitting over by some drums. I got my arms around him and began to pray for him to be helped and encouraged, strengthened and lifted and healed. I didn't get any word from the Lord until I said, 'protected'.

When I said, 'protected', the Holy Spirit operated with me that I knew he was going to be in cross-fire in about so many weeks (five to six) which did occur later.

I sat down by the pastor and he said, 'Do you know who that gentleman is that you just loved?' I said, 'No, I don't know him.'

I didn't know hardly anyone there. Very few people I knew. He told me that he was a city policeman and that he was discouraged. He shared that people had spat upon him and sued him and treated him so terrible and he was ready to resign.

I went to this precious policeman and said, 'Oh precious brother, don't be discouraged. Don't resign. Keep on going because your ministry is very important. You are a missionary and you are called to love the people, to encourage them, to strengthen them.' He continued on in the work and God has marvelously, wonderfully worked through him in writing Christian tracts to policemen in the cities of the world. Some of his tracts are abroad now. In fact, he was invited to go abroad for some kind of police get-together in Europe one or two years ago.

This policeman is so precious. I told him, 'Your pulpit reaches higher than we think.'

It is possible to have a pulpit in a church but to have a pulpit which is a gift of God, witnessing and sharing in the routine and humdrum of life, the calls of life, the work of life is a wonderful opportunity and privilege to so possess and live in and live-up to.

This precious officer, Jack Rinchich and his wife, Linn, wrote me such a beautiful special delivery letter for my birthday. It is to Jesus' glory and honor, God is to be praised for this beautiful letter which follows:

February 2, 1982  
Dear Rev. Helm,

*Perhaps I am a little late in getting this to you and I would ask your forgiveness if I am. I want to wish you a wonderful and precious birthday in Jesus. I find it very difficult to express my appreciation and indebtedness to you and the dear ones who labor with you. This letter seems so inadequate as I sit here endeavoring to share in words realizing my great sense of need and trusting to be an encouragement. By God's grace, I am clinging to your words that Jesus has given me a pulpit and called me into service to others. The devil has put many roadblocks in the way and many times the way is very dark and uncertain but I am endeavoring to follow the best I know how. I sense my great need yet, my heart cries to Jesus for cleansing and strength as I also feel a burden for others. This is most difficult to put into words.*

*I believe you are a great and anointed man of God. I am so thankful the Lord has privileged me to cross your path in this life that I might learn how to follow Jesus and find deliv-*

erance. I often try to heed even the smallest things you have shared about being gracious and kind to others. It's strange how I seem to be touched to try to obey in little areas when I so often find it difficult to remember the big things. Oh Brother Helm, I do want to obey Jesus! My flesh and the world battles me continually yet I know that your messages of denying self are truly the way to Jesus. I know so little yet I praise the Lord for the little I have been able to grasp.

The other day as I was reading from your book in chapter 9, my heart was really touched when I read about your father groping in the snow looking for just a tiny can or pail to carry water to the radiator as you and your family waited in the car. Each time I would read that I would almost weep as I somehow saw the Heavenly Father groping in the cold world looking for just one vessel to carry life to the church. I saw you as a vessel carrying the Spirit to the frozen cold church. As I read these short paragraphs, the Lord showed me a wonderful message about the church and how He is looking for a tiny can or pail (in condition) to carry life to His church. I could hardly believe how many wonderful things the Lord showed me in these short paragraphs. If the Lord ever permits me to preach this message I believe it will really touch hearts. It was so wonderful to me and I am thankful. It was precious and, perhaps, someday I can share with you all the wonderful things.

THANK YOU BROTHER HELM! THANK YOU! LOVE TO YOU AND SISTER HELM IN JESUS."

\* \* \* \* \*

The letter above and the following ones are not shared to magnify us or to exalt us but just to give God praise and glory and honor. We wanted to share with you these letters and, also, how unworthy we are but grateful for each one. Thank you.

\* \* \* \* \*

My Dear Brother Helm,

I want to praise the Lord for what Jesus has done in my life in the last Waiting on God. He has made my heart so tender and clean. Sunday morning I realized how tender my heart was. When I thought of going to the church I attend I felt homesick for the family I left at the Indianapolis Hilton January 1, 1982.

I couldn't go to church thinking of all the love I felt in and out of the meetings. The attention of everybody wasn't the reason I felt this way because I primarily went unnoticed. It was the love that everyone showed.

I have never, that I can remember, been loved like this. I've been teased and picked on most of my life. Some of it was in fun but some maliciously. To compensate for my hurt feelings I would tease those weaker than I. God has helped me to see that and through your preaching, by God's grace, has encouraged me to love instead of tease.

This was the third waiting on God I've been to but the first time I was able to see clearly the message of love.

I wanted to encourage you by telling you that I believe I heard a little bit. I'm striving to hold on to it and trusting Jesus for a pure heart. That comes from obedience to what we have seen.

Striving to Obey,  
R.L.

p.s. Brother Hogue's testimony encouraged me also when he said he had a fear of people. I too have a fear of testifying or witnessing to people. It helped me.

\* \* \* \* \*

Dear Rev. & Mrs. Helm;  
We trust you are both well and that Jesus may continue to strengthen, encourage and lift. It was a privilege to attend the "Waiting upon God" at Indianapolis- just to learn to wait on God for a short time.

We were helped by seeing the faces of the dear ones that are wanting to go all the way with Jesus.

It was so exciting to watch how the Holy Spirit led you when the dear ones stayed in order.

It was as if we were privileged to see history being made. As God led, it was greater than Wellington at Waterloo, or the coronations of monarchs in Europe. The worth of the spirit was so much finer and higher a thing to be grasped and locked in one's heart for all time and yet to be brought out again and again and shared with those who love truth and beauty.

I don't understand much but, what a privilege to see how God has led you in the short time we have been helped by your walk with God.

We trust Jesus to continue to help you and heal you. Thank you for so much.

In His mercy,  
D. & K. M.

\* \* \* \* \*

Dear Brother Helm and Florence,  
Praise the Lord for He is truly wonderful! His love and care was so great in this Waiting Upon God. What a joy to enter 1982 in so sweet a fellowship and with the presence of Jesus filling our hearts and the very meeting room.

Thank you for a life of obedience--Waiting upon Him sufficiently to know what to do and then, pressing to follow through. Thank you for being a demonstration of love and care to your family. Brother Helm, as you went to each family member at the breakfast, the love of Jesus was so great that all I could do was weep for joy. The entire world is looking for this true agape love. By God's grace I want more!

The Holy Spirit operated within my heart a number of times at this Waiting Upon God and two times with great power to His glory.



*My prayer for you is that God's calling on your lives will be fulfilled according to His plan and purpose.*

*May I be bent, broken, and molded to His plan. I love you.*

*J.L.*

\* \* \* \* \*

*Dear Brother & Sister Helm,  
Praise the Lord! We are thankful for the blood of Jesus, for the love of our Heavenly Father and for the guidance of the Holy Spirit.*

*We wanted to share an experience with you that we know will thrill you as it did us. We are privileged to be a part of the family at W.H.C.F..*

*Last Saturday we were cleaning the church building and a precious man names, Arnie A. stopped by. We were both all the way back in the kitchen and he came back there to find us. He shared that he and his family are Christians and he had passed the church as he was taking his daughter to roller skate and felt that he should come back and find out more about the church. John began sharing with him and took him into the sanctuary. When they stopped at the book table his eye caught the book, A Voice in the Wilderness. John began sharing about you and about your walk with Jesus. The precious man commented that your name sounded familiar and wanted to know if you were with the group that was at the Hilton on New Years.*

*He has a relative (brother or brother-in-law we think) who works at the Hilton and is unsaved. He said that they have tried for some time to lead him to the Lord but that the man had met so many Christians who were poor witnesses for Jesus that he hadn't seen much to interest him. Many of the Christian groups who have met at the Hilton have left a bad impression on this man. But Mr. A. said that the Revival for our Day group had really encouraged his relative and had been a wonderful witness to him! Praise the Lord.*

*He saw something special in the dear ones who were striving to obey Jesus by being thoughtful, courteous, and helpful. John gave Mr. A. a copy of A Voice in The Wilderness to take with him.*

*We have been marveling at how Jesus got this man to our church when he didn't know that there was any connection with Revival for our Day and that he came at a time when there usually wouldn't be anyone at the building to talk with him. It thrilled us that the unsaved one had been so touched by God's people that he had shared with his relatives about you and the group.*

*Jesus is surely faithful to touch lives as we are obedient in the little things.*

*We are thankful for all that Jesus has taught us through our association with your ministry and for the work that He has*

*done and is continuing to do in our hearts.*

*We love you in Jesus and pray that you will be encouraged in your spirits and that you may fulfill your calling on this earth.*

*J. & K. B.*

\* \* \* \* \*

*Dear Reverend & Mrs. Helm,  
Praise be to Jesus, the Incomprehensible, All-wise God of Heaven and earth through Whom we receive every good and perfect gift, even eternal life. Let us magnify and exalt His Name together!! May the sacrifice of our lips be praise unto God!*

*Blessed be the tie that binds our hearts in love. Somehow, more than ever before we sensed somewhat of your sacrifice over the years, and we felt that this Waiting Upon God helped us as much as any that we can remember.*

*We were expecially helped with the light that Jesus gave you on "Faith cometh by hearing, and hearing by the Word of God." Also, the great importance of review seemed to have gotten into our hearts more this time than ever.*

*We thank the Lord Jesus Christ daily for you and endeavor to lift you before His Majestic Throne with each sunrise and sunset. Now, may the peace of God which passes all understanding keep your hearts and minds through Christ Jesus.*

*When you finished your sharing about your journey to give God's message to Dr. Carver, Rev. Helm, I did not want you to quit because it was feeding my soul so much. After we returned home, I picked up our copy of the "Man Who Talked With Flowers," and my heart was stirred as it was when you shared. It was as if Dr. Carver was very close.*

*Thank you both for loving God enough to give all and for not losing patience with us when we do not measure up. Oh, I almost forgot!-----one other thing which helped us so much was how you pressed past the fear of man and through very hard situations to do God's will. This gave us a new challenge to obey God.*

*We trust that your travail for us will not be fruitless, but that Christ will be formed in us. Mary and I love you, and it is our hope for this year that we will get a vision of who you are, who we are, and our purpose in this Body.*

*In His Love,  
T. & M. W.*

\* \* \* \* \*

#### NOTICE:

Cassette tapes of the Dec., 81-Jan 1,82 WAITING UPON GOD, Indianapolis Hilton, are ready and can be ordered from: EVANGEL VOICE PUBLICATIONS, INC., P.O. BOX 494, PARKER CITY, IN. 47368. There are 21 tapes and the cost is \$38.50 plus postage and handling of \$1.50 and Indiana tax for residence of Indiana. (see letter on page 6)

216 Upandley Ave.  
Lynchburg, VA 24501

January 8, 1982

Dear Rev. Helm,

It was so wonderful to be privileged by God to go to Indianapolis to wait upon Him for 3 days, and to be with you, His servant. It was so wonderful to be in the presence of Jesus, and your presence, with such love of God all around us. One of the greatest privileges to man in this generation is to be where God has planned to meet with His people, to hear the words of the Lord at the mouth of His servant. We are such a privileged generation!

I'm thankful to God for raising you up to walk with Him, to be a living example to this generation of how we all are to hear the Voice of Jesus and follow Him. Your life, and the words you speak (which are actually the words of God) whether in person, taped, or written give me such enlightenment on the Scriptures, the Kingdom of God, and the will of God. I'm so thankful for your obedience to the leading of the Holy Spirit through which you "found" me.

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Your life of trust in God paints such a clear, detailed picture for us to behold and to understand what a life of utter trust in God for all things, is like.

We are in debt to God for His giving us you and your life of obedience, through which the "narrow way" has been made clear. I appreciate so much your sufferings and "dying" that we might reap the benefits of the lessons. We in this age who know you are so benefited spiritually, physically, financially, and in every area of life - and I am sure more benefited than I even realize.

Of the Waitings on God He has privileged me to attend and wait upon Him, this one was the most serious. God is lovingly trying to tell us some things, and awaken us out of our sleep and our own ways, to get us to lose our own life and find abundant life in Him, and to do only His Will moment by moment, for our own souls' sakes, and for the sake of others' souls. I'm thankful that when the

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times are serious, situations are serious, God is faithful to tell us.

It was wonderful that God privileged us to be in the beautiful Ballroom of the Indianapolis Hilton - an experience I would not have had if it was not for Jesus. The breakfast together was such a wonderful experience.

May the Lord Jesus Christ be your portion, may He deliver you, and give you strength as your days.

With love through Jesus and  
appreciation for His servant in my day,

Mrs. Barbara Garbrough

P.S. I enjoy your song directing so much. It blesses me so much to see all the energy God gives you.



# Revival For Our Day, Inc.

Dictated date  
March 7, 1982

Dear Beloved in the Lord Jesus Christ, followers of God, those who desire to do the Lord's will, Greetings!

We are so thankful to our Heavenly Father for the Lord Jesus to lead us, for the work of the Holy Spirit, for all your prayers, all your sacrifice and sharing, your going forth to witness and for your listening to the voice of Jesus to obey Him. We give God praise for your willingness (those of you who have been so doing) to do it faithfully. Praise the Lord!

I want to report that our secretary, Vera Wagner, went home from the hospital today. I was very thankful for this when Brother Roger told me on the phone. We are very thankful that she was able to go home and pray that she may have strength and a rapid recovery.

Roger's wife, Virginia Yoder, had to have emergency surgery on February 27th for an abscess in back of the eye. It was pushing the eyeball out of the head. The abscess would wait no longer and they had to do emergency surgery on Sunday morning. They were able to remove the abscess and some growths, which they had worked on about a year ago and had grown back.

Virginia is recovering, even though she has had a little double vision which the doctor said would clear up. We are thankful for Jesus helping her.

Our Son Jack Miller had to have rectal surgery a week ago last Wednesday and he was able to come home today. We are so thankful for the work of the Holy Spirit in giving help and undertaking for each of these precious ones.

I have not felt too well this past week. There has been pain and distress in the stomach and liver area, the gallbladder and down into the rectal area, but God has helped me. We called for prayer at Scott Depot last Wednesday evening and I definitely felt better in about two hours. I have had some distress since then but not too much. I am grateful for God's healing and for all of your prayers.

Brother John McAdam's wife, Janet, is going to go in soon for gallbladder surgery (her surgery was March 16th). The X-ray was read by one of our young medical students and he said that there were large stones. These gallbladder attacks have been so severe, so painful that she will be grateful when this is taken care of.

We are very thankful to Jesus for the mercy which He has showered upon us. We are thankful for all of His blessings which He so lavishly poured upon our hearts as we have trusted and listened to the voice of Jesus to obey God.

While meditating, in my bed of a night when I couldn't sleep, I cried out to the Lord as I looked at the fact that it is so easy for us, in the church-in the fellowship in Christ, to grow lukewarm and to get just a little cold in our experience.

If we do not pray sufficiently, witness as we should, obey every leading of the Lord, deny our self to do God's will continually, we become lukewarm and we are not aware of it.

When we fail to do these things certain carnal traits are apparent and they become more evident as we forget to press into the Kingdom of God to become like a little child.

It is very easy to succumb to the life of lukewarmness. He made it very clear in one scripture that if we were to become lukewarm He would spew us out of His mouth. When we become lukewarm there is no real spontaneous praise, very little praise. If we praise the Lord very little, just occasionally, just once in a while, we are pretty much on the lukewarm side.

The Bible tells us that we are to praise the Lord and rejoice evermore. The scripture inference is that we are to praise the Lord quite a bit. If we are a little bit lukewarm, we don't praise the Lord very much. I am with many people and have been through the years and there are only a few that praise the Lord, on their own, just every little bit, every few minutes or half-hour. Many people do not praise Him unless they have a special blessing or they are well pleased about something.

It is hard, it is difficult to praise the Lord as we should, as often as we should. This praise, of course, comes out of the heart of the obedient soul. If we fail to do God's will, we are doing our own will and not really obeying what the voice of Jesus says and we become chilled and lukewarm in our experience. He said He would spew us out of His mouth if we so become. We must be continually crying within that we will press toward the mark for the prize of the high calling of God in Christ Jesus.

In my meditating and waiting before the Lord, in the nightwatch, I was thinking again on the urgency and the absoluteness of, "Keep thy heart with all diligence". As I just spoke those words, the Holy Spirit operated in my heart. "Keep thy heart with all diligence." The heart is central, it is where the life is, where the blood is pumped through the body. Without the heart of the body or soul, we become dead, we are dormant and there is no glory, no power, no fire, no spiritual vigor.

He said, "Keep thy heart with all diligence." The heart of the soul is the heart within us is where Jesus abides, reigns ---in the trusting heart.



Keep thy heart, the inner life, pure and clean and holy by obeying the Lord, by applying the precious blood of Jesus, by lifting the shield of faith by which we are able to quench all the fiery darts of the wicked.

"Keep thy heart with all diligence..." The spiritual law of keeping the heart is to be submissive, totally surrendered. The heart kept is the heart that listens to the voice of Jesus and is sensitive to hear it and immediately obey. Obey when God gives the revelation.

"Keep thy heart with all diligence..." Through prayer, the heart is kept. Through reading the Word, treasuring it, meditating upon it, partaking of it in our heart, the heart is kept. These are essential and through these there is power from the Spirit to give us that enabling grace to have a 'kept heart'. "Keep thy heart with all diligence."

"Keep thy heart..." Keeping our heart with all diligence means keeping it with all of our strength, with all of our preservation, with all the inner interest and with all inner longing. Keeping our heart with all diligence is praising God with all that is within us. It is pressing with all that is within us to the mark. Keeping our heart is when all that is within us is being prayerful, praising the Lord and looking unto God and the Christ, the Author and the Finisher of our faith.

"Keep thy heart..." Treasure the keeping of our heart, watch over it, protect it. Lift the standard high. Keep the heart with all the abilities that we have working together.

"Keep our heart with all diligence..." from a slothful, a wicked spirit, a lustful spirit, a jealous spirit and from all rebellion, criticism, and murmuring. We are to keep our hearts with all diligence from all these evils unto holiness.

"Keeping our heart with all diligence..." unto His holy, precious, perfect will.  
-"The good, acceptable, perfect will of God."

"Keep thy heart with all diligence..." Keep our hearts with pressing and yet not becoming tense but pliable in the will of God so that our mind can rest in our journey as we follow Jesus. If we press too hard in the flesh, there is a weakness and sometimes people become mentally ill. They press too hard. Now, most people are not pressing at all, to speak of. But, occasionally you will find one that will press so hard and so vigorously that they have a mental break or run into difficulty and create problems.

When this happens, the bystanders say, "You see, that is a picture of religion. See what it did for them." We must have wisdom to go slowly, not too fast. We must keep our heart regularly with caution and carefulness going slowly with God.

David, of old, said, "Thy Word have I hid in my heart that I might not sin against Thee." And, another said, "I can do all things through Christ which strengtheneth me."

It is through the strength of Jesus that we are able to have our heart kept. It is through the power of Jesus' Name, through the power of the blood of Jesus Christ that our heart can be kept from all evil, from all unrighteousness, from all things that deter and sidetrack us and smother out the voice of Jesus. We must become sensitive to the voice of Jesus and to the will of God by waiting upon Him and yielding ourselves unto God. The Bible says, "Yield yourself unto God." This means to submit, be submissive, be pliable. We are not to be hard in our hearts but listening and rejoicing and going upward and onward with Jesus--going slowly but, by God's grace, surely.

"Keep thy heart with all diligence for out of it are the issues of life." Through the heart, out of the heart come the issues. When the heart is unkept, then we do not get the issues of life, we do not get the revelation of God. When the heart is unkept, we do not receive the promptings and the leadings of the Holy Spirit. The heart that is unkept is hardened, it is lukewarm, calloused.

The heart that is kept is pliable, tender and gentle. It is a listening heart, listening to God.

The powers of the world will work hard to get the attentions of evil in the heart. We have to resist the powers of the world to keep our heart with all diligence unto Jesus, unto God, unto our Heavenly Father, the Holy Spirit, the Comforter. The heart that is kept indwells Jesus, God, our Heavenly Father, the Holy Spirit, the Comforter. The heart that is kept follows Jesus.

"Keep thy heart with all diligence for out of it (through the heart) comes the issues (the revelation, the need, the purpose) of life. God works through the heart to let us know what we should do. A few days ago I was on the telephone with a real precious son (he calls me "Dad" and I call him "Son"). His father has passed away but for some years he and I were real close. Now, this son and I are close in the Lord, by God's grace, through the blood of Jesus) I was sharing with him for some time and when I started to say, "Good-bye", the Holy Spirit said, "Pray, wait just a moment". I said, "Wait a minute Son, we have a guidance of the Holy Spirit. The Lord is working with me by the Holy Ghost."

I said, "Jesus, is this for the wife or one of the two children?" No word from the Lord. But when I asked if it was for this son, He said, "Yes." The operation in the heart was for this precious son. I said, "Lord, in my heart, you were revealing about this son. Is it about sickness? peril, accident or situation?" He revealed, in my heart, what it was. I simply said to him, "In the Name of Jesus Christ of Nazareth receive thou the



gift of knowledge in the Holy Ghost through God, the Father, Jesus Christ, the Comforter". God administered to him, right there at the close of that conversation, the gift of knowledge. His birthday was a week ago today and God gave it to him just before his birthday. We, neither one, never dreamed of such a thing.

Just as I started to say, "Goodbye" the Holy Spirit said, in my being, "Pray, wait." And when I inquired the Lord said, "I will administer to him the gift of knowledge". My wife was in the room with me when I was speaking with him on the phone and she said, "Oh, it stirs my heart. It really gets into my heart."

I shared this experience with a number of our people and they could tell it was true in their hearts. Roger told me that it stirred his heart so much. My brother, Edwin (I hadn't talked to him for a few months.) was so happy when I shared about how the Holy Spirit, in my heart, said, "Wait just a moment." (The Holy Spirit told me to wait so that God's will could be revealed.) Edwin said, "Oh, this really gets into my heart. It really moves in my heart."

Aren't we in debt to Jesus for the Holy Spirit to work in our heart? to lead us in our heart? to tell us what to do in our heart? "Keep thy heart with all diligence for out of it are the issues of life."

I was in prayer years ago, in fact, I was eating breakfast and the Holy Spirit said, "Get on your knees." He just told me and I got down on my knees beside the table and began to pray. The Lord told me that my burden was for Homer Molten, who would be ill in three weeks (which he was). Then, He told me my burden was for President Eisenhower, who was going to have a heart attack in just so many days (and he did). The Lord told me, in my heart, to pray for these two situations; one in the president and one in a civic leader in our community.

You see, the Holy Spirit revealed that and he was so wonderful. I am thankful. Now, while I am giving this to you He says, "I am with thee." I am so in debt to Jesus, dear ones, for the Holy Spirit. I am nothing. I don't want to ever, on any tape or in any message, try to convey to you that I am some great person, nor do I want to make you think that I am more noble than I am. I am only a little servant. I don't claim to be anything but just a little, needy servant.

I am so in debt to Jesus for the work of the Holy Spirit that can work in your heart and mine and help us to know what to do. It is in the heart. "Keep thy heart with all diligence, for out of it are the issues of life."

Perhaps, you have heard me share how when I was on my way into South Carolina and my

wife and I were in a restaurant when she looked up at me (this was many years ago) and said, "Did you know President Eisenhower is very ill?" This was a few years after the heart attack when he had a cerebral hemorrhage. He was so low that the newspapers were saying, "We don't know. The Vice President may have to take over." My wife said, "Do you know he is bad?" and I said, "I realize that." I thought that she then said (it was quiet), "Do you think God would have you to pray?"

It was within me and I just closed my eyes and said, "Jesus, our President is in the hospital in Washington, D.C.. God, let Jesus come right through the door of the hospital, the front door (I knew, in my heart, when he came through the door.). I said, "Jesus come right down the hall to the room, come through the door and here is the President of the United States." We came up by his bed and I said, "Jesus, you are able to put your stripes and power in the brain, in the parts that are damaged by this cerebral hemorrhage and make him whole. I had such a wonderful witness of the Holy Spirit. The power of God witnessed to me so sweetly and deeply. I lifted my eyes and said to my wife, "The President of the United States was just healed."

I was thrilled and so was she. We tried to thank God.

When we shared this with Floyd H. Lacy sometime later he said, "Did you send a telegram, make a telephone call or a letter?" I said, "Oh no, they will not know this until the great morning if God sees fit to ever reveal that."

Keep thy heart with all diligence for out of it are the issues of this life." When I 'waited' before God to be saved, the light of Jesus came in above me. The Lord revealed it to me in my heart. It was a revelation of God.

When He revealed our home to me, it was a revelation through the heart, through the inner light. He revealed that if we would be faithful and obedient, win men and women, boys and girls to Jesus, hear the voice of Jesus, deny ourself and obey what God said, He would build a home for us which would be a testimony that God was the same today. He would provide for His servants today as His prophets of old.

Twenty years later, save approximately 4 months, it came to pass. But, the revelation came through the heart. "Keep thy heart with all diligence for out of it are the issues..." That was an issue, it was an account, something God was going to do if we were to give Him all the praise, follow Him and obey. It came to pass. The revelation came from within.

Through these years there have been many experiences where the Lord worked. After Comer Tankersley was saved he brought Bea

to the Waiting upon God, February 1970, just after we returned from our first journey to Israel in December and January. When they came in the room (she didn't know us, of course) we were trying to meet them at the door. It wasn't too many hours until Jesus came through me and told me what was wrong with her. Comer didn't tell me and she didn't, but He told me what her trouble was and where it was. I began to pray and the power of God, almost like little fire came up into her feet and legs. It came right up into her body and she was healed. It was a wonderful thing.

It set her on fire for Jesus and lifted her up. This came from the Holy Spirit through the heart to the inner life. This was one of the issues, one of the things that God was going to do.

I received a letter recently from dear ones telling me that when they read the newsletter, the part where the Lord had me praying for different needs, they were healed. This has occurred a number of times, by God's grace to Jesus' glory, for God's honor, for the praise of Jesus. "Keep thy heart with all diligence for out of it (through it) comes the issues of this life.

I am thankful that the Lord is able to come through the heart and help us. I am thankful He is able to give us prayer in the heart.

Years ago I called Kenneth and Vera and he said, "Oh, Vera has just received word that her younger sister has fallen dead. My precious wife is down on the floor, prostrate with sorrow, weeping and crying." I asked him to get the phone to her and I began to pray for her and in my heart Jesus helped me to come before the throne of God. I asked God, in Jesus' Name, to come down through the heart and take all the sorrow and bereavement out of her heart. He came right down into her heart and lifted her right up, and took it all out. He took it out so good that when she got to Warsaw her family said, "What is wrong with Vera? We thought she and Jeanie were so close and here she doesn't even act like she is dead."

This was because Jesus came, the Holy Spirit, -this was an issue of His love- and answered prayer. This was the issue of the revelation in the heart. It came from God when Kenneth told me she was prostrate, it came from God in my heart.

I was with Rev. Boggs and his wife, Maxine, in a hospital to pray for Mother Boyer, a saint of God. (You have heard me tell this, I am sure, but it illustrates what I am trying to say about keeping thy heart with all diligence for out of it or through it comes the issues of this life) I prayed for Mother Boyer once or twice or three times and she said, "No, Rev. Helm, I believe if you will pray one more time, God could take this awful pain out of me." I lifted up my heart to God. I didn't know how to pray, dear ones. You see, my heart

was crying. I came, through my heart, to God, in Jesus' Name, and asked Him to come down into this precious mother. She was such a precious saint of Jesus. I asked Him to take this awful pain out of her chest and He did. He came down and took it out. We were thankful to God. Praise the Lord.

After this precious time, it was lunch time and Rev. and Mrs. Boggs suggested that we would go to the cafeteria. I said, "Just as you tell me that, God tells me, in my heart, that we can't go to eat." Now, that was an issue of life right there. I said to them, "Even though the three of us are hungry, God tells me, in my heart, we can't go to eat."

I prayed and asked God where we were to go and He told me, in my heart, it was the chapel. So, you see, the issue was that we were to go to the chapel and pray. We were not to go to the cafeteria.

When we were praying in the chapel, the Holy Spirit spoke to me, in my heart, another issue coming out of the first. He told me to go to the front desk of the hospital. We went to the desk, I didn't know what I would say or do when we got there. But, just as we reached the desk, we heard the cry of a woman (She was a 47 year old maiden lady who had lived with her father and he had just died. The bottom of life had fallen out, it seemed to her.). I couldn't see where this woman was, we could just hear this awful, very, very furious cry. It was a deep cry of agony.

Right out through the front door of the hospital, not far from the desk, I could see her. She was almost down to the sidewalk and a brother and sister, on either side, was trying to hold her up. She wasn't prostrate, but way down low. I ran up and put my hand on her shoulder and said, "In the Name of the Lord Jesus Christ of God, the Father, let thee now be comforted. Lord come upon her." She started coming right straight up. God brought her right up.

Now, the issue was that we were not to eat at the cafeteria but go to the chapel and then to the front desk in time to hear the cry of this maiden lady - that God would allow me the privilege of going out and asking Him to come and take her sorrow and bereavement. She came right up to her feet, gained her composure and spoke, I believe, in a normal tone, "I believe I can make the long distance phone call now."

God did this. That was the issue for the moment. God knows exactly what to do.

I called Rev. Hill years ago and I said, "I am to meet you today but you are not to come to our house and I am not to come to your place. We are not to meet at a restaurant but I am to meet you at Ball Memorial Hospital. This was the issue, through the heart. It was something we hadn't done just like that before but that was the revelation, that was the issue through the heart. I met him



there and we took care of business for Revival For Our Day, things that needed to be looked after and when he left, I couldn't leave. The Holy Spirit told me I couldn't leave. I had to go back into a room and wait. I tried to leave and He would say, "No" and I couldn't go. I tried over and over and couldn't leave. But, you see the issue was to 'wait'. I would try to leave and the physical part of me wanted to go but the Holy Ghost within me (the issue was- God's will was...) said I couldn't go. He held me there and held me there and held me for, I am not sure, a half hour or longer. Finally, He led me out the front door of the hospital. (I would always go straight west when leaving the hospital rather than going between the curved wall and the building.) The Holy Spirit took me to the right. Had I gone the way I usually did, I would have missed Richard Moore.

That morning Richard said to Mary (her father was dying with cancer), "I don't know where Rev. Helm is. I don't know how to find him." Had I gone straight on, there were a few seconds there in which I would have missed him. I wouldn't have seen him and he wouldn't have seen me. But, you see, the Holy Spirit timed me all that time. He had me wait, and wait and then He turned me exactly so that I would come right to Richard. He had been on his route that day and had walked a number of miles reading meters. The Holy Spirit had me timed there.

When Richard saw me he said, "Oh I have been wanting to get ahold of you because Mary's father is not well. He has cancer." We went up to the room where this gentleman was. As far as I knew, I had never met him but he had seen me at a service in Brandford Park Church in 1964. When I walked into the room he said, "Where have you been?" I thought he was speaking to Richard and Richard did too. (I am talking about the issue, you see. If God had not had this issue in my heart, this leading, I would have missed all of this.) He said, "Where have you been?" When we realized he was speaking to me, I told him I had been lots of places, the Lord has me many places.

We shared with him and talked with him and in just a few minutes he was saved, dear ones. He was 65 years old and God saved him in just a few minutes. The issue of God's will was to come through to keep me there, to lead me and privilege me to be there. The daughter, Mary, already wanted to know where we were and Richard was trying to find me but the issue was that I was to be there. The Holy Spirit had me timed.

Just a few days ago we were timed in Miami Beach. Daniel and I had a situation and we were timed to the second (between one and two seconds), dear ones. Right there was what we needed but if we had missed it (time-wise) either way we would have been too late or too early.

The issue was that we were to get there. I told them we were going to have to leave at a certain time. The very thing we needed, God had us timed for it. "Keep thy heart with all diligence for out of it are the issues of life."

It is important to wait and to trust and to keep our heart with all diligence for out of the heart, through the heart, comes the guidance, the revelation, the will of God and the Word of God comes in the heart and lives there. It dwells there. We have to resist satan and tell him he is a liar. We have to say, "Get behind me, satan." We must believe and have faith, His holy faith. His faith can work in the heart. Faith worketh by love. When we keep our heart with all diligence in obedience, then His love automatically, spontaneously flows through us. Then the faith - "once delivered to the saints" - can be there as God wants to administer for His glory.

We may receive faith from Him as we follow directly behind Jesus. We cannot go beside him, nor can we take Him somewhere ... "If Jesus goes with me, I'll go any place...". We are not to lead the Lord, we are not to go beside Him, but we are to go right directly behind him. As we follow directly behind him, He gives the revelation in the heart of the trusting, obedient soul. This is a wonderful privilege.

This is my burden for all ministers, all general superintendents, bishops, and all laity, that we will keep our heart with all diligence. That we will hear His voice. Through the heart, comes the issues, comes the program, comes the word, what we need to do. Many of us are working it in ourself somehow and planning it but God, the Holy Spirit, Jesus wants us to walk right behind Him with a 'heart kept' so that He can give what we should do and where we should go and how we should proceed, and the souls we need to find.

I was praying one day and I said, "Oh Jesus, I need to see a soul saved." He told me to go to a certain place. Ordinarily I would have gone highway 32 to 3 and 3 to 5 and then to 30 and to 13 but the Lord told me I was to go over to highway 1 and across. There was a young man on the highway (I was out of my way) and the Lord told me to stop and pick him up. He was converted in my car in a few minutes. Because the Holy Spirit showed me, in my heart, to do that, I was privileged to see a soul saved.

By God's grace, dear ones, would I ever know again. I am not trying to build myself up to you. I am nothing. I am needy. In fact, I am about the weakest one of all of you. I am the neediest. The devil has fought me so hard, battled me and tempted me. I have had severe temptations and buffetings but I have to resist them and rejoice. God has marvelously helped me. But I want you to know not to be discouraged when the enemy fights you. This is in the battle. It is a warfare. "Keep thy heart with all diligence



It is a warfare, it is a battle. It is a school, a listening, a waiting, a praying, it is going on to perfection in total surrender to God's will. It is doing God's will and not our own.

May the Lord encourage you and help you and give you what you need today in the soul, the mind and the body. For those of you that need healing, ..."Jesus you are able to be with these readers, these people that read this letter, those that are in need in their body. The needs in various organs and nerves, the mind and the bones, the muscles, the tissues, the fibers, you are able to go in and heal one of them or two of them or a number as they read this letter. I pray that those in spiritual warfare will be encouraged and walk with Thee."

"Lord, we give Thee the praise in Heaven for all that Thee has done, what Thee is doing and we will give The glory in Heaven because Thou art worthy. Hallelujah."

"We thank Thee, Jesus, for all that you have done in the years past and what you are doing now and what you will do for the glory of God. We need revival. We need the work of the Holy Ghost. We need the mighty work of Thy Spirit, indeed."

"We praise Thee, oh God, for all the dear ones, that you have led me to in these 40 plus years, that have prayed and prayed and prayed for us. Some have prayed so much for me early in the morning, afternoon or late at night. Precious ones....Oh God, I have just been so thankful. I have tried to thank you for each one of them and for those that have shared and made a way for us, for those who have the vision. Oh God, we are so unworthy of all that they have done for us. We want to sanctify it all and give Thee the praise for everything, for every soul victory, for every one that has repented (like the one in the mountains. I was privileged to get my arm around him and he found Jesus in the mountains). Oh Jesus, I pray for him to be encouraged."

"Jesus, I pray for all the new converts that you have led me to and all the others too. The new converts in Oklahoma, in Chicago, in Denver, Reno, Nevada and the others. I pray that they will be strengthened and encouraged. I pray that Rodney will be helped and Steven. I pray that Michael will be comforted. I pray that Sherri will be helped there in Texas. Take care of all these and the ones I can't remember. "

"We ask, oh God, in Jesus' Name, that Vera will be completely healed, Loveda delivered, Virginia made well, Son Jack recovered, Sheila made well and that Janet will be recovered and get through this surgery. Take care of her and encourage her. Touch Brother John's body, the various parts of the body he is having difficulty in. I

pray that you will heal him, as well as Son Jon and James and Roger. Heal our staff, Lord. We thank you for doing it."

"We praise you, Lord, for how you worked through Rev. Hill to help us and Jane and John. We praise you for how you worked through the directors, and for the way you work through JoAnne Gilbert and JoAnn Patrick as well as the others that have worked there in the office. I can't remember them all...Sister Morey and others that have come and labored there we are thankful. We are thankful for Kathleen, Janice, Martha Elenora, Maxine Johnson and all the dear ones. I can't remember them all, Lord, but you know how to help them and encourage them and lift them up. Those that I cannot remember, Lord, I pray that they will not feel badly."

"I ask, Lord, in Jesus' Name for deliverance and that we will keep our hearts with all diligence for out of it or through it are the issues of this life. I pray that we may assume our responsibility in walking with Thee and doing Thy will and carrying out Thy purpose as you reveal it, by the Holy Ghost, in the inner life."

"In Jesus' Name we pray, Amen."

Loran W. Helm

p.s. The Lord has so preciousely worked through Mable and Richard Smith these past few winters to provide a place for some of our dear ones to stay. Richard has had to raise money to do this, I am sure, but they are just so happy to allow our people to stay there.

It saves each of the dear ones \$40 to \$50 a night for this precious privilege of staying in the mobile home which the Smiths have made available. There have been about five or six families already this winter and there will be a few more who will be coming. They have saved a few hundred dollars because of the Smiths. We are so thankful for Mable and Richard. I thought that it would be so good if you would take a few minutes to write a card to them and thank them for the help they have been to me and to our people. Also, the managers of the trailer court have been so dear and so helpful. They have been happy to call people to the phone for me and to help the dear ones while staying there. Perhaps, you could write to them, also, and thank them for their help to me and to our people. Addresses as follows:

Mr. Richard & Mable Smith  
29 River Road  
400 N A-11  
Jupiter, FLA 33458

Mr. & Mrs Edward Mullins  
1661 US-1  
Juno Beach, Fla 33408

Thank you for writing these notes of thanks and appreciation for me.



# *Revival For Our Day, Inc.*

March 21, 1982

Rev. and Mrs. Helm and Rev. and Mrs. Oliver Hogue returned today from a trip to Israel and Italy. Also, Tina Brazil and Miriam of Passports International made the trip with them. We want to praise the Lord for His help and protection and for their safe return.

Rev. Helm called Jon and Martha from New York and asked that this special little note be placed in this letter to you. He was so very thankful for all the help that Tina and Miriam gave during this trip. They took care of so many things; hotels, restaurants, automobiles and planes. The Helms and the Hagues were so very thankful for their help, their care, their concern and their willingness to take care of all these things.

Rev. Helm would like to have each of you dear one to write Tina and Miriam a note of thanks and appreciation for all they did to help them on this special journey. Thank you for your thoughtfulness and willingness to do this.

Address as follows:                      Miss Tina Brazil  
   Passports International  
   5705 East 71st Street  
   Indianapolis, IN 46220

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## -SPECIAL ANNOUNCEMENT-

The Lord has revealed for a WAITING UPON GOD, July 11-14th. It will be held in Indianapolis, Indiana. The meeting place is not yet confirmed but we wanted you to know the date so that you can make arrangements with your employer. Complete information will be mailed to you as soon as possible.

The 21 cassettes of the December, 81-January 1, 82, Waiting upon God is available through Evangel Voice Publications, Inc. for \$38.50 plus postage and handling of \$1.50 and state tax of \$1.54 for Indiana residents. Please mail orders to the following address: EVANGEL VOICE PUBLICATIONS, INC.  
P.O. BOX 494  
PARKER CITY, IN 47368

(MAKE ALL CHECKS PAYABLE TO: EVANGEL VOICE PUBLICATIONS. THANK YOU)

# Revival For Our Day, Inc.

April 1, 1982

Dear Ones in the Lord Jesus Christ, God our Father, the Holy Spirit, the Kingdom of God - Greetings in the Holy Ghost;

As I was waiting before the Lord the other morning, the Holy Spirit revealed to me this scripture: "Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Acaia: Grace be to you and peace from God our Father, and from the Lord Jesus Christ. Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.

And our hope of you is steadfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.

For we would not, brethern, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure," That is significant, isn't it? As I think of the sufferings in Christ, remembering 40 years ago this next few days when the Lord put me on my bed and talked to me for hours and hours, day after day. He would work with me. Of course, He was slaying and slaying and crucifying this old carnal nature, this enmity, selfishness, jealousy, spite and evils that were in me. It had to be all slain out. He was working with me for months.

After the Holy Spirit came upon me and God began to work with me, the spiritual sufferings came and I began to experience them. I had never read about them, never knew anything about them but I experienced them.

The burdens that I had were so tremendous. It seemed it was so hard to get through them. ...I was almost 'pressed out of measure'. It seemed as though I had lived a little while and, by God's grace, maybe I could live a little longer. The burdens for the world and the church were so great.

When I think about the sufferings of Christ and then the consolation, the comfort and all that which is to be experienced, I relate it to what St. Paul said, "We were pressed out of measure." (2nd Corinthians 1:8)

"We were pressed out of measure, above strength, insomuch that we despaired even of life."

Now if we are pressed out of measure, it means that it seems that the body does not have the strength and the power to overcome. Only as we trust and let the Holy Ghost come in can we have this strength. He said, "We were pressed out of measure." That could be beyond meter, beyond our comprehension, beyond any way to know and understand it.

"We were pressed out of measure, above strength..." In other words, above what strength he had. This was the trial, the battle, the struggle, the storm he was in. "Insomuch," he said, "that we despaired even of life".

I remember in my experience that there were times when I would just cry to God for deliverance. Of course, these past few days have not been easy since I had my fall after returning from abroad. The suffering, the situation, and the pain has not been easy. The knee is paining just now as I tell you about it. I was reading the other day, "...less satan would get an advantage of us." When I read that, the power of pain in that knee was there with great power. Just as I read those words it was there in throbs and it would go on and on. I had to pray to God to ask the Lord to take the advantage of satan and the powers of the devil and bind it and cast it into the deep and let us be delivered. It would be through the help of God, the shield of faith by which we are able to quench all the fiery darts of the wicked, the precious blood, the precious Word, and the promises of God.

This seems to fit into this scripture I am reading in some little measure only. The scripture said, "We were pressed out of measure above strength, insomuch as we despaired even of life. But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead."

In the midst of it, He is teaching us that we cannot trust in ourselves. We cannot trust in the earth. We cannot trust in our own knowledge. We cannot trust in what we know, what we heard. We must trust in God altogether.

The emphasis of the church for the last hundreds of years is education, knowing a lot, and being able to do a lot. Jesus placed the emphasis on "...Except a man be converted and become as a little child, he cannot enter the Kingdom of Heaven. If any man is going to come after me, let him deny himself and take up the cross and follow me." There it is; death, inner denial, forsaking all, losing all, giving all in order to become like a child. It is simply - surrender and the crucifixion (that is the Cross, that is God's will). It is God's will to crucify out of us these elements that prevent us from God's will, God's revelation, God's purpose, what the Holy Spirit of God would do and Jesus would lead.

We need to know that we cannot trust in ourselves. But God, Whom we trust, will deliver us.



"Who delivered us from so great a death, and doth deliver: in whom we trust that He will yet deliver us; Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus.

And in this confidence I was minded to come unto you before, that ye might have a second benefit." (II Corinthians 1:10-15)

He is speaking here of another blessing, of other helps, of God's direction and gifts, God's revelation and direction. How precious it is to know that God is able to do this as we trust Him and "...walk in the light as He is in the light to have fellowship one with another and the blood of Jesus Christ, His Son, cleanseth us from all sin."

So, we know as we trust in the Lord and as we read these scriptures, we know that God is able to deliver the godly out of temptation. This scripture was very encouraging to me as I was waiting and trusting and crying. I could see that the Lord was so faithful to all of you and to me, to all of the church that would place their full and entire trust in Him, in Jesus, in God, in the leadership of the Holy Spirit. He wants us to be in divine order, seeing what He would have us to be and to become.

As we write to you (every one on the mailing list), we want you to know that we are so thankful for your prayers, for your concern and care and for God making a way for us. The need is so great and we are thankful for the many of you who have carried the burden for us. We feel so grateful and so unworthy. We are so very needy, in deed, but deeply appreciative of what Jesus has done for all of us through you that have heard and prayed and held on to the horn of the altar.

We are so thankful for the numbers that have prayed early in the morning, during the noon and the evening hours and all night. Also, for those who have fasted for us and held on to God (as I say that, my heart hurts. There is an operation in my heart as I cry out now to you.). Hallelujah, Glory be to God, the Father, Son, the Holy Ghost.

We pray that you will be encouraged, and those of you who do not know what you are going to do...you have no job or you have a hurt or pain...we pray that Jesus will

come and take those pains and suffering from various parts of the head, the body, the legs, the feet, the hands, the arms. We pray for the various complications and involvements, that the Lord Jesus Christ, who rose from the dead, now at the right hand of God will come to you and deliver you out of this present affliction, trial, struggle, heartache, bereavement. We pray that those of you who are bereaved may be comforted and strengthened and sustained ...round about the everlasting arms.

We were so thankful to get the report from Son Kenneth. He said, "Oh Dad when I read the newsletter (this was a few days ago) it helped me so much because I have considered the issues of this life." All the issues of this life come through the heart and the heart kept by the grace of God through the blood of Jesus. They come through a life of obedience and doing God's will rather than our own. We have to resist the devil at all times or the self will take over and we will do something that self wants us to do rather than what God wants. It is so easy for the self to crowd Jesus out. We must not forget this.

We must resist satan and the self and the people about us that are in the flesh and who do not pray very much (they pray very little). They have more of the earthly things in their minds, more of the earthly patterns; work, reading, material things and laying up and etc. We have to resist the devil to press to the mark for the prize of the high calling of God in Christ Jesus.

It was encouraging to know that our dear ones were lifted by the letters that have gone out. It is encouraging, indeed, to me to know that you are encouraged. I remember Robert Bagley telling me, years ago, that these letters strengthened him when he read them. They encouraged him and in places, he could fellowship with us in them. Others have shared this with me, also.

Some of my closest friends (friends for 30 years or more) that I haven't seen at the Waiting's upon God, for 3 or 4 or 5 Waiting's upon God, we miss them so much and the fellowship that we used to have with them.

We cherish the fellowship that we have with many of you. It is through Jesus that it could be again. It is through the Lord that, in this Waiting upon God, July 11th to the 14th, we could, by the grace of God, be privileged to have the Holy Spirit lead us again. It will be by His grace that He will guide us and direct us.

It will take the Lord's healing me so that I can get out of this bed and make the trip to Scott Depot in a few days. It will take God to help me. I have had two Xrays. One yesterday showed again that there is no break. It is a sprain and a pull and a hurt and a crush in there.

I have told many of you many times to be careful because you can fall so quickly.



That is what happened to me a week ago yesterday. You are able to get along and then suddenly some odd, terrible thing occurs. We just have to resist the self in us to do what God says and not what we want, so that we will be, by God's grace, taken care of in every area.

I did want to tell you that our pilgrimage into Israel, for the 15th time, was very precious and very helpful. It was very challenging and wonderful. We can't explain to you how Paul and Dina and the family were overwhelmed. It took hours and hours for them to recover and try to comprehend what had taken place, that loved ones would come 12 to 13 thousand miles or more. (We had to fly to Chicago, from Chicago to Israel and then back to New York and then to Ft. Lauderdale which was quite a distance.) They were very deeply moved and appreciative.

The experience was one long to be remembered and long to be cherished.

After the wedding, the next afternoon, we were privileged to go to Paul's and our time with them was so special. Dina's mother lives on the other side of their apartment. When we were leaving, she came over to me (she was not able to understand anything I had said in English) speaking in their language... Dina said to her, "Oh no." She took her aside to speak with her and Paul came over and said, "Oh no, let her come to Rev. Helm."

Dina said, "She wants you to pray for her, to bless her and to pray to God on her behalf."

I thought that was worth the trip. This precious Hebrew mother, up in years, older than Florence by I don't know how many years, came directly to me and said, "I want you to pray to God for me. I want you to ask God to help me and bless me."

We were all stirred and moved. We would not have wanted to miss that for anything. That could have been one of the highlights of Israel. It is to be cherished.

Dina was concerned because she didn't want any one to bother me, she didn't want me to do anything that was a little extra. She was so careful and cautious. But Paul said, "Oh it will be alright for Rev. Helm to pray for her." Dina said, "Oh fine. I just didn't want to bother him too much."

We thought it was a wonderful experience. About half-an-hour to an hour before this, we were talking about the prophets of God and how God had led them. We were talking about how precious Jesus is and how good God is. The groom (the young man that had just married Paul and Dina's daughter), a very handsome boy, spoke up and said, (I thought this was very, very significant to consider.) "You know," he said, "the people have never accepted the prophets of God."

He said, "The people have never accepted the prophets of God." You see, he knew more than a great percent of the ministers and

the numbers of church people all over the United States. Here is a young Jewish boy and yet, he knew more than many. He said, "The prophets of God have never been accepted." which is true and, yet, the church, today, doesn't know that. They do not realize that. They think all pastors and all the people that work in the church is fine but they do not realize that the prophets of God and the people sent by God are not accepted. They are resented. People think they are wrong and that they are not on the right way. This young man knew more than many religious people. It was quite a wonderful experience to have this wonderful young man say, out of his heart, "The people have never accepted God's prophets."

Paul looked at him, Joseph looked at him, Oliver looked at him and we marveled at this precious young man. I thought it was so great that while we were just talking he would say, "The people have never accepted God's prophets." and he knew it was true.

Our time at Paul's home was so wonderful. We were very thankful for this precious time.

We returned to the hotel (Barbara, Oliver, Tina, Miriam, my wife and I) and then that evening we went to Joseph's home. We had such a wonderful time with him and his wife and with their son and his wife. This son is an artist. We did have a wonderful time with them but I needed strength. I was so exhausted, dear ones, I thought I could hardly stand up.

I prayed so hard, in my heart at the hotel, and said, "Jesus, I want to go to Joseph's and my body is just so exhausted that I can hardly go." When I get this exhausted, it seems that I will go into unconsciousness. I plead with God because Joseph has done so much for us. (Joseph Mizrahi is the person I am referring to) I prayed and asked Jesus to please help me. When we arrived there, God let the anointing come upon me. I began to share with them and the power, the strength came upon my heart, my mind, and my body. Oh, the rich time we had together was so precious. It was similar to the afternoon, of course.

Jesus was very, very wonderful. We are so appreciative to Him.

In the night, I would go out on the balcony (we were 18 floors above the Mediterranean) of that beautiful Plaza Hotel and the Holy Spirit would help me to appreciate these things. We were so thankful for God's mercy as I would try, with my wife, to enjoy what we were in and about. I would get up early and one morning at 5 a.m. (the public swimming pool was just below us--between the sea and us) I could see most everything that was going on, the cars going and coming and the people going to the swimming about sunrise. There were about 8 persons swimming in that pool at 5 o'clock in the morning. It was chilly. By 6 o'clock there would be 22 or 23 people at the pool and they were coming and going all the while. It was most interesting to see the sea and the sights.



Heim was taking us about in his car to see the various places. It was Tina, Miriam, Barbara, Oliver, my wife and me that he was taking. We went to see Old Jaffa and various places. We were thankful for the privilege, the next day, to be taken to Heim's home and we were with him and his wife. They built a room in 1959 or 60 and then when they were able, they would build another and another and now their home is so very nice. I wish you could see their little home there in Israel. It is as though it were in a garden. We enjoyed it so very much. His wife had taken off from her school so that she could prepare a very unusual meal for us. It was so enjoyable and we were all so appreciative of them and how they helped us.

We are very grateful for those precious times together. We were to depart on Wednesday evening for Rome and, of course, it was not easy to leave all of our loved ones there in Israel. They were all so gracious and so kind to help us.

We arrived in Rome rather late (10 or 11) as I remember. By the time we arrived at the Hilton and was checked in, it was close to midnight. The representative which Tina has for us met us in Rome. He was a very gracious man. He spoke fluent English. He surely helped us, took care of us and made arrangements. He did so well. We need to write to him and express our appreciation for how he looked after us in those days in Italy.

Mario was our driver to the Hilton from the airport and, also, on Thursday. He drove us to Naples. It was raining most all those hours. On the trip to Naples, we stopped at a little restaurant where Mario wanted us to go. We had some unusual food. My wife was fascinated with it and so were Barbara and Oliver. After lunch we went on to a beautiful hotel in Naples right on the Mediterranean. It was a marvelous hotel with beautiful rooms, excellent food, gourmet food and it was so enjoyable.

There was so much noise though because it had roads or streets all around it. It was a growl of gears all the time. There was so much noise that I could hardly stand it. But they had us in a beautiful suite with two baths, two bedrooms and a hallway with doors. I was able to take my bed and go into that hallway and sleep on the floor and thus close out the gears. My wife slept in her room. It wasn't nearly as hard for her but I was more sensitive to sound than she. I was able to close out most of the sound even though I could hear the cars all night just a little. God was helping me to be able to rest.

When Tina learned that I slept on the floor, she called the representative in Rome and he called to Sorrento and made reservations at the Excelsior Victoria Hotel for us.

We were going to just have this hotel for the three days but because of my experience with the noise, it put us down there miles away which so helped us. Oh, it was so much better. It was so quiet and the suite was just marvelous. Our room was right on the Mediterranean and we could look out to the left and see the Isle of Capri. We could look way far away and see Vesuvius the volcano that covered Pompeii in the first century and they were able to dig it out about 16 to 17 hundred years later. We could see the cities along the sea for miles and miles back toward Naples.

It was a beautiful experience. I would rise early in the morning and go out and the birds would be singing before sunrise. The sea was so beautiful, the visibility so good. It rained when we needed to travel but when we needed to see Pompeii and the Isle of Capri, the sun shown. Every thing was timed, dear ones. It was just as it has been when many of you have been with me in India, the Scandinavian countries, Spain, Vienna, Austria and the various places we have been.

God would time us and help us in these places. It is only through Jesus, the Holy Ghost that it could ever be timed like this again. We are very thankful to Jesus for this high privilege that we had. Hallelujah! Praise the Lord! He looked after us and watched over us.

Back to this beautiful hotel on the Mediterranean; it was on the shore and there was a stone wall that went up 152 feet. There was an elevator that went right down to the floor of the Mediterranean and back up the 152 feet to the hotel. It was a beautiful sight. And, as I mentioned, getting up early before sunrise and hearing the birds sing was so wonderful. The birds singing was different than here at home. They are a little unusual in that area of Sorrento.

We are so very grateful for how the Lord made a way for us to go and to experience this beautiful place. Many of you have read about these places for many years.

The next day we took the boat and went to the Isle of Capri which was about 45 minutes by boat. The Isle of Capri is about one-half to three-quarters of a mile in width and it is about three to four miles long and 20-some hundred feet in altitude (in places, not regular but uneven). When we arrived by boat, we were met and our guide was very good. He was with us, also, in Pompeii and the other places. We appreciated him as well as Mario, our driver. They helped us so very much.

When we were on the Isle of Capri for a number of hours, we took the boat back and on the way back we (Barbara, Oliver, my wife and me) got up on the higher deck. I stuck my head out and I said, "Oh dear ones, I am not staying out here. I am going

down in the room below. That room would seat somewhere between 60 and 80 people and maybe more. There were a few hundred people on that boat. I went down to the left front of the boat into this room. Of course, the room filled with people in just a little while. Right behind me was a man and how we ever got started in the conversation, I do not know except that God got me into it.

This man's name was David W. Dixon. He was from England. I had such a wonderful time with him, dear ones. He was so very precious and his face was shining. I would share with him my experience and he would say, "Wonderful, fantastic, marvelous."

I would talk to him with my head turned to him and I would get a crook in it and I would have to turn and work and work to get it out. Then, I would turn and share with him and he enjoyed it. I told him that Son Oliver had a book that I wanted to give to him. (Oliver was so thoughtful and Barbara too. Oh they helped us so much. They were just like our children. Barbara would get hold of my case and she would just carry it. I would say, "Oh, Honey, it is too heavy." I would try to help her but she didn't want me or Oliver to help. I feel that Oliver should only lift a few pounds. We don't want to lose him or anyone, as far as that goes. They were so helpful to us in so many ways. Their parishioners helped us too, they sent help to us. Oh, we are so grateful for each one.)

(I also tried to express to Tina and Miriam gratitude for how they helped Barbara, Oliver, Florence and me. They sacrificed and helped and divided everything six ways. They took all their commissions off. It cost them about the same as us and they did it to help us. Oliver and I sent flowers to their office the day after we returned. They said the roses were so beautiful. I told them that they were saying, "We want you to know that we appreciate all that you did for us." I told them it was an expression of gratitude, love and thanksgiving for how they had helped us.) Now back to David Dixon...

When we got off the boat and gave him the book that Oliver had carried over there (he took six or more copies for me and they were distributed to various ones), his face was radiant and shining. He said, "Well, Brother, I am not sure if you really know how much God has really blessed you in the years." I said, "Oh you are right. He has blessed me and helped me so much. I am so in debt to God, the Lord Jesus Christ, the Holy Spirit for all these blessings, provisions, revelations and directions, opportunities, the open door and helping me. I couldn't praise Him enough.

It was a marvelous experience with David W. Dixon. I just wrote him a letter this

afternoon. We were thankful for this.

We are thankful, dear ones, for your prayers which has made it possible for us to have this high privilege.

We left Italy on the 21st. I had said to Tina, "I would like to come back on the 22nd or 23rd, but the Lord said I was to come back on the 21st." He revealed weeks ago that we were to leave the 13th for Israel, not the 12th. When we arrived in Chicago on the 13th, Jerry Bays and Florence and John and Barbara Stefen met us along with our travel agents and Barbara and Oliver. Pat Scott took off from her private home life (she wasn't supposed to work on that Saturday) and drove 50 miles to be with us. She looked after us and stayed with us along with her executive boss. I was privileged to pray for him in Rome and Jesus, for God's glory, healed him.

He had guests in his home, but he left them and came and stayed with us until we left. He and Pat worked together to upgrade us to first class from Chicago to Rome.

The Lord made a way through Tina and Miriam to take us first class on to Tel Aviv which was a surprise. My wife didn't know this was going to occur until we boarded the plane. They told us we were to go into first class. I thought it would be a good surprise for my wife and it was. We did appreciate it.

I asked Tina when we were in Sorrento how much it would cost us to upgrade our ticket from Rome back to New York. She figured it up and the way the ticket was written, it would take more than \$3000 to upgrade us just from Rome to New York. So, you see, it was very expensive. But we were supposed to be on the back of this 747. We were in row #53.

Right across from me was two black sisters from Denver, Colorado. I had such a wonderful time sharing with them. I gave my book to this dear one and she said, "Oh I love this book." She would just read it and read it. What an experience we had with them. I was to be, with my wife, on Row 53, clear at the back of that ship. Oliver and Barbara was farther back than us.

Had I not been on Row 53, I would have missed my appointment with these precious ones. They were so dear in the Lord and God had given the one strength and revelation. He had helped her when her husband died and looked after her. She was so appreciative. I told her, "God has had us on this flight for you."

Back to Chicago...When we arrived on the 13th, Jerry Bays said, "I want you to know this is the nicest day. The 12th the wind was blowing so hard and it was so dark and 3 to 4 inches of rain came down." Pat Scott said she was stopped on the street



because of the dangerous conditions. It would have been very difficult to get in and out of Chicago on the 12th. The 13th was the nicest day they had had all this year. Jerry told me later, "I don't know if it was the nicest day we had in December or November, but it was the nicest day of the year and for some weeks in 1981."

You see, Jesus had told me to leave on the 13th and return on the 21st. I was not to return on the 22nd or 23rd which I wanted to but on the 21st. And on that trip we met these precious sisters on the plane and shared about how the Lord had helped us.

When we arrived in New York City on the return trip from Rome it was quite a concern of mine how we would get home. I didn't know if we could get across from Delta to Italia in time. The Lord helped us to make it. Edward and Jackie were here to take care of our luggage and take us home.

The day after we returned home, I called Rev. Everett Hogue and had such a great time with him on the telephone. All at once, Jesus told me what was in his body and I began to call to God, in the Name of Jesus, to go into my brother, Everett Hogue's, body and heal him, take this out, heal him. When I finished praying he said, "Oh my brother, I can't tell you how I felt while you were praying but I will treasure this in my heart."

He told me he had been having some soreness but he had just trusted. I had such a precious time with him as always during these more than 16 years.

I called Brother Reynolds, who gave us the trees for our home built by faith. I told him, "Oh, my brother, I want you to know that 30 years ago yesterday, the 21st of March, I was at your home early in the morning. It was a chilly morning. The wind was strong and chilly and my head was cold. You went in the house and got me that army cap that came down over my head and buckled under my chin. I still have that hat." I was trying to tell him how I was thankful to God that the Lord revealed to him to give us the trees in his woods for our home. I didn't know how we would get it but God made the way. I got to weeping, dear ones, my nose was running and my eyes were watering down my cheeks. I had to get to the Kleenex to get the tears out of my eyes and to wipe my nose. I was just trying to praise Jesus, trying to thank God, the Holy Spirit for making a way for us. I was on the phone with him for 40 minutes and oh what a time we had.

I know that there are a few hundred people who want me to call today, if I had the strength to share with them or to pray with them. I thank the Lord for each one of you brothers and sisters, sons and daughters, and mothers that have helped me and my family through these years. Some of you have had a direct part in it and many of

you, in recent times, have carried quite a burden for us. Our responsibility is so great.

I am so thankful for each of you and for all of God's many blessings.

I went out to the back of our place here to see the shuttle take off and fell off of the wall. I fell on my knee and my wrist. I hadn't had any experience like that in 50 to 60 years. I had never hurt my knee in all my life. I trust that this hurt will come out and all the swelling. It has been 8 days now. I trust I will not have to hobble around. I can't get anywhere without a walker or crutches.

Edward has gone so many places for me and my wife wasn't well when we came home. She couldn't do hardly anything for the first two or three days. She just couldn't make it. Edward and Jackie got our meals and today (the 8th) they bought our meal and they are going to bring our evening meal in a little while. The Lord just worked it out for them to be here to help us. Janet McAdams said to me an hour or two ago, "You know, God got them to you in just the right year."

Edward had been looking forward, for years, to being with us and I believe Sister Jackie has also had a wonderful time. It has seemed, to them, almost like a dream. We are most thankful for all of this.

Our doctor has been so nice to us. He helped Florence, yesterday, to get a calcium deposit broken loose in her neck. Her back hurts her but God has been merciful to help us both. The second X-ray, taken yesterday, showed there is nothing wrong in the knee. He thought there was a deterioration in the kneecap when he looked at the first X-ray. I told him I had never had any trouble in my 66 years of walking. I was very thankful for that report.

The knee has hurt quite severely. It hurts during the night. Something happened when I tried to come into the room and it hurt me. I am trusting that I will be able to walk on it in a few days.

I am so thankful for the privilege of writing you and for my secretaries to help me. I am thankful for all our dear sisters and brothers back home who help with this letter. Thankful for our staff. The staff sent us this beautiful flower arrangement. The Kokomo Fellowship sent some beautiful flowers. Our children sent beautiful flowers too. We have been trying to thank Jesus for your prayers, your care and love and all that is shared with us, all your sacrifice and waiting before the Lord praying and praying and praying for us. We want to thank the Lord and sanctify it and give God the glory and the honor. We pray that what you share with us the Lord will miraculously return it onefold, twofold, three or four or however God wants. We are trusting. We know we are unworthy but we want to be faithful. We want to resist the devil and the self that would try to

get us in the self-life.

We are grateful to Jesus for all these things which God has provided. We are thankful for Vera helping us. We are trusting and praying for Vera's healing, Virginia's healing, Jack's healing, Loveda's healing, Janet's healing and for the healing of all of you that are in need.

We are thankful for how marvelously God has helped Rev. Bullis. So thankful for this beautiful letter he sent me the other day. We are so very grateful.

We are so thankful for all the letters you dear ones have written to us. It is quite a help to us. You see, we are 1200 miles from home and we so appreciate receiving your letters.

Brother Oliver has had his people write us now for a number of winters. There is not many days go by that we do not get a letter from Oliver's people. We didn't receive any today but we did get one from Maranatha.

A number of other churches and fellowships have their people write to us, also, and it is such a joy to receive these letters. We are so thankful for all the writings you have sent us.

We will be leaving here (if I am able to walk) in a few days for Scott Depot and Maranatha. Rev. Hogue told me the other day that Maranatha had 600 in service a week or two ago.

Maranatha is running between 400 and 500 in prayer meeting. How God has helped Rev. Wright and his wife, Virginia, and their family.

When the church told them he would have to resign if he had fellowship with us, he resigned that morning and lost all. He lost everything. He lost his credentials, his status with man and his place to worship. He and his people met in a home for a while and then in a warehouse for a few years and then God revealed where they were to build the church. Now it is packed until they can hardly get in.

Between Oliver's church and James' church, there are between 400 and 800 at prayer meeting sometimes. This is the two of them together. This is remarkable to have this attendance for Sunday evening and prayer meeting. Only God could ever do that. Only Jesus could bless and continue as God leads and directs so that His Kingdom could come to earth as it is in Heaven.

We want to thank God for it all and praise Him for how He works, leads and directs.

Thank you for helping us, for your prayers, for sending in the help that you do. We are so thankful and appreciative.

In Jesus' Name,

Loran W. Helm

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* The WAITING ON GOD to be held July 11th-14th, 1982 will be held
* at the INDIANAPOLIS HILTON, Indianapolis, Indiana. Registration
* forms and complete information will be mailed to you shortly.
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* Please do not try to make reservations until you receive the
* proper forms. We wanted to inform you of the date and the place
* so that you could make necessary arrangements with your employer
* and your family.
*
* Please pray that God will help you to be able to attend this
* Waiting upon God. Thank you. Also, pray that God will have his
* way in each life that His will can be done.
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# Revival For Our Day, Inc.

May 1, 1982

Dearly Beloved In The Lord Jesus Christ:

We are trusting in Him. "Looking unto Jesus, the Author and Finisher of our faith, Who for the joy that was set before Him, endured the cross, despising the shame and is now set down at the right hand of God interceding for us." We are burdened for the church, for the professed church that God would be able to bring us to the place (us in the church) where we would submit and be inwardly crucified of this carnal nature that takes away all the possibility of God really working with us as He wants to. If we would be willing to surrender completely, be committed and become like little children, obey every leading explicitly, specifically, particularly, with happiness, joy, devotion and dedication, it could be, if God sees fit, that He could revive us. We know it is through the Holy Spirit that this could be. It would be the gift of God.

We have been so concerned about our churches - all churches - all of us, whether or not we are really willing to let the Lord lead us. As I read the Bible, the New and Old Testaments, I can see that God has had a problem with us mortals from creation. We are not hearing. There are about 44,000 church men who feel they have the revelation of God, right here in this age. God revealed Himself to Noah. He was the only one who had the revelation of God in his day. Jesus said, "As it was in the days of Noah, so shall it be also in the days of the coming of the Son of Man. They were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, and they knew not until the flood came and took them all away." He preached 80 to 120 years and wasn't able to convey God's revelation to anyone outside of his own house. Then Isaiah said, "Who hath believed our report? And to whom is the arm of the Lord revealed?" He was alone. He had only a handful that believed Him. Just a few. Jeremiah was the weeping prophet. He only had a handful to believe him. Jacob reprimanded Joseph when Joseph gave him God's revelation. And Joseph had the revelation of God. He was the only one that had the revelation of God that saved the people. Here was a man that would trust God, and believe and have faith and was pure and God could trust him, so He sent His revelation to him and through him. God revealed Himself to Jonah. God revealed Himself to Elijah. In every age God revealed Himself. He revealed Himself to Martin Luther when the church was so corrupt and had gotten into indulgences and inventions of men, instigations, trying - the board and councils would plan everything in our churches. So He called Luther out to start living by faith. And of course what strides we made the Lord knows, (whether they were light or scant or more or much). So we are just trusting Jesus. He called Wesley out over 250 years ago to preach perfect love, a holy life, a pure heart. In all the areas of time God has revealed Himself to servants or a servant in the age. And now we have, when I pray, the Lord witnesses in my heart, that there are 44,000 churchmen that feel they have the revelation of God. Our churches, many of them, are divided. There must be, according to the words of Jesus, a oneness as the Father and Son are one. "I sanctify Myself that they also may be sanctified. That they all may be one as the Father and I are one. That they may be perfect in one." He said it five times there in the 17th chapter of John. He wanted all of us, the followers of Jesus, to become one as the Father and the Son are one. That is the church. If we fail to become one as the Father and Son are one, then we are grieving the Lord, we are letting that thing keep us from the will of God. So this is serious, that we would be able, by God's grace "to press toward the mark of the prize of the high calling of God in Christ Jesus." He is able to cleanse out of us the carnal nature, the selfishness, jealousy, spite, criticism, a judgmental spirit, resentment and the love of the world. If any of these things (and there are many other things) are in us, we can't become one as the Father and Son are one. It's God's will that we are one. If we aren't, we are an organization. God wants, in Christ, to lead the church. He is the Head of the body and He is the only One that can lead us. You see, I must listen to what He tells me. All of us in the church must listen to what Jesus says. That is what we

must do. If we don't, then we are doing what self likes. Our precious pastors and churches don't realize this unless the Lord reveals it. We can prepare our sermons, we can preach great and intelligent messages, beautiful expressions of the gospel, beautiful declarations, marvelous presentations, and yet the Holy Spirit wants to lead it. He doesn't want us to do it. He wants us to submit and become like little children that He can work through us so He can have all the glory and all the praise. We let these things keep us from the will of God. The Lord said unto Abraham, "Get thee out of thy country and from thy kindred and from thy father's house unto a land that I will show thee. I will make of thee a great nation. I will bless thee and make thy name great, and thou shalt be a blessing." He said, "Get thee out of thy country and from thy kindred." He requested and required that Abraham leave his home, his farm, his buildings, and to leave all his family - thy kindred. That means all of his family. He was to leave his kindred. That would be his brothers, sisters, nephews, nieces, uncles and aunts. Leave them all. He said, "Get thee out of thy country and from thy kindred." "Thy country," He said. It is your country, but you have to leave it. You have to leave there. Abraham could not let the love He had for His country keep Him from the will of God, but he didn't. He believed, and had faith, and loved God, and forsook his land, his country, and his family. No his nephew Lot said, "Uncle Abraham I am going with you." It wasn't God's will. Many people would have said, it would be wonderful for Abraham to have his nephew with him. It was marvelous for Lot to go and have godly fellowship, righteous fellowship, and to go with him, to serve him and be with him. But God didn't want Lot to go. The fact that Lot loved Abraham so much that this inner desire of his was so great, he let that thing keep him from God's will. He went with Abraham and their herdsmen were in conflict and they were in unheaval and all kinds of conflict in that area of his descendants it has accused conflicts in various nations. The desire and the love he had for Abraham took him with Abraham. It wasn't God's will. God's will was for Lot to stay back in the homeland in the country where Abraham formerly was. But Lot let that thing take him from the will of God and let that thing push him into darkness, into his wife's death, into having children with his daughters. That was out of divine order, out of the will of God. Now all of posterity suffers. They can't help it. They are just as precious as you are and I am. All persons are just as precious that lives as you and me. But I am speaking about doing God's will. If Lot would have remained where Abraham was formerly all this difficulty would have been averted. Look at the upheaval we would have missed in the world. You see, you and I each day, if we don't do God's will, we bring certain difficulties on people, on us and others. We go ahead and do it in the flesh, when God wanted us to stop. He didn't want us to go there. He wanted us to wait. So it is important that we do not allow "things" to take us from God's will. Most persons allow things, their desires, to take them from God's will and to keep them from the purpose of Christ. Good things. Everyone would have said it was a good thing to have fellowship with Abraham and his nephew, but it wasn't God's will. It was out of order. So we must wait upon God that He could teach us. His voice of Jesus to lead us by the witness of the Holy Spirit. Unless we do that, then we are in the flesh and we are arranging and programming it. And if we ministers work out our sermons, work out the programs without the witness of the Holy Spirit, it is our doing instead of His. This grieves the Holy Spirit. God is grieved with us when we go ahead and do this. It may be beautiful and it may be a marvelous program. It may be unique, it may be different, it may be inviting, it may be exciting, but unless the Holy Spirit witnesses it is our own doing, which actually, in the long run, undoes what God wants to bring to pass. Because our doing will never never be able to last, unless the Lord does it, by the witness of the Holy Spirit, the leading of the Holy Spirit, the guidance of the mind of God in Christ Jesus. We need to have His mind so He can direct us. Now everyone that He has ever called has been opposed. To everyone that God has revealed Himself, usually the church



opposes that one. The churches through the ages. The religious leaders, all the people in Jesus' day that were praying and tithing and fasting opposed Jesus. They didn't know who He was; yet they were the church people of the day. They were the religious people. They were pure. They were good people. They didn't commit adultery. They didn't steal, but they were without love and mercy, Jesus said. They neglected love and mercy. Therefore, we could easily become in a pattern. The pharisees had beautiful order and they were religiously sound as far as not committing adultery and honoring father and mother and so on, but yet Jesus wants to have the full pre-eminence in us by the Holy Spirit. We can let that thing keep us from Jesus which is in us. That carnal nature, that desire to have the program, that desire to become stronger and have numbers in our churches. Jesus never asked us to have great numbers. He just asked us to be faithful to God's will, whether it be one or more. But many think they have the revelation of God. The only way to know who has the revelation of God is by the witness of the Holy Spirit. You see, our precious men on the radio and television, if they are not led by the Holy Spirit, if they are not led by the witness of the Holy Spirit, it may be ever so wonderful and so precious, and so dear, which all of them are, but unless the Holy Spirit is witnessing and leading, we will create certain situations in our country that are not so helpful. Instead of creating heart hunger, we will create hardness of heart. So, therefore, I pray we will be encouraged to just let the Lord lead us. We know we are nothing. We know we aren't anything and we don't claim to be anything, only a servant. Sometimes I feel less than nothing, but I am happy and love everybody. I am so thankful for every revelation that God has given me in the last few days, weeks, months and years. For 60 years, He has revealed Himself to me in the inner voice, the Holy Spirit within me. We are most in debt to Him for all that He has done, what He is doing and what He will do. Praise the Lord. So we pray that you will be strengthened and encouraged to not let anything keep us from the will of God. Any idea, any program that we want to work out. Any plan we want to work out. That thing could take us from the will of God, from the purpose of Christ. It is good. We will say it is perfectly good, but the Lord wants to lead this. Now if God is in something, He witnesses. The Holy Ghost witnesses that He is leading that. That is the way we know. Not by the essence of it all together, and yet everything God leads is in holy order with the scriptures. Sometimes He is leading us similar to the time like when He asked the children of Israel to go across the river Jordan, to go across the Red Sea. Many people would have said, well why do we need to do that? Because it was God's will. So He delivered them right across the river Jordan, right across the Red Sea. It wasn't easy. They had to have faith. The priests had to step right in, then the water rolled back. We must believe, and then obey and have faith as the Lord leads us.

I trust, therefore, that we will not be found wanting, but trusting. It is very easy for us to become so involved with ideas and things that we want that are beautiful, great preaching, great teaching, great programs, wonderful plans, but unless the Holy Spirit witnesses, it is very much dead. There is no life in it—no power. I go to church and if the Holy Spirit isn't leading, it is so difficult. Great church, beautiful preaching, great singing, but unless the Holy Spirit is leading I am weary and worn. I know that it is only through God's mercy could I be led. I know that I don't merit anything. I know that I am nothing, but I am just wanting to convey to our hearts the expediency of God's leading. Yet, He has been able to lead hardly anyone in the ages. When He talked to Moses, Moses supposed that it would be by his hand that they would be delivered, but they weren't. He had to go into the land of Midian and there he was for 40 years. When God's time came to deliver he said, "I am not able. I can't do it." He let that keep him and hold him back. God was wanting to lead him then. He said, "I have come down to deliver My people. I have heard their groaning." But he said, "I am not able, I cannot speak." The Lord was grieved with him. I am weak, I am very weak, but we must just trust. It is by God's grace I can make it in every area. I cannot do anything but fail. He is the only one that can lead us into victory and into the Awakening, the Revival, the Holy Ghost Awakening. There are denominations that feel they have had the latter rain. One of the most spiritual persons that I knew when I was a boy, told

me in the 40's that a certain denomination had already received the latter rain. I don't know that the Holy Spirit witnessed to me about that, but they were sincere about it. We want to be faithful and we know, dear Jesus, that only as Thee helps us can this be.

We were just at the meetings in Scott Depot and Maranatha. To Jesus' glory, the Lord helped us on Tuesday night. We went into the fifth hour and people were not tired. Wednesday and Thursday nights we went into the fifth hour and souls were encouraged, lifted, and some were healed. God anointed me with power, with His Holy Spirit, with unction and glory. I am unworthy of all of it, but oh how He helped me. I went in as nothing, I didn't have any plans, and I didn't know what to do, but Jesus came. I preached on, "Whosoever will do the will of My Father in Heaven, the same is my brother, my sister and my mother." Whosoever will do God's will, Jesus said, is like His own mother, brother and sister. He said that more than once. But there have been very few that are willing to do God's will. We don't know what it is unless the Holy Spirit reveals it. We only know God's will by revelation. There isn't anything in the Bible that says, "Loran Helm, thou art to go to Scott Depot and begin a meeting on the 13th of April." The only way I know this is by the witness of the Holy Spirit. There isn't anything written in the Bible that says, "Loran Helm, you are to go to Israel on the 13th of March and you are to come back the 21st." I wanted to stay the 22nd or 23rd, but we couldn't do that because the Holy Spirit witnessed that we were to come back the 21st of March. If we had gone the day I wanted to go, on the 12th, we would have been in an awful storm. The day He told me weeks before was the most wonderful day there had been in Chicago this year and back into December and November. They don't know how far back. March 13th in Chicago was one of the most beautiful days for a long while because the Holy Spirit revealed in advance for some days for two weeks or three, whatever it was, that we were to leave and go that day. So there isn't anything in the Bible that tells us that we are to go a certain place. We must be in God's will to know. It is through the Holy Spirit witnessing that we will know. He wants us at the church because He witnessed for us to go to that church. He wants us in that city because He witnessed in our heart for us to go to that place. The Lord wants, it is God's will to lead us by the witness of the Holy Spirit. And that is the way He leads His church. There isn't any other way. It is not by the way of councils and boards. You see, we started doing that in the first century and this grieves God. He wants to lead us. It is His will. So that is what we preached on. "Whosoever will do the will of My Father which is in heaven." Of course, we are to keep all the commandments that are in the Word of Jesus, the Word of God. That is God's will. But to go and to do these earthly things this is not in the Bible. We, therefore, must be led by the inner witness of the Holy Spirit, which John Wesley preached more on than he did many doctrines of the church. The Lord has been teaching me now for not quite 40 years about the witness of the Holy Spirit and being led by the witness of the Holy Spirit, and being directed and guided by the witness of the Holy Spirit, no more and no less. And I know I need Him to keep balance, to keep in the center of His will and not become lost in tangents and ideas and feeling that any of us could do anything, because we confess we can do nothing, but Jesus can do all things. There is nothing too hard for the Lord. He is mighty to deliver the godly out of temptation. Therefore we trust in Him and hold fast to what God would have us to do when Jesus reveals by the witness of the Holy Spirit. So it was marvelous how the Lord led in this precious church. Then we went on to Maranatha. When I walked into the pastor's study Sunday morning, I didn't know that when I passed through the door that the Holy Ghost was going to come upon me and there would be three gifts administered to the pastor. The gifts of wisdom, knowledge, and discerning of the spirits. No one knew that. None of us knew it, but the Holy Ghost came upon us and the pastor said, "Oh, it's going all through me, the Holy Ghost is going all through me." Unto God be praise and glory. When we came into the pulpit, the Lord administered one gift to each of the two associates that are with the pastor. So you see, we are most dependent upon God, and Jesus, the Holy Spirit. Then I took the Bible and began to exhort and use my voice for almost, not quite three hours Sunday morning.



Sunday night we sat down and began, as the Holy Ghost came upon me, by the Spirit of Jesus, the Holy One of Israel, and spoke to them for close to two and a half to three hours again. One Baptist minister got up in the back of the church, that had had cancer and just had a few weeks to live two years ago. He was down to almost skin and bones. He wasn't well and they didn't give him long to live. However, the Lord privileged us to pray and ask God to kill that cancer in his body. Now he is a big man, he looked to me like he weighed 220 or 240. He was in the back of the church. After the Lord had been working these hours, he got up and said, "I have longed for this all my life." He said, to Jesus' glory, "I haven't felt like this since I was with Duncan Campbell and L.E. Maxwell." He said, "God leads you like He did Moses," and he started to say "and one of the servants of God of recent centuries back and apostles", and when he did, God gave me a revelation in my stomach, so I prayed for the stomach instantly. When I got through praying, he said, "You didn't know it, but my stomach has been burning for three days."

The Lord worked. God came upon me and I prayed for a woman, a policewoman, who had a certain kind of trouble in her body. When Jesus took that out of her was she happy. Not only that service, but the next service and the next service. She would get up and praise the Lord for what Jesus did for her. There was no healing line. God just led and directed in the meeting and she was healed.

There was a woman right in front of me, a blonde-headed lady about 45 years of age, maybe a little younger or a little older, and the Lord went into her neck on either side and took that awful thing out and she said, "Oh, look what I can do. See what Jesus has done for me. I can turn my head, I can turn my head." She was thankful.

Then to my left there was a woman and her husband. The woman hurt so badly for I don't know how long, whether it was months or years, but she came to church whether she hurt or not. The Lord told me of her trouble. In fact, I understood she told one of the leaders, "You know I have got to come to church, Jesus is first, whether I am hurting or not. I have got to go anyhow." That night Jesus told me of her trouble in the body. God went into her body and healed her. If you had been there - she jumped up and down. She hollered for joy. She screamed for thanksgiving. She ran out of the pew. She ran down the aisle and grabbed us and the pastor and the associates and tried to praise Jesus for what God, for Christ's sake, had done for her. It was such a wonderful experience, how Jesus led and directed. So the Lord was merciful to grant us His precious, precious Holy Spirit and the leading of the Holy Spirit. We were so thankful for each guidance and all the provision.

When we arrived at the motel room there in Charleston there were wonderful things waiting for us there in that room. They had for Florence 12 red roses. They had a beautiful arrangement of flowers for me and they had flowers for James and Jon. They had a lazy-Susan filled with beautiful natural foods from the Natural Food store - lots of it. And more natural foods over in the corner - lots of it. Also, they had a large-like lazy-Susan that was about two-foot across, twenty-two to twenty-four inches with a pineapple in the middle. They had apples and oranges, bananas, grapes, and oh, one of the most beautiful arrangements that James and I had seen in our lifetime. They had a refrigerator pretty well filled with food. They had so many things in that refrigerator. You would have had to see it to know what I am talking about. Oliver and the dear ones, the associate pastors, and the people had brought in all those beautiful things for us. Every evening two precious sisters prepared a basket of beautiful food. It was gourmet. It was a picture. I can't relay to tell you how beautiful it was. The first night this precious daughter had attached a tulip on the side of the basket handle. She went out and gathered it out of the garden and taped it below with water in something to hold around the tulip so it wouldn't just wither away. They gave us this basket to take home to the motel at 10, or close to 11:00, perhaps, I guess it was after 11:00, and when we went into the room and had all the lights turned on, that tulip that was all closed up, that beautiful yellow tulip began to open up. At 12:30 to 1:00 in the morning, it opened up so wide that you could look down and see - it looked like the Star of David. It

closed up when we left the church and opened in our room. It was a beautiful sight. Beautiful little things, decorations in and around the basket and in the food night after night. They provided and prepared this beautiful, beautiful arrangement for us. We were so thankful to Jesus for all these marvelous gifts. In addition, Oliver and the pastors took us down to Brother Lewis' and got us glasses at Huntington. Oh, we were so in debt to the Lord for this. Afterwards they took my wife and went and got her watches. Her watch was kind of fraying out her clothes. It just wouldn't keep good time. She has had a problem with it now for a few years. Here they provided that and brought me this thin-line watch. I have never had anything like it. Oh, isn't it wonderful how God would be so merciful to help us like that? Both churches were so hospitable and kind and gracious. Oh, how thoughtful they were of us. The pastors and their associates worked and labored to make us comfortable and were so helpful in anything we needed. We felt and knew we were very unworthy of it, but we were most appreciative of it. Unto God be praise and glory and honor for the way He has led and directed. For every soul victory we praise Him.

We have enclosed the registration forms for the Waiting on God, July 11, 12, 13 and 14, 1982. We trust you will prepare them and mail them in as soon as possible. It is important for the hotel to have your registrations soon as well as for our office to have the meal registrations. Thank you for your help and co-operation in this.

We are trusting the Lord for His help and direction and guidance. We trust you will pray and be encouraged. We are trusting the Lord for quite a bit, but He has been merciful to us and it is just wonderful how He has been faithful to make a way for us. We endeavor not to press anyone for anything, but the Lord knows of the need. I know He knows how to touch hearts and make ways where there seems to be none.

We want to share the following letter with you from a missionary family that we are supporting in Newfoundland, St. Johns:

Dearest Bro. Helm:

Greetings in Jesus' precious and holy name. We have been so worried about your dear ones because of the long silence. We heard on the news of the flood in the Ft. Wayne area. We knew it was near somewhere where Bro. Helm might be and Rev. Hill and our dear brothers and sisters. We have been praying so much for all of you. We have been ill, too, with real bad flu. Our children had stomach and leg pain. When little Elaine prayed last night she told God she loved Bro. Helm because he is so much like Jesus who fed the people with the loaves and the fishes. He takes care of us. Bless the holy name of Jesus. We would suffer much hardship without your precious love dear Bro. Helm. How we do thank our precious Lord Jesus for His sweet love. Your reward will be great in heaven. Carl and I and our precious children want to follow you as you follow Jesus. We want to be like you, loving and kind and sweet and gentle. We pray we shall always be worthy of your precious love. How is dear Sister Helm? She is so precious. We all love her very very much. We listen to her sweet music and voice on cassette. It brings us close to Jesus. Praise His holy name. I cannot find the words to tell you how much you are like my precious daddy, who is with Jesus for many years now. You know, Bro. Helm, God gave me you. You see, I was only 12 years old when daddy died. I was crushed and heart broken. Now after all those years, Jesus in His sweet love gave me you. Dear Bro. Helm, you know you are always in my mind night and day. I think of you and pray for you. We think of you like the great Apostle Paul. We want to follow you as you follow Jesus. Give my love to dear Bro. Hill and dear Bro. McAdams, to dear Bro. Cullum and all of them that are so loving and dear. Bro. Helm, you mean so much to all of us, and to me personally. I love you with all my heart, even cry when I think of your great love to us, our family, that we are warm now, that we are fed, and can pay our rent, because of your precious love in sharing. I have been feeling a lot of pain since yesterday. Please pray for me. I praise Jesus in all things. Praise the Lord. Give my love to precious Sister Helm. We pray we will be able to see many dear seamen come to Jesus. I love you with all my heart my precious Brother Helm in Christ.

Love always,  
Mary & Carl Davis

We want to thank the Lord that he has helped us this last year to keep them warm because they didn't have fuel to keep warm, food to eat, or means to pay the rent only as we trusted the Lord for help for them. We have salaries for many families and a widow to trust for and, also, we are trying to help young ministers and churches.

We have shared this last month with the poor and the needy, and with the churches pretty much of the offerings that have been given us. We have shared as Jesus led us. So I know He is able to send in as He sees best the need that we so much have. We praise Him for all of it, every bit. Praise the Lord Jesus Christ. Please pray, our need is great. But we know that the Lord is able to touch hearts and to take a little and make it go far and reach. He is able to move upon people who have the finance and those of the widow's mites, that God will be merciful in His infinite grace to teach us and to help us as we share with the churches and the needy and the poor, and the oppressed. It is only by God's grace can we make it from now on. In Jesus' Holy Name, may you be strengthened as you pray and witness and die out. We must die out to self continually. After you are cleansed and filled with the Holy Spirit, we are

going to have to die out continually, or the earth will make a bid for our attention and self will take over and plan. We must be attentive to what Jesus wants us to do so that God's will may be done. Which very few in the ages have been willing to do. We must die out continually to our own will to do God's will to follow the witness of the Holy Spirit in Jesus. So we praise the Lord for all that you share. There are a few that have the burden. Many do not. So it is important for us to just pray and trust. We know the Holy Spirit could lay the burden on persons that could help us and we are grateful for the guidance and the revelation of the Holy Spirit to those that would be able to have the vision to be of assistance to us. The enemy, through the years, has taken a number away from us that God miraculously led us to by the Holy Ghost, the leading of the Holy Ghost. He led us to them by the revelation of the Holy Ghost, and they are gone. So now, He is able to work through others that He has led us to. Jesus be praised for all He has done, what He is doing, what He will do for the glory of God the Father, the Son and the Holy Ghost. We thank each of you.

In Jesus' Name,  
Loran W. Helm

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May 1, 1982

Dear Ones,

We thank God for the privilege of "Waiting on God" with you July 11, 12, 13, and 14, 1982 at the Indianapolis Hilton Inn in Indianapolis, Indiana.

Enclosed please find the forms for you to use in making room and meal reservations.

Complete the REGISTRATION form, which is self-addressed to the Hilton Inn, if you desire rooms in that facility. Please send us the orange form marked PRE-REGISTRATION for our file.

Also, if you desire the group buffet meals, complete the longer MEAL-REGISTRATION and mail to us with the orange PRE-REGISTRATION FORM.

Please note that the meal charges are the same as the December/January, 1982 prices. We thank the Lord for the Hilton's willingness to help us by maintaining these meal prices.

Also, please keep in mind that we are not charged for the use of our meeting room so it will be very much appreciated if you can do your best to eat these meals with

us. However, do not feel pressed to do this if you are unable. We know you will do your best. Thank you.

Please notice that the charge for the rooms is a FLAT RATE of \$34.00. All rooms have two beds so the single-double charges refer to the number of occupants, not the number of beds.

We trust you will consider the fact that while we will try to help you in any way we can, we have no final control over the decisions of the management of the Hilton. We are all guests in their facility and must finally abide by their decisions.

Please pray with us that we all will be delivered from any wrong spirit: of resentment (about anything), frivolity, or fellowship.

Our tendency is to get caught up in the joy of seeing many dear people we, perhaps, have not seen for some time and spend more time in fellowship than worship and waiting on God.

We love and esteem each of you. You are special to us and to God. Please pray for the Helms and the staff as we all try to pray for you.

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*Cards and letters may be sent to:*

John McAdams  
Methodist Hospital, Room 732  
1640 North Capital Avenue  
Indianapolis, In. 46202



# Revival For Our Day, Inc.

June 2, 1982

Dearly Beloved of the Lord Jesus Christ,  
those that hear the voice of Jesus calling:

"My sheep hear my voice, my sheep know my voice, my sheep follow me." Jesus said.

"A new commandment I give unto you, that you love one another as I have loved you." This, of course, is one of the chief evidences and essentials. This is that which declares those that follow Jesus. He said, "A new commandment..." He said, "This is a new one." This was from Jesus, from the Christ, the Son of God. It was a new commandment. It was not an old commandment.

"A new commandment I give unto you, that you love one another as I have loved you." That is if we love all the people, everyone... another, another, another until that 'another' encircles the world. "That you love one another...another...another" until it circles the world. This is immediate at the time of inner death and entire willingness to obey God and to do what Jesus says.

It is impossible for man to love as Jesus loves except that man or woman dies the death as He said, "Except a kernel of wheat fall into the ground and die, it abideth alone." If we are willing to be crucified, an inner death-the crucifixion, then the Holy Spirit comes within us and slays out the old nature...the Blood of Jesus cleanses us and then, automatically, the Agape love from God flows through us. It flows through that soul that follows Jesus in complete submission. It flows through the soul that is completely obedient, submissive, willing to be pliable in the hands of God. In this soul, the Agape love comes automatically from one to another. "...that you love one another as I have loved you."

In the carnal mind, the carnal nature, it is impossible to love as Jesus loves. Only can this be done, this new commandment carried out, as we follow Jesus. It is only as we follow what He says. Not our program, not our preaching, not what we think, but what He wants us to think and preach and teach and do and be so that His Agape love can flow through us to all the world, to 'one another' without stipulations, without respect of persons. Oh how wonderful it is.

We are not to coerce people or press people but we are to love them and to give them of Jesus' love and compassion and then the Lord will work it all out rather than our doing. My burden, in our churches, is that too many times it is a tendency of ours to work things out ourselves rather than let Him work through us His will. This is simple but profound and it is a terribly great need everywhere, among all of us following God. In fact, "...this is the way, walk ye therein."

We know that as we love one another we fulfill the 'new commandment'. Jesus said,

"It is my new commandment." It is not an old commandment. It didn't come up from yesteryears, it came up when Jesus was here 1900 and some years ago. "A new commandment I give..." Jesus said, "I, the Son of God, give to you that you love one another."

You see, when we love one another, there is no murmuring, no disputings, no judging one another. Where Jesus' love is, there is not judgment. (We will be judged if we do judge.) Where Jesus' love is, there is compassion, long-suffering, gentleness, sweetness and rejoicing always. All of these things are where Jesus' love is, where we follow Him and we love one another.

When we fail to love one another and we do it in our own self, there is confusion, strife, enmity, criticism, there is the lust of things, there is the love of the world, there is little ideas of the self that gets in and crowds Jesus out. When the Lord is leading, it is so beautiful even though we die and the devil fights and tempts us and harasses and buffets us.

"The joy of the Lord is our strength and we press up toward the mark for the prize of the high calling of God in Christ Jesus." Marvelous and great are God's ways to us. We thank Him for the victory that He gives. Praise His wonderful Name forever. It is marvelous, indeed.

We are so thankful to Jesus that He cares and leads and guides and directs the trusting heart.

I was in a cleaner-laundry just a few days ago (two weeks or so) and I got into such a meeting. The Lord came down on me in this place. The owner was there with me and he said, "Oh, this is what we need. I believe this. This is it exactly." We would share and I was so happy, it was as though I was in a Waiting upon God. The marvelous work of Jesus there made me happy as if I was in a great cathedral, a great church telling this story to thousands. I was just telling it to this man and one or two of his employees. Oh, the joy of the Lord was so sweet, it was so great.

I was on a telephone conversation a few days ago with Richard and Mable Smith and oh, we were sharing about the Kingdom of God and we all became so happy. We were up so high in the glory of God somewhere. Wherever we were, you would want to be there soon and stay as long as you could. The Lord was so sweet, so precious.

A few minutes ago I was on the phone with Brother Reimar Schultze and we were having such a camp meeting. The glory of God was coming down upon us and the joy of the Lord. I was telling him about our daughter, Martha,

and how she had prayed from the time she was a year old and she could lead the prayer meeting singing but I kept praying and trusting for her for years and years. When she was 24 years old she was saved in my room one night. Jesus changed her life and transformed her. Even though she had prayed for her life-time, she didn't know Jesus until she was 24 years old.

I was sharing with Reimar how Jesus helped me to share with her. I would tell her about the Waiting's upon God and I would say, "Oh Honey, it is so wonderful how Jesus helps." She would say, "Oh, that is nice. I am glad to hear it." That is the way it was for about 5 years. She would say, "That is nice, that is nice." But five years after she was converted I said to her, "Do you think, Honey, you could persevere to come to the Waiting upon God?" I hadn't coerced her, I hadn't pressed her. I hadn't pressed her for 20 to 24 years and then 5 more years after conversion. I was still waiting for the Lord to put it into her heart. If she would be willing to let God put it into heart to go to the Waiting's upon God, it would be His doing.

Martha would always say, "Well, I don't know anybody and I wouldn't have anything to do. It would be hard, it would be difficult." I said to her (she was 29 years of age), "Honey, I believe if you would persevere..." She said, "Oh Daddy, it would be awfully hard. It would be terribly hard. I don't know anybody there and it would be three days of trying to get through." I said, "You will have your mother and me with you." She said, "It would be so hard." It was such a pressure on her. But she said, "I believe if I could just be in the next room to you and Mama I believe I could make it."

I prayed. I wanted to stay in room 101 even though I had never been to that motel. I would liked to have stayed in room 101, 102, 103, 104 or 105 but the Lord said, "No, you have to stay in room 110 and get room 112 for Martha."

When we arrived at the motel I learned that rooms 110, 112 and 114 were the only rooms in the motel that connected. Jesus had led me, you see. I had to marvel at that. It was so wonderful. It was a marvelous thing how Jesus led and directed.

The Holy Spirit was so precious. I was telling Brother Schultze that after Martha persevered to go, in about the first or second session we were praying for the sick and even though her foot and ankle had been broken down since she was about 10 or 12 (she used to jump up and down leading basketball yells, she and Nancy, in the kitchen. There wasn't anyone there but them and they practiced yells and she broke her foot down and had to limp for many years. For 12 to 16 years she limped and it was a burden on her mother and me.) the Lord touched her. She lifted her ankle right out while I was praying and Jesus went through there and it has been marvelous how she could

walk through these years without limping. She was so happy, her face shown like a light and there were tears running down her cheeks. Virginia Yoder said, "I wasn't about to wipe the tears off of me as they rolled from her face down on me as she was standing and witnessing for Jesus."

Oh, how the Lord blessed. At the end of the day, Martha met me out in front of the motel and she had her hands in the air as she said, "Oh, Daddy, Daddy." (During the time I was sharing, a few minutes ago, on the phone with Brother Schultze, a dove flew right in the window. If it had flown 3 inches to the left it would have been behind a big vase and I couldn't have seen it. It was between two vases and it looked right at me as I was telling him how the Lord came down and worked with Martha.) She said, "Oh, Daddy, I have been in this 29 years but I just awakened today. I have been in this for 29 years and didn't know it until today, Daddy."

This dove was looking at me while I was sharing with Brother Reimar. He said, "Oh you are making it plain to me. I feel like I am almost there seeing that beautiful dove looking at you." It was really something seeing that dove looking in that window just a few feet from me. It was watching me, turning it's head back and forth as I was telling how it took 29 years for my own daughter to awaken.

I have said to myself, "Oh, if it takes 29 years for our own child to awaken and to know where she was, how long will it take to awaken the ministry and the church? or for us, for anyone to awaken up to the fact that Jesus wants us to obey, wants us to follow, to hear the voice of Jesus and do God's will? How long will it take for all of us in the ministry to awaken and to do what God says and not what we want." I thought, "If it takes 29 years to awaken our own daughter, how long will it take to get the church awakened where God would have me."

We cry out, of course, "Oh Lord have mercy upon me. It is only by Your grace that I can continue faithful and true."

The Holy Ghost worked so hard and so precious during that Waiting upon God that Martha said when I arrived home in three days, "Oh Daddy, it is three of the greatest days of my life. How soon can we have another Waiting upon God?" I said, "Honey, I don't know when it will ever be again. I have no jurisdiction or control over that. It is just as our Heavenly Father tells us. That is the only way that I would know. Whenever He witnesses, we have it that day or days as the Holy Spirit operates in my heart.

We don't know anything when we get to a Waiting upon God. We are nothing, we are the least. We don't know how to preach or pray or sing. We don't know how to have anything except He lead and guide and direct.

We had such a precious time a few minutes



ago sharing this with Brother Schultze on the telephone. He said, "Well, Brother, those that follow you, those that will follow you as you follow Jesus will have to be in low gear. They will have to be very, very slow, because, if they are not, they will not want to follow. They will want to follow some program, some idea or something that they think would be nice to do.

We had such a wonderful time and he said, "Oh Brother, your voice sounds like that of a young man." I told him, "When the Holy Ghost comes upon me, I feel as though I am 17 to 20 years of age." I feel real young when the Holy Ghost is upon me. God alone is to be praised for the wonderful ways that He leads and guides and directs and takes care of His children. Isn't it precious, isn't it wonderful. It truly is.

I was talking to Son James two or three nights ago and I was ready to say 'goodbye' and just as I said, "goodbye", God said, "Pray." I said, "Lord is it for James, Nancy, Angel, Mother Flora or Kathleen, the baby daughter (she is a sister to our James) or Janice, who was in an accident a few months ago (we need to pray that she will be well) or is it for Karen?" I didn't have any operation or burden in my heart until I got to 'Karen'. When I got to Karen and Michael and the children I began to pray for them and pled with God to intervene, undertake, to take care and work this out. When I finished praying James said, "Oh Dad, I didn't think to tell you that Christopher (the oldest child) got up and got into a bottle of aspirin (baby) and ate 50 of them." That could have done terrible damage to him. Just a few aspirins could put such poison or cause a side-effect in the body. It could have caused great damage or taken a part of his life. We see that God was merciful to tell me, 1200 miles away, to pray for this precious family. I didn't know anything about this situation.

I told Son James to write this down because it is so precious that the Holy Spirit would reveal it to me about this need and that God would take out of the body of this little one all the poison, this drug in 50 children aspirins. The Lord is to be praised and thanked for the way he guided and revealed over the telephone (1200 miles away) to pray for this need which I knew nothing of. James and I were surely marveling and giving God praise and glory for Jesus doing this by the Holy Ghost. We are thankful for it.

Unto the Lord be praise and glory!

We received a number of wedding anniversary cards from dear ones. The one from William and Joan Redding says, "On your wedding anniversary...Love is the dreams of spring-time, the joys of summer, the memories of autumn, the faith and the hope of a lifetime shared by two. Together there is nothing you cannot do, by God's grace. No

challenge too great, no joy out of reach. May you have every happiness." Then what she wrote was, "Happy Anniversary. Remembering you with love and prayer. What a beautiful example of these true meanings of the husband and wife relationship your lives and marriage has set before us." This is all to Jesus' glory and honor that this could be written, could be true. She writes on, "When the husband endeavors to love the wife as Jesus loves the church, there is no problem as far as wifely submission, but she delights to please and serve her husband." I could add, 'When her husband is gracious and kind and helpful as all husbands are called of God to be..' She writes on, "And I shall not forget, Rev. Helm, your example of giving love by your carrying Florence's breakfast to her in bed when you were at our home in meetings years ago. Praise God for living testimonies, for working examples of the Word and will. What precious instruction and encouragement to our lives to press on to the mark. It is possible! Praise God. We love you. We believe you by God's grace."

This was such a wonderful message in this card. We are in debt to Jesus.

Rebecca Sue, our niece, the daughter of my baby brother and his wife, sent a card. She writes below and her husband, Paul Mark, writes above. "Dear Uncle Loran and Aunt Florence, wishing you a wonderful anniversary ('wonderful' underlined three times). We are encouraged with the assurance that Jesus is ours. Our Heavenly Father is watching over us. He is ever worthy of our love, devotion and obedience. Praise His holy Name. We love you. Mark, Rebecca and Aaron Israel." Paul Mark writes this at the top, "God, indeed, has been faithful. Faithful in providing, helping, anointing and guiding. We marvel how God has blessed our marriage as we obey, pray together during trials and praising Him through it all. We are very thankful for your lives. Both of us owe our companions to each other, even our lives to your obedience. (We owe this all to Jesus, because Jesus led and directed and helped us.) We are praying for you. We are believing that the Holy Ghost Revival is imminent. We pray that God will help you to be faithful and not grow weary or discouraged. We pray that you will not grow vexed with the disbelief of God's people as Moses did. We know by God's grace you shall be faithful untill the end, succeeding in this great calling that God has given you. We love you and are thinking of you during this wonderful time. Paul Mark "

We are so grateful that the Lord revealed to me that they were to be companions one year before I could share it with them. They have had such a wonderful time since they were married four years ago last December at one of our Waiting upon God sessions (following the session). We are in debt to Jesus for it all.

It is so wonderful to do God's will and to let the Lord have His way.

In Paul Mark's and Rebecca Sue's card there was 5 one dollar bills. These children do not have much salary. They have very little to go on and to buy gasoline and groceries but there were 5 one dollar bills. I said to my wife, "Oh, this is almost like the widow's mite. These one dollar bills are saying, 'We love you. We want to share with you.' " It humbled us, it put us way down in thanksgiving and high in gratitude. Praise the Lord for His wonderful way.

It is so precious, indeed, how Jesus leads and guides and directs as we trust Him.

We have a letter here from someone that I do not know. The letter was sent to Evangel Voice. I felt we could share it here with you.

Evangel Voice Publications  
Parker City, IN

Dear Sir;

About three years ago I was given a copy of A VOICE IN THE WILDERNESS. It was slow going as I read. I was very quickly aware and gained the feeling that I was treading upon holy ground. I am still slowly digesting the things I have read. I think, perhaps, now is the time to share it with others.

Is the book still available? This is one book that should never be allowed to go out of print. I read a great deal and interest generally go to the authors of words long since promoted to glory. Slowly, in some circles, people are beginning to rediscover what these saints of the past have written. Perhaps these books were really ahead of their time.

I am a United Methodist, though my allegiance is to the Lord, Himself, above all else. I am active in Spiritual Renewal Movement. I am painfully aware of how impossible the task looks. I also hunger for a much deeper, closer walk with the Lord. The desire of my heart has always been to have the same said of me, someday, that was said of Enoch---"He walked with God". Sometimes it seems more elusive than ever. Behind me are numerous broken dreams, failures and hurting people. Still, He has had mercy upon me.

Perhaps there is still time to reverse the trend of my life. Yes, I know Jesus Christ as Saviour and I willingly acknowledge Him as Lord. Yet, there are many things in my life that are not what they must be. I believe I could very easily give away a dozen copies of A VOICE IN THE WILDERNESS and, perhaps, more if it is still available. In Christ, Melvin E. Gourley (from the state of Maryland)

This was such a good little writing that I wanted to share it with you. Of course, we have others from time to time. Through the years, it would be quite a collection. This was such a precious word to share with you.

I trust, Dear Ones of the Fellowship of

Jesus Christ, the Church of the living God, the Kingdom of our Lord, the Kingdom of God which has no end, that you will be encouraged to be ever pressing to be quiet and to be still and to wait upon the Lord that He may slay out of us all these carnal things that we may be truly sanctified and become one. Only through the Holy Spirit can it be that we will become One as God and Jesus are One. I am convinced that it has seldom been done since the day of Pentecost. Seldom has it occurred but it can be. Wherever it has been, I am thankful. Wherever it will, I will be grateful.

I trust that you will not grow weary in well-doing but that you know that you will reap in due season if you faint not. God showed me 28 to 35 years ago that most people fall in the fainting lines, never to endure to reach the reaping fields.

We are to be patient and long suffering. Tribulation worketh patience. Tests, trials, battles and struggles can be used by Him to refine us if we do not rush out in self, and then He can teach us, lead us and reveal Himself to us. This can be without our getting out of order. It is so easy to become fanatical, radical or lukewarm or rigid rather than pliable and willing to hear His voice.

We are grateful to Jesus for His marvelous, matchless love and care to us.

I trust you have sent your reservations in to the Indianapolis Hilton Hotel for the Waiting upon God, July 11 through July 14th. You received these forms in the last letter and I trust you have been able to send them in days ago because the Hotel has needed to receive them to plan the rooms. If you wait until the last week and there is not room for you, it will be because you failed to mail the reservations in at once.

We are very thankful for all of you and for all of your prayers. For each one of you who have born the burden of our ministry, we are thankful. There are a few of you that have. Some of you are not impressed with that. It takes prayer and dedication and obedience. We always hear in proportion to obedience and inner-death. There is a few of you that know about it, of the great need we are facing. We are in debt to Jesus for the few that are carrying the load out of these hundreds of precious ones where Jesus has led me these 49 years.

You see, my ministry as He has led me is His ministry. I am simply following Him and doing what He tells me to do. By His grace, I have to die out, I have to plead the blood or I would fail. It is by God's grace, I could do this. I have to die out to self continually, dear ones, or else I would come short. I am nothing, I am needy, the neediest of His servants, the weakest of His servants. We are just simply pressing to follow as Jesus, the Holy Ghost of God, leads us and directs us. We will need prayer, wisdom, knowledge, understanding and healing. I need healing badly in the prostate and bladder



area. There are little miserable feelings these days. Pray that God will help it to drain so that I will not have created posion in the body. Pray that I will be well, I will be strong for the meetings to come.

We will be at the Mentone Christian Fellowship in a few weeks and at Anderson at the Zion Unto Christ Fellowship and then at the Waiting upon God in July, the 11th, 12th, 13th and 14th.

We are trusting Jesus for this guidance, blessing and direction.

Once again, I trust you have sent your reservations into the Indianapolis Hilton and, also, your registration and meal registration to our office in Parker City. Our eating the meals helps to make it possible for us to have this beautiful room for our meeting. It is a lovely large room which will accommodate 1000 to 1200 people. If we were to try to rent such a room, it would cost several hundred dollars a day. It would be somewhere between \$500 and \$1000 a day to rent such a lovely and a nice room like this where we could have freedom and liberty and be quiet before the Lord.

There are around 400 who have registered for the Waiting upon God (only 400 out of the hundreds) and a few of the 400 have sent in meal money. The meal money is what makes it possible for us to have the service in that lovely room.

We are so thankful that Mr. Bud Starling is letting us have our rooms at \$34.00. Many of the Hilton rooms rent for \$55, \$60 to \$65 for a couple. He is actually giving us about \$25.00. I want all of us to pray and to save some money for the last day to have a love offering which will be divided between Bud Starling, all the cooks, dishwashers, waiters, waitresses and supervisors. I want it divided up for all of them for their kindness and their helpfulness. I want Mr. Starling in it too, as well as all the rest. He probably would prefer to not be included, but I want him to have a share of our love offering. I would like for it to be a good love offering, an excellent (it is in my heart on 'excellent') offering. They are actually giving us \$25 a day, apiece. They are sharing with us because they want us there so badly. We want to bountifully share the last day as the Lord would have us to do. It is more blessed to give than it is to receive.

I want to thank you for sending cards to my secretary, John McAdams. I think it averaged one out of seven on our mailing list. One out of 6 or 7 sent him cards. We are thankful for that small percentage and we are grateful for each one that sent him a card. We are so thankful, too, for the 100 people that sent Richard and Mable Smith a card in appreciation for them keeping the people of our fellowship that needed rest.

We can't get everyone there, just a few are we able to have come. I am grateful for the 100 people who sent cards to the Smiths.

We are thankful for Jesus' mercy, for His help and guidance and blessing and direction and we are trusting Him for these things in the Waiting upon God and the services to come.

Please pray that we will have good to excellent flights on June 8th, as we fly north to Ohio from the state of Florida. Pray that our men will be protected as they travel to Florida to get the things which we will need back home.

We are so in debt to Jesus for this place here in Florida where we have been. God has provided it for these 6 winters. Unto God be praise and glory for providing after I had walked with Him 43 years. Now I am in my 50th year, passed 49 years. We are so grateful to Jesus, to God our Father, the Holy Spirit for all the bountiful blessings, helps, sharings, provisions, healings, protections, revelations, direction, guidances and fellowship that He has given in this life.

We are very, very thankful for all the flowers that you sent us on our wedding anniversary: The Mentone Fellowship, the Fellowship at Rev. Ryan's, the Pearisburg, Virginia Fellowship at Rev. Ronald Hogue's and also, the flowers from Richard and Mary and from our children. We were so thankful for all the anniversary cards, for this precious young daughter who sent us a check. It just humbled us because it was a sacrificial offering, gift. It was so precious when this precious daughter sent this to us. We are so in debt to Jesus. We owe it all to Him. We pray the Lord would return it two or three or four fold for Jesus' glory.

We are so thankful for the other gifts that were given us too. We want to acknowledge thanksgiving and praise to God and to those that shared. We are so unworthy, Oh Lord, for all these wonderful things.

We trust that as you read, pray, witness, and obey and deny yourself that you will not grow weary but be strengthened and encouraged and grow as the Lord leads and directs. In Jesus' Name. Amen.

Loran W. Helm

\* \* \* \* \*

*I want to give praise and thanksgiving to God for His wonderful healing touch during and following my recent surgery.*

*I was humbled by all your care demonstrated by many cards and prayers.*

*Love to each of you!*

*John McAdams*

## SPECIAL REQUEST FROM REV. HELM

It would be a wonderful help and encouragement to Mr. Bud Starling, manager of the Indianapolis Hilton, for each of us to write him a little note expressing our appreciation for the opportunity and the privilege of holding the Waiting upon God in the Indianapolis Hilton.

A letter, from a few hundred of our people, expressing our thanks-giving for the accommodations, the service and the help that he and his staff will be giving will surely be an encouragement to him. Thank you for writing this letter as soon as possible.

Mr. Bud Starling  
The Indianapolis Hilton  
P.O. Box 1966  
Indianapolis, IN 46206

Thank you.



# Revival For Our Day, Inc.

Dearly Beloved of the Lord Jesus, the Grace of God, the Power of the Holy Spirit. In His Holy Name, even our Saviour, Jesus, we greet you:

It is by God's grace we are able to speak or to move about or to do anything. By His healing, we have been able to keep going. By His help, we have been blessed to be able to convey to you the wonder of God's work, His peace, joy, love, care, and grace to help in the time of need. The blessings of the Lord are many. Praise the Lord.

Jesus said, "Be ye therefore merciful, even as your Heavenly Father is merciful." This is a word, a command from the Lord Jesus Christ that you and I are to be as merciful as our Heavenly Father is merciful.

This necessitates, requires, and calls for a pure heart. After conversion we seek Him in heart purity, in the deeper way of giving all, forsaking all to follow. In order to be merciful as our Heavenly Father is merciful, it requires a clean heart, a pure heart, a new life. It requires that we be a new creature, that we be thoroughly cleansed of this carnal nature. This old inbred sin, evil that we were born with needs to be eradicated and cleansed from us that we may be, by God's grace, a vessel sanctified meet for the Master's use.

As we are cleansed of this carnal nature by the power of the precious blood, the work of the Holy Spirit, God's Spirit, the Holy Ghost working in us, then, His Spirit, His love and power working in us causes us, allows us, enables us to be merciful with our fellow man.

Jesus said, "Be ye therefore merciful, even as your Heavenly Father is merciful. When we are merciful, it means that we will obtain mercy. It is a command that we are as merciful as God is merciful...so states the Lord Jesus Christ in the Sacred Scriptures.

If we are as merciful as God is merciful, it means that we are of a compassionate spirit, of a gentle spirit, of a loving spirit. Without the love of God, we are not merciful. The nature of man is to be impatient and picking, finding fault, and murmuring. In the life of being merciful as God is merciful, there is understanding and care, the absence of a judgemental spirit.

In this spirit of being merciful, there is the enabling grace to be heard at the Throne of Grace instantly, even before the mouth is opened in prayer. Prayer is the great essential in living this Christian life--- communion and talking to God out of our heart and giving to Him our thanks and adoration and praise. our supplications, requests

and giving Him all the glory, the praise and honor for each answer to prayer and for every guidance of the Holy Spirit. Thanking Him for every revelation that God would so see fit to share, for providing, taking care in the work of His Kingdom, and giving Him all glory and praise for the fellowship of the saints, the innercommunion of the saints, the inner-wonderous works of Jesus in the lives of those followers who are merciful as God is merciful.

The Waiting upon God in Indianapolis at the Hilton Hotel, July 11,12,13 and 14, was, by God's grace, so precious that it is not possible for me to begin to tell you of the work of the Holy Spirit in each session.

We went into each of the ten sessions utterly dependent upon God. We went in without any plans, programs, earthly manipulation, or aspirations---simply going into the sessions trusting for God's guidance and for the leadership of the Holy Spirit that He might tell us how to proceed. He was always faithful. God never fails and never will. All failure is because of we mortals failing to hear His voice, failing to die out to this carnal nature, going ahead and letting the self in us do the operating, the manipulating, the planning, the programing, the working-of-it-out. God never fails. The Holy Spirit never fails.

God is seeking a people that will not fail God, a people that will be obedient to Jesus and love all peoples everywhere as Jesus loves us. This requires a death in self, a death to self, death in the interior life. Just as Jesus went to the cross to die for our sins, before we start walking with Him, we must have inward death to self. Self is opposing every step after Jesus.

There must be a complete yieldedness or we will not follow, we would only have a form. We would sing and pray and try to win souls but if we fail to follow Jesus and listen to His voice, we will only be going in a circle, in a wilderness just as the Children of Israel went round and round for forty years. This is the difficulty today in many of our worship places, we are going in circles. We have the same program over and over and over: singing the songs we like, doing the things we think are good and seem feasible. As a result, round and round we go as if we are on a merry-go-round. When Jesus leads, when the Holy Spirit guides, it is no longer monotonous. It is romance, thrills and adventure and a wonderful experience of following after and going with God and Jesus Christ, our Saviour. It is a warfare, a continual pressing, a continual struggle and pressing into the Kingdom of God.

Jesus said, "From the days of John the Baptist until now the Kingdom of Heaven is preached



and every man presses into it." It is pressing into it by obeying, by inner-death, by hearing, by following. Also, it is entering in by reviewing each and everything that God has done for us since we were converted, since we were cleansed and filled with the Holy Spirit. God told the Children of Israel to take and bind all these things He had done for them as frontlets and review them in the morning at the rising of the sun, at the going down of the sun, also at mid-day. They were to review it constantly with each of their family and those about them. But, Israel forgot to do that, they failed to do it.

If we are going to press into the Kingdom, we must review what the Lord has done and we must review spontaneously, automatically, happily, cheerfully and not because we have to but because we love it. We review because we are in love and we have a romance going that it is so compelling within the heart to share it...just like a little child getting a pair of new shoes. A little child will tell about every one that comes in, "Look at my shoes, see what I have here." Just like Lydia McAdams told Roger Yoder time and again about a \$2.00 pair of shoes her parents had bought her, "Oh, look at my shoes." She wanted him to see them just every time he would come. If he was back in a couple days, she was showing him her shoes and saying, "I want you to see my shoes." A two-dollar pair of shoes meant a lot to her and she wanted him to share her joy. She had something that she appreciated.

All Christians, all who follow Jesus are busy sharing what the Lord has been doing with them.

The Waiting upon God was a time of fellowship and joy and healing. Some were saved, some were reclaimed, some were cleansed and filled with the Holy Spirit. All that obeyed grew. All that heard and heeded began to walk with God in an innercommunion that only those who have experienced it, know about it. It is like the old song, "The joy we share as we tarry there none other has ever known."

Every time and each time we have an experience with God, there is a new joy, a joy that none other has ever known before or will after. The joy of the Lord is so great and it comes by following Christ and going with God and doing as the Holy Spirit leads. It is the, "joy we share as we tarry there none other has ever known." So each of the sessions, the joy we had has not been again the same and neither was it before we experienced it. It will never be after it or before it because it is a new experience. We cannot tell it, it is so wonderful.

The Lord worked in such a precious way. It was brought to my attention the other day by some of our dear ones that the songs that Mrs. Helm plays before the sessions begin (these are revealed by the Holy Spirit in my heart) are so wonderful.

The songs Mrs. Helm plays are revealed by the Holy Spirit in my heart. God led me for 33 years before I could discern whether it was preaching first, or prayer, or healing, or scripture, or special numbers or congregational numbers, or whether there was an invitation to find Christ or to be inwardly cleansed and filled with the Holy Spirit. He taught me in my heart and by God's grace would I know it again.

Through the Holy Ghost operating in my heart these numbers (Mrs. Helm played), out of many gospel songs, are chosen by the Holy Spirit.

As Mrs. Helm played one number ... "Suffer the little children to come unto me for of such is the Kingdom of Heaven", God had me to have a precious young boy to come to the pulpit and sit there along with others in that session. I had not thought of this until just a few days ago and it was brought to my attention that it was out of her playing the number the Holy Spirit had led that this little fellow sat on the platform.

This little fellow was so precious and so appreciative. I asked him last night if he enjoyed sitting up there and he said, "Oh yes!" I learned from some of our dear ones that if he wasn't able to get a seat in the front, he would go clear to the back where the sound system was and stand up on something there so he could look over the people and see what was going on in other sessions. I don't know whether it was one or two sessions that he would stand up on a ledge or something back there so that he could see what was going on. That time he didn't have to do it. The Lord laid it upon my heart to bring him up in front where he could see without strain and he enjoyed it.

We are to give God praise and become like a little child and be as thrilled as little children over the things of the earth as they are, we are to be thrilled over the things of God, the things of Jesus, the things of the Holy Spirit. Hallelujah! Glory be to the Father, Son, and the Holy Ghost that God can be first and that we know that He never fails. Praise His wonderful name.

It was a very precious experience how God led and directed. One man from the east coast who is a leader and a worker with a group of Christ followers came and said, "My regret is that I did not have a number of my friends from the east coast with me. I have never been in anything like this where they just wait upon God and let the Holy Spirit lead and direct."

He was very encouraged. His wife said, "I am praying that God will lead this servant to the area where we live to teach us how to begin to die out to the self, to be crucified, to be cleansed of this old carnal nature which prevents us from walking with God and hearing His voice and following Jesus and going as the Holy Spirit directs. I am going to pray that we can be taught how to begin



to start following and doing God's will instead of our own." When this was shared with me it was so encouraging.

The Lord is to be praised for each and every person that was encouraged and blessed. Out of the 1000 to 1500 people coming and going, there was a young mother who drove all the way from Missoula, Montana by herself and four little children. She said she had four little ones. I think the oldest one is 5 or 6 years old. She drove all the way to be at the Waiting upon God. She has been writing Florence and me since four years ago last January. She writes, usually, every two to three or four weeks through the years and sometimes, more frequently.

This young mother let us know in April that the money that was sent, by us, at Christmas time, to her, replaced her shoes which were full of holes and worn out. She made her way across the country from the far west to be with us in this Waiting upon God. She was so longing to be with us, desirous to be with us, aspired to be with us as we attempted, endeavored to wait upon the Lord. We do not claim to be able to Wait as, perhaps, God wants, but we endeavor and trust to make the right attempt to wait upon God. She was encouraged and strengthened.

The Lord laid it upon our heart that we should help this young mother financially. I knew she didn't have the money to come. She either borrowed it or God miraculously gave her the money to buy the fuel to make it to Indianapolis and lodging for three or four nights with those little children. This was a wonder to my mind. She was so happy. The Lord helped us to take up an offering for her and it was greatly needed.

She told me in a letter, "Oh the Lord knew that my need was great." She was overwhelmed when we gave her a check for \$1,000 from Jesus' treasury and Jesus' people. She cried and cried with such appreciation. If you could have been there to hear the cry of this young mother, it would have really touched your heart, I am sure. We were most grateful.

I asked the dear ones to give her an offering, a greenback, so she would have enough money to buy fuel and get back to her relatives and on home without cashing that check. It was to be taken back home where she would have many needs...it might meet the need that she had. We are so thankful.

We thank the Lord for the way he led and directed. We heard of one of our precious men, servants of Jesus, who is an evangelist, and the church had given him a little offering and he heard about one of the men coming in from a southern state and that he had resigned his musical assignment in a certain church. This precious evangelist went to him and put a bill in his hand, an offering, and in just a matter of a little while (I cannot tell you the length of time) the Holy Spirit led for a gift to be given unto him. It was ten times what he had shared

with this other Christian worker. Those that knew about it (I didn't know this for some days later) was so blessed and encouraged. They could see what God was doing...How He had one precious one to share and then He sent back ten-fold what he had shared just a while before.

One of our men from the West was in a restaurant on the first floor of the Hilton and a lady came down through the hall and asked a dear friend of his, "Can you lead me to a certain man?" She said, "Oh yes, he is my friend. He is right here in the restaurant eating." Precious Brother John took her in and she said to my precious Brother in Christ, "As I saw you a while ago, the Holy Spirit spoke to me and said that I should give you \$200." He was overwhelmed with thanksgiving and praise. This helped pay his expense at the hotel and for gasoline to travel.

The Lord had laid it upon this precious heart of this precious person to meet the need of this dear one that loves Jesus very much. He was so happy, when I talked to him by phone, a few days ago.

The persons at the hotel were very strengthened and encouraged and appreciative of how God helped His people to treat them and to administer to them. They were saying to some of our staff a day or two ago, "We want you to come back as soon as possible." Roger said, "Well, if the Lord were to lead and when He leads, we will be back. We do not know when God will ever lead again.

It is through Jesus that we had this precious opportunity of waiting, looking to God, and being taught of the Holy Spirit of this life of utter dependence upon Jesus to follow the voice of the Christ. He said, "My sheep hear my voice, my sheep know my voice, my sheep follow me." I am not saying something of my own opinion but it is that which is found in St. John, chapter 10. It is not out of context but it is true that we need to follow as Jesus leads.

The Holy Spirit blessed us wonderfully. When we took up the love offering for the staff (all the workers of the hotel), one of the main ladies who was next to the gentleman who received the offering from us, began to weep as we shared that the offering was \$6,700 plus to be shared by all the people who helped us. It was shared with all the people from the manager down. When she arrived in her office one of the secretaries said, "Why are you weeping? Has someone been fighting with you or complaining to you?" She said, "Oh no, no. I am not crying because of that. If you had been down in the room when they shared this offering, with us, you would understand why I am weeping."

After we left there, there was a group of about 700 following us. One of the ladies in charge at the Hilton looked in the room where these 700 people were (the same room where we had had our services in) and she ran back to the manager and said, "You know, for four days this room has been a room of

worship and I see these people are dancing and drinking and it seems almost sacrilegious---such a change." This person was so moved by the help of the Lord and the great difference she sensed because God was so merciful to us.

We are a needy people but God's love is given in abundance to those who wait upon Him. So undeserving, unworthy as all of us are, He would grant us His precious love, His holy love, His agape love to be in the midst of the congregation until persons around, in the room, sensed and realized that the precious person of Jesus of Nazareth and the Holy Spirit, the person of the Holy Ghost, was in the room. There was love for every one.

There was a precious brother who brought his wife to the Waiting upon God. Her sister was dressed in a certain manner, our people loved her as the rest. This precious brother, whose wife had never been with us before, had a certain infection, sickness and Jesus had prayer made there. It was wonderful what God did for her. We want to praise Him for every answer to prayer and all guidances and all of the wonderful things that Jesus was doing in those days of our endeavor to wait upon God.

We want to thank each one of you who prayed for us that we would be able to be at the Waiting upon the Lord. It looked, days before, as though I would have to go to surgery. I have this problem which I have had for one to two years and it may require surgery in the near future. We are trusting for deliverance. We trust we will have your prayers as these days approach because we need them so desperately. We trust that we would not have any infected areas if they were to operate and that there will be help and no delays in expelling and a natural response to those urges which all experience.

We are trusting for your prayers and thank you for helping us. We are endeavoring to pray that all ministers and all church laity will be willing to die out to the self that is within us so that we will not plan or program in the church but be led by the Holy Spirit. We will not plan in building or in doing anything in the church except the Holy Spirit witness to guide us and direct us. Unless the Holy Spirit witnesses and leads, it is difficult, it is a great burden.

In the church here at home, last Sunday night Brother John was in charge. He called on Son Jon to sing 'A Mighty Fortress Is Our God' and before he began to sing, Kim Gilbert went up and loved Son Jon. This encouraged Jon very much. Toby Jo arose to pray for him and Jon was so blessed and encouraged that he spoke for some 40 to 60 minutes. They had quite an experience in the service. One young woman found Christ and she said she thought that if her husband had been with her, he would have found Jesus also.

During the service, our daughter, Martha, was under such a burden that inwardly she was shaking and trembling. The burden was so severe that she didn't know whether she could sit up. She felt as though she would fall to the floor, the burden was so great. I said, "Honey, that was because of much disobedience in our church and also some callings of God that were underlying and needed to be answered. God wanted to have first place in lives but only a few (very few) times in the ages has the Lord had first place and men and women been willing to really obey God when He so led in their hearts." Her burden was rather severe.

The burden in the churches is so great. I have had this concern for 44 years, that our people in our churches (all churches) would be willing to yield entirely to God and die out to themselves and to the earth so that the Lord, in prayer, could create within us a clean heart. I have been concerned that in waiting before God we could be slain of this old carnal nature so that He could indwell us, that the Holy Ghost would come in and that we could hear His voice and follow what He says, where He leads. Not that we take Him with us, but that we follow Him. So, we are trusting and holding on to the promises.

Only as we really submit to the Lord in prayer, in obedience, are we going to be able to know His voice, to follow, and to carry out what He has called us into the world for. Each one of us have our own place. Every one of us have souls to love, souls to encourage, souls to lead, souls to find, persons to inspire to this life of surrender to be submissive and submitted and subdued to do God's will and not our own. Few, in any age, have really pursued and done God's will altogether. Man wants to do as he pleases to a great measure-to a part measure or a full measure.

God has called us, in Christ, to come and "Follow Me", so said Jesus of Nazareth, the Christ, the Son of the Living God. The only Beloved of the Father. We need to submit and to hear His voice. This is the CALL to be obedient, to be faithful, to be praising Him. "Rejoice always and again I say rejoice.", "Rejoice evermore." and "Let everything that has breath praise the Lord."

We want to give thanks to our Father and Jesus Christ, our Saviour, for protecting all our precious ones travelling from many states to this time of endeavoring to wait upon our Heavenly Father, Jesus Christ, our Saviour. We thank Him for the help and direction of the Holy Spirit and for making way for us to take care and to provide.

We want to thank you for your prayers, because we desperately need the petitions of every one of you. For those of you who have supported this ministry, we are so



unworthy. We are very needy and we give God the glory for taking care and making way when there are so many out of work. We are praying and trusting that those of you who are out of work, the Lord will make a way, will open a door for you.

On occasion I have prayed, "Oh Lord, they that support us, could it be, Our Father, that through your infinite mercy, Thou could send it back two-fold or more?" We are not able to do anything ourself, only to love all the peoples of the world as Jesus loves me. We are most needy, grateful, unworthy, utterly dependent upon Him. We are trusting that we might be, by God's grace, encouraging to all of our church people to do God's will.

We have never desired to start any churches. We already have many churches and they all need to be encouraged but, sometimes, we are crowded out. If God cannot lead, we are crowded out and there is only one thing to do. That is to do the best we can to endeavor to worship and to wait before Him, wherever that may be.

We need prayer to know how to proceed to help all of our people. Unless the Holy Spirit leads, the lambs die, the sheep lose their wool and there is no power. Even though there is beautiful preaching, beautiful singing, beautiful programs, unless the Holy Spirit witnesses, it is all emptiness. Only where He is, "where two or three are gathered together in my Name", that means under His authority, under His leadership, under the power of the Holy Ghost's guidance of Jesus is there really a witness of the Holy Spirit.

If we do not obey God, the Holy Spirit cannot witness, we do not know what the witness is. If we are not really sensitive and obeying each leading of the Holy Spirit and that is an inner-witness in the heart, if we do not do this, we do not realize that we are not doing God's will. We think (all of us church people) we are doing God's will if we preach, sing together, pray together, and get people to the altar. The secret of it is to follow the leading of the Holy Spirit, to have the witness of the Holy Spirit guiding the service, leading the church, leading the church board. If the church board makes a decision without the leading of the Holy Ghost, God is grieved. When God is grieved, the Holy Spirit no longer leads that church until we repent. We must repent of doing it in our own strength and ask God for mercy and then He may start leading us by the witness of the Holy Spirit again. Then, we are His church when He leads by the Holy Spirit.

When we lead it, when self leads it, even though it is of the best intentions and have the most beautiful programs, most beautiful singing, most beautiful preaching...scholarly, marvelously presented...unless the Holy Spirit leads, there is no witness at all.

When the Holy Spirit leads, it doesn't matter how simple it is or how feeble the leadership is, a spiritual table is spread with beautiful

delicacies of His holy presence and works in the interior life. But though the beautiful, the great and the marvel and the wonder proceed, yet the table is empty. It is bare and there is nothing to eat in the spiritual life and the spiritual man starves to death and there continues to be great darkness in the land.

We need to come back and wait upon the Lord. "My soul wait thou only upon Him for my expectation is from Him." and, "They that wait upon the Lord shall renew their strength, they shall mount up with wings as eagles. They shall run and not be weary, they shall walk and not faint." The Lord shall spread the table as we wait and die inwardly to self, to the earth, forsaking all to follow. He said, "Except you forsake all, you cannot be my disciple." and, "Whosoever does not take his cross and come after me cannot be my disciple." "It is not everyone that says, 'Lord, Lord', that shall enter into the Kingdom of Heaven but it is he that doeth the will of my Father."

Most things, as to the will of God, are not written in the Bible. The only way that we know what God's will is about many things is by praying and waiting upon God until the Holy Spirit witnesses what we are to do, where we are to go, how we are to proceed. Therefore, we pray that each one will be encouraged to let God have His way, that we will wait before Him and pray until we are inwardly sanctified, thoroughly sanctified. It is Christ's will and God's will that we become one as the Father and Son are one. It is only through the work of entire sanctification, as in the 17th chapter of St. John, that this can be. It is a miracle of God, a wonder of God, in Christ. He said, "I sanctify myself that they also might be sanctified that they may become one as the Father and I are one."

I pray that you will be encouraged to be obedient. Thank you for your prayers, for all your support. The need is great and we are trusting that God will be able to convey to you of our thanksgiving and of our need. Some of you have never had any vision to help us. We praise God for all of those that have had this insight. We are most undeserving and unworthy but we are grateful for how He has helped us.

Praise the Lord for victory, for all He has done and for what He is going to do. Unto Jesus be the glory, unto God be the praise and to the Holy Spirit we are thankful. We are truly grateful. Praise the Lord for His help.

In Jesus Holy Name,

Loran W. Helm

p.s. Those of you that knew that I prayed with Rev. Oliver Hogue some six years ago about his inviting Archie Moore to come to their church, he was Governor of the state at that time, or Mr. Randolph or Mr. Rockefeller or Senator Byrd.



When he mentioned Senator Byrd, the Holy Spirit witnessed in my heart. They invited him, about six years ago, to come to their service. This came to pass the last part of May when his secretary called the church and said, "The Senator will be with you."

The service was so precious and the Holy Spirit was leading. After Rev. Oliver Hogue prayed the morning prayer, the Senator leaned across to him and said, "Would you come and pray for us in the Senate as soon as you can?" Rev. Hogue replied that it would be a great honor and privilege. This took place July 15th. He was privileged to have this honor of giving the prayer in the United State's Senate, one of the highest esteemed governing bodies of the world.

At the close of Rev. Hogue's prayer, Senator Byrd asked for the privilege of speaking. Usually after a minister prays they mention his credentials, where he lives and his accomplishments. Senator Byrd, after Rev. Oliver Hogue's prayer, began to share about the spirit of worship he felt and sensed. His comments were so very wonderful that we were most grateful for the work of the Holy Spirit that touched the Senator's heart and that he was very grateful for it.

One of the other Senators said to Oliver, "Rev. Hogue, I want you to know that today you have made my day." The Chaplain of the Senate said, "It is seldom that a Senator would make comments like this. I want to come to your church just as soon as I can. Even though my schedule is heavy, I do have a desire to come and be in your worship service with you."

I thought this was a wonderful experience for Rev. Oliver Hogue to have had. We want to thank Jesus for his guidance and direction and help.

The following is taken from the Congressional Record of Thursday, July 15, 1982:

#### REVEREND OLIVER C. HOGUE VISITING CHAPLAIN

MR. ROBERT C. BYRD: Mr. President, it is with pride that I have had the privilege of listening this morning to a prayer at the opening of the Senate by the Reverend Oliver C. Hogue, who is the chief pastor of the Scott Depot Christ Fellowship Church at Scott Depot, W. Va.

This prayer requests of the Supreme Being that all of the levels of Government—the executive judiciary, and the legislative—be endowed with wisdom, humility, and determination to press ahead to deal with the many problems that confront our Nation today.

I recently had the opportunity to speak at Scott Depot Christ Fellowship Church. I have spoken in many churches in West Virginia over the years. I am not a minister, and I always make that fact very

explicit when I begin to speak in a church. Nobody need be under the illusion that I am a Biblical scholar or that I am a minister. But I have had the privilege of speaking in hundreds of churches in West Virginia over the 36 years that I have been in politics.

Never have I enjoyed the experience of speaking in a church more than when I spoke at the Reverend Mr. Hogue's church at Scott Depot. I was impressed by the spirit of fellowship that obviously is there in that church during the meeting.

Most churches meet for an hour on Sunday morning, in addition to the Sunday school hour. But when I went to the Reverend Mr. Hogue's church he said to me, "Now, we come here to worship." and he said, "There is no time limit. We may be here 2 hours, we may be here 3 hours, because we are here not to punch a clock but we are here to worship."

So I went on to make my little address, after which he delivered his sermon. I was greatly impressed by the spiritual fellowship in that church. I was impressed by the number of young people in the church and by the enthusiasm, and the vigor, and by the intensity of their feelings when they sang.

In this church there is a great adult choir of excellently trained voices. There is a great youth choir of equally excellently trained voices. The young people very actively participate in the worship services.

So this is a church that has its roots really deep in the humanity of the surrounding area. The future is bright because it has its future generations involved in the church, involved in its songs, and involved in its everyday workings. The pianist is absolutely excellent.

I compliment the Reverend Mr. Hogue on the work he is doing, on the leadership he is demonstrating at that church. It is a leadership that can very well be emulated by many other churches throughout the land.

I was also impressed when I walked into the church to find that there was not just one minister but I seem to recall seven. They all gathered around and I was rather overwhelmed when I found myself in the presence of seven ministers.

There is real leadership there and great spiritual fellowship and I thoroughly enjoyed my visit to that church.

I thank the Reverend Mr. Hogue for his prayer today, for his presence here, and I am glad that the Congressional Record will carry throughout the land his prayer for all of us.

(Rev. Oliver Hogue's prayer on page 7)



The prayer which Rev. Oliver Hogue prayed in the Senate July 15, 1982 is as follows and taken from the Congressional Record:

#### PRAYER

The Reverend Oliver C. Hogue, pastor, Scott Depot Christ Fellowship Church, Scott Depot, W. Va. offered the following prayer:

"Let us pray.  
Our Heavenly Father, we give Thee thanks this day for breathe of life to do Thy will. Help us to discern what is Thy will. And grant with that discernment the willingness to do it wholeheartedly.

We love Thee, O God! Increase that love today--for Thou art worthy. And help us to know that the measure of our love for Thee is reflected in how we treat one another, not only in public, but in private. Help us to love each other so much that criticism, if necessary, can only be spoken with great difficulty.

Bless our President, the members of the Cabinet, the Supreme Court, and the House of Representatives and give to them as well as us the wisdom of Socrates, the humility of St. Francis, and the determination of Christopher Columbus.

We pray in the name of Him who exemplified all that was virtuous, even Jesus Christ our Lord. Amen."

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Rev. Helm wanted to share the following letters with you for your encouragement. We give God the praise and the honor for these precious sayings.

July, 1982

My Dearest Loved Ones in Christ!

Oh'. How I love you. It was so hard for me to go home from this gathering of Saints. I cried and am still crying in my heart.

Even though I did not get the chance personally to commune with you, yet there is a communion that is beyond words to those who are 'striving' to follow Jesus. I did not know this until I came to this Waiting. I'm trying to keep it preserved in my heart. I'm so homesick for you already yet as I obey Jesus, I am as close to you as if I were physically with you. Praise God!!

I see the heroes of this life at the Waiting. I am perceiving the fragrance that comes from the death of Saints. Oh what a glory. Praise Jesus. The greatest thing we can do in this life is to die. May Jesus Christ be praised!!

I am so looking forward to your coming. May we be found faithful unto the end. Thank you all for your sacrifice. I love you.

Tenderly and with much affection,

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Rev. and Mrs. Loran W. Helm  
Box 311  
Parker, Indiana 47368

Dear Rev. and Mrs. Helm,

I am now back home from the Waiting Upon God. I have been fed and renewed with those mighty truths, obscured in many churches, yet without which there is no walk with Jesus.

Before Jesus brought you across my path, after conversion to the life of God, I felt, somewhere, a betrayal of the bright promise. Somewhere, the "world was too much with us"; somewhere I'd lost my way. Sermons pointed up the mighty "shoulds" - but they were miles behind accomplishment.

Then you came along, with your pure following of the Spirit--cleanly divested of the false virtues which nailed Christ to the cross (and kept many in despair) and the way to walk opened up.

So total -- so radical -- so divinely foolish --so gloriously dangerous -- so real.

We gleefully peeled off all the self-engendered works -- the false responsibilities -- and became only the children of the perpetually mysterious, yet solely life-giving Jesus.

With me, Rev. Helm, Jesus has resolutely shut all doors of fleshly accommodation. On that level death is with me. I must follow Him or perish. But He is here; and I follow.

I greatly desire to express, so that you will know what I'm trying to say, at least in some measure, the importance of your ministry to me. Deeply subjective things of the soul, colored by one's own individuality, are hard to put across to another person. I begged Jesus to help me, as I believe it is His will that I try.

In this trackless, and therefore seemingly dangerous walk, you have thrown out those life-lines that have held me steady. Here is the way a few of them look to me:

#### TRUST

- 1) When it is not working out as we thought
- 2) When the obedience looks risky
- 3) When the common sense of the earth laughs at it
- 4) If you're going with God, Satan will see that it looks and feels riskier

#### SURRENDER

- 1) Your evaluations of others that include any sort of self-protecting barb
- 2) Your earthly diversions if they hinder the cleansing
- 3) Your calculations of how "reasonable" God's commands may be

#### BEAR

- 1) Your lot on earth given by Jesus-- however difficult or painful it seems
- 2) You throw out the false direction of feeling success, and passionately embrace the present loneliness, defeat and shadow.

#### FAITH

You look at the seemingly hopeless circumstances--at the enormous gap between ability and seeming demand-- and, so long as, moment by moment, you are following the hidden Jesus, you indeed do not "lean unto your own understanding."

You cheerfully die, indeed, and look

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beyond the failures of the day--to the total belief that Jesus has all in His divine control and is working all out towards some eternal goal which will include others in it.

Sometimes a day may bring quite a bit of difficulty in this obscured walk. Nothing around me vindicates the impossible faith. Then I put on one of your tapes--and thence comes reassurance. You state, as truth, (known to be such in the inmost soul) that which Satan had called ridiculous. And, by your tape ministry, you provide the necessary ropes for the bobby-soul (like mine) to cling to. It is amazing how often Jesus has the perfect word from the tapes to meet the immediate need.

Oh, Rev. Helm! This writing may be unclear and wordy to you. But I so long to encourage you by bringing to your mind how deep your message goes in its help of one individual soul. It has made the difference of walking the straight way with Jesus rather than sinking down to the almost-totally-erased way of average, common sense Christianity--with its many accommodations to the norms and values of the earth.

How I appreciate my fellow "Pilgrims" who, guided and inspired by your messages, walk this high, hard way with me. Having caught and been faithful to your vision, they exhort and help me just when needed. Our Fellowship is indeed part of the Body of Christ. Not only me, but others of us are endeavoring to become as a child, throw off the world-accreted self-life, and walk, step after step, following behind the Saviour.

Your message in TRUE. It is PERFECT. It is, indeed, a mighty sword in the Hand of Jesus to see that "the gates of hell shall not prevail against" His church.

Thank you, Rev. Helm, for your having been willing to bear the severe yoke that such a servant as you are must be willing to bear. You have paid the high, high price and are still paying it. You are giving your very life blood that we might enter Heaven and bring others with us.

Thank you for being willing to bear the hidden martyrdom of standing against the Satanic powers which assail you and your staff because of your true power of God.

Thank you for standing in the gap, these last days, that the Church may, one day, come to the place Jesus prayed for it to come to in His High Priestly Prayer.

I love you all with the love of Christ.

R \_\_\_\_\_

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The following sets of tapes are now ready for your help and encouragement and may be ordered from EVANGEL VOICE PUBLICATIONS, INC., P.O. BOX 494, PARKER CITY, IN 47368:

Revival meeting held with the Mentone Christian Fellowship, June 14 - 18, 1982.

The set includes 16 C-90 cassette tapes.

Price:	\$32.00
Shipping:	1.50
Ind. Tax	1.28 (Ind. Residents only)
	<u>\$34.78</u>

Revival meeting held with the Zion Unto Christ Fellowship, Anderson, Indiana. June 24-28, 1982.

The set includes 4 C-90 SERMON tapes.

- #1 "Thy Will Done on Earth as it is in Heaven "
- #2 "Keep Thy Heart"
- #3 "The Marks of Jesus" and  
"With Me or Against Me"
- #4 "For as Many as are Led by the Spirit of God..."

Price:	\$ 9.00
Shipping:	1.00
Ind. Tax	.36 (Ind. Residents only)
	<u>\$10.36</u>

PLEASE MAKE ALL CHECKS PAYABLE TO: EVANGEL VOICE PUBLICATIONS, INC..

You may, also, ask us to bill you. Thank you.



# Revival For Our Day, Inc.

August 16, 1982

Dear Beloved that God has helped me to find walking with Him these 50 years next January 22nd...Greetings in Jesus the Christ, the Beloved of the Father, God of Abraham, Isaac, and Jacob, the Creator of the Universe;

The Holy Spirit to Jesus said, "It is expedient for you that I go. For if I go, I will send the Comforter and when He is come, He will reprove the world of sin, and of righteousness, and of judgment to come."

In Jesus' Name we endeavor to speak to you and to write to you, letting you know what is in our heart as much as I possibly know. My inability is quite obvious, my limitations are well known, my inadequacy is extreme but I come humbly endeavoring to write to you out of my heart.

Jesus Christ saved me years ago and changed my life through His precious blood. God being my helper as I go back into memory; remembering, recalling, reminiscing of approximately 60 years ago when God called me in my heart and told me, while on an errand for my mother, that I belonged to Him and that He would use me in His Kingdom someday.

From that time, of course, I was aware that it was wonderful and that I needed help from God so badly. I am not able to do anything of myself, for, in my self, I would fail and come short. I would become fanatical, radical or lukewarm or some other failure. Only by God's grace could I maintain spiritual balance and through God in Christ Jesus have love, by the work of the Holy Spirit, for all people in the world as Jesus loves me.

I am aware that man is weak at the very strongest and that Jesus said, "Father, I thank Thee that Thou has withheld these things (that is the Kingdom, the wonderful things of the Kingdom) from the wise and the prudent and revealed them unto babes."

We know that the revelation of God comes to those that are like little children. A little child does not know anything...only to be obedient. He cannot bathe himself, cannot dress himself, cannot put himself to bed, he cannot get across a street corner, he cannot do anything...A little child cannot do anything but eat and play and sleep and pray. This is what we are to become. Not that we are to become great and have great knowledge (know a lot) because sometimes the more we know the more we are hindered from the precious will of God. We are not running-down knowledge, for we need knowledge.

But, the self in us gets us off on ideas and on things of man rather than upon the will of God. It is possible to have the wisdom and the knowledge of God and know that as we become as a little child and follow, we can be able to discern what God's

will is. "Only he that doeth God's will will enter into the Kingdom of Heaven." (Matt.7:21)

Therefore, it is with thanksgiving that God would be merciful to me in Jesus Christ my Saviour, my only hope...our only hope that we would be able, by His grace, to have faith in God. For He said, "Have faith in God."

It is by His grace that..."We doubt not in our heart but whatsoever things we believe, in prayer believing, we shall receive."

We need as much faith as possible, but we need His love also. Going back to faith,..."The just shall live by faith," God spoke to Martin Luther.

God gave the revelation to Wesley concerning 'perfect love', striving unto perfection. We can only have faith and have perfect love as we are willing to become like a child and have faith to trust and obey Him and not work anything out ourselves.

When we in the church; a minister, a bishop or leader or layman, work anything out in our own idea, our own thoughts without the guidance and the witness of the Holy Spirit, we immediately crowd Jesus out of His own church. We crowd Jesus out of His own church which He died to purchase with His own blood. I only know this by the grace of God and you will only hear it by the mercy of God. Most people have never known this and will never know it because it is a secret known only to the childlike, to those who want to do God's will altogether.

We have to be very careful, very cautious not to become fanatical or radical or to get into wildfire. We have to be very careful not to get into areas where we coerce, where we think we are the only 'one'. If any group thinks that they are the 'one' and that they 'have it', they have grieved the Holy Spirit. The Holy Spirit is grieved if we think we can do anything or have anything of ourselves. It is all in Christ, all in God. Nothing in me, but all in Him.

I have been in my home church for these 59 years and I have endeavored for the last(not quite) 50 years to be faithful and to be supportive of my place of worship. I have also taught everyone to be obedient and faithful to the church and, to the best of my ability, have set the example which I have, no doubt, come far short. This has been what I have wanted (if I knew my heart), to try to be faithful. Where I have failed, I am most sorry because I didn't want to fail. God knows whether I have or not.

We know it is by God's grace that we could be faithful and obedient and like a child and to love.

Since my conversion, shortly after I started

walking with God, I have sensed in my home church, my home town that which Jesus said would come to pass, "A prophet is not without honor except in his own country, among his own people, his own kin."

I was aware of this rejection for the last 40 to 50 years but not so much as in the last 35 years when we came back after we left the pastorate and lived a life of total faith. When we returned in 1947 we pressed each Sunday I was home to be at my home church. I pressed to be helping my pastor, encouraging him and all the neighbors and friends. I tried, in my feeble way, to bring to their attention that we needed to do Jesus' will; find Him, be converted, and follow God's will.

In so doing, in living such a life, it creates certain reactions in people. I was aware that stories were being told. It is a natural thing and I realized since the baptism of the Holy Ghost not to resent it but to love people that do it just as though they were my friends. I know that I couldn't do that in myself, only through God's gift of the Holy Spirit could I love those that tell stories and gossip about us. I realize that it comes out of the nature of man.

I endeavored, precious ones, not to look at the problem or the rejection or the loneliness or the situation that confronted me but to be obedient and to continue faithful. Each Sunday that I wasn't ill or on a special calling I endeavored to be at Sunday morning, Sunday evening, and prayer meeting services. I didn't want to fail there. This has continued now for many years since my conversion and especially since I came back in 1947 with my family to the Parker City area. Many times, through the years, I have been on special callings and privileges of God, in Christ Jesus. Whenever I would return, I would again endeavor to be obedient and to witness.

All through the 35 years, if I were to get up in my own church to speak, I sensed this rejection and I was very alone. I have only found just a few people in my home community that believe me and know in their heart that I am striving with all there is within me to do only God's will, not my own. I have had to fight the devil every step of the way because he would want me to do my will. I knew my will would grieve God so I have been endeavoring, even this morning, to die out to self and to obey what Jesus would lead me, by the Holy Spirit, to do. IT IS A CONSTANT WARFARE AND BATTLE TO DO THIS.

I was ever so small and inadequate, feeble and limited in my efforts. Yet, I wanted to be faithful. I desired to be faithful. Jesus never fails and I know it is only by God's grace that I could be faithful and true. He has wanted all men and all women to be obedient to Him from the beginning. Only through Christ and the love of

God, the Holy Spirit and as we die out to become like a little child, to have faith in God to be filled with His holiness and purity and righteousness can we do His will, or we will do our will.

As I continued on, 19 years ago last Spring, Rev. Towers, pastor of the Church of the Nazarene, felt that I should speak to all the churches in my home town. I had never been invited before. Rev. Boggs, who loved me so much (he and his wife were and are so dear to me. They have never changed. Our fellowship has been marvelous.) was immediately in agreement with Rev. Towers. Also, Rev. Wright, pastor of the Friends meeting and my precious brother, was in agreement. All three of these precious ones loved me and were believing.

We started the Revival here in May, 19 years ago. I preached for 20 some nights in the three churches, taking turn about night after night. I noticed when we would come into the service, precious dear ones would talk and whisper and, of course, there was a clatter in a part of the church. I knew that I needed prayer more than I could express in words. I knew the community was more lost than any of us knew and I knew that we, in the church, were sick. We had a lot of spiritual sickness and diseases of lukewarmness, prayerlessness, disobedience, criticism, faultfinding, murmuring, resentment, rebellion and many other things that all we mortals have unless we are cleansed by the blood and follow Jesus closely. By His grace could it be otherwise.

I would request that the dear ones would pray when they would come into the sanctuary the next night. I was looking forward to them being quiet and praying. My need was great. I told them, "I need prayer very much. The community needs prayer too. We all do." They would come in and the talk and the chatter was as it had been the night before. It was as much, if not more.

I would plead with them the next night and the next night and it still continued as it had before. I was preaching about the things Jesus laid on my heart; doing God's will, following and being obedient.

My message for 45 to 50 years has been to obey whatever Jesus said, to hear His voice and follow. Hardly anyone could hear me. Maybe there was one to five that could hear me in their heart, in the village. I endeavored, even though I only prayed a few hours a day, to give the message. But I was not heard. Night after night I was not heard. We loved the people just the same and kept on being faithful just the same, the Lord helping me. I know it is through Christ helping me, my wife helping me, my children helping me, my brothers and sisters helping me, that I could have endured. I had no strength of my own. It was only as the Lord gave me strength to believe.

As I write you this open letter, I confess that only as the Lord directs, can we do anything. I know that I need faith and



holiness, purity and righteousness of God. To become like a child and be as He wants me to be in order to be faithful and accomplish His will on earth as it is in Heaven. That is what He has called all of us to do. We are to do His will in earth as the angels and the saints do it in Heaven. This has seldom been done since creation but this is God's will.

It was rather difficult because I could sense that I was not being heard and we were not obeying God in my home town. The people of the churches that I loved so much, to the best of my ability, were not hearing. Hardly anyone was hearing. I don't know if there was one, two, three, four, or five that was hearing in their heart and obeying. It was a concern but I didn't let that rejection stop me. I didn't look at that. By God's grace, He helped me to go right on and not stop, not be disappointed with my own people. Even though Jesus was not heard, I wasn't disappointed with my people.

They didn't hear Him at all and wanted to destroy Him, which they did in Jerusalem at the age of 33 years. No one seemed to hear Him at the age of 30 to 33 years, none of the religious people. There wasn't one chief priest, high priest, Pharisee, none of the praying people, the fasting people, the tithing...they didn't hear what Jesus said. From the age of 30 to 33 years, He didn't have one of the religious people that heard Him.

In St. John, Chapter 3 Jesus said to Nicodemus, "If you do not receive my witness of earthly things, how shall ye believe if I tell you of heavenly things?" Nicodemus didn't understand Jesus.

We didn't go by the fact that people didn't hear, we went by the fact that we should be faithful and obedient and love every one.

The Lord revealed to me in 1941 and 1942 that He could send the Holy Spirit Revival in my own church. We have held on through these 35 to 40 years to believe that my people, in my own church, would believe and have faith and that they would follow Jesus. Even though it requires inner death to do this, we were trusting that we would persevere to this place. Therefore, we kept holding fast and urging all the dear ones to be faithful to Sunday morning, Sunday evening and prayer meeting and to obey God at all times. We didn't, by God's grace, want to let-up on this. But as the years have come and gone, I was still aware of the rejection.

From the time that meeting ended, 19 years ago in May and June (my wife and family, of course, were disappointed at our rejection) my precious companion, who has been so faithful to me for 49 years, was so disappointed in the dear ones and the community not hearing that she hasn't had any desire to go back to the church.

She went at my request, of course and she has been in thousands of meetings with me since we began, not quite 50 years, our life together. She has played the piano many, many times when she didn't feel well but God would come and help her. Back 45 to 48 years ago and even 40 years ago she would sing for me. Many times she would sing as many as three or four times in a service. This was such an encouragement to me.

She was so disappointed and deeply hurt with the people rejecting us. Her burden for the church was gone, it was lifted out. She has attended the church for 67 years and I have attended for 59 years.

I continued to press on. My staff has gone to church here because I wanted them to. It is the church where I have endeavored to be faithful and to love the people to the best of my ability, which, perhaps, is very meager.

When we were gone and I would talk to James and ask him, "How did you feel when you came back from service?" This was this past year. He would say, "Well, Dad, I went but many times I felt worse when I came home."

Some of my staff didn't want to go to church. They didn't want to say anything against the church or the leaders, but if God is not witnessing, these dear ones are not really happy, just enduring and they would be a little discouraged. We tried to encourage them to press on and they did.

During the winter I would pray, "Lord, when I come back home I need to persevere into this hard place." I would rather dread going to church and to press all my people. I know Sister Vera told my wife that it was so hard that she could hardly go. She had such a burden and she would feel so bad when she went home that she would have to go to bed. The burden of the people was so great. Roger had the same thing. He would be so burdened down for the church that he could hardly go. He would go and be faithful but he could hardly hold his head up.

Sister Janet, Brother John's wife, would be so burdened too. It was like our Nancy. They could make it, but it was very difficult. Nancy, for the past 25 years, as she would go to our home church (she is very honest and childlike) she would say, "Daddy, it is all I can do to sit up. It is as though I cannot sit up when I get there. I feel like I will have to lie down on the pew." The burden of the church and the community would be so great. She is so sensitive. She can't be fooled. When she was young and we would have a little surprise for her, she would know what was in the box. If everything is not right, she is sick and not feeling well.

I didn't press Nancy to go to church, even though I wanted all my folk in church. I know that unless we obey God in church, it is not church it is just a meeting. I pressed on anyhow and had like-suffering. Maybe not as severe as she had. The Lord would help



me through it. He helped me to not look at the people because they were all precious, but their burdens, their cares. Most all mortals have never obeyed God much at all. That is a great burden. Occasionally, in a generation, would one obey God consistently. Some obey once in a while but He has been seeking a people that would obey continually and consistently, praying faithfully, having faith as a child and believing.

I didn't press Nancy, but many times I would come home from church (20 to 25 years ago) and she hadn't been in church for Sundays and Sundays and months (maybe one to four years) and maybe the whole service I wouldn't have received a witness of the Holy Spirit in my heart once. I didn't have the witness of the Holy Spirit once that the service was in order (what God wanted), that the songs were in order, the prayer was in order, the preaching--it was a great service, beautiful songs, beautiful preaching but not one witness in my heart. I would come home for lunch and I would say, "Nancy, would you pray?" She would start to pray and the Holy Spirit would witness in my heart within seconds. He would witness again and again. While she was praying, the Holy Spirit was witnessing and I was saying, in my mind, "Jesus, this daughter is not even in church and yet I get more in my heart when she prays than I do through the services."

Once in a long time would I receive the witness of the Holy Spirit in the services, yet, when this child prayed, the Holy Spirit witnesses just every little bit (maybe one to five times) in a little prayer gracing the table. This was a matter to be brought to my attention to consider. Jesus wants to lead the church. If He leads it, the Holy Spirit witnesses. If He doesn't lead it, there is no witness, there isn't any inner witness. It is just a service with beautiful preaching, beautiful singing, prayers and testimonies but unless God leads it, unless the Holy Spirit leads it, it is just a meeting. Most all people may not be aware of this but it is true. I am speaking to you out of my heart because I want to be honest. I want to be true to everyone as best I can and I know it is only by God's grace that I can be.

I am weak. Most all men fail God and I know it is by His grace I can be true, faithful and honest. Most men fail God by falling over women, money, disobedience, covetousness, resentment, rebellion, anger, criticism, judgmental spirit, a murmuring spirit, or a fault-finding spirit. There is many other things that men and women fall over since creation. The Lord wants us to be obedient and not fall anywhere. He wants us to follow Jesus. It is God's will for us to follow Jesus.

Jesus said, "Follow me." Hardly anyone followed Him when He was here. His heart was broken. He went on the right side, the left side, pulled fire down, went

to this home to see his wife, went to approve the oxen, went to bury the dead, etc. He said, "Follow me." Hardly anyone did. Only a few followed Him or very few.

This was a great concern to my heart as we pressed on in our home church. My prayer was that we would not fail anyone. We were waiting for the release or that we might just trust Jesus and come from the assembly to follow what Jesus would have us to do.

We have just trusted the Lord and now we are in a little company here called 'Parker City Christ Fellowship'. We are crying out to the Lord for His guidance.

In 1974 when I had surgery, I was so burdened for my church and the following Sunday I got up in the aisles and preached and said, "I have seen very little true Christianity lived in this church in 52 years, in this community. True Christianity where men and women would deny themselves each day and obey every leading of the Holy Spirit." I told them, "I am the least of you all. I am not able to do this--only by God's grace can I do it. My concern is that we will be faithful and true. My burden is very great for the people of this church and the community to be obedient and do God's will only and not our own. If we do not do God's will only, we are not the church."

I didn't know what some of the men in the community would do to me but they just looked at me. I remember one of my closest neighbors was shaking his head. He had believed in me through the years and had told some people in Muncie, "If anyone is really striving to live a Christian life, I believe this man is striving." He was one of my closest neighbors. He told me this a few years ago. He was nodding his head while I was speaking. But, of all the community, there wasn't one man or woman who came to me to say, "I am glad you told me." but one. There was one young man and his wife knocking at the door of our home in 20 minutes or less after we had gone from the church.

This young man had never been in our home. He had heard a lot of stories about me before he became one of the leaders of the community. When I finished speaking it so touched his heart that he believed that we were trying to tell the right thing. He came in and said, "I had to come down here and tell you." This precious young man did not, at that time, profess to be a Christian but he is honest. He said, "I have to tell you that what God had you to tell us this morning, our home church has needed for a long time. I want you to know it helped me and I hope it helps me some more."

He and his precious wife left and we were thankful for their coming.

When I withdrew from the assembly a few days ago, I knew I needed to go and share with him. He was the only one, in the whole community, that told me that it helped him and that I was in order. I went to their



home with John and Janet McAdams and James. Son Jon was in the north or I would have taken him because he is always such a great help to me. Roger is also a great help to me. But, the Lord worked it out so these could go with me.

When we went into the home I noticed the stereo was playing softly but when I began to share with this precious couple and their children about the St. Louis Waiting upon God a few days before and different things that had happened there and also at Scott Depot and other experiences of walking with Jesus, endeavoring to walk with God (the Lord helping me and the help of the Holy Spirit and prayer and loved ones helping me), I became lost in the sharing and I didn't hear any more of the music on the stereo for the next hour to an hour and a half. But when I said to them, "You were the only one that came to me when I gave the message in 1974, so I had to come back and tell you what I am about to do..."

The instant that I told them I was withdrawing from the assembly (this is not because I wanted to withdraw. It is one of the hardest things I have ever had to do in 50 years) to trust God and to walk by faith, to love all churches and to love all people, the instant I told them, the music on the stereo was..."Born free, as free as the wind blows..."

James told me this at 12:25 in the morning as we were leaving the lane of their home. He said, "Oh Dad, just the instant you started to tell them that you were withdrawing from the assembly to do God's will only and to wait before Him, that instant the stereo started playing..."Born free, as free as the wind blows." He was so excited. He and Janet heard it.

Then as I shared about how I was rejected 19 years ago in that series of meetings, the "Exodus" began playing on the stereo. Brother John, my secretary, said, "If you didn't have any other witness, this was surely a witness that you were in divine order." I didn't hear the music at all. I didn't know this happened because I was so lost in sharing with this precious young man and his wife. They are so dear to us.

As I began to share of our withdrawing from the assembly, she began to weep and cry. Her face would shine on Sunday morning. I have seen her shine many times on Sunday morning as she would sing.

The Lord helped me as we shared the three hours in this home and when we started to leave, this precious young man took me into his arms and said, "I appreciate you coming. I have enjoyed it. Thank you for telling me."

This is an experience as we walk with God and as we trust Him to do His will. I know that we need to have faith and that we need to be true to Him as a body, as followers. I need faith. God whispered to

Martin Luther, "The just shall live by faith." He told John Wesley that God's people need to pursue perfect love, pressing unto perfection.

These are true perspectives and these are true goals. We need to have faith as a child. We are to become like a child. Unless we have faith, and only as God helps us through Christ to have faith can we keep from having doubts or unbelief in the mind. When this gets into the mind, it grieves the Holy Spirit and we have to resist it immediately. It is through the grace of God we can have faith and heart purity as the precious blood of Jesus cleanses us from all sin. If we disobey one time, we grieve the Holy Spirit and He is not leading us until we repent of that and make it right. Then we come back and start obeying from that second on, every step.

We press to have faith to pray. It requires just submission and prayer. Without prayer, much prayer and more prayer, we will grow lukewarm and not obey. Our obedience is what helps us in prayer. Because we are obedient, our prayers go right through to the throne. If we are disobedient, they do not go through. They don't go through if we are disobedient. Then, the only prayer He hears is, "Oh Lord be merciful to me a sinner. Forgive me for my disobedience."

Then, if we will obey, do His will and follow, our prayers go right through instantly. Prayer flows out of the obedient life. Obedience opens the gate of Heaven so prayers can be heard. This is as we have faith to obey and trust Him and to "Lean not to our own understanding". The temptation is to lean to some of our understanding, some of our ideas. If we lean to our understanding, our ideas and thoughts, our philosophy and all that...if we let these things get into the mind, we can come short and be disobedient. This is where we fall from the place of fellowship. We cannot do that.

We have to, by God's grace, have faith and pray and obey so that we can find this narrow way, this fine line. It is only as He helps us, as He grants us faith and through obedience and prayer that the Holy Spirit can do what Jesus said, "If I be lifted up from the earth, I will draw all men unto me."

Only as we truly have faith and obey and trust and become like a child--being cautious so that we do not get into a radical idea or fanaticism or wildfire which would get us out of order--and keep in the center of God's will on this narrow line, this fragile line of God's purpose, can we follow Jesus and let God have His way.

It is easy to get sidetracked and get into ridgedness. That is one thing with holiness people, if we are not careful we get ridged and coercive. Then we coerce and press people out. We must go slowly and not coerce or press but love and be tender and gentle. Yet, we cannot be flimsy and go the other

way and say we have to sin a little bit every day. "He that sins is of the Devil," the Bible says. He wants us to live a pure life. He said, "Be therefore perfect even as your Heavenly Father is perfect." If we do not strive for perfection, we grieve the Holy Spirit.

We must do God's will for He said in the scriptures, "Whosoever will do the will of my Father, which is in Heaven, the same is my brother, my mother, my sister." So whoever will do God's will--we only know God's will by the witness of the Holy Spirit as we read God's Word and the Holy Spirit witnesses to us what to do--fulfills this scripture. He is very plain in this Word and yet there are many that say we cannot be perfect in this life. Jesus said, "Be ye therefore perfect even as your Heavenly Father is perfect."

He said he gave some apostles, some prophets, some evangelists, some pastors, some teachers for the 'perfecting of the saints'. (Ephesians 4:12) He gives all of these for the perfecting of the saints, for the work of the ministry, for the edification of the body of Christ. He wants all of us to come into the unity of the faith. "For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God unto a perfect man, unto the measure of the stature of the fulness of Christ." (Ephesians 4:12 & 13)

This is His will for us on earth. There is a tendency sometimes to say that this cannot be done. But, to say this would be dangerous. It is through Christ that we could come to the fulness of the stature of Christ---unto the measure of the stature of the fulness of Christ. He said, "Unto a perfect man." That is what He wills for us. It is His will and yet sometimes there are declarations that say it cannot be done. You see, that is opposite of God's Word.

He wants us to live pure and holy lives. I know that if we say, "we cannot sin" it is a dangerous thing because anyone can sin if they are not obedient and faithful to God, to the Lord. It is very easy for us to come short. It is not God's will for us to sin. He wants us to be pure and follow Him. If we sin it is because we are doing our self-will, we fail to do what God wills. Anyone that does his own will and not God's will sins. It is God's will that we do His will and not our will.

This is where we sometimes fall. We must have faith and obey and not lean to our own understanding. In the 3rd chapter of 1st. John it says, "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. (verse 8) Whosoever is born of God doth not commit sin; for his seed remaineth in him and he

cannot sin because he is born of God. In this the children of God are manifest, and the children of the devil." (Verse 9 & 10) We are either one or the other, of God or of the devil. "Whosoever doeth not righteousness is not of God neither he that loveth not his brother."

If we do not love everyone we know that there is a spiritual need in us. When we follow Jesus we love one another. He said, "A new commandment I give unto you that ye love one another as I have loved you." It is a fragile line of doing God's will only and not our will.

You see, the flesh in we mortals, if we make place for the devil and sin we grieve the Holy Spirit and Christ is crowded out of His own house which He died to purchase with His own blood. We cannot do this. If we do we grieve the Holy Spirit and we no longer walk with God, we no longer follow Jesus.

We can't be rigid and press people out. We must be compassionate and trust that we will become like children and have faith in God and be obedient. We must let the Holy Spirit lead so that it can come to pass what He said, "If I be lifted up from the earth, I will draw all men." When He gets a body of believers that will do His will and He is first, adored and glorified and obeyed and when, in humility, He is given all the praise, He will draw all men to Him.

When He has a company of believers that will be obedient and truly sanctified He can draw all men to Him. Unless this old carnal nature is slain out of us, this old enmity, dark evils within us, He cannot have His way. This carnal nature in us must be slain, crucified, sanctified through and through. Unless we are sanctified and cleansed of this carnal nature through and through (we can't do this, it is the work of the Holy Spirit) we can't really follow Jesus. It seems as though only a few have been able to persevere out of the thousands or millions to this place where we are cleansed of this old nature of evil. Where we are cleansed from this spirit of finding fault and murmuring, criticizing and judging people or loving of the world. These are grievous to the Holy Spirit and He wants to cleanse it out of us.

Only as God cleanses us, will we cease these things. We will need to obey God always or we will go right back and fall back into murmuring, faultfinding, rebellion, resentment and loving of the world. Through the Holy Spirit cleansing us and sanctifying by the blood, by the power of the Holy Ghost can we become one as the Father and Son are one. God tells us in His Word in the High Priestly prayer where Jesus is speaking in the 17th chapter of John (Jesus is speaking to God): "Father, sanctify them through Thy truth: Thy Word is truth. As Thou has sent me into the world, even so have I also sent them into the world. And for their



sakes" Now God is perfect, Jesus is perfect. Jesus is the second person of the God-head. He said, "For their sakes I sanctify myself." He is already perfect but He comes down to sanctify us. He said, "I sanctify myself that they also might be sanctified through the truth." It is that we in the church, all ministers and all laity, that we might be sanctified. He said, "I sanctify myself that they also might be sanctified." You see, that is a possibility. It is whether or not the individual is willing to do it. If the minister and the laymen are willing to do it, then it can be. But we have to really persevere into this or we will not really be sanctified. We must persevere. It is His work but we have to be willing. He said, "That they might be..." You see it is a possibility, it is up to us to die out to self and to persevere in obedience.

In verse 20 He said, "Neither pray I for these alone but for them, also, which shall believe on me through their word." that is you and me and everyone since the apostles. "Neither pray I for these alone but for them, also, which shall believe on me through their word that they all may be one."

We are only one as we are thoroughly cleansed and filled with the Holy Spirit, sanctified. "...That they all may be one..." we are only one as we are like a child and have faith and are truly sanctified, the old man slain out of us so that we walk by faith. "...That they all may be one as Thou, Father, art in me and I in Thee, that they also may be one in us." He said that twice. "...That the world may believe that Thou sent me. The glory which Thou gavest me I have given them that they may be one even as we are one (this is the third time He said it). I in them and Thou in me, that they may be made perfect in one (the 4th time) and that the world may know that Thou hast sent me and has loved them, as thou hast loved me."

You see, He said four times that we are to be one as the Father and Son are one. This is through the work of the Holy Spirit in the followers of Jesus so that we will obey and become like a child and have faith and do only God's will. Not the will of the individual, but we are to do only His will. It is His will that we, His church, become one as the Father and Son are one. If we come short of that, we have grieved Him and that is why the power has not fallen.

There is an emphasis in certain movements in the last years that we are to seek the power and the miracles. The miracles and the power will come at God's time. He wants us to come to inner death. The step from conversion is not to get the power but it is to deny self, no longer can self will. The power and the miracles and the great things are all wonderful and precious but we are not to put the emphasis on these. We must come back to what Jesus said. He said that after we are converted to follow Him we must deny self. He said, "Let him

(not many have ever been willing) be willing to deny himself (not many have ever been willing). This is a possibility ... "Let him deny himself and take up his cross." That is inner death, it is death to the self, it is a death to our plans, our purposes, our aspirations. This is seldom done since Pentecost. He wants to lead us, to guide us. We can know the Bible by heart and never do this. We can have a great experience and never do this because we still do a little or a lot of what we want to do. We are walking in the flesh when we do a little of what we want. We are just having our little church services in our own strength. We think we are doing good but the Holy Spirit wants to lead us by the inner witness, by the inner working of Jesus in our heart.

Jesus said, "My sheep hear my voice, my sheep know my voice, my sheep follow me." He wants to teach us, from conversion, His voice. This is in my heart now, dear ones. He wants me to follow Him and not become fanatical or radical or coercive or to press people. He wants me to love people and He will draw them into the Kingdom of God.

We have lots of churches, but, oh, the need is so great in the church. The need is so great. My burden for the church for 44 years has been so great. I have been endeavoring to love the people of the church to the life of willingness to obey and become like a child and to have faith, to let Jesus lead us and God have His way. We are not to lean to our own understanding but we are to acknowledge Him in all of our ways.

He said to acknowledge Him in all of our ways. This is every time we buy gas, clothes, shoes ... whenever we do anything, we are to acknowledge Him. While we are buying we say, "We are so thankful that Jesus has provided. We are so thankful that we have these things to purchase and that God has made a way." The Word says that in 'everything' we are to acknowledge Him.

This is why many people are not led by the Holy Spirit. The self in us doesn't want to acknowledge Him as we buy things, as we do things, as we contact people. When we are asked, "How are you?" instead of saying, "Alright" we can say, "We are trusting the Lord. We need Him. This is a beautiful day to acknowledge Him in all of our ways."

He said, "...in all of our ways." This is why few people are led of the Holy Spirit. I must obey the Holy Spirit and I must acknowledge Him in all my ways and lean not to my own understanding at all. If I am willing to do this, He will direct me. It is seldom done and this is why Jesus said, "Few it will be that find this life." (Matt. 7:14) It is a narrow path and therefore we press toward the mark for the prize of the high calling of God in Christ Jesus.

We know that, in us, dwelleth no good thing and we cannot press anyone. We are to just love all people. It is up to the person

whether they are going to follow Jesus, whether they are really going to deny self and acknowledge Him in all their ways, be obedient and have faith and become like a child and follow. He wants this so He can bring a body of believers to oneness. It cannot be done except God do it. We can't do it. This little band of pilgrims...we are nothing. We can't do anything except the Holy Spirit, Jesus is merciful and we all die out to self. We can't do that except He help us. We are not able to do any of these things in our own strength.

We have not merited anything. I am nothing. I must realize that I am nothing. Each of us must realize that we are nothing and if we don't, He can't do anything with us. We will think we are somebody and that we are going to do something and that ends it right there. We have to come to the place where we become like a little child, utterly dependent. A child can't dress himself, can't feed himself, can't do anything except sleep and play and pray. He knows his parents and that is about all. He can't get across the street safely. He may be killed if he tries to get across by himself. This is the way it is if we are not utterly dependent upon Him. We may not slay ourself but we may cause others to be slain in the spiritual realm.

We cannot depend on ourself for a service, leading a service or doing anything in the service of Christ. We have to let Him lead the meeting from beginning to end, let Him lead us from morning to night. If we don't, we are not utterly dependent upon Him. He said we are to be utterly dependent like a little child. He said unless I become like a little child after conversion that I would not enter the Kingdom of Heaven. He said that quite plain in Matthew 18:3.

"Except ye forsake all, you cannot be my disciple.", "He that will save his life shall lose it." My burden has been that most of us in the church are trying to save ourselves. We are trying to plan it, work it out, manipulate it. We don't know that we are doing this, but we are and it grieves the Holy Spirit.

He said, "He that will lose his life..." that is to become like a child, to deny himself, be willing to lose all, to give everything over. The institutional church, if we are not careful, will lock us in and we have programs and this and this and this and not God's will. This is the seriousness of this fellowship. You see, this person will want to do this and this and it will not work. If it is, "I don't like this and I want this.", it won't work. We must let the Holy Spirit lead us.

These things will stop Christ's work in the church or in the fellowship. It must be that we let the Lord lead. This is the spiritual secret but the natural mind, the educated mind will not be apt to get this. He has already made up His mind and Jesus can't get in there. He wants to but He can't because He has been crowded out.

There has been no room for Him in the minds of men since there was no room for Him in the inn. Only a few times has God been able to find a man or woman that would let Jesus really have preeminence and keep in divine order and not get into radicalism or fanaticism. That is why He said, "Narrow is the way and few there be that find it."

You see, we get locked in in the institutional church. We get into programs, we plan this and this and this. We think it is beautiful and it may be, but if God hasn't led and witnessed, it is our own idea and Jesus is crowded out and we don't know it. The precious ones in our churches do not realize it and they are all so precious, so dear. I have endeavored not to criticize or find fault with anyone since the baptism of the Holy Spirit. I have endeavored not to criticize or find fault with anyone to my wife or to anyone else because it grieves the Holy Spirit.

There is a tendency within us to do our own will and this cannot be. I cannot do my own will at all. If I do, I am not doing His will in the earth as it is in Heaven. We ministers, if we go to school and to seminary, unless we die out daily, we will get away from this childlikeness. It is wonderful to have all this education but we have to keep humble and broken and yielded or we stray and we are not aware of it. Therefore, the Holy Spirit is grieved.

The Lord wants to lead us. We are not able to do anything of ourself. As I prayed here this morning I said, "Oh Lord, I need faith. I don't have hardly any faith. I have so little faith and I don't want doubts, unbelief to come into my mind. I want to be faithful. I want to be true. I need more love, more of Thy holiness and purity and wisdom and understanding. I need prayer. I need to do always Thy will and to love as you love."

I have been crying out with my people that we will die to this carnal nature, each one. And that we will press to purity of heart to obey and become like little children and not become tense, over-anxious but relax as a child in it's mother's arms...doing God's will and not our own.

This is what He wants of His church. This is His church. None of us are anything. We cannot think that we are 'it' or that 'we have it'. When a group of religious people say, "...We have the truth now, we are the ones..." right then, the Holy Spirit is grieved. It is by God's grace that any of us can keep on this trail continually. We get off a little and don't know it. Therefore, we go on in our own strength and the power of God can't draw men to Jesus. He said, "If I be lifted up..." His being lifted up is our following Him, doing His will and being obedient and not leaning to our own understanding but obeying what God says. That is where He is lifted, that is when He draws.

When we depend on ourselves the slightest,



we make the draw ineffective. He could draw all men, He could save all men in a little while but, we in the church must obey and give God all the praise and the glory. We must be nothing and let Jesus be everything. We must go slowly --or slower. We can go too fast and if we do go even the slightest bit too fast, we grieve the Spirit and we err. We get into spiritual err and we do not know that we are in it.

You see, if we overemphasize any of the gifts we get into spiritual err and aren't aware of it. Just like criticism, if we get into that we have spiritual err and we grieve the Holy Spirit and we have to come back and repent so that He can lead us again. He might lead us in seconds, minutes or years. God's ways are past finding out.

If you could see, dear one, my cry is by God's grace that we could have faith and become like a child, be true and love and not press anyone. We must not criticize anyone of the church or the community but love people, encourage people and to help people. This is what I have endeavored to do for 30 to 50 years. I am weak, nothing and have come far short as people would say. It could be that I have come far short many times but I haven't meant to, I don't want to. I want to be faithful and obedient and true to Jesus and to all of you, to everyone everywhere. I know that this is all that is going to matter. At the river of death, I could see when I got close to the place where it looked like the end of me and death was near, that only God's will would count. There wasn't anything else in all the age that would matter, only doing God's will.

I trust that you will read this letter over over and over and over and over so that, by God's grace, you will be able to persevere in faith, dying out and letting Christ sanctify this old carnal nature out of us so that He can lead us as a child. That He may be lifted up, that He may save the souls that could be saved. It is not His will that any should perish but all men should come to repentance. But, when we in the church disobey and if we have any of these weaknesses, we hinder and stop the power from falling, the conviction. We must come back to the place of nothingness and let Him lead us.

Unless we go over this, and over this, and over this, we will forget. He told Israel to review morning, noon and night, at the rising of the sun, at noon time and at night. He told them to review all that He had told them and how He had led and directed them but they didn't do it. If they had, their faith would have increased and it would have strengthened them. They would have been able to do marvelously. God would have drawn them if they had been willing.

We are stubborn, resentful, critical and all of this must be cleansed out of us. The love of the world...all of this...has to

be continually cleansed out of us. Paul said, "I die daily." We have to die from morning to night to do God's will. This is why Jesus said, "Deny self and take up the cross." If we fail, we let self take over and He is crowded out and we don't know it. We go on having church meetings, we have conferences and great conventions but unless He is leading, by the Holy Spirit, He is crowded out and we do not know it. Everyone is so precious and wonderful and we are not aware that He is crowded out. We wouldn't know unless the Holy Spirit revealed it.

We have to be sensitive, willing to hear or we will reject it. God has been rejected, His Word has been rejected by man since the Fall in the Garden. The nature of man is to reject what God wills. This carnal nature has to be taken out. It is in every man and woman that has ever been born except Jesus. He was born perfect.

We must press to perfection. It is God's will, Jesus' will..."Be ye therefore perfect even as your Heavenly Father is perfect." This only comes through Christ as we follow in this lowly way in all of these things we have shared; to be obedient, to be like a child, to have faith, to let Him cleanse and sanctify us so that His will is done instead of our own. He must be first.

I trust we will not forget this because the Lord has revealed to me that when I get this in my mind or my heart, Satan could take it out in seconds. Yes, he can take it right out of you in seconds after you get it unless you are fortified. I need fortification, we need the blood, the power of the Holy Spirit to fortify us from the principalities, powers, rulers of darkness of this world, spiritual wickedness in high places. Spiritual wickedness in high places were raging yesterday morning in the air with such great power.

They tried to stop and do many things but we had to just pray and we had many people pray that we would all be protected in God's will, to do God's will. That we will be truly His and love all people and become His church that He died to purchase with His own blood. You see, we cannot do this. We are not able to do this dear ones. Only as we keep in His hands, in His will, in His purpose can we do it. We can get out of His hand. "No man can take us out of His hand..." but we can get out by doing our own will.

Many people do not realize this. We can get out of God's will by doing our own will. We can get out of God's hand. No man can take us out of God's hand if we are willing to deny self and follow. But if we fail to deny self and do our own will we get out of His hand ourself. No one takes us out...we take ourself out by disobedience, by self-assertiveness, by rebellion or by these other things I have mentioned.

So, He wants to lead us and guide. He wants His church to be one as God and Jesus are one. This is His will. It is only as we follow this narrow path very cautiously and slowly. It is through Him that we can become one. IT IS THROUGH HIM that this little body of believers could be faithful and true, be filled with His Spirit, and that His will could be accomplished in us. We are not able. If we try to do anything without His will we will fail.

Most men, when they get together, have their own ideas. This is my burden with this little fellowship, that this man will want to do this, this woman will want this and one will say, "No, I don't like this..." This is carnality. It has to be burnt out of us. It has to be cleansed continually from morning to night or we will get out of the will of God and we will do our own will and Jesus is crowded out. The power will not draw the lost to Jesus when Jesus is crowded out.

He is able to draw all men. I have been privileged to stand in the power and I know that He will draw all men to Jesus if we will give all the praise to Him and be obedient. I pray that you will pray and hold us to the throne. We need it so desperately. We are nothing and are not able to do anything of ourself. We are a failure without His guidance, His wisdom, His direction, His knowledge, His holy faith, His holiness and purity. It is all in Him working in a trusting heart. "Acknowledge Him in all your ways..."

I trust you will hold this and reread this because, if you will, the Lord will help you to keep on this narrow path as you die out to self and as I die out to self. We must do only the Lord's will and not get into fanaticism, radicalism, wildfire or into spiritual err. We can get into spiritual err one way or the other...too much or too little. We are not led of the Holy Spirit unless we wait before Him and trust Him and obey Him and let Him cleanse our heart and let His will be done and not ours.

I am writing to you out of my heart, out of my soul and yet, I know not how to do it so well. But, God has sent me to call all of us in the churches out of the wilderness, out of the spiritual wilderness which is our going round and round doing self-will, plans, beautiful and wonderful things. I have been in one of the great churches of the world during the past six winters. It has one of the greatest preachers in all of television ministry. When I go in there, if the Holy Spirit is not leading there is no witness of the Spirit. It may be the greatest preaching, greatest music...marvelous but, unless the Holy Spirit leads, we are just planning it ourself and it is beautiful words, beautiful preaching and beautiful singing.

If the Holy Spirit isn't leading and we have done our will a little bit, Jesus is

crowded out and we don't know it. We go right on trying to get people saved but they become patterns of us...just doing what we think is best. We must do only God's will and we only know that by the witness of the Holy Spirit. I don't know whether there is very many that realize this or not and if they can keep this in their heart. This can be told and we do not hear it. We do not know the simple fact.

We can become doctors of law and doctors of philosophy and miss this one little simple thing and these things that I have mentioned. We can do all these wonderful things, know the Bible and be great and miss this simple little thing. To become like a child and do only God's will which is by the inner witness of the Holy Spirit, not our ideas, not what we want or think is good or great.

We get people saved and they follow in our pattern and they wonder why the power of God is not there, why the glory and the joy is not there. They wonder why the fruits of the Spirit are not there. It is because we are in the flesh. We are not walking in the Spirit. We meant well but we must come back to the place where we are willing to be crucified and start walking with Him in light. Then He can lead us.

Most all since the Fall will let self come in and plan. The finest people in the world will let self plan...we cannot. We crowd Jesus out whenever we let any idea of the man, the self in us do this. It must be by the witness of the Holy Spirit that we follow. We must let the Holy Spirit witness that this is God's will. If it isn't, don't do it. Do only as the Holy Spirit leads and directs. This plan, this program, this project, this purpose, this idea...if God doesn't witness to it, it is our plan. It may be the finest in the world, it may be scriptural but the Holy Spirit wants us to let God lead us.

May the Lord encourage you. Thank you for praying for us and for helping us. Thank you for supporting us. We are so needy at this time. Of course, without the help of the Lord's people we are just trusting Jesus. God has been so merciful to make a way for us. My responsibility is great every week for many persons. We are so in debt to Jesus for all of these things. In Jesus Name we pray and give God the glory for Jesus' honor and praise. Amen.

May the Lord encourage each of you as you wait before Him and seek this narrow path, having faith, obeying, praying, praying, praying, becoming like a child and may we be inwardly cleansed of the carnal nature. Then He can indwell us and we can become one as the Father and Son are one. May the Lord strengthen you through Jesus Christ our Lord...and He will if we will hear and heed and follow what He says. Jesus never fails. He wants us, by His grace, to not fail Him and to follow Him. It is by His mercies that we could do that. Praise the Lord for victory through the precious blood.



I owe Jesus everything for my wife, my children, my brothers and sisters, my sons and daughters, mothers, my enemies, persecutors, revilers and all that He has given me privilege to be with in the earth. We desperately need your prayers because this little band of warriors...we are nothing. Without Him it will all be failures.

My great concern is that when I am gone, whoever is in charge of the service will not say the wrong thing, that the people will not get out of order but will keep in order and be faithful and true in every area for Jesus' glory. I pray that we will be cautious in all of our conversation, in our attitudes.

I can see that not very many people are willing to really give all and die and let God lead. This must be. This is the only way to follow Jesus. He is able if we are willing. Praise the Lord.

As to the leading of the Holy Spirit, when God sent us to Kokomo, Indiana a few weeks ago we hadn't been there for not quite two years. I went with fear and trembling because of my own nothingness, my littleness and my other dependence upon the Lord- not knowing how to preach. It wasn't because the people didn't love us, for the pastor and the people loved us so much. They honored us and esteemed us highly. Our responsibility was so great and so wonderful. We were entering into the sanctuary with caution and carefulness, crying in our heart as we do each time, for wisdom and understanding.

Last Sunday, we had our own little fellowship here in this area. God was with us so greatly that there is no way to tell you the wonder of it, of God's work. Each one there couldn't describe how God worked this past Sunday. I entered this service as I did the Kokomo services.

This past Sunday my two brothers were so excited over the service. I don't know when I have ever seen any two men more excited over a service than these two earthly brothers were over the service last Sunday. They were both free as a bird. They were so happy, so thrilled. Terrance was so blessed and has been since. Edward was, as many of the others were, blessed and helped.

One of our precious persons, like a daughter, couldn't sleep all night. She got up early and usually when she goes to church she has to go to bed when she comes home because of the burden but she felt like she was getting ready to go to a wedding. She felt like it was going to be a great wedding. She was so excited and she could hardly wait to get there. There was another sister the same way. Others were excited to get there.

If God sees fit to bless us again in the coming Sundays, months and years until Jesus comes or until God calls us, if He sees fit to lead and guide and be in the services, by the Holy Spirit, as He was last Sunday,

we will be so indebted to Him. We won't know how to express enough praise and thanksgiving. At our very best, it will come short because of the wonderful work of Jesus among us.

He revealed the numbers my wife was to play and it was a wonderful work of Jesus how the Holy Ghost took over as she played, how He gave the message. John McAdams said it was one of the straightest messages he had ever heard and, yet, God was all over the place. They tell me there was such light there, such joy. We are in debt to Jesus. It is all because of God's mercy. None of us merited anything but God was merciful to be there to help us and to direct us. It was so precious.

Of all the ministers there (I couldn't call on any of them to pray), God took me to a handmaid that I have known since 1944. The light of Jesus was upon her face with great power. I didn't call on her because of that, but because of the witness of the Holy Spirit as I would come to her. He said, "She is to pray."

She said, "Oh Brother Helm, I receive the witness of the Holy Spirit when I am in services with the servant." She prayed and we were all humbled, all in debt to Jesus. It is only through the mercies, the gift of God could the Holy Spirit witness or lead again. It is through His mercy and gifts.

He had me to call on others, not the ones I thought at all, but the ones that the Holy Spirit would operate on in my heart as I would come to them about the various needs in the service.

It was a wonderful meeting. Only by God's grace could it be any more wonderful or that wonderful again, because it was so great, so precious in the Spirit. Oh, for the coming weeks, if we will obey and wait before the Lord. Oh, Jesus was so precious. 'Thank you Father for your presence. Without You we would be meeting in vain. It would just be our ideas, just a little band trying to do something. Oh, we need You in it, Jesus.'

Back to the Kokomo meeting. You see, my heart gets happy and so I shared about this meeting. But at Kokomo, God had me to preach on 'Doing Thy will on earth as it is in Heaven' three services. One of my dear pastor friends (I haven't been with him very much) wrote and told me that it really encouraged and fed his soul.

Numbers of people were encouraged because of Jesus' presence, because of the Holy Spirit's guidance. If it weren't for the Holy Spirit's guidance, it would just be a meeting of nice things, possibly. But, unless the Lord leads, you see, we are just marking time. The Lord's leading was so wonderful. The hospitality was so precious and the fellowship was so wonderful. The Lord was so good in every way to teach me and to guide me.

After Kokomo, we were led to St. Louis for a meeting, where we have been for 13 evangelistic services, waitings upon God, or revivals. To be there 10 times is a great responsibility and to be there the 13th time...what am I going to do? what am I going to preach?

Dear ones, I want to tell you that when we would be in the pastor's study with the two pastors, oh, we would have such a precious time. Our staff and some of their dear ones would be with us and we would go into the sanctuary trusting Jesus for the service. Each service was unusual. We couldn't explain to you how God led and directed the songs and the messages. They were all so intertwined like a tapestry of beauty. Jesus did it by the witness of the Holy Spirit. By God's grace could it ever be again.

It was so wonderful that the Lord ever privileged me to go back with these precious ones who have prayed so much for us. They have been so dear to us. If God sees fit to ever bless us like that again, as He did the 13th time....Oh, I will be so grateful. I will be so in debt. I owe it all to the Lord, our Heavenly Father, Jesus the Holy Ghost.

The wonderful things God did in these services we cannot explain. Those who were with me said it cannot be conveyed to anybody that wasn't there how the Lord worked. We don't know how to tell it, but it was so precious, so dear, so different. Every service was so different, completely different. We didn't know what to do when we entered the service, had no idea. I just had to trust.

We had some of the most wonderful singers in Christendom with us but we didn't know who would be singing, or what they would be singing. We didn't get to work in this one or that one, but some were worked in by God's grace.

We are wanting to express gratitude and to share with you that the Lord was so merciful and He helped us in so many ways. He blessed and helped.

After the Waiting on God in Indianapolis one of the dear ones at the Hotel told one of our secretaries that they were pretty lonely after we left there. I, also, received one letter of appreciation for the offering to the dishwashers, cooks, waiters, waitresses and other help. I received one letter of appreciation from the group of 40 some that helped us. We were thankful for that letter of appreciation because they took time out of their work to write us (on the Hilton stationery) and tell us they were thankful for what was shared.

I pray that each one of us will be obedient to the Holy Spirit. I do not know what the Lord would have us to do. I know I am to be in Oilton in a few weeks. This will be the 13th time and it will be only by God's grace that we will know what to do. It will be by His protection that we can make it out there and back home. It will be by His mercies, His revelation, and the Holy Spirit teaching us how to proceed that we can make it. The 12th time there was so great, so wonderful, so high. It seemed as though the greatest of all times was the 12th time there. I know that the 13th...oh when I think about going and knowing that I am so nothing....only God could ever help me again and bring it up anywhere near the 12th time. It would take the Holy Spirit to ever do it.

We need much prayer there in Oilton. The Lord is to be praised and honored and thanked for all the gifts, the benefits, blessings, revelations and helps He has bestowed upon us, each one. We are so in debt to Him for my staff, my secretaries, precious ones that put this letter out, type it, edit it and put it out for me. We are so thankful for all that assist with it. Sometimes there are several dear ones to help and other times only a few carry the burden of this. We are thankful for the few that carry the burden of getting the letter out.

I trust that you will be able to read this letter over and over. Even though it is very elementary, I trust it will help you to resist Satan, to continue to press to have faith and holiness of heart, to be slain, cleansed and sanctified so that He can lead and direct and have His way in each of our lives.

Please pray for me, for I am the least of all of you. I am the neediest. Without the Holy Spirit, I can hardly have faith or wisdom or knowledge. Without God, I can do nothing. I need His Holy Spirit, His wisdom and understanding. I need His love, His indwelling. I need Jesus desperately. I trust to be faithful, I want to be faithful, by God's grace. I know that men have failed through the ages. To fail God is such a tragic thing. It is by God's grace we can overcome all obstacles and pitfalls and be well in the mind. I pray that as I get older I will not get decrept in the mind and that my wife and I will be kept from paralysis, strokes, heart attacks, cancers, tumors, blood clots, blood pressure problems, sugar and all the diseases, infections, afflictions of the mind and body. It is only through Jesus that we can be delivered of all these things.

It really stirred me 30 some years ago when I read that Moses was 120 years of age and his eyes were not dim, his natural forces



were not abated. I would read this and hurry to the kitchen and tell my wife, "Honey, look here what God did in the days of old for His servant."

This was back in my early days of living by faith. It was 37 to 39 years ago and oh I would be so excited over the way God had led the children of Israel and led His people. I was excited over how God preserved them.

It is through Jesus that Florence and I can be well mentally and physically and abound in the holiness of God and that our souls will be faithful and true. It will be by His grace that our children, our grandchildren, our staff and loved ones in each of the fellowships (they are like brothers, sisters, sons and daughters to me. There isn't anyone here old enough to be like a mother but the 'mothers of Israel' wherever they are. They would be in their 80s now to be a mother to me because I am closer to 67 than to 66.) will be well and we will be obedient. It will be by God's grace that we will be able to help people as the Lord would have us to.

We thank you for praying for us. We want to be in divine order. We never wanted to start a church. We simply wanted to help the church that is already going. But when I could not be heard on and on and on for years and years and years, Son Jon, Rev. McPhail and Rev. Reece felt that I was probably released from this 19 years ago. I didn't want to fail. My brother, Edwin, told me, "You have gone the second mile." and someone said, "Or more."

Edwin told me that I had his blessing and that he knew I had done the very best we could, the Lord helping us. He wept as we talked.

We are so in debt to Jesus for God to help us with all my brothers and their families, my own family, my staff, my neighbors and friends and loved ones and enemies. I have more enemies than friends for Jesus said that if we follow Him the world will despise and hate us. That is what He said. It is not that we solicit that but that is what He said would happen.

We do love everybody. He has given me love for everyone. It is by God's grace we can make it, be protected, healed, helped, victorious, by His Spirit, His grace and His power.

'We trust, God, for those that are depressed, for those with sicknesses, diseases... These diseases, let them be taken from the body by the glory of God, the Father, the Son the Holy Ghost. We pray that each one will be willing to follow Thee.'

In Jesus' Name,

Loran W. Helm

# Revival For Our Day, Inc.

September 16, 1982

Dear Beloved of the Lord Jesus Christ, God our Heavenly Father, Jehovah, The Holy Spirit the Comforter, the Gift of Jesus to all those that obey Him;

The precious Word of 1st John 2:5 says, "But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him."

We see in 1st John 2:5 that whosoever obeyeth the Word of the Lord...the love of God in their heart is perfected. This is according to the scripture of 1st John 2:5. It is apparent that above all these things we put on love, which is the bond of perfectness. (Colossians 3:14, revised version).

James 2:22, "Seest thou how faith wrought with his works, and by works was faith made perfect?"

James 3:2, "For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body."

If, by God's grace, we can die out to the sin principle in us, this old evil that rages and tries to make entry and get self in the reign and seat of it, be the director of it, God can bring us to sanctification. If we are able, by the grace of God, to be cleansed by the blood of Jesus, purged by the Holy Ghost so that this old carnal nature can be thoroughly sanctified. The carnal mind is enmity against God (Romans 8:7). "Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. But ye are not in the flesh but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his."

We see that the Spirit of Christ is love, joy, peace, longsuffering, gentleness, goodness, faith, temperance, meekness, against such there is no law. In the Lord Jesus Christ there is compassion, longsuffering, gentleness, sweetness, understanding and care. But in the carnal nature there is enmity, there is self-centeredness, there is jealousy, a tendency of wanting something, coveting something...'I want this, I want better furniture, I want a better home, I want a better car, I want something new, I want different clothes...' The carnal nature sees something that belongs to someone else and it wants that...the carnal nature. This is not true with the spiritual mind, the spiritual man or woman.

The carnal person is one that is constantly wanting something else. This person is never satisfied with anything, it doesn't make any difference how marvelous it is... never satisfied. The carnal nature is constantly thinking up new schemes, wanting to try to develop something to make

this life easier. It is always trying to gain, always trying to get an advantage, not knowing that we are really advantaged when we lose all and give all to do God's will only instead of the mind of the carnal nature.

The nature of man is not to seek for perfection. Hardly a theologian anywhere has ever preached the fact that it can be. God's Word says that it should be but most theologians feel that it cannot be and that anyone who thinks it can be is 'off'. "Are ye yet carnal, for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?"

He is not able to speak to us as unto spiritual, but as unto carnal. Whenever there are murmurings, disputings, or little incentives in our hearts to want to talk about the weaknesses of anyone to anybody, it is an indication that the carnal nature is still present and it needs to be cleansed and sanctified. Many fine people want to share with their good friend some weakness about someone else, some fault, or some inconsistency. This is the carnal way.

The spiritual way is to not live on that plane but on a higher plane, a higher ground. It is by God's grace that we could do this by dying out to the carnal nature, dying out to this evil nature in us by the Holy Spirit, by the precious power of the blood of Jesus cleansing us. This is expedient that we press toward God's will to do what God would have us to do and to be faithful and true to the leading of the Holy Spirit.

St. John 17:23, "I in them and Thou in Me, that they may be made perfect in one."

Ephesians has something else to say about this and it is most precious to see and to study. (Ephesians 4:11) "And He gave some apostles, and some prophets, and some evangelists, some pastors, and teachers for the perfecting of the saints." He gave these for the perfecting of the saints and, yet, theologians do not believe that it can be in this life. Only a few have ever believed it.

"...for the work of the ministry, for the edifying of the body of Christ till we all come in the unity of the faith, and of the knowledge of the Son of God unto a perfect man, unto the measure of the stature of the fulness of Christ." (Ephesians 4:13)

Many say this cannot be done in this life and yet Jesus said that we are to be perfect in one as the Father and the Son are perfect in one. (John 17:23)

As we view these scriptures, we see that it is urgent that we seek to be perfect in one as Jesus so requested and desired. There is a great price to be paid here but it can be if man is willing to pay the price. Though our redemption has already been paid for



through the blood of Jesus, yet the price is for man to forsake all of his own thoughts, his own ways, his own nature to surrender entirely, completely to God's will whereby we can be purged of this old root of bitterness and iniquity and rebellion and resentment and self-centeredness, self-wanting, self-desire. If there is the slightest bit of this root of bitterness in this carnal nature, it springs up and defiles many in the congregation. This, through the blood of Jesus, can be purged out of us.

There is a tremendous weakness in us mortals. We prone to leave the God we love, we prone to tend to earthly temptations unless we resist the devil and pray and obey and follow closely. The closer we follow to Jesus, the more we want to be like Him, the more severe the enemy battles and tempts, harrasses, accuses and buffets the trusting soul. But, praise God, He has given us the victory through our Lord and Saviour, Jesus Christ, by the blood of the Lamb and the word of our testimony, the work of the Holy Ghost, Jesus abiding, leading on for the day of march has come.

We pray that you will be encouraged as you seek to die out of this carnal nature, this old nature that is in all mankind. We pray that we, by the grace of God through the blood of Jesus, may persevere on to become one (the body of Jesus Christ) as the Father and Son are one.

In the last 8 services of the Parker City Christ Fellowship meetings we cannot give God sufficient praise and Jesus enough thanks, the Holy Spirit honor and praise and glory for the guidance of the Holy Ghost in the songs, the gospel hymns, that God revealed for Mrs. Helm to play at the beginning of the services. The Holy Spirit was so merciful to us. God has been so merciful to us. The guidance of Jesus has been such that I said, "If God sees fit to bless in Oklahoma as He did last Sunday, we will be so in debt, so utterly owing it all to God."

The 12th Waiting upon God there in Oklahoma was so wonderful that I didn't see how it could ever be equaled or come to that beautiful place again except the Lord Jesus do it, except God bring, by the Holy Ghost, such wonderous works of love and direction and revelation and the glory of God on the meeting.

The Lord has been working and blessing. We cannot praise Him enough for the blessings of Jesus our Saviour.

We want to express appreciation, thanks to God for each of you who have prayed earnestly for us, held us to the throne of grace for our body and our throat which has been suffering off-and-on for some few weeks, also the need in the bladder and the prostate and the bowel. We thank you for praying for our deliverance out of these and three or four other afflict-

ions and that God will have mercy upon us in this regard. We thank you for praying and besieging God on our behalf. We are so thankful for those of you who have been helpful and thoughtful in sharing and in sacrificing and giving of that which you have. May the Lord return it two-fold or more for the glory of the Lord, our Saviour Jesus Christ, the mighty God of Israel.

We want to praise the Lord for the reports we occasionally receive of how God worked at the Waiting upon God in Indianapolis in July. One of our precious brothers in Ohio, James Bunnell, had a friend with him. While we were speaking and inviting people to come to Christ, during the Waiting upon God, this friend said that the very moment we said, "Come", it hit his heart. He came and found the Lord. I had to praise God for how the Holy Ghost went right into his heart that instant on the word (as it came out of my mouth) 'come'. The Holy Spirit touched him and I want to be very thankful to God, in Jesus Christ, for this privilege. It was so encouraging to know that Jesus, the Holy Spirit, worked like that.

James and this friend drove 7 hours (round trip) to be with us last Sunday morning.

We are very thankful for Jerry and Florence driving (4 Sundays) from near Chicago to be with us. They said it is worth, by God's grace, every mile that they drove for the blessings of Jesus' help which were sent by Jesus and given of God.

All the others that have come in a few miles to be with us...20 or 30 or 40 miles...we are very grateful. Some have come 50 some miles to be with us. We are so very thankful for the Lord's blessing.

Sunday night Sister Jane Langdon got up and said, "Oh it is something how God has held you right here with us when they want you in Nigeria..." and she named over a few other places that wanted us in the countries, the states...and when she said this, the Holy Ghost came into my heart with power and said that we were to go to Nigeria.

When I prayed to know when we were to go, it was December 15th to the 22nd of this year. Would you please keep this in mind. I do not know how many of you are supposed to go with me.

Tina is now in South Africa. In fact, they tell me she has gone through Lagos, capital of Nigeria, on her way to South and East Africa. She has been there for a few days. She doesn't know that we are to go but Mariam of Passports International has been informed and she is trying to convey the word to Tina. Perhaps she will be able to come back through Nigeria and investigate the hotels and arrangements.

I do not know what the cost will be. I judge somewhere around \$1200 to \$2000. This is just a guess. I do not know how many of you are supposed to go with us to Nigeria. I did pray to know whether there was a few,

(Please, only those of you who have the money available should press to know whether you are to go or not. There are 400 persons who do not have the money that will want to go.) or a medium number or a greater number. The Holy Spirit worked on one of those three in my heart. I know it will be to Jesus' glory and God's guidance and protection and blessing to grant us that wonderful privilege over and back and that the Kingdom of God may come in earth as it is in Heaven. This is righteousness, peace, and joy in the Holy Ghost.

Unto God be the praise and the glory and the honor. Hallelujah! Great is Thy faithfulness, oh Lord, unto us. Marvelous are Thy ways, Jesus, as we look to Thee and see Thee just ahead of us, by faith, for it is by faith.

I thank Thee for this precious Holy Spirit, Jesus, that helps us on to Thee and on to God as Thy Word is in our heart and as you are merciful to us... 'giving us of the faith of our fathers living still in spite of dungeon, fire, and sword.' In Thee we rest.

'He leadeth me; O blessed thought. O words with heavenly comfort fraught.'

Mighty God, the wonder work of our Father, our Heavenly Father in Jesus Christ, the Lion, the Lamb, the Bear, the Ancient of Days, the everlasting Father, the Counselor, the Mighty God, the One altogether able to heal you of your afflictions.

He is able to heal you there in the head just above the eyes. He is able to touch the throat and take away the troubles, able to come into the chest and the lungs on the right and on the left, and into the heart; the areas of the valves, the walls, the arteries. Also, coming from the heart into the stomach area, the gall bladder, the liver, the bowel, the intestinal tract, the various parts of the spleen and the pancreas. May the pancreas receive healing for the glory of God in Jesus Christ.

We pray for this in the one side of the head. You may be made well. Into the rectal area, that you may be recovered, we pray, God sending you help. Also, into the feet, the legs and the joints and into the right ear...the trouble in the right ear.

I pray that Jesus will be praised and God be glorified.

We are most in debt to Jesus for all His many helps, provisions, and blessings, and the fellowship of the saints...like to that above. Hallelujah! Glory be to God, the Father, Son, the Holy Ghost who has redeemed us and given us peace and joy. In His wonderful Name we pray.

We are grateful to the Lord, our Saviour, for taking care and making way for us when there seems to be none. We are so thankful

that Jesus cares and is able to take care and make way and lead and direct. He cares about you. Praise the Lord.

We trust that as you pray for us your heart will be marvelously strengthened and strangely warmed. We trust that your prayers will be from the heart and will be persisting and prevailing until the glory falls.

Thank you again for remembering our many needs, our responsibilities are (to some measure) much. Praise the Lord.

In Jesus Name,

Loran W. Helm

The following letters to Rev. and Mrs. Helm are so precious and such a blessing that we wanted you to share in them.

Dear Sir,

We are trusting Jesus to strengthen, lift, encourage and heal you today.

We thank God for you and Mrs. Helm, for the ministry Jesus has given you and your faithfulness with it. It helps us to know you as you are constant and consistent in all you do.

We were sharing with Vera that the last newsletter concerning the start of a new fellowship, Nancy praying and so much more -- was so great, so rich. It seemed a milestone in "Kingdom" history. The letter seemed a holy document, a work comparable with great documents of men such as the Magna Charta, Declaration of Independence, only greater, because it was Royal from the Kingdom of Jesus.

We felt privileged to read it, to review it and be able to retain a copy of it. We are thankful that you spend money to send out the newsletters. We are not worthy.

Thank you again. God has so wonderfully helped us and our children because of your faithfulness and obedience.

Sincerely,

D.

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My Dear Brother,

Grace to you and peace from God and from our Lord Jesus Christ. I trust this letter finds you strengthened and fortified in all realms, physical, mental and spiritual.

I just finished my first reading of the latest Revival for Our Day newsletter and am deeply moved by its contents. The spirit anointed manner in which the Lord enabled you to communicate the cry of your heart is to me, truly remarkable. If Loran Helm had no other written or spoken testimony to relate the essence of his message, the focus of his calling and the burden of his heart this one simple, yet profound, writing would be sufficient for anyone to understand where your soul has been for the last four and a half decades.



Jenny and I endeavor to read every newsletter and add its contents to that rich treasure store of spiritual staples which began to nourish our lives from the moment our Lord brought us across your path. Each and every writing always contains some nutritious morsel or morsels that "sticks to the ribs" and provides Kingdom nourishment.

I sensed, however, on the August 16th issue, such an unusual anointing that, at times, I wanted to alternately shout and weep. I said to myself as I read, "Here is the pulsating life-force of the authentic prophetic message to the church of our day."

My excitement does not consist of the fact that I never heard you say all of this before because I have, of course. I suppose it is simply that you encapsulated in thirteen pages or less such an urgency-endowed summation of what your fifty years in the ministry is all about.

Even the inter-twining of the message with review of the experiences at Kokomo, St. Louis and the first meeting of the newly formed Parker fellowship serves to underscore the crucial importance of what this letter is declaring. It seems as I read that I am able to discern a voice calling from Patmos, "He that hath an ear let him hear what the Spirit saith unto the churches."

Permit me to say, also, that anyone with a small measure of spiritual sensitivity (and I profess to have little) should be able to determine why you believe that God has granted you clearance to take your leave from your home church. Yet I know in my heart you took this action only when and not until, the Holy Spirit gave you the exodus sign.

There is much more on my heart which could be written but let it be sufficient to say that I am grateful to my wonderful Lord for the stirring, lifting, convicting and inspiring surprise that I received via the newsletter today. Be greatly encouraged my special friend and brother! God surely has not brought you this far to do less in the days ahead than He has in the days past.

We love you and continue to value your love and friendship and that of dear mother Florence whose every remembrance lights a glow of joy in our hearts.

"Press the battle ere the night shall veil the glowing skies..."

We are as ever...yours in Him,

D.

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Dear Reverend and Mrs. Helm,

Praise the Lord for His Grace to you in helping you write the last newsletter and His mercies to us for having had the privilege to be able to read it. I picked up my copy from the Fellowship Thursday after the service but it was Saturday afternoon that I finished going through all of it. Because of the considerations that, if it had not been for God's mercy, would have kept me out of that great blessing, it has been less

than a year since I started reading and saving your epistles but this is the very first one that when I finished it I wanted to write you right away.

I praise God for the grace and the self-denial pressing it must have taken you to be able to write such a letter from the heart. Oh, I hope that you do not misunderstand what I am feebly trying to express, but as much as each of the letters are teachings of Truth, this one is very special to me in a way and also an example of how it IS possible to express one's need without any hint of criticism, fault-finding or lack of Jesus' love.

Many more times than in any other I found myself while reading saying to God, "If only I could remember that!", or praying for a need that is also mine and, what may be the most shocking to you yet because of our opposite background, (unfortunately for me), is that there were places where I could actually almost use the words 'relate to' to express how it felt while getting aware of all the grace of God it must have taken for you both, your family, the people who are your friends to have endured so much, so long.

"All" people like me knew it was of your burden for the nominal churches and I was sharing with J yesterday how, even though we may have been under your ministry for a few months and believing the reports, how very little we know of-at times- to lift you and your staff and your family in prayers that would make the complete prayer which God would want to be able to hope that we send for you.

Perhaps it is one of the main reasons why this letter struck me, because WITHOUT criticism it speaks of loneliness and, even though when God helped me lift up the needs for the nominal churches, by His grace I tried to, for the first time under your ministry I found myself praying specifically for the Parker City Church--- because you shared enough to have an idea of what to bring up in prayer.

Oh I know that my prayers have no value whatsoever if it were not for Jesus carrying them to the Throne for me, but never before any of my prayers had been for the Parker City Church; perhaps it is because I am dense, I don't know. Perhaps, also, because the need was not expressed as clearly as that before. I, in my feeble way, wanted to thank you and tell you I really appreciated your pressing through past the usual controlling of what you share of your personal life as a day-to-day battle and how much 'self' is on the constant cross with the contacts with the people in your community.

If I were sure to not offend you I would use the term 'human' to describe this letter; the 'human' you that, even though a whole book has been written, so many of us do not know at all. It reminded me of Jesus having come to earth not to bring Divinity to the level of humanity but through His victorious life of having brought up humanity to the level of divinity.

It is a great lesson of Loving through ALL THINGS of persevering and enduring through persecutions of the very soul. But

in its 'humanity' it almost makes it even more exhorting and the kind of example that in some way the Holy Spirit can help us apply to even our own life. I praise God for the ability He has given you to share the kind of things you were sharing as well as for the way it was done.

In a way, perhaps foolishly, it has been a hope of my heart to know more what specific prayers to send especially for you and the men of God, including Pastor, because what you go through is so silent that often it seems to create either a repetitive same prayer in general terms each time that you are lifted to God. Or, there is the other way to 'deal' with that kind of lack of knowledge by what I have done lately: to offer a 'blank' prayer for what ever need God has in your lives, the Grace appropriated to do it and remain faithful through it. On the other hand, it does seem to increase the length and list of the 'blank' prayers and I am aware that God can do anything including translating those kind of requests. But I was missing for 'real' prayers past blanks and repetitions of the same general terms that could apply just as well for your neighbors as for yourselves, so they never seemed personaly 'just for you'.

This last newsletter has been a great help for that as well as, like before mentioned, the instructions, the example of the lives lived within the teachings we hear, the pointing out of our own spiritual needs not yet cleansed out of us which we need to strive daily on still overcoming, and best and perhaps most of all as a look into your hearts where true love is as we knew when you were with us, but now we got to know a little bit of the overcoming Power of Jesus' kind of love.

Lately I had been praying that the spiritual truths I hear would be from my heart and that if my physical ears were at all involved they would carry them to my heart without passing them to my mind first. This must be the greatest or one of the greatest gifts God could do for a person. I am getting almost at the point of getting sick of hearing with my ears or, perhaps, I have already reached it but, at least some of the time, yearning seems to stand in the way of resting like a child as God has you teach us.

The Gospel even when kept simple is made of goals difficult to reach. Yesterday we were sharing during fellowship that often it takes more than God's help. It takes His doing ALL, the 100% kind of all, in the situations that come our way when we know what His will definitely is for us.

The distance to the first rung of the ladder is yet so far that I cannot see and yet God has been very merciful and faithful when the best I could do is of no value if done on my own. A lot of cleansing has yet to be done and some habits changed from secular 'good manners' but that now have become inaccurate because they were not giving God the glory. My hope is still for the Holy Spirit Who CAN and WANTS to make us into past what even

we would want to be but into what God wants us to become, His potential, not men's anymore! Hallelujah! It is so much better and so much less frustrating!!!

God has helped in ways that I hear but that I cannot see and for THAT too I am grateful because it is safer that way... when we cannot see it. God has given me the grace to believe the report and at times, of need to stand with the men of God and it is such a privilege. As an extra blessing, He gives peace that indeed passeth all human understanding.

In order to help me not forget any of the miracles God has done for me, He helped me write them down on paper and review daily sometimes two, sometimes three times and keep on in my heart daily going down the list. IT HAS BEEN WRITTEN, "If you confer a benefit, never remember it. If you receive one, never forget it." and, not only the reviewing but also the writing of it down has helped me besides obeying to realize how very many times God has blessed with miracles that, given to someone else, would have given Him so very much more back. Many, even though it often takes more than an hour to go down the whole list, are so very huge to grasp that I know that, in a way, they hardly can 'register' in my heart. None of them are deserved or ever will be.

Salvation is one of that kind but the mercy and amount of forgiveness and long-suffering it took for God to go to the point of blessing me with reaching it down to even me, makes THAT a second miracle.

Somewhere in your letter it says that reviewing increases our faith. Hallelujah! It is like the icing on a cake! Another blessing for the sake of having been blessed with reviewing our other blessings! The immensity of the 'somehow' about God have been more apparent also as I review: for a God who is Holy 'somehow' to have adopted out of HIS choice someone as impure as I am is just too big to actually 'review' and be fair about it.

"Little" things which coming from the Almighty God of the universe make them become miracles from a loving God Who looks past our needs to our hopes and wishes, like we ask that He would please give us our daily bread and He goes on to giving us the butter and jam to put on it 'just' because we like it better that way but not because we actually 'need' it---and from Someone Who has the whole universe to care for!

I would like to take this opportunity to thank you both for the amount of buffeting you have been submitted to along the years and still are for the sake that WE might benefit from the teachings of Truth. It is a prophet like you who could be the human factor in keeping Pastor faithful and able to be used of God to feed our soul. It is the quality that Jesus leads you to preach upon that have made him constant in his example to us. Many are able to express their appreciation in much better ways and words that are more adequate but, as needy as I was and



am to see the true Gospel taught and lived, I want to be faithful and try to thank you for all the surrender in your inner lives that we will never know about but that have made 'you' vessels usable by God. For all the lonely hours when no words can describe the hunger, for each anguish of the soul that only the success of it is known, for the hurt and frustrations of preaching to hard hearts that may be unable to hear, even though wanting to so very much, for the perseverance of going on to the next assignment anyhow regardless of how fruitless the last one may have seemed, for the boldness in the very soul to stand staunch facing viper tongues, inuendos and sly remarks, for the faith of your family undergirded by your very own faith in God to supply ALL your needs according to His riches in Glory, for the consistent example in raising men and women of God for this age, for the awesome responsibility and burden of constantly being looked up to and trusted to never give up or fail, for the love shed in your hearts unconditional of who we are, where we are physically or even spiritually, of our position or means, for the same love as Jesus had which reached to the poor, maim, blind and sick first before the secularly established people, for the love which looks past our failures and seems only to see the beauty of our goal treating us as if we already had reached it, for what makes 'you' a miracle of God's mercy and love in my life, for all these that, to a degree, I know in your lives and for all the amount that I don't know but that I want to follow, I thank you that God could find in you someone He could trust and gift with His likeness.

For the part of the burden that you bear which is made of me, I trust that God in His answering to prayer will be able someday to shift to my own shoulders that you might be free to use all His strength to answer the calling so special and important for our own soul without the added weight of what WE should carry.

I thank you from a heart that wants to change because God, through you and your teachings and your lives, HAS given me the hunger for it to be changed by appropriating His grace.

Some day Jesus will quote Matthew 25:40 to you in regard to what your ministry means in my life and, even with human limitations increased by hardness of heart, I know that God gifted me with what many cannot even miss because they have never been privileged to taste it. Glory to God!

From a daily devotional that was loaned to me, by God's love, I read this very morning of when Charles Garret was preaching to a large congregation about the mysterious troubles that often come to the Christian. He said that some converted men had more trouble AFTER their conversion than before. He had known Christians who were steered in trouble-surrounded by it; trouble to the right, trouble to the left, trouble in front, trouble behind. Then an old man in the gallery, who had served God for 70 years shouted, "Glory to God, it's always open at the top!"

In each hour of sorrow, of human forsakings, each hour of discouragement, anchoring in God's strength alone may you find the closeness of Jesus in a way that you have never known and His love abounding flowing like a river in your very soul. "Glory to God, it IS always open at the top."

S.

It is of too much importance to be called a PS but also I praise God for a Pastor kept faithful to God by the Holy Spirit and His teachings through you as well as directly to him who was not asleep in your garden of Gethsemane. In ways you had the kind of aloneness that no amount of people could change but, like Jesus, only the road to Jerusalem and Calvary could carry the kind of love He has for us. Praise God and thank 'you' both!

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# Revival For Our Day, Inc.

October 21, 1982

Greetings in the Name of Him who is above every Name, even Jesus, our Saviour; the same yesterday, today and forever, the Author and the Giver of our faith and the Wonderful One who is able to save to the uttermost. All that will come unto Him He will in nowise cast out.

Jesus has been so precious to help and to deliver us and to make way for us, even though our voice has been in suffering since before we went to the Oklahoma meeting. We left Parker City on September 17th. We began there the evening of the 18th.

The Lord has been so merciful to help us, to deliver us, to protect us. The Holy Spirit has revealed to me not to fly, even though I suffer in the bottom area (ordinarily) since the age of 62 years within a hundred miles or so of driving. Each time I would begin to suffer on this journey, I would say, "Jesus, you revealed to me that I was to go by car rather than by plane." and the suffering would leave. This is how it was the 750 miles. I was able, by the Lord helping, to not suffer. We were so thankful. Jesus was so good to us to make a way for us where there seemed to be none.

Hallelujah! Praise God for delivering us and helping us and taking care and making a way all the way. Praise the Lord.

The meetings in Oklahoma (this was our 13th Waiting upon God there in almost 13 years) was a time of an unusual experience. The meeting was so different than ever before. I thought the 12th meeting there was so wonderful that there couldn't be another that great unless God would do it. He gave us such a wonderful time. To try to tell you how it was is, for me, an impossibility except the Holy Spirit help me to share with you the wonder. How the Lord revealed and guided...

The Lord would reveal to me the music (by number) that my wife was to play and then he would give me exhortations between the songs. I didn't know (by title) what the songs or hymns were. I only knew the numbers which the Holy Spirit had given me. Yet, the wonderful way He led, directed and revealed was, again, in the realm of the most wonderful and precious. We could not praise Him enough for all of this which He did and has been doing for us. It has been so precious, indeed. We thank Him for helping us.

These services have been different than all the meetings before. It is amazing to me how the Holy Spirit, God, works every service so differently. Every evangelistic meeting, or Waiting upon God is so different in the way He leads. We are most unworthy and grateful for the direction of the Holy Spirit.

We were thankful for every soul that was helped in their inner life, for the preaching of entire sanctification...that all would persevere into entire sanctification.... Very few, in the ages, have actually experienced. Only a few have every come to the place, in an age, of being willing to forsake all and do always God's will in all that He leads and guides and reveals. The slightest little bit of self in us prevents us doing God's will. We do the self-will, the will of man, rather than the will of God.

The inner nature, the carnal nature, the inbred sin nature must be cleansed and purged on and on until we have the victory and the indwelling of the Holy Spirit to direct us that we would be one as God and Jesus are one.

There was a precious appreciation among the people of Oilton of how Jesus was leading and guiding. It was most significant and helpful. We are endeavoring to be thankful, appreciative, and grateful for the leadership, guidance, direction of the Holy Spirit night after night, service after service.

It had been 100 degrees in Oilton just before we arrived. When we arrived it was so cool that when services were over I would have to hold my hands on my head to keep it warm. It was cool night after night. He had cooled the weather. Most persons marveled at this as I did. I had not known that it was so hot there before our arrival. Jesus blessed us with cool weather.

Jesus blessed in a most remarkable way. There were precious persons that had been really seeking for God's guidance and deliverance and He truly did a wonderful thing for us and them at the meeting in Oklahoma.

The Holy Spirit let my wife and me fly on to Knoxville, Tennessee where we were met by Rev. Jerry Mann. He took us to our motel in Pigeon Forge. The meetings in the south were as unusual as they had been in Oklahoma.

The seven meetings at Pigeon Forge were so remarkable that if I could tell you, you would really rejoice. I couldn't convey to you the splendor, the wonder, the way God worked for it was so unusual.

This meeting pivoted upon a meeting upon a leading that we had in 1951. We could not stay at hotel #1. The Lord said, "Do not stay here." It was a very lovely place at Maples. The next motel was just as nice and beautiful and comfortable, but the Lord said, "No." The 3rd and the 4th were just as nice and comfortable but the Lord told me, "No." We went up the steps to the 5th place and He spoke to me and said, "This is the place." The gentleman there said, "I have the feeling that you are going to stay with us."



This gentleman's father had prayed for him 20 to 40 years. God really sent me there, in all probability, to answer his prayers. He was a very talented, gifted man. At this place we found Gypsy Talby. Her family, children, grandchildren, great-grandchildren were in the children's choir.

The Lord worked, led and guided so marvelously in the children's choir during the Pigeon Forge Waiting upon God. The blessing of Jesus was so special.

We were privileged to have two of my brothers and their companions, most of our children, grandchildren, and great-grandchild. The Holy Spirit worked so marvelously with our 4 year old and 3 year old grandchildren. When we would go into the 4th, 5th, 6th hour and one night into the 7th hour, our grandchildren on the front seat (the great-grandchild on a little chair in front of her parents on the front row) were so happy. The great-grandchild when I would shout, as the Lord would bless me, for joy, she would clap her hands and laugh. She was right with me some of those nights. It was remarkable. The people had never seen anything quite like it.

I had never seen anything like it in 66 years in the church. For me to be 66, almost 67, years of age and this 3 year old would be blessed by the Holy Spirit until the Holy Spirit would leave her heart and come into my heart like an arrow. The Holy Ghost fellowship was so precious with this little one. She was so delighted. Jane Langdon said she almost jumped up and down for joy. She said, "If we could have had a video tape of this beautiful sight it would have been a great and a wonderful keepsake." It would have stirred every one of you to a degree that words can never reach now.

This little child, since we came home (we left there two weeks ago last Sunday night) she would say to her mother (our great-grandbaby) Barbara Jane (our grandchild) and say, "How soon can we get back to PaPaw's church." "Mama, how soon can we go back to PaPaw's church?" The church wasn't mine, I was only there in meetings but the little thing had such a wonderful time with Jesus and the Holy Spirit's blessing and she wanted to know how soon she could get back to the meetings. Yet, she is in services and God helps her pray with her father and mother and helps her to go to church but she wanted to know how soon she could be back to PaPaw's church. I thought it was great.

To have fellowship with all the precious ones of that community and those that came from a distance, our children, our grandchildren, and our great grandbaby, to be privileged to have this most wonderful experience, we are most in debt to Jesus for it.

From Oilton to Pigeon Forge, I suggested that our Company of the Committed stop at

Memphis. They stopped at the Robert's and the Kendall's and the Street's and had a little meeting. These families had a feast for our people. It was so precious and so wonderful. After the meal they shared together. The gratitude, the help and appreciation was so blessed and rewarding.

God had revealed to Brother and Sister Roberts some weeks or months ago when they were to take their vacation time. It was that very week. Little did they know or did we that we would be coming back from Oklahoma at that time. Pigeon Forge had been waiting for me for five years and nine months to come. This was the very week the Lord had shown them for their vacation and they were able to come to Pigeon Forge. Surely they were so encouraged and blessed and appreciative. They were so helpful and such an inspiration to me and to the dear ones with us.

The meeting there was most outstanding. Brenda, the daughter of Gypsy, was working in a place of business there in Pigeon Forge and she witnessed to a young man from another country. His name was Lee. He had been hurt with church people or disappointed with different ones but, somehow, the Holy Spirit touched him. He drew him in. He went out and found Michael, a young man who was so good on the bassoon. It was such a marvel how the Lord blessed.

When Michael would accompany my wife on the piano and Jon and Martha as they were singing, "Lonely Voices ...Lonely Faces" (the emptiness of the city without God), it was a time of refreshing. Most people that attended were just so endeavoring to praise the Lord, giving God all the glory.

There was a man and his wife there whose parents had been missionaries in a foreign country. He was raised in a certain way. He got up after I had preached about being entirely sanctified and not finding fault or murmuring or complaining, criticizing, or judging anyone and he said, "You know, I was raised up in the negative spirit and I want to be cleansed of all this carnal spirit. I want the Lord to help me."

I want to tell you that the next night when he came back he was shades lighter in his countenance. He was in such victory. It was so precious how God helped. It was remarkable, the blessing.

The first night of the meeting the Lord revealed to me there were 35 cancers. We prayed that all 35 cancers would die. There was one body that had either 4 or 5 cancers in it. Jesus was so merciful to heal.

One night He described to me something in the neck and the back. Eileen Cox, who had been told by physicians last January that she couldn't live more than 3 to 4 months because the bone marrow was drying up in her body, had had this awful suffering for months. Jesus went into her body and took this awful pain out of her. She would say, "Oh, this pain is gone."

The next night she would say, "I have not suffered for one day." The next night, "I have not suffered for two days." and then for 3, 4, 5 and 6 days.

We all tried to praise God for this miracle of Jesus that God, in Christ's Name, did for His handmaid, the handmaid of God.

There were wonderful helps. Jerry and Laurelle and their people were so gracious. God blessed Sheryl with the children's choir and touched Jack, Gerry and Brenda. Oh the Lord just worked wonderfully, helping and encouraging people. The time was very special.

We went from there to Clinton, Tennessee. This meeting pivoted upon the meeting of August, 1955 when we found the Merediths; Gilbert, Lillian Ruth, and Joy Belle. Joy Belle and her husband, Tony, are in this church. Tony's father, Rev. Cox, is the pastor. They had waited a few years for us to come but we weren't able to get the guidance. But, Jesus revealed that we could go. And, Oh Dear Ones, the first night Jesus helped so preciously.

There was a young mother (30 or 40 years of age) who came and was brightly converted. Jesus had told me before the altar call he was calling two persons. She came to the altar and gave her heart to Jesus. I said, "There is another one Jesus is calling."

When they got home that night she said to her husband, "How did you feel?" He said, "My heart was throbbing."

On Sunday morning (the following morning) when we were in the altar call, I held up my hands down by the altar and said, "Oh won't you come?" There was a young woman saved and another young woman got to the Lord and, I believe, another one. I held out my hands and this precious man came running down the aisle the third time I did it. There was such shouting, such rejoicing in that church. Rev. Oliver Hogue said, "I think I was in a meeting like this when I was a little boy. I don't know whether it came up to this one or not."

John and Jane Langdon said they had never been in a meeting like it. A number of the people said it was a meeting like they had seldom ever been in. There was such rejoicing, the whole church rejoiced with such great rejoicing and shouts of love and gratitude. Brother Meredith said to me on Monday morning, "This was a banner service for our church." And, truly it was. The Lord did a wonderful work.

The man that was saved (the husband of the young woman saved on Saturday night) was so changed, so happy, so thrilled. He tried to tell everybody how great it was that he found Jesus.

The Holy Spirit, the precious Spirit of God was so wonderful and Jesus was so dear to bless and to save and to cleanse and to heal. It was a time of thanksgiving and

praise and adoration. Praise the Lord.

A few days before this, Jesus took the pain and suffering out of Joseph's legs. He had been suffering so severely. We were so thankful for this.

We were most in debt to God for the privilege of prayer and His direction and guidance. Hallelujah!

I had wanted for some time to take Daniel and Ginny to Greenbriar. Kenneth and Kathy made the way for us to go there. Charles Payne and Joyce have a cottage within 22 miles (approximately) from Greenbriar and we took Daniel and Ginny there. How they enjoyed it. It is just a few hundred feet from the river and the quiet was very enjoyable and pleasant to them. The beauty of the trees and the mountains was a very wonderful experience for all of us.

The Maestro that I had been wanting them to hear, Mr. Knud Moller, is able to play about 2000 numbers--Mozart, Mendelssohn and others of the great classics. He had had a by-pass heart surgery, August the 3rd. When we arrived, I was, of course, disappointed. I had been bringing these dear ones for so many years by my desires and could not take them until then. This was three weeks ago.

The violinist that took Maestro Moller's place while he is recuperating had been the main violinist at Marshall University. The person that took his place at Marshall University had helped Daniel and Ginny at their church when they were in Huntington, W. Va. years ago. It was marvelous how the Lord worked it all out for the glory of God and for each other's good.

We had such a great time together. When we would eat together it seemed that I would be so happy as though I were in a revival or a little waiting upon God.

I called the Maestro at the request of the bass viol. I talked to Mr. Moller and to his wife. They had quite a bit going on and so I said to her, "Thank you, it is so good to talk to you." and hung up. She called back right away and said, "I did not realize that Mr. Moller wanted you to come to see him until after our conversation."

She came and led us over to their home, the four of us. We discussed different things about the Voice In The Wilderness book and I shared about the Light's ability to sing. He said, "I would like to hear them."

I asked Daniel to go and get the instruments and I said to my wife, "Why don't you come to the piano while he is going?" She said, "Oh no, I would rather not." I said, "Oh please Honey. I would like for you to just touch the piano a moment." She is rather backward and shy but I insisted and so she did. Daniel was the same, he had to press to because he was shy and backward about playing and singing. But I felt impressed to encourage them to do it. I don't do that



unless I am sure that it is in God's will, the Lord helping me to be faithful. By His grace could this be.

When my wife began to touch the piano, Mr. Moller could hardly believe it. He would look at me and his head would go this way, he would look at Ann, he would go into the kitchen and say, "Did you hear this woman?" He would say, "I didn't know she had this gift."

I told him, "I tried to tell you 8 or 10 years ago." He said, "Oh, I didn't know she had this gift. I didn't know this woman could do this."

She was under a particular anointing in runs and in beauty and anointing. He was so impressed and stirred. In fact, I seldom have seen anyone so stirred over her music any more than he was.

We had Daniel and Ginny sing. They sang 'Jerusalem the Gold' and it was so anointed. When they began, the maestro looked at me, looked at his wife, looked back and forth and he would say, "Beautiful, wonderful, they should be in all the great churches. Where have they been, where have they been?"

The anointing was so great on 'Comfort Ye, Comfort Ye My People'. They had such a great time and Mrs. Moller, quite a business woman, said, "Oh, let the six of us go to Israel." She was so delighted. She said, "I am trying to figure out how I can get the churches everywhere to have Brother and Sister Light."

We had just such a wonderful time with them. When we left, Mr. Moller, a very talented and gifted man (probably only one in many, many have the ability of memorizing 2000 classical numbers, semi-classical too and knowing them by heart. As difficult as they are, I have seen him do it for many years...never look at music.) said to us, "Well, I have had the best time I have had for a long time." I don't know how many years he meant. So you see, it was very precious.

One of the days at Greenbriar I was going into the restroom and a man that had worked for Greenbriar for 30 years said to me, "How are you?". I said, "I am praising God for His many blessings to me." When I came out and went down the hall to the big dining room where my wife was waiting, this gentleman came up and said, "Are you a minister?" I said, "I have endeavored to preach God's Word for 50 years next Spring." He said, "I want to talk to you."

I began to share with him how the Lord leads and guides and that He wants us to rejoice and never murmur nor complain, find fault with anyone because if we do, we grieve the Holy Spirit. He said, "What?, I never heard tell of it. I was saved from awful sin; gambling, dancing, and some things of the world. When I started

twenty years ago I had great joy but it finally just left me." Oh it was marvelous how the Holy Spirit worked with me to share with him. He would just cry and weep. He wanted us to talk with his wife. That night Brother and Sister Light, Florence and I were with them. He said, "Come to my church. I want you to come to my church."

I told him, "I have so many places wanting me and I have to just wait until God leads me." He said, "Come for just one hour."

It was worth going around the world when we prayed with him because the next day after we had prayed with him and the Lord had blotted out that Spirit and that thing, he was almost like a new convert. His heart was bubbling over. He had such joy and victory. I just pray that he won't forget and that he will obey, deny self, die out to the carnal nature and be filled with the Holy Spirit. It was a wonderful experience of God's love and grace there.

Jesus led, directed, and blessed in a most wonderful way. It was just so great.

As we came home we had quite an experience out on the highway. A hub cap came off of a car in front of me, it came under my car and it hit it pretty hard. In just a minute the light came on on the dash and said, "Stop the engine, oil pressure." I said, "Honey, I have lost all the oil pressure, all the oil out of this engine." I pulled off the highway, there was so much traffic on 70 out of Columbus through Springfield. I tried to get the Highway Patrol but I couldn't get them. I finally got one man stopped in a big truck out of Tulsa, Oklahoma. He had left New York that morning. There was so much steel, tons and tons.

He said, "Rev. Helm I will help you. I will take you to the place of refuse." He got my wife, my granddaughter and me up in that big truck. My wife didn't know if she could get up there but we got her up there. He took us a few miles to a place where I could call. I called Paul Walker and David Duer and they were there with us in just a few minutes. How thankful we were that we had precious ones to help us and look after us.

I would try to get a directory for a wrecker to pull my car off the highway but the Lord would say, "No" when I would open it. He would say, "Don't do that, don't call a wrecker." I said, "David, I can't call a wrecker." I had asked Paul to stay with the car until we could get there. When we got there I didn't know what had happened to the car. But these two brothers were there and I was loving them and we were shouting out there on the highway. The wind was blowing but I was so happy with these men. We were rejoicing.

I asked Paul to stay there while David and I would run the errands but they had a flash light and when they looked he said, "I believe there is a little hole in the oil

filter." Oh, how relieved I was. It was not the oil pan. That is what it was and we were able to get on the road to find what we needed. I told David, "I am burdened about the place on the right, a big super station but the one on the left, we can go there." When we got up to the building (Jesus had told me a few hundred feet back) it said, 'Car Care'. They had everything we needed. Oh how thankful we were.

I gave them a \$20 deposit for a funnel-type piece of equipment, an instrument to take off the filter and etc. Oh it was just what we needed. The Lord helped us.

By this time, James was coming back and he was there and Terrance and Roger brought the van from home. There we were along the highway and I said, "David, that is Son James." When James got out of our car, Paul could see him coming...this man with a cowboy hat and shoes with his hands in his pocket...and for a moment he had an anxious time. James hollered at him and Paul was surely thankful it was James. This was quite an experience along the highway late at night.

James was able to take off the filter and replace the oil. David and Paul were helping us and what a time we had. They were very happy that night and the next day. They drove to our Fellowship meeting on Sunday following and they were so delighted and happy. It was so precious. One of the dear ones came to the altar that Sunday morning and we were so in debt to Jesus for the work of the Holy Spirit. So precious.

The Lord blessed in that meeting, a week ago last Sunday, to the extent that I said, "Only God could ever give another meeting like this." Chase Hill told me after the service, "Where could we have gone in the world to have another meeting like God gave here this morning?" I said, "Only God could give it here or anywhere." It was so outstanding, so great. There are no words to convey to you the wonder, the work of God to love, to lead, to direct, and inspiration and blessing that He poured out upon us in those nearly 4 hours. What a Sunday that was.

Last Sunday (October 17th) Jesus blessed so marvelously. Oh the blessing of Jesus has been so wonderful. Only Jesus could ever bless us like this again, only God could ever, ever exalt Jesus and the Kingdom of God come down again upon us like He has in these times. We are in debt to Him for all of this. We want to praise Him. We give Him glory and honor and praise and thanksgiving.

We are so grateful for the way the Lord leads and for God to guide us to Nigeria. We are overwhelmed with the fact that the Lord told me to leave on the 15th of December and come back on the 22nd and when our secretary, John McAdams, was able to get hold of Ephraim..., the man who was working on his doctor's degree at Marshall

University and had been told by his father 6 years before, "Go to the United and find the servant that walks with God and bring him here. Give him the Macedonian Call." After 6 years (4 years ago) we were there in that place where he was. The Lord did all those wonderful things in that service and he arose and said, "You have the Macedonian Call to come to Nigeria. My father sent me to see you over six years ago. Come."

I couldn't come the first year, the second, the third and now into the fourth year. God tells me five weeks ago to go. ...When John got hold of Ephraim, he was overwhelmed with the dates which God had given me because they had planned for months to a year ago for the Convention of Christ Fellowship on the 16th, 17th, 18th, 19th and 20th of December. We are leaving the day before and then on the night of the 21st we are to return home. It is like a chapter out of the Bible, that God would reveal into the fourth year to go and 6 to 7000 miles away tell us what time it was to be there. We knew nothing of their plans, nothing of their programs or anything.

We are so in debt to Jesus again and again for His guidance.

John and Tina have been endeavoring to get a Visa to go but there has been a delay now for nearly two weeks. They went a week ago yesterday to persue it. They do not know just when they will be able to get the visa to go to check the hotels and the travel and places and various things that need to be looked after. We are trusting that the Lord will open the door so that it can be done.

We are so thankful that Jesus revealed for us to go after all these years. Yet, the cost is more than we had thought. We cannot drive from Lagos to Calabar. We have to fly. The man there told John that it takes too long to drive. He understood that it takes two or more days to drive it. We will have to fly and that raises the cost.

Ephraim told Oliver that it would cost about \$114.00 a day to stay in a government controlled regulated hotel. So, the cost is so high. Usually I am able to have a little bit for each person so that I can take some one who cannot go on their own, but this time it is absolutely not possible. The cost will be somewhere between \$2600 and \$2700. It is really remarkable how the cost has been and how it has gone up.

Jesus told us to go by the witness of the Holy Spirit. We are trusting. He told me that 'many' are to go with me. I didn't want people to be financially hurt to go. We are trusting for these 40 to 50 to 60 people, that the Lord will be exalted and glorified, the Kingdom of God come in earth as it is in Heaven.

We are so thankful that Jesus never fails. He is the Author and the Finisher of our Faith and the Giver of Light and Victory.



We want to thank Jesus for each one of you that have prayed and prayed and prayed for us, for those of you who have shared and sacrificed for us. Sometimes I pray, "Oh Lord, return it once or twice or three times. Give, Oh Lord, as you see and as you know best."

We are grateful for each one of you that are bearing the burden and helping us in these assignments. We know the Lord owns the cattle on a thousand hills. He knows how to help. We know that not many people who have money are willing to share it.

Most people that have any finance want to keep as much as they can for themselves, not realizing that all we will have when death comes is what we have given to the Kingdom of God, the poor and the needy.

I am thankful that we do have two persons or three that are willing to really sacrifice and help me to take my staff and others that need to go. I am grateful to Jesus for their willingness to share and to make way. I am so unworthy, so grateful to Jesus for this help and assistance.

We are thankful for those that have the vision of helping us. Very few have ever had the vision of helping me financially. Just a few in these 40 years. We are grateful for the few and all of you that carry the burden. We are most unworthy and nothing and dependent upon Jesus. We are very, very in debt to Him for it all. Praise the Lord. We are grateful. Thank you, Jesus, for this.

Unto the Lord be praise and glory and honor and thanksgiving for those that are praying and sacrificing and sharing to make it possible for us to take those that ought to go. Also, to make a way for us with our salaries and our responsibilities.

Unto Jesus be praise and glory and honor and thanksgiving. Thank you.

In Jesus' Name,

Loran W. Helm

#### IMPORTANT NOTE

We will need visas for Nigeria, immunizations, and new passports (if your present passport has an Israeli stamp). Tina Brazil (Passport International, Indianapolis, 317-842-5906) will handle all of this for you. She has just mailed a two-page instruction letter concerning passports, visas, and immunizations to those travelers of whom she is presently aware.

PLEASE follow the information carefully. If you do not have this letter, PLEASE call: Passport International, 317-842-5906 immediately for instruction.

PLEASE do not act independently. To do so, may create undue complication or confusion.

Thank you for cooperating in all of this.

Those of you that can (who are going) please send finance into Passports International, stating what it is for (the Nigerian Trip with Revival For Our Day) along with your name and etc. We would be thankful if you could get part of (at least) the money to her as soon as possible. It takes quite a bit of money to operate. I have been trying to get finance to Passports International so that they will have sufficient funds to work with. Thank you very much.

Also; I notice on Evangel Voice Publications General Report that there is about \$6,000.00 outstanding on individual and churches and business accounts. We don't want to press anyone, but if any of you can help by paying on these accounts, we would be very thankful. Thank you for praying and taking care. In Jesus Name. Amen.

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The following letters to Rev. and Mrs. Helm are included for your encouragement.

Dear Brother & Sister Helm,

I want to praise the Lord and thank Him for the honor and high privilege of going to Nigeria with you. It is truly a great honor that God would allow us to be a part of this missionary journey. Hallelujah!

I want to share with you how the Lord has healed me twice (that I know of) through your prayers in your letters.

Yesterday I could tell that my right ear had fluid in it and my head was feeling miserable. I thought I remembered the Lord allowing you to pray for the right ear in your last letter of Sept. 16. I got the letter out, read it again (the whole letter is so wonderful and I need it so much) and there it is. You prayed for one side of the head and then on down you prayed that He would go into the right ear. I claimed the healing by faith and He is taking it out now. Praise the Lord.

The other time was over 3 years ago when I had the most unusual sore throat I have ever had. It was right on my adam's apple. It was sore to touch when I would put my finger on it. I had started to the doctor and I stopped at Billie and Chase's home. I told her where I was going and she said, "Oh, have you received Brother Helm's letter yet? He prayed for the adam's apple!" I read the letter and claimed the healing. I went to the dry cleaners and they were closed for lunch. As I was waiting, it came to me, "go to the doctor while you are waiting." I started the car and then I said, "No. Jesus has healed me." By God's grace it left me at that moment. Your letter of April 23, 1979.

Your prayer was, "There is something in the throat, that little touch right there at the adam's apple. I pray that you will heal that for your glory and honor."

How many times have you heard anyone pray for the adam's apple. I want to thank God, give Him all the praise and honor for telling you about the need in my adam's apple.

I want to thank both of you for your obedience to God, because of your walk with God, He has helped us and healed us.

Thank you, thank you, thank you. I pray that I will never ever take this for granted.

Please pray that we will be faithful to Him and by God's grace we will see you on the journey to Nigeria. Praise the Lord. I love you.

J.

\* \*\*\*\*\*

Dear Brother Helm,

At James' request, I will attempt to set down in writing an important chain of events through which your obedience to the Holy Spirit led to the healing of my wife, Karen, in July, 1972.

In January, 1966, we were pastoring two small churches near Ft. Recovery, Ohio. I had contacted you about holding a revival meeting for me at the North Star Cong. Church, and the Holy Spirit revealed that you could be with us on January 14-20, 1966.

The weather prior to that week, and afterwards, was very bad; but during those seven days we had sunshine and clear roads. The people were not accustomed to special meetings, and the attendance was very low, but you were faithful to drive back and forth each evening. The first five nights you gave no altar call. On the sixth, one was given, but no one responded. On the seventh night, Carl York, a step-son to one of our church families attended the service. I believe this was one of very few times he had been in church since his wedding some years before.

He responded to the altar call, and was genuinely transformed. Your faithfulness to proceed with the meeting resulted in a soul saved, a couple re-united, and a family established (they had been unable to have children previously—a daughter was born to them 9 months later). And I am sorry to say that your offering for the meeting was less than \$200, perhaps less than \$150.

During the meetings I had desired that you be with us at the parsonage for a meal. Finally on the last evening, you and Sr. Helm were permitted to come. After the meal, as we were leaving for the church, the Lord told you to stop and pray. You removed your hat and knelt by our coffee table. After a few minutes of praise and petition, you began to pray that God would intervene and take us through situations that Karen and I would be facing in 6 yrs.

You then arose, and we continued on our way. I stored this revelation in my mind, believing that we might need to appropriate that prayer in the future. Only once did I review it with you in the intervening years. That was in July of 71 when you were again with us for services.

The family and I were visiting Karen's brother over 4th of July, 72 in Greensboro, N.C. when the Lord directed you to call our business in Pa. At that time you were traveling from GA to your brother's in VA. As I remember, this was the first time you had called me for many months. One of my employees gave you my number and the phone rang just as my brother-in-law was leaving the apartment. You gave him

a number of the pay phone where you were and he brought the message to me at our guest apartment.

As we shared on the phone, you learned that we would be passing within 3 miles of your brother's--where you were--and invited us to stop over night.

Just two days before, Karen had begun to experience tremendous pain in the kidney and bladder area, and by the time we arrived at your brother's, she was suffering terribly. I was very burdened for her life.

That night, after everyone else had gone to bed, I shared with you about her condition, and reminded you of the burden of 6 years before. You immediately began to pray, and to bind this cancerous growth in her body. You also prayed that God would send money into us, for we were in a desperate financial plight. And we went to bed.

When Karen and I arrived home she was hospitalized almost immediately. After extensive tests, the doctor told us that she had a serious bladder infection, and he estimated that this infection had been in her body for over one year. He stated that such an infection should be accompanied by a growth, but he could find none. He estimated that she would be on medication for 12 months. But one week later, tests showed that the infection was gone from the body. And it never re-occured. Apparently the growth died when you asked it to, and it just took a few days for the infection to leave her body.

Eight weeks later our income quadrupled and continued at that level until all our bills were paid off. God heard your prayer for a couple in desperate need and answered abundantly. As I look back on this, I stand in awe.

---You were willing to come to a little church who couldn't hear you, nor even compensate you.

---You stopped on the way out the door to pray for something that wouldn't happen for 6 years.

---You interrupted your trip to call me, and then persevered when I was not home.

---You stayed up to share with me, even though you were very tired.

If you had been disobedient at any of those points, I would have probably lost Karen in a matter of months. I know that it is the Holy Spirit working within you that is to be praised, but I want you to know that I appreciate your consistent obedience over the years that I have known you.

Perhaps the reason that God can burden you so much is because your love is so great. One could expect that you would become burdened when something is about to affect your immediate family, such as Terrance's accident. But I observe that God is burdening you for situations around the world, in which you are totally unaware of specific people. This gives me a small glimpse of the expansive love you have for all men. It is an example and a challenge. If I could observe this love in you, I would say that it is too high, I could never obtain it. But I also observe a measure of it in those close to you: Florence, John, James and others; and I say, "Yes, it is possible for us all." It drives me to seek the road of self denial that I might be transparent too.

M.



# Revival For Our Day, Inc.

November 22, 1982

Dear Christian Pilgrims;

As we come to you in this letter, we come rejoicing; giving God glory, Jesus praise and the Holy Spirit thanksgiving for His wonderful, precious work of the Holy Spirit in our heart and life and in the services of Parker City Christ Fellowship, which has been so dear in the Lord.

We cannot express to you how Jesus has helped in these thirteen weeks since the Parker City Christ Fellowship began. It has been with thanksgiving and praise in our heart that we want to bring this honor to God for His work of the Holy Spirit among us.

We were gone three Sundays in other meetings but God helped in the services with our staff just as though we were here. We were thankful for the two (John and Jon) that stayed and kept the fires burning--let the Lord lead and guide.

The services in the last few weeks have been such that I am not able to convey to you the wonder of God's presence, the leading or direction, or His marvelous, peculiar way that He was with us. Unto Him be praise and glory through Jesus Christ, our Lord, for His honor.

Two or three weeks ago as we were going to the service the Holy Spirit revealed to me, as He has in the years gone by, the numbers of the hymns and gospel songs. Sometimes it is in the first hundred, sometimes in the second hundred and sometimes in the third hundred. I do not know the titles. Sometimes He will tell me it is in the black hymn book which has about 500 to 600 hymns. He revealed to me this particular time that it was in the black hymn book and told me where it was. When Mrs. Helm began playing the first number, it was so high in holy worship. In my 66 years in the church I have seldom, if ever, known the sweetness, the wonder, the moving, the grace of God upon the service in my soul.

The next number was a hymn of worship likewise and the next also. The presence of Jesus was all over the room in a manner that I am not able to tell in words, neither would the persons with me be able to tell it. Those that were tuned in were aware. Those that were cold and lukewarm were not aware. But, I am sure that even sinners could tell that God was there in marvelous sweetness.

The Lord led in such a way that if God ever sees fit to do it again we will be very much in debt to God for the leadership of the Holy Spirit in Christ for it.

One of my dearest sisters and her daughter and husband came over 200 miles to be with

us (200 miles one way). They had not been in the services previously. Our sister, Helen Dunigan, got up and said, "I have heard these hymns all my life in the church but I have never heard them in my heart." She has been in the church for many years as a Bible teacher and as a consecrated prayer warrior desirous to do God's will. She said, "These hymns--I have heard them all my life but I have never heard them in my heart as I have heard them this morning."

Her daughter, a beautiful young woman, a precious pilgrim of Jesus (I was privileged to lead her to Jesus, by the help of the Holy Spirit, when she was 18 years old, 15 years ago.) arose and looked around the congregation, dear ones, and said, "Do you people know what you are in? Do you know what you have here? In all my life I have seldom, if ever, experienced high worship like this." I think she said she had never experienced it but I want to be sure about that.

This daughter was so grateful and her husband, Dennis, who probably never stood and witnessed in a congregation before, (he came to the Lord just recently in the last few months) but when I would look at him, the Lord would work in my heart and so I asked him, "Brother Dennis, is there something on your heart."

He said, "Yes, my heart is pounding and I am so thankful you called on me because it gave me courage to stand." He shared how Jesus had given him help and we were thankful.

The way the Lord worked and blessed was so wonderful. I preached that morning on, "If a man purge himself from these he would be a vessel unto honor, sanctified meat for the Master's use." Purge himself from these desires...earthly desires, the love of the world, from the spirit of covetousness, from selfishness, wanting this or that. Most people in the earth are not satisfied with what they have. They always want something else. If we can purge ourself from this selfish spirit, this selfish desire.... I'll not preach that sermon now. It is a sermon of heart searching.

I remember the sermon the Lord gave me just a few weeks ago, "And He suffered that we might be sanctified." I went into the area of suffering; what we suffer, that we are to be submissive and to be willing to say, 'Not my will, but Thy will be done'. The Lord really worked in the services.

The night before the service where we were in high worship (I was just sharing about it) one of our precious sisters, Jane Langdon, received a call from her granddaughter. She said, "Grandmother, I want to go to Parker City Christ Fellowship with you tomorrow and

I want you to take me out to dinner." They hadn't planned to do that but the child requested and the grandparents said they would do it. I have known this child since she was born. They had brought her to the Parker Methodist Church where I attended for 59 years. The first year, the second, the third year she was just restless and would tumble about and just wear Peggy, her mother, and the grandparents out to a measure. In one hour of service, maybe an hour and five minutes, she would be restless and have to sit here and have to sit on the lap and look at this and do this and something else.....

Of course, I have noticed her now these 5, 6, 7 years and observed this. But, going to church that morning she told her grandmother and grandfather, "You know I played on the floor. I got down on the floor from the pew and played with a playmate of mine in church last Sunday night at the Baptist Church in Parker City." Grandmother said, "You won't do that here. We sit on the chair and we worship."

The meeting was so precious during those hours. It began at 8 o'clock that morning (we start the service when the Lord tells me.) I never know from one week to the next what He is going to tell us about when to begin or whether it will be a morning service of so many hours or evening of so many hours, or when. We just trust God for guidance. You see, God, through the ages has been wanting a people that would do what He said, not what they planned. Seldom is man willing to do what Jesus said. We have to die to even learn what He wants and what He wills. It is only through inner death that we will ever know what He wills. Otherwise, we will arrange it. Most every one arranges it. It is by God's grace I could ever know again. This gives the Lord all the glory and all the praise.) and after some time I looked at my watch and said, "Oh we have been here four hours. It is 12 o'clock and these four hours have gone so fast."

When I said we had been there 4 hours, this little grandchild looked up at her grandmother and said, "Grandmother have we been here four hours?" Now her feet weren't touching the floor, you see. She had sat on that chair for four hours and except for three or four minutes she had not gotten down on the floor. She hadn't asked to go to the restroom, for a drink... She was (this little girl) amazed and surprised that she had been in there for four hours.

When I shared this with Thomas Harman he said, "That tells me the Holy Spirit was leading." I know and you know that if God is not leading, in one hour it would seem like a long time. When I have been in my home church, Coral Ridge, or any other church and the Lord was not leading it would seem like a long time to me in just one hour. When God is leading the time goes so quickly.

The presence of the Lord has been so wonderful in these meetings. It was, also, last Sunday evening when Daniel and Jenny Light had come. Daniel preached in the morning service and the Lord helped, guided and blessed. On the way to the evening service, the Lord told me, as usual, where the songs were located and what list and what 100...whether the 1st, the 2nd, or the 3rd hundred. He told me it was in the second hundred. When I arrived and went into the meeting room, I couldn't go to the pulpit, the Lord was working with me. I just stood back. Sometimes I am able to love the men--some men do not require me to love them but others require me to love them nearly every time. It isn't that I don't want to love them but it takes my strength. I want to love every man. I get a blessing out of it because I have such love in my heart but it takes strength. If they have burdens or disobediences or some calling or anxiety, it comes on me sometimes. Sometimes it doesn't.

A young man came in that had been saved just about a year or two and I loved him. As he left me, the Lord spoke to me and told me about what was coming to him in the next while to a few years. We received a call a day or two after this from him asking for prayer. He called some of our dear ones to ask for prayer because he had hurt his shoulder. This was part of what the Lord was telling me when he was leaving me after I loved him last Sunday night.

As Daniel, myself, and my staff stood there, my wife began to play the first number. When she began to play, 'Deep River', I took Daniel by the hand and I said, "Let's go to the pulpit and you will sing this song."

He stopped at the piano but as I went by the piano I saw the sheet of music my wife was playing from. It was yellow, the edges were all worn and it looked as though it was older than Daniel. I don't know whether we have had it 35, 40, 45, to 50 years. My wife, on this piano that isn't good (it is not the worst piano she has played but it is one of the worst she has ever played in the state of Indiana in a service), as she began to play Deep River and Daniel stood on the south side near her, with a microphone in his hand, his eyes closed (not looking at the music), he began to sing... 'Deep River... Lord I want to cross over into campground'. I started laughing in the Holy Ghost and I laughed and laughed and laughed and I laughed. When he finished the song, it was so great, I began to declare the meaning of this beautiful number.

I said that many think it (cross over into campground) means from earth to heaven. It can, of course, have that meaning but there is another revelation: We are on this side of the river of suffering and entire sanctification and separation from our desires and our people to do only God's will. Here we are saved, converted and when we come to the river of suffering, the river of inner-death, the river of entire sanctification...



as we cross over this river, this unbridgeable stream, over into campground, over into victory, over into joy, over into the witness of the Holy Spirit, over to the will of God, to do His will where we 'walk in the light as He is in the light to have fellowship one with another and the blood of Jesus Christ cleanseth from all sin'. Just as soon as I finished telling about what this meant (..you see, I was in this river and it took me a long while to ever get across it. By God's grace, did I make it, through Jesus. He was in white when I got on the other side in three years and nine days)...when I finished declaring about this river of inner-death, inner-seperation, inner-suffering, inner-sanctification, Jenny Light, one of the most sweet, precious daughters in the Lord, who knows music about as well as any one I know in the ordinary church or even in the high church or large churches, got to her feet and said, "Oh Rev. Helm, I never had this interpretation, I never heard it like this before."

I asked Daniel to sing it over, dear ones, and, I want to tell you, when he sang it over it was so precious. Richard Moore told me when he got into the car to go home with me, "Oh Brother, I didn't get anything out of that song the first time but after God had given you the revelation what it meant, it meant so much to me." It meant so much to most of the people in the congregation.

From that song, the service just took right out just like a blossomed flower. This guidance, this guidance, this revelation, this testimony, this precious guidance.....on and on ...from that song. It was so precious and so wonderful that there is no way to tell you. We just had two hours for the meeting (we can only have 5 hours for our meetings there) but we didn't get stopped. We went over into the sixth hour of the day...morning and evening. The Lord blessed and gave revelation and direction.

At the end of the second hour He told me that He was going to give me another revelation. I couldn't imagine what it was. I had forgotten to take up the offering and, of course, the expenses are so high and our responsibilities are so great for the missionary, the widow, all the men and women's salaries and my own....I had forgotten to take up the offering. I said, "We will have prayer and take up the offering." The Lord had already revealed that He was going to reveal something soon to me...It came to me then that I hadn't prayed about when the service for November 21st was to begin, what time.

When I did pray, "Lord, is it 8 o'clock (when we started out it was 9 o'clock, then He brought us to 8 o'clock and on that particular morning, the 14th, it was 7:30 and we thought that was early) ....?" I could not get the witness at 7:30 or 8 o'clock but when I got to 6:30,

the Holy Spirit witnessed to my heart... 'you are going to meet next Sunday at 6:30 a.m.'. When I announced the time, Janice Gilbert, our James' sister, arose with water in her eyes and said, "Oh, I have just been praying here for a little while. I said, 'Oh Jesus, it would be so wonderful if I could just be in a service a few minutes next Sunday morning before I have to go to work.'" She is an RN at Ball Memorial Hospital. The Lord heard her prayer, it went through to heaven and God told me, "You will have the meeting at 6:30." This gave her a few minutes worship before she had to go to work.

This touched nearly the whole congregation. There might have been a few that were not touched but it surely touched a number. We were all so thankful for the revelation and how Jesus led.

We had a marvelous time as I asked Edward to read the notes and letters which were given to me at the Waiting upon God. There were hundreds in that box. He has read hours and hours and my wife has read hours. My eyes hurt if I read awhile so I only read whenever I am led or when I can. They have read I don't know how many hundred out of that box and there are still hundreds left.

Edward read to me on the night of November 16th and he would say, "Oh, that touches me." Many of the writers didn't tell me where they were from and some would sign it Steve. I have many Stevens over the United States and I wouldn't know who it was. But, some people were thoughtful to tell me where they were from and it helped some.

The next night, the 17th, I took Edward and Terrance and their companions to eat and I said, "Edward, I would like to bring you back so you could read the letters and notes to me again tonight." We went into the prayer room and just as he got hold of this little round note, it touched my heart.

I said, "The Lord is speaking to me about what you have in your hand." It was from John and Barbara McMunn. Barbara is Rev. Robert Bogg's youngest daughter.

She was speaking to me, in the letter, about how God was working with her at the Waiting upon God and how she wants to be sanctified and it touched my heart. The work of the Holy Spirit was so precious in that little note about her going into sanctification.

He reached in the box and brought out a letter and when he did I said, "Now that letter, as you touched it God tells me that person is in struggle, trial and burden." It was from Herb Hofmann in Colorado, a precious young man who has just been saved a little while, not too many years. I put in a call for him and my throat was hurting so that I asked Edward to talk to him. As they talked, he was crying and Edward talked to him and encouraged him. He wept and cried and said, "I have had such a test and trial and struggle today. The call means so much to me."

After 15 to 20 minutes (The Lord told me at the beginning of the call that He was going to lift him.) I took the receiver and began to talk to him and share. I started praying and found that one of his burdens was for a few thousand souls to be saved in the land of Africa. I marveled at that. Another of his burdens was for a mentally ill person in an institution in Europe. When I prayed for him in these areas he said, "Oh I feel so much better. Oh it has lifted me." That is what God had told me 15 to 20 minutes before.

We had such a time together. He said, "You don't know what this means to me." The Lord told me last Monday or Tuesday that on that day there were about 1200 of you that would have appreciated it if I could have called you or shared with you. The next day there were 1100 that would have been thankful if I would have had strength and had the leading to talk with you just a few minutes and had prayer, and to share some answer to prayer or guidance or direction of Jesus.

We had such a time with him on the phone. He didn't weep all the time, but he wept most of the time. He said, "This is so wonderful that God would have you to call me." I thought it was so great that the Holy Spirit would operate in my being as soon as Edward pulled the letter out of the box.

He took another letter out after a while and it was written by a young man. He said "I am saved because you loved a drummer in Maranatha Fellowship." He is a policeman in West Virginia. He said, "I was saved on November the 17th."

I was hearing this letter read to me one year later on November 17th and we had to marvel and give God the praise for saving this young man one year, to the day, before. I thought it was so marvelous that Jesus would work and lead and direct.

One of the notes he pulled out told me of a man that I never met before. He has had back trouble for one or two years (I am not sure how long) or longer. He had to have back surgery, a fusion operation. He had gone to 13 different doctors...not two or five or ten but 13 different doctors to try to get relief. During the Waiting upon God in July, Jesus came and took that out of him. He was telling us about that in that little note.

We had so much to praise the Lord Jesus for of how he helped, saved, sanctified, cleansed and healed. We rejoice in all that He has done, what He is doing and what He will do. We praise God for it. We thank the Lord for your prayers.

NOW AS TO OUR GOING TO NIGERIA: John has just returned (our secretary) day before yesterday. He had quite an experience. The people were so appreciative of him. It was

so marvelous after he was able to get into the country. It is not easy to get in or to get out. The people that are waiting for us are so appreciative and gracious and thankful that we are able to come.

They were so thankful that John was able to be there.

We are going to Nigeria not because I chose to go but because the Holy Spirit told us to go. The human of me....I am almost 67... would want to stay here. I would just wait upon the Lord here but they have been waiting for me, as you know.

Ephraim was in a service going on four years ago and I did not know this man. He was working on his doctor's degree at Marshall University in Huntington, West Virginia. His father had sent him over here nearly 10 years ago to go over the United States to find a servant that walks with Jesus. He told him, "When you find him, Son, give him the Macedonian Call to come."

Of course, I didn't know Ephraim and I didn't realize what his father had told him. But after two or three hours and the Lord was leading (Ephraim still remembers how the Lord led and what He did. I don't remember it at all. He told my secretary while he was in Africa and it was very intriguing and interesting to John to hear him tell it.) he said to me, "You have the Macedonian Call. I have been looking for you during these six years in the United States. You come to Nigeria. My father and his churches are waiting for you."

I said, "Thank you, precious Brother, but I don't know when I can come. I walk with Jesus and I only go as the Holy Spirit leads me and directs me. It is only by God's grace I can ever know again. It is only by God's grace I can be protected as I go and healed and that I can know what to do. I need God's anointing every step of the way, every breath. I need God's help and healing every breath and every heartbeat.

The first year after Ephraim was in that meeting they were disappointed because I couldn't go to Nigeria and the second year they were seemingly more disappointed because I couldn't go. The third year, they were still disappointed. I can't give you the terminology but maybe...more disappointed. Then last August when Jane stood and said, "Aren't we privileged for God to lead Rev. Helm to be with us when they want him in Nigeria." She could have said India, Israel or many places over the United States but she said Nigeria.

I looked at Roger and he smiled and the Power of the Lord came into my heart. I said, "When do you want me to go to Nigeria, Jesus?" The revelation came as Jane spoke and testified. You see, you never know what may happen in your testimony whether you are in church or out of church. Always remember to be faithful and obey God.



I asked, "Do you want me to go in September, October, November, December?" The witness was on December and when I counted through, the Holy Spirit witnessed on the 15th. He said, "You will leave the 15th." I said, "Well, how long will I stay?" He witnessed on the 22nd. So I knew we were to leave here the 15th and return the 22nd. of December.

When my secretary was able to reach Ephraim in Africa some days and weeks later, he was overwhelmed because Christ Fellowship there had planned for months to a year ago to have a convention on the 16th, 17th, 18th, 19th and 20th of December. Here 6 to 7,000 miles from them, God would tell me to leave the day before the convention was to start and to come back the day after we would close...get ready to leave there on the 21st and arrive home the 22nd. It is a wonderful story of how Jesus revealed this.

We are not going primarily for an entertaining journey. We are not going to just see sights. The people that are going with me are going to pray, are going to help carry the burden. They are not going to just have a luxury time but to have a praying time, a trusting time. It is first of all to do God's will, not just to see sights. They will see sights, no doubt, and enjoyable things. Many people want to go along just for the ride but the Lord wants me to take people that will help me, that will pray and hold our hands up. They will be praying that God will help me in the message and in the great need of this people.

We know that if a person is carnal there will be complaints; they will want to know how come? and wherefore? and why do we have to suffer this? and why did we have to do this or that?. Now, if we are spiritual we won't ask those questions when we have a difficult time. We will just be refined and rejoice and say, "God doeth all things well. Therefore, we thank Him for all these wonderful things that God does for us."

All of you that are going with me will be going to pray, to help me, to pray for the people, to pray for the work of the Holy Spirit, to pray for the eyes to be opened and for them to understand. Ephraim was sent over here by his father (John sat by him last Sunday in service) who is 102 years old and he is the head of his village. They have 20 to 30 churches. When the missionaries got there 80 to 82 years ago all the people were naked, they were all out of the bush. They didn't wear any clothes 80 some years ago. Here Ephraim's father is 102 and he has sent him here to find the servant that walks with God and brings Jesus' message.

We won't be there long and we will need a lot of help to know how to love and how to present the message so that we will be helpful. There are so many different things, of course, in their customs, their culture that is different than ours and many of you

will have to pray for wisdom to not talk about many things but simply listen and pray.

Our meeting sight will be right at the edge of the jungle. It will take about an hour-and-a-half in a bus or car going from the hotel in Calabar to the meeting sight. We will need help and prayer and protection and blessing and healing.

Each woman on the trip should have a scarf or covering for over the head. It might be that if we are out in the sun we should have a small umbrella. It would be best to have the lightest one you could get. You may not need it at all but it would be good to have it in case it is needed. It may be that we will be out in the sun and I know that with my head, I have to have a covering --an umbrella or something to protect from the sun or I can't stand it too long. Not having hair, it is difficult for me.

We will need to have a scarf, an umbrella, and we may need to take two pair of shoes beside what we wear. We can only take 43 to 44 pounds per person. If it is heavier, we will have trouble getting into the country. They might not let us in. Keep the large suitcase under 44 pounds.

We need to take tissue or kleenex, toilet tissue which can be the kleenex, because out in the meeting sights they do not have toilet facilities. The people there just go out in the bushes. They are building little out-houses for our men and women... just for us. We do need to take tissue. We need handi-wipes to wash our hands. We don't want to offend them because they are a clean people but there are parasites and different things that makes it necessary for us to wash our hands as much as we can without offending them. They will want to shake hands with us and we may not be able to fight the parasites. The treated handi-wipes would be good because they would work to kill infection.

Please, we should not take 3 or 4 or 5 pair of shoes as we normally could do. We will just take the bare necessities, if you please. I would appreciate this.

It would be wise to not take any expensive jewels or rings. Leave the expensive rings and jewels here. We are going on a missionary journey and missionaries do not have very much. If you are not carnal, you will not feel badly about this but will be delighted to do it.

The people like jewelry but if you wear one ring, let it be inexpensive, if you please. Also, any other jewelry should be simple so that it won't attract much attention. As you know, I have not worn a ring for 42 years because of certain convictions the Lord has given me. I don't press them on others. Please do not wear expensive jewelry.

To have a missionary journey like this is

not a pleasure time. Seldom do missionaries have pleasure. Yet, it may be a time of wonder, a time of great joy, there may be times it is a little hard but we don't go by that. We go by the Holy Spirit. We do not think it strange when it is difficult and we rejoice as when it is going beautifully and we are having a marvelous experience. We are going to do God's will.

I would be very thankful if the ladies could wear dresses and skirts rather than slacks. You may see others wearing slacks but I would appreciate it very much if our ladies could wear dresses and skirts.

You may see expensive jewelry too, but it would be best if we didn't take any. It could be lost or taken but if it is just simple things, you will be less likely to lose it or have it taken.

We are not going to be entertained or to see great sights and yet, we may see them. We praise the Lord for your prayers and your fellowship and your sacrifice.

God has told me to take a large number with me and we know that some people are so much for money in this world but if anyone is very much for money in this world, they will never make it to heaven. Only what we have given to the poor, the needy and the Kingdom of God will we have in heaven when, by God's grace, we get there.

Jesus said, "Charge them that are rich in this life." And, "It is easier for a camel to go through the eye of a needle than for a rich man or person to enter the Kingdom of Heaven."

It is going to take a great sacrifice. The more money we have, the more it is going to require. If we have very much wealth, it is going to require quite a bit of it to make it into the Kingdom of Heaven...that is to give and to share it. The selfish part of us doesn't want to share. It wants to lay it up for ourselves or for a rainy day but we need to be willing to share. We need to be willing to save, to be thrifty, be good at that but we must be willing to share as God leads and directs.

Therefore, I know it is a sacrifice for many of you to go. We realize this and I appreciate it deeply that you are going. We are going in Jesus' Name, not just for us but for God, for Jesus, for the Kingdom of God for souls. We are not going just for the things of this world which most people, in this world, live for. Very few people will enter the Kingdom of Heaven. It will be "Only he that doeth the will of my Father which is in Heaven." Jesus said in Matthew 7:21.

It is a wonderful privilege and challenge to our heart to trust and obey and to press onward, up toward the will of God. Praise His wonderful Name for helping us. We are

grateful to Jesus.

We are thankful for all of you that pray for us, for all of you who are holding us to the throne of grace and you who sacrifice for us. We don't say very much about the need. We mention that we do have needs and a few of you carry the burden for us. The others are, also, helpers. Of course, a great number of you on the mailing list--we never hear from you at all. That is alright if you do not have anything, God doesn't want you to feel badly for He doesn't require anything.

We are just trusting Jesus because we are striving to do God's will. If we give to that which God does not lead, what does it profit us? Wheresoever God is leading and guiding, we better get into that and do the best we can to do God's will in earth as it is in Heaven. If we are just in a religious group that is not led by the Holy Spirit, you can see what the result may be and what the end thereof may terminate into.

We need, through Jesus, to be faithful, to become like little children so that the Holy Spirit will lead us. If he is not leading us, it is our own little kingdom and Jesus is crowded out. He is crowded out of nearly all churches. Unless Jesus leads the church, by the witness of the Holy Spirit, the minister and the laity, Jesus is crowded out. He must be first or He is not at all.

Our God is a jealous God and He must be first. I must do only what God says by Jesus, the Holy Spirit, ...no more and no less. If we do not follow the Holy Spirit as He witnesses and leads, He is crowded out. He is not leading us but we are leading. Self is planning it. It is important that we do only what the Lord leads, only what God leads. Nothing else will count in eternity.

I could see near the river of death that nothing matters but only doing God's will. The only way we know God's will is by the witness of the Holy Spirit. There is nothing in the Bible that says, "Loran Helm go thou to Nigeria to Ephraim's father's churches in December, the 15th to the 22nd of 1982." It is not in the Bible. He told me by the Holy Spirit, in my heart. He wants to lead all of us. He wants to lead every minister and every churchman by the Holy Spirit.

To try to have church without the leading of the Holy Spirit is like having school with teachers that do not know the ABCs. It is by the grace of God we can know our spiritual ABCs. It is through the inner-death. It is through trusting, through walking, praising God and loving one another. If we complain about anybody or find fault with anybody we will not be led by the Holy Spirit until we repent of that and die out so that we can be cleansed of this carnal nature. We must be as dependent upon God as a little child and if we are not, we could miss the Kingdom of God. Jesus said, "Except



you become as a little child, you shall not enter into the Kingdom of Heaven." That is utter dependence, utter dependence. It means I cannot plan anything or do anything except He guides me. That is why He wants to run the church and that is the message of God, in Christ Jesus, in the New Testament. That is what God wanted to do in the Old Testament but Israel wanted to plan, they wanted their king, they wanted to do it as they wanted to do, but God wanted to be the Leader and still does.

I have to fight the devil every step of the way. It is by the grace of God that I have made it in every area and by His mercies.

We are so thankful for all your prayers and for your vision to help. Where there is no vision, the people perish. We praise Him for victory.

We praise Him for all of those that help me, all of the dear ones that assist me, all of those that cry out. My staff, as you know, is to pray each day for from two to four hours. They need courage to do that because home tasks, other little things and requirements of the needs will take them from this time. They need a lot of strength and courage to do this. They are going to have to press, as well as you, to do God's will. I have to press, I have to cry out here as I am lying down. I can't keep on my knees as I used to and I get weary and worn. I used to be able, when I was 20, 30, 40 and 50, to keep on my knees for one or two or three or four hours. Now, I just have to cry out here on my back. I cry to Jesus and to God for help.

We are so thankful to Jesus for His mercy to us.

Now I will go back and speak once again about our pilgrimage into Nigeria. John McAdams, our secretary, and Tina, our travel agent, will be sending a letter to you who are going with us. This letter will contain the information as to what is needed and what is expected of us.

The journey is costing quite a bit more than we expected. It will be up to \$2700. This is the cost from Chicago, not from your home. We will, also, need some money beside that for different little things. American Express checks are difficult to cash there. You have to wait until the money comes back from the United States. It is very difficult. It may be that you can get Nigerian money before you go. John and Tina will tell you what it is called and what to do about it.

We are so grateful that the Lord is able to help us and to guide and protect us.

I want to mention to you of our great need of prayer. Mrs. Helm has quite a struggle with her throat of a night. It wakens her up and it seems like there is something in there. Her mother had this for 20 or 30 years. It is something inherited. It is very difficult in the throat.

I have had pain and suffering in my throat (off and on) for 44 years. When I was in Florida last April or March or May, my throat was hurting. I was on the telephone two to three or four hours a day and have been in the last weeks. I not only have been on the phone but just talking to people. My voice has been used for a number of hours each day and I have been hurting from the vocal chamber into the chin. The only way it stops is if I rest the voice and don't use it. I have used it and had great times sharing with precious ones.

We are thankful to you for your prayers that we may be able to be healed in the throat. God has been so good to help me vocally. Also, this prostate gland trouble, this bladder trouble, this rectal situation I am trusting for. My Urologist wanted me to come back in December to see how I was getting along. I am not sure just how to proceed for I am just trusting. The urinary set-up is different than it has been for years. I just need help with this situation that I am confronted with in the delay and the expelling and the stoppage. I do not know whether it is God's will to heal me of this or not. I have been believing for it and trusting God for it now for some few years. I don't know whether I am going to have to go through surgery after Christmas. I am just trusting. I do not know what is needed yet.

In the life of trust you don't know, you just go day by day or second by second.

I appreciate your prayers for me in the various areas of the body and other afflictions--a few other afflictions we have. I have been in affliction for 37 years and my wife has been in them for 46 years. The Bible says, "Many are the afflictions of the righteous but the Lord delivereth them out of them all."

This is the way it is and we know that He delivers as we trust and obey Him and as we praise Him. Wouldn't it be marvelous for Jesus to have mercy upon us to deliver us out of these little sufferings and afflictions. We are so unworthy but so deeply grateful for it.

We are so thankful for every blessing and provision and healing and protection. We are thankful for all who have had the vision of helping us. God has been so good to take care and make way. We are so thankful that Jesus helps us to send to missionaries, look after widows and the needy and take care of little things as God would direct. Praise His Holy Name.

Thank you for your prayers and your help and assistance to us.

There have been few since Pentecost that has been brought to oneness as the Father and the Son are One. Jesus said, "I sanctify myself that they also might be sanctified that they all may be one as we are one." He said, "That they may become perfect in one

as God and Jesus are one that the world may believe."

Now, if Jesus hadn't meant that he would not have said it. Yet, there are hardly any theologians that believe the church can be brought to oneness and that we are to be perfect in one as the Father and Son are one. Jesus requested it and it has seldom been done. Many have said that it can't be done and so they nullify His Word and take it away.

It is dangerous to take away what Jesus has said and it is dangerous to add to it.

Therefore, we do need much prayer. Each one of us needs much prayer that we can persevere, in our Fellowships, unto entire sanctification, inner-cleansing, inner-suffering. We do not press into suffering but that we walk with God that He may cleanse and crucify this old carnal nature in us so that we may be filled with the Spirit. The emphases in most churches is to get the blessing, the victories, the miracles, the signs, and the gifts. These are all wonderful and precious and we don't want to minimize that but the emphasis is to be on denying ourself and taking up our cross and following Jesus.

We are to let Jesus administer the gifts, the signs and the miracles as He sees best. This has seldom been done...that we just do God's will rather than try to get the blessings. Most people want the blessings, the gifts, the signs and miracles and that is the self in us. We need to come to nothing so that Jesus can lead us and we will be satisfied with whatever He shares with us, whatever He gives us. This is God's will for the Church and for all ministers and laity, to follow Jesus and not arrange it ourselves.

Glory to God; the Father, the Son, the Holy Ghost. We pray for Jesus sake and glory. We are so thankful. May Jesus encourage you all to trust, to read, to pray, to witness and not do our own will but do God's will. This comes by inner-death, by waiting until He leads us by the inner-witness of the Holy Spirit to reveal what it is, what His will is.

Unto the Lord be praise and glory for every soul victory, for each one converted, for each one to be cleansed and filled with the Holy Spirit, for each one to be reclaimed, for each one to take up the cross. The cross is that instrument of death upon which self is crucified and that is doing God's will and not ours. Our will crosses up with God's will most of the time. We must die out to our will to do God's will. This has been the message of Jesus for 1900 and

some years and we must persevere into it. Jesus said, "Few there be that will find this life."

May the Lord give us that perseverance and persistence to press right on and yet be relaxed as a little child. We are not to persevere until we come to mental sickness. Some people become mentally ill because they press too hard. He just wants us to go as Jesus leads and stay in divine order.

We thank the Lord for saving and cleansing, sanctifying, healing, and His infilling power of His love and Spirit and grace and His Word. Praise the Lord.

In Jesus' Name,

*Loran W. Helm*

Loran W. Helm

Rev. Helm was sharing with us on the phone this morning about how God had worked with Him, in fellowship, with his great granddaughter. He shared that back in April, May, June, July and August when he would pray for his children, grandchildren and great grandchild, God would work in his heart on the 'great grandchild'. He would tell his wife, "Honey, God is working with me about our great grandbaby.

When we were with Rev. Helm in the Pigeon Forge, Tennessee, meeting, we observed a most marvelous thing. This great grandchild, Bethany, was there. She is only three years old and when the Holy Spirit would be working she would get so happy. She sat there so alert and happy for one, two, three, four, five, six, and into the seventh hour and she would have fellowship with Rev. Helm. He would say to the congregation, "Does anyone want to praise the Lord." Immediately, without hesitation, this little child would say, "Praise the Lord." This happened again and again.

Even though the meeting went into the late hours of midnight and past, this child did not grow weary. She watched Rev. Helm and was so in tune and responsive. It was a wonder to behold. I am so thankful for the experience of being privileged to see and hear this. A little child that cannot even dress herself or do many things on her own, yet, she was so in tune and had such fellowship with God's servant.

She still talks to her mother about going to 'Papaw's' church. Thank you, Jesus, for this beautiful sight. Oh, to become as a little child.....

Vera

*MAY YOU ALL HAVE A BLESSED AND JOYOUS CHRISTMAS SEASON AND A GOOD YEAR IN 1983. We were so thankful and appreciative for all the Christmas cards we received last year. There were between 150 and 200 cards and we were happy for each one. We were, also, very thankful for the gifts and the cards which had gifts in them. We did not expect any gifts in the cards but we were thankful for them. MAY THE LORD JESUS GIVE YOU A JOYOUS AND VICTORIOUS HOLIDAY SEASON.*



# Revival For Our Day, Inc.

December 14, 1982

Dear Ones in the Lord Jesus Christ;

Glory be to the Father, to God, the Son and the Holy Spirit who hath redeemed us through the precious blood that Jesus spilled on the cross of Calvary that we could be brought from darkness into this marvelous light of peace and joy and love and care and knowing that we are saved because we love the brethren.

"By this shall all men know that you are my disciples if ye shall have love one for another." In Second Timothy, the second chapter and 21st verse: "If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use ..."

"If a man therefore purge himself from these..." Selfishness, the self-assertive life, that is so damaging and domineering. If a man will purge himself from this self-assertiveness, this self that wants and desires its own will. If a man purge himself from this selfishness he shall be unto the Lord a vessel sanctified, meet for Jesus' use.

As long as there is self and self-assertiveness there will be confusion and questions and conflict.

He said, "If a man purge himself..." So, therefore, when a vine is purged or trimmed there isn't much left of the branch. Only the vine is left. Jesus is the True Vine and we are the branches. A vineyard that is purged means that the branches of the vine is trimmed down so that hardly a thing is seen. Just a little bit can be noticed.

The self in us must be purged, cleansed, crucified. He said that if a man will do this he will be unto the Lord a vessel sanctified, meet for Jesus' use. "If a man will purge himself from these..."

If a man will purge himself from this spirit of pride, this earthly aspiration, this self-motive, this carnal appetite (there are many). If a man will purge himself from these carnal tendencies... If he is willing to be truly sanctified and purged then he will be unto Christ, a vessel, sanctified, meet for Jesus' use.

In other words, we hinder ourselves being used to be helpful as long as there is a spirit of carnality in us. Carnality finds fault and murmurs, complains and wants to know why and wherefore and how come... As long as we are in that spirit, we do not follow Jesus. We follow the motivations of self and of the earthly appetite, earthly desire.

If a man purge himself...that means that we, the individual, must press into this experience. It is up to you and to me to pursue entire sanctification. Unless we do, we will continue on in the carnal way. All

persons are carnal until they are sanctified. If a man purge himself from these: self-motives, lustful spirit, anger (this wrathful spirit), harsh spirit...If a man will purge himself and be sanctified and be cleared of this inner, dark spirit that is constantly wanting to take over in the life of man. If he will be willing to do this, he will be a vessel unto honour, sanctified, meet for Jesus' use, for God's Kingdom.

When those evil, carnal tendencies are within us, they simply block the work of the Holy Spirit. He desires God's will, that we do His will in the earth as it is in Heaven. In other words, He wants to do His will in you and me as God's will is done in the angels and the saints in Heaven. The Lord's prayer states that. We pray that but not many realize it. If they do realize it, satan will take it from their mind and take it out of their thoughts as soon as possible.

If a man, therefore, purge himself from the spirit of fault-finding, seeing others weaknesses... If a man will purge himself from this judgmental spirit... The Bible says, "Let us, therefore, not judge one another anymore." This is found in Romans and also in Jesus' words in the 7th chapter of Matthew.

If a man will purge himself from this judgmental spirit, this carnal spirit, he shall be unto God and to Christ a vessel unto honour, sanctified, meet for the Master's use.

If a man will purge himself from this jealous spirit, this spirit of strife, envy, conflict. If a man is willing to be purged, to be sanctified, cleansed of this old, evil, carnal strife and nature, he shall, then, be unto God a vessel, sanctified, meet for Jesus' use. If he is willing...But there must be a purging, there must be going-on...

I remember over in the 15th chapter of the book of St. John Jesus had something to say that is most significant. He said, "I am the true vine, my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it (pruneth) that it may bring forth more fruit." He says that every branch, in Jesus, that does not bear fruit, God takes it away. Every branch that bears fruit (love, joy, peace, longsuffering, gentleness, goodness, faith, temperance, meekness and is winning souls) He purgeth it. He wants to go into that life and purge out these old carnal tendencies. He purgeth it.

If we resist this purging, we are grieving the Holy Spirit. The Bible says, "He taketh it away." That is what Jesus said.

If a man will purge himself from the spirit of envy...It is so easy for us to envy this one because they have a nice home, a nice car, clothes, or certain abilities in this life. We must not have that spirit. We must

resist it and be thankful for what He has given us.

If a man will purge himself from the love of the world... The love of the world will cheat us and rob us and take us away. If a man will purge himself from this spirit of the loving of the styles of the world or the systems of man... Most people love the things that man devise and work out. We get so entangled in it that God is grieved. We so easily experience this if we pray too little or do not read God's Word or if we fail one leading of the Holy Spirit.

If we fail one leading of the Holy Spirit, if we do not testify at every opportunity that we have (not to be aggravating or overbearing but to witness with love, appreciation, carefulness and caution). If we fail to witness faithfully for Jesus, we grow cold and we are not aware of these things and then the love of the world, the love of self, the love of the earthly things take over to a measure or to a degree or to that which would dominate us. It will get a spirit within to get us sidetracked on the Broadway.

If a man is willing to purge himself from this love of the world, the styles of the world, the systems of the world, the situations that involve us that can take us from victory to a lukewarm spirit.

If a man is willing to purge himself from this spirit of unbelief, the spirit of doubt. I have, you have, all mortals have this temptation that doubt will knock at the mind, the thoughts but we have to resist it immediately. The thoughts will come but we resist them, we do not entertain them or let them linger in the mind. If a man will purge himself from this awful spirit of unbelief and resist it. If we will let God take out of us all this carnal spirit so that faith can have its work.

Faith worketh by love. Love is in the heart that is purged from the carnal nature and the old evils that so easily besets us.

If a man, therefore, purge himself from the spirit of rebellion... "Israel was a stiff-necked and a rebellious people." the Bible says. God's chosen people- God was grieved with that spirit of rebellion and a stiff-neckness, a haughty spirit, self-willed spirit. We need to be purged from this spirit.

"Beware lest a spirit of bitterness springing up trouble you and many thereby be defiled." The spirit of bitterness, something within the mind or the heart that festers there because something didn't please us, something wasn't just what we wanted or liked. Therefore, a spirit of bitterness would spring up. This spirit of bitterness that springs up will spoil the whole basket of apples. It will infect it. If one person in the congregation has the spirit of bitterness (the slightest bit) it will stop what God wants to do. It will get into

other people unless they resist it. If God cannot have the preeminence in the whole body of the church, then the body is sick and hospitalized and there isn't the power to draw all men to Jesus. The power is there but the infection, the evil, the old man prevents God from working in that dark heart and in that body. The body of Christ must be a pure and a holy body.

It is God's will that we be holy in all manner of conversation and that we be pure in heart. We are not to be full of rebellion or bitterness but we must be purged from this old carnal nature. If a man will, therefore, purge himself...

We must submit, we must persevere, press into the experience of entire sanctification. It is a constant battle. (There is a burden in my heart when I tell you this.) There are so few in the ages that have been willing to press into this. A number have pressed to the blessing and to what they thought was the experience but when they were in the test they would find themselves going back to the earthly tendencies. We must press right on in prayer and be entirely sanctified.

Paul said, "I die daily." There must be an inner-death, continually, in order to maintain this spiritual balance in a holy life, a pure life, to become like a child. Unless we become like a child, we will not enter the Kingdom of Heaven. We must have this utter dependence upon the Lord so that He can take from us this spirit of malice and clamor and intolerance.

If a man will purge himself from malice, clamor and intolerance.. If he is willing to be purged from this old carnal nature and persevere unto it, then he will be unto God a vessel, sanctified, meet for the Master's use. If he is willing...but it is on our part to persevere. God will furnish the grace and the power to cleanse us through the blood and the Holy Ghost fire but we must submit and let Him lead and direct us. He wants that we become a vessel unto the Lord really prepared unto every good work.

If a man will purge himself from the spirit of revenge and an unforgiving spirit, a sarcastic spirit, a spirit of hatred, resentment....these must be cleansed out of us. Hatred, if a man hate his brother he is a murderer. This is what the Bible says in 1st John, chapter 3.

Therefore, we must be cleansed from this carnal evil within us and resist it so that we will be unto Christ a vessel sanctified, meet for His use, prepared unto every good work.

We have brought this message to our people and it is good to review it, to go over it because, before we know it, there would be some kind of a carnal tendency trying to re-enter and take over. It is a constant warfare and striving into perfection and 'going unto' the will of God. Oh, be encouraged and don't look back. Press upward and



look onward to the goal. 'He that will look back is not fit for the Kingdom of Heaven.' We want to encourage our hearts to look forward even when it is so dark and black. Remember, the more difficult the battle, the more indication that victory is ahead if we will have faith in God and believe through the darkness. I walk by faith, not by feeling. People think that I have a lot of feeling. The feeling, many times, comes when I obey God, when I am sharing about what Jesus has done and what He is doing, what God will do. When I share about how Jesus has saved, sanctified, healed, revealed, blessed, or helped us in many marvelous ways, this is when the feeling may come, the blessing comes within me.

When I do what the Lord tells me to do, that is when the blessing comes but I live by faith meanwhile. I am pressing through the dark and the awful voices of darkness yelling at me, telling me the awful things---but, I cannot listen to that. We listen only to the Word of God, to the voice of Jesus saying, "Follow me." We are doing only what Jesus wants us to do in prayer, in the Word of God, doing exactly what Jesus has instructed us to do. ...going the second mile, turning the cheek, giving our cloak, being cautious, being kind, being thoughtful, being gracious, seeking a tender and a gentle, sweet spirit rather than a harsh and critical one. If there is the slightest bit of disobedience (as soon as disobedience is experienced) we will murmur, find fault, complain and judge. These come out of disobedience, the carnal heart.

It is through surrender, being sanctified, through the precious work of God in Christ, the Holy Ghost, the sacred blood that we may be delivered out of these darknesses, that we may be unto Christ a vessel sanctified, meet for the Master's use.

It is my conviction that we need to persevere into this experience of entire surrender. It is a continual thing. It is not a place where we arrive and then we quit. It is a going-on continually. We do not figure it out. He didn't call us to figure, He called us to follow. Most people want to figure things out but He didn't call us to figure things out but to follow and ask no questions. "Follow thou me."

Let us cease our figuring and begin, by God's grace, to be successful and continuous in following. I have to do this myself, as well as you. We all do. The more we preach the Gospel about doing God's will, the more the enemy attacks and tries to tempt and get us sidetracked. The assignment is to follow Jesus and let Him lead the way.

A few weeks ago in one of our services (Parker City Christ Fellowship) the Holy Spirit had me to share that when people are not feeling so well, they are hurting, they are in pain, I believe, if they go on to the service where the Lord has led us, it could be that Jesus might heal them on

the way or after they arrive. I recall that God came upon me and I prayed a certain prayer for those that were suffering. I cannot explain how I prayed or when, but during the first or second hour of the service. After the prayer, Clarence Six stood and said, "That was me. I have hardly been able to make it but I got here and you just prayed for me." This was so encouraging.

Jane Langdon said, "I have had something in my neck and the Lord touched me." Then, the Lord revealed about a sinus infection, pain in the nasal area. In just a few minutes, Jonathan Wagner got up and he said, "Rev. Helm, God spoke through you a few weeks ago that if when we were hurting or in pain, we would come to the service we could be healed (It might be that God would heal us on the way or here.) and it has taken place here this morning.

I thought it was so wonderful that this young man, 14 years of age, would remember the prophecy, the word that was declared, and would bring it to our attention. It was so encouraging. We were thankful to the Lord for the way He worked, blessed and guided. Unto the Lord be praise and glory and honour.

In one of the services recently, the mother of JoAnn Patrick arose and said, "Rev. Helm, last Sunday when you were preaching (she pointed to her side and around the abdomen to the one side) you stopped and prayed about this. That was me. That was me last Sunday. The Lord healed me and I am so thankful." She arose from her seat and started up toward me to the pulpit. At the altar she said, "Would you pray for me. I can't get my arm up. There is something between the elbow and the shoulder and I cannot get it up. It hurts."

The Lord touched me and I put my fingers lightly on the shoulder and I asked God, in Jesus' Name to come and heal this precious mother. I said, "In Jesus' Name lift that arm." And, dear ones, that arm went right up. It touched Mary Wolfe and many of the people there. Mary commented more about it than most anyone else...some others did comment but it helped her so much to see that arm go right up. It was locked in there, in the fibers or the bone....Jesus just took it right up. Oh how precious it was. Jesus was just working with us so sweetly.

After I prayed for this precious one, she started back to the pew and I was going to step back to the pulpit chair and the Lord said, "No, don't move." I knew then that when He guided me like that, that I was to pray for someone else. I said, "Those of you whose heart is throbbing, hurry to the altar and come near here where I may, by God's grace through Jesus privileging me pray to the Father for you. About 6, 7 or 8 people came and I just laid my hand on their head and began to pray for them.

I prayed for each individual for different infections, diseases, afflictions and situations. When I was praying for Ann Curtis' daughter, Amy, I started to lift my hand from her head after the first prayer when the Holy Spirit said, "Oh no don't cease praying. Keep right on praying." I prayed a little more for her. This was in the morning service and that evening in the the service Clarence Six got up and said, "When you began to say that the Holy Spirit was saying, 'No, no, pray on...' it hit me like a bolt." It was so encouraging how God came and healed and delivered and blessed. We were so thankful for Jesus' work and the guidance of the Spirit. It was so wonderful how Jesus did this.

I was sitting in a chair here in my home at 6:00 p.m. and the chimes of the church began to play. Sometimes when they play, if the music is not led of the Holy Spirit, it is not always easy. When the chimes began to play (2 or 3 weeks ago), "For you I am praying..." that old invitational hymn (I have heard that for 40 or 50 years) somehow in my heart, the Lord privileged me to pray. I began to pray for all the people of Parker City within a radius of four miles (the Lord revealed to me) that the lost could be saved and that people who are saved could go on to entire sanctification, that God would work and woo and draw and call and move and let His Spirit take over and work in this area.

I was so blessed. When I shared it the following Sunday Morning, the people were really encouraged. Roger was so thankful that God would so lead me. He made a statement later, "If you had gone to Florida when you usually do (October or November) you would not have heard the chimes. You would not have had that experience in prayer."

I have prayed for this community for almost 50 years, not quite 50. I will finish 50 years next month of walking with Jesus, going with God. But, Roger said, "If you had been in Florida, you would not have heard the chimes."

When I had this experience in prayer, God helped me to pray for this village in a four mile radius like I have seldom been privileged to in my life. It was important that I be here. Had I gone south, I would have missed that leading. He brought that to my attention in the evening service and I was most grateful for the value and the worth of it. It was so precious. We owe this all to the Lord Jesus, the leading of the Holy Spirit of our Heavenly Father and that God would allow me that privilege in prayer. It was such as I had seldom experienced, if ever, praying for the community. We want to give God the glory and the praise and the honour for this guidance of Jesus. Also for how He has directed and led.

I called West Virginia to a home that I hadn't called for some time. When the child answered I asked if I could speak to mother or daddy. The mother came on and said, "Oh Brother Helm I am so thankful to hear your voice, so thankful that you would call and share with us. She was so delighted and so appreciative. Oh, it would have touched your heart...of her gratitude, her appreciation that the Lord would work it out that I could call. Some days there are 600 people that would be glad if I could call and have prayer with them. Sometimes there are 800, 1000, 1100 or 1200. That operates with me today. I can't call very many. My voice has been in pain now for days and weeks and months and years. It has been off and on, not solid pain but just suffering in it.

I trust that you will be praying for my throat. I would be so thankful.

Here I was calling these precious parents and when I started to say, "Goodbye", the Holy Spirit said, "No, don't say goodbye. Pray." I said, "Wait just a minute, I need to pray." I prayed and I said, "Is it for Bonnie or for Terry, or for child number one, two or three?" The Holy Spirit said it was for child number three. When I prayed for this child, I prayed for deliverance and healing, for help and for God intervening and taking care of this need in this child's body.

When I finished praying she said, Oh Rev. Helm, you didn't know it, I know you didn't know it but our child was hurt on the playground. We had to take the child and get so many stitches in the head. Every since this happened there has been a burning in the stomach." Oh, for the Holy Spirit to be so precious to tell me about this child that had been hurt playing, had stitches and then the burning in the stomach. God helped me to pray that this burning would end and that Jesus would go in and take care of the nervous system and all this intricate part of the body. The mother was so very grateful to God, appreciative and thankful that Jesus would do this. I was so thankful too. I thought the conversation was over but the Holy Spirit said, "Wait, pray on." I thought it was so precious how Jesus did that, it was so wonderful. We want to praise Him and thank Him and give God the glory and the praise. Unto the Lord be honour and thanksgiving.

Some time ago God spoke to me at Rogers when I had taken a check to him to pay for the parts for Melodie Joy's car repairs. I said, "Oh Jesus, you tell me to pray on." He told me that it was for Roger's mother in Springfield, Ohio, 90 miles away. I didn't know that they had called Roger and Virginia and said, "I just can hardly make it...I can hardly make it at all." God helped me to pray. Later she shared with Roger, "Oh something happened to me. Oh, God did some-



thing wonderful." Roger said, "Yes, we remember the time when He did it. God revealed it to His servant right here at our front door." His mother was able to get the Thanksgiving dinner, she had the strength. The Lord told me at their home and He went over there 90 miles away and took care of it. It was His revelation. I want to praise Him. She was able to get the Thanksgiving dinner for the entire family. I believe she is about 80 years old and she wasn't hardly able to make it but when the Lord answered prayer, she was able. Praise God.

I started to see a man and God said, "Pray on." The Lord told me about Roger's second brother and what would take place with him in 15 years. He told me where it was, in the body or the mind. He revealed it to me.

It is through Jesus that we can make it all the while...you and me and all of us. It is by God's mercies that He is sparing us, helping us in every part of the body, the voice, the thoughts, the organs, the going about, the moving....all of it. We owe it all to Jesus.

When God revealed this to me, I shouted and Roger said, "This is worth more than the Toranado and more, indeed." It was great, it was wonderful what Jesus did.

I called Dr. Spaulding and I was sharing with him for an hour and twenty minutes and we were both so happy. He was so precious, gracious and grateful. I started to say, "Goodbye" and the Lord said, "Wait a minute, pray." He had already started to hang up but he could hear me and he came back and said, "What?" I told him that God was telling me to pray. I asked the Lord if it was for Doctor, for Jackie, for the baby? I couldn't find it until I said, "Is it the Doctor's father?" He lives near South Bend and I have never seen him. The Lord operated in my heart that it was for his father. Dr. Spaulding said, "Oh that is in my heart. I can feel it here." He was almost a mile from me and we were talking by phone and God was working with us about the work of the Holy Spirit. He was telling me that I needed to pray for Dr. Spaulding's father 180 or more miles from here.

We tried to rejoice and praise God for what He had revealed and that the precious one on the other end of the line could, also, sense it in his heart, revealed in his heart. We were endeavoring to give God the praise and the glory for the way that Jesus would lead and guide and bless and direct. Oh, the Holy Spirit is so precious to lead and guide and take care. We are so thankful for each guidance, each revelation, each provision.

We are thankful for each of you who have carried the burden for us, helped us, prayed for us. We need many prayers. Not just a few thousand but a few million prayers that we may be able, by God's grace,

through the book and the message to get the word to all ministers and all churches and all peoples of Christianity, of all areas of it, that we are not to do (the church leaders) our own will. We are to listen to the voice of Jesus and do what He says, follow where He guides. We are not to arrange things in any church, in our self we are not to do it. We are to let the Holy Spirit direct us. You see, I have to die out or I will take over. Every church leader, whether they are Protestant or Catholic, will try to take over and arrange and work it out in the mind, in the thoughts, in arrangements. This grieves the Holy Spirit, He wants to lead us. He is the Giver, He is the One that purchased the Church with His own blood and we are to follow Him.

My burden is that all of us in all churches will hear the voice of Jesus and follow Him and not let the flesh and the carnal nature and the devil crowd out God's will and Christ's voice in us. This will happen unless we are very sensitive and obey every leading and follow what Jesus wants. The devil is so powerful and we won't know it. We will be in a form of religion. Jesus wills that we hear His voice and follow what He says.

We are so thankful that some of you in these few hundreds are hearing and following and praying and carrying the burden for us. I am the neediest servant, the least of all God's servants and I have a great responsibility. Only a few have stayed with me through the years. Many were with me years ago and I have had dear friends but they have not had any vision of my need, my financial need or the need of prayer. They enjoyed the blessing but after so long a time they were gone.

We have been called into the world to love people to the place where we will purge ourselves from these...that we will follow and do God's will. I was preaching on this message a week ago last Sunday and a precious young man who is going to become a medical doctor arose and said, "Oh everything you preached about being in the heart is in me and I need to get to the altar." He was crying and he hurried down and about 20 to 30 others followed him.

I was talking to a precious one like a son to us, about 200 miles away, and he said, "Dad, isn't it something that God could preach a sermon through a servant and it will convict a 12 year old daughter, a 15 year old son, a mother and a father and they will hasten to the altar to be purged and to persevere into entire sanctification."

We said, "Oh Jesus, God is to be praised. He is the one that can do this."

We are not able, but He is able if we will follow. We praise Him.

There were some women that came real early in the morning there at the room where we were because they were giving toys to the

poor and feeding the poor. They stood in quite a long line waiting to come into the same rooms where we were in our early morning service. These women came into the service and they were stirred and moved. The one came back last Sunday and said, "I have never felt love like this anywhere, only in my own home. I didn't know you people but I felt this great love, this great care."

She told us that her car wouldn't start and she had to push it to try to get it started. She said, "I got here but I was late. I just wanted to come." She told some of our people that she wanted to bring her children because she felt such love in the congregation. We were so thankful to Jesus.

God had revealed the songs for my wife to play and the anointing came and I got so blessed and got to weeping. The Lord worked in ways that we cannot explain to you how it was. The persons there could not tell it to their best friend because it was beyond. Even though we had competition, voices coming through the open windows and all of these toys were in the big room, babies back and forth, people walking back and forth and noises...God helped us in spite of it all. He gave us strength and help and guidance and blessing and direction. Even though it was difficult outside the room, Jesus helped us to have a meeting as though we were in one of the greatest churches in the world.

How could we have had a more sweet and precious service... It was His presence. He did it all. Even though there were things going on outside, Jesus helped us. We are so in debt to Him for it.

Last Sunday when the meeting began, when the time God appointed arrived, the Lord helped us again in a wonderful way. I looked up and saw about 5 strangers come in. I did not know them. In about the second or third hour of the meeting, the Lord revealed to me that the gray-haired man, almost as old as I am, was to have the offertory prayer. I didn't know that he hadn't been well, I didn't know that recently he had been saved. When God told me that he was to pray, the devil whispered, "He won't know how to pray. He won't want to pray. Maybe you will offend him." I said, "Get behind me satan, the Lord works in my heart about him praying."

When they took him the microphone he said, "Oh Lord, you know I am scared to death." He began to pray a precious prayer. His daughter, seated a few seats from him, had prayed for him for some time. She arose and how thankful she was for this revelation. She was shining, the light on her face was wonderful. She was so grateful that God would touch her father and reveal to me about him. I didn't know them. The Lord was working so wonderfully to tell me.

When he prayed it was so wonderful. What God did was so precious. They had come 50 or 60 miles to be in the meeting early last Sunday morning. There was another man with

them, sitting near this precious brother. After he had prayed, the daughter got up and testified and while she was speaking, this man just got right up. He stood there looking at me, looking around and then he said, "I don't know how I got up here. I don't do this in my home church." You could just see him lifted right up. He didn't know he was going to do it at all. He said, "I came here not expecting any miracle or any great thing." The inference was that God did a great thing and He surely did. He lifted him right up and he hardly knew he was going up.

He said, "I have got to say a word." He just praised Jesus. He said, "I don't do this in my home church. I don't know how I got up here." You see the Holy Spirit led and helped and blessed and directed. We are in debt to Jesus. It is only through Jesus can it be the next Sunday and the next and the next until Jesus comes--that Jesus could help and bless and guide like this. I want to thank Him and honour him and praise Him for it.

I want to thank Him for the way He helped us at the Director's meeting. I sat over 5 hours into the 6th hour in a chair at the head of the table. We prayed for what God wanted and what He didn't want with all of our men and our sisters there. God was working with us. It was so precious that I didn't have to get up once in all that time, into the sixth hour, to go to the bathroom, to go to another room. I just sat there and the Lord helped me. I will be 67 month after next and the Lord gave me strength to sit in that chair and be right there at that table in the meeting. The Holy Spirit helped us to go along in the procedures of the business meeting. God was helping us and we want to thank Him.

There was a wonderful meal prepared for us by Richard and JoAnne Gilbert. Leslie, Ruth, Melodie and JoAnn Patrick helped too. We are so thankful for that meal. The Lord helped us so, oh how He helped us.

He granted us strength and blessing and direction. We want to say to you, "Thank you for praying." Thank you who are obeying, praying and carrying the burden. The burden is great. I am responsible for much. We are so in debt to Jesus for how He has made the way. "Seek ye first the Kingdom of God and His righteousness and all these things shall be added unto you."

We sent Christmas greetings in the last letter. You may receive this before Christmas, I trust. We have received a few Christmas cards and a few had a little something in them. We were thankful for every greeting and all that is shared with us. We are most unworthy of it but we are so grateful. We are so grateful for those that pray for us and help us. We are unworthy but we are thankful and in debt to Jesus for us. Praise His wonderful Name for taking care and making a way for us.

We leave tomorrow for Nigeria. Brother John



is now in Lagos at the Holiday Inn. We are praying for him to get the bus arrangements made and the various things that have to be looked after so that when we get to the meeting site near the edge of the jungle God will protect all of us. We are trusting for protection against sickness, falling, disease, affliction, difficulty, trouble and that we will be delivered right through Customs, in and out. We are trusting that all will be well in the air, in the travel of all of our people. There is 61 people counting our travel agent and secretary.

We are trusting for your continual prayers for our safety all the way and that we will be filled with Jesus' love so that this precious old father, 102 years of age, who has been waiting for us for some time, will be encouraged and helped. We pray that God will take care of him and those churches. Pray that the people will hear and remember and do as God leads.

The Holy Spirit, God, knows about how to lead. What God leads, I don't know but we are trusting and thanking Him for the victory that He gives to every individual soul and to the group.

We are praying and thanking God that He would provide for these people that are sacrificing to go with me. We pray that the Lord will some way, by a miracle, send back to them what they have to pay. Many didn't have anything much to spare or to go, but we trust the Lord will somehow replenish and restore and take care and return. Unto Him will be the praise.

Thank you for carrying the burden for us. We are so unworthy, so needy. We are just trusting for God's Kingdom to come, for souls to be saved and for those that will be saved to press on to holiness and to entire sanctification. We know it is only through Jesus that we, as a little church here, and a group going there, that we could be entirely all sanctified, that God could have His way with us, that we could be filled with the Holy Spirit. We are so in debt.

We are so thankful Lord for all, Jesus, you are doing to take out the hurts in the head, in the body, in the stomach, the aches and the pains in the legs. Please heal the nerves and let this precious healing of Jesus be administered for your glory.

In Jesus' Name, we thank you for these that pray for us and help us and help carry the burden. Thank you for those who help supply. We are so unworthy, we are so grateful, Father. We ask it in Jesus' Name. Amen.

Loran W. Helm

*P.S.*

*Please send a Christmas greeting and word of appreciation to Tina Brazil and Staff for all of their wonderful labors in preparing the trip to Nigeria.*

*They have worked strenuously, tirelessly and endlessly, and now we are on the journey. Trusting that our of the 1300-1400 families receiving this letter many will respond. We have only received a few, but we appreciate each and every one.*

*Thank you.*

*Sincerely,*

*Rev. Helm*

*Tina Brazil and Staff*

*c/o Passports International, Inc.*

*5705 E. 71st Street*

*Indianapolis, IN. 46220*