

# Revival For Our Day, Inc.

JANUARY 14, 1984

DEAR ONES IN THE LORD JESUS CHRIST,

To those of you who follow, who are answering Jesus' bidding, those of you who are hearing the Voice of Christ: Greetings.

We are so in debt to our Heavenly Father for His Beloved Son, Jesus, Whom He gave to us all so that whosoever would receive Him and accept Him should have eternal life. This will occur as we forsake all, as we deny ourselves, and as we are inwardly willing to be crucified in order to follow into what He leads us. Praise the Lord.

Jesus said that men are always supposed to pray without fainting. This is an urgent word. We are to pray, we are to pray faithfully. We are to pray as we go. We are to pray and trust in the Lord with all of our hearts. Prayer is the vital and urgent need of the Christian Life. Men ought to pray and not faint.

It is so human and natural to faint, to give up, to pray very little, or to pray only awhile. It is very possible to pray some but not pray all the way through. The tendency one has is not persevering in prayer. It could be that when we pray with the entire being then we really begin to pray.

"...PRAYING ALWAYS WITH ALL PRAYER AND SUPPLICATION IN THE SPIRIT AND WATCHING THEREUNTO WITH ALL PERSEVERANCE AND SUPPLICATION FOR ALL SAINTS..."

Now according to that reference (Ephesians 6:18) we are admonished to pray always with all prayer and supplication - within the Spirit - watching thereunto with all perseverance and supplications for all saints. This means the intensity, the perseverance, the pressing into prayer. There is one prayer that God always hears.

"OH LORD, BE MERCIFUL TO ME A SINNER AND SAVE ME!"

But God desires us to cease this sin business forever. He does not want us to continue in sin. There are some who say that everyone has to sin everyday - a little bit - and that is a very dangerous thing for anyone to say. The idea is contrary to the Word of God.

"WHOSOEVER ABIDETH IN HIM SINNETH NOT; WHOSOEVER SINNETH HATH NOT SEEN HIM, NEITHER KNOWN HIM." I JOHN 3:6

HE THAT COMMITTETH SIN IS OF THE DEVIL, FOR THE DEVIL SINNETH FROM THE BEGINNING. FOR THIS PURPOSE THE SON OF GOD WAS MANIFESTED, THAT HE MIGHT DESTROY THE WORKS OF THE DEVIL." I JOHN 3:8

"WHOSOEVER IS BORN OF GOD DOTH NOT COMMIT SIN; FOR HIS SEED REMAINETH IN HIM: AND HE CANNOT SIN FOR HE IS BORN OF GOD." I JOHN 3:9

Now the Bible makes it very clear that we are not supposed to remain in the sin business, but it does not mean that we cannot sin. Anyone can sin if one wills to sin. If we want to follow Jesus then immediately we will to do God's will. God's will does not encompass any sin whatsoever. All Christians are supposed to do God's will. That is what we are all called to do - not our own willfulness at all. The will of man involves a lot of sin, but the will of God excludes all sin. It is God's will that we refrain from doing those things that are classified with sin. It is very dangerous for anyone to condone any sin or to suggest that one may sin a little everyday. I do not know what will occur in Judgment in light of this. The Bible is clear that we are to be perfect even as our Heavenly Father Who is in Heaven is perfect. Jesus said that Himself. He wants us to resist the devil and sin not. He said to the woman, "GO AND SIN NO MORE." That refers to each and every kind of sin. We are supposed to resist it, hate it, and despise it. The Bible plainly states that we ought not to sin.

We know that if we have any disobedience in our lives (which is sin) then our prayers are not effectual. Our prayers do not penetrate if we are disobedient. One can pray a half hour, an hour, two to three hours, but if that life has disobedience in it - any kind of disobedience: failing to do what God has revealed or instructed, coming short in any area - then you see, that has to be forgiven before the prayers can break through to God.

Christians are not to continue in sin. We must press on to righteousness, doing God's will; God's will does not include any kind of sin. God's will excludes all sin.

Therefore, disobedience prevents us from reaching God, and that includes any kind of wrong attitude. If anyone of us does not have an attitude which is holy with a neighbor, or even an enemy, then that attitude prevents the prayers from getting through. I may spend a lot of time in prayer, but any wrong attitude has to be remedied first so that my prayers can get through to Jesus.

If, while speaking with my wife, I were to find fault about any person or situation, regardless of what it may entail, or express the slightest bit of criticism to her, then I would be judgmental. Jesus warns us about that.

"JUDGE NOT, LEST YE BE JUDGED."

It is recorded in the book of Romans in which Paul exhorted that we therefore must not judge one another anymore. If we have the spirit of criticism or finding fault then we are judging one another and, thus, we grieve the Holy Spirit. Prayers become ineffectual.

If we love anything of the world then our prayers are hindered.

If we are not understanding with our companions - if we are carnal with our companions - then our praying is hindered and the prayers do not permeate Heaven.

It is a great need of the Church, the Professed Body, to be sure that all hearts are cleansed, clean and pure, through the blood of Jesus; that we may be cleansed from all sin, all evil, and all wrong entanglements so that we, by the grace of God, may pray through to Jesus Who will help us through to the Father Who, Himself, hears the calls and cries of those who follow His Son. He hears the righteous. He answers their prayers. He answers today just like He did in times of Old. He has never changed.

Unless we are yielded our prayers are hindered. The Bible states:

"YIELD YOURSELVES UNTO GOD."

I can see that yieldedness, along with humility, is one of the first steps in prayer. If we are not humble as a little child, if we do not humble ourselves, then our prayers do not unfold.

"IF MY PEOPLE WHICH ARE CALLED  
BY MY NAME SHALL HUMBLE THEMSELVES  
AND PRAY..."

We only humble ourselves as we are yielded. We never humble ourselves beyond yieldedness. Yieldedness always regulates that marvelous grace, that something within called humility. It regulates the effectiveness of our prayers' bidding to God. Unless we are yielded and love God - with all the heart, with all the soul, with all the mind, with all the strength - and love our neighbor as ourself, then our prayers are hindered. I must love God and Jesus the Christ with all that is within me. If I fail to love my neighbor as myself then my prayers are encumbered and cannot get through.

And yet to pray and to pray and to pray until God's presence comes is one of the greatest requirements that we are called to do. We are supposed to pray, hold onto God, persevere, and cry out until the glory falls! I believe that because we are called to pray with all perseverance praying becomes the hardest. Perhaps at that time we are just beginning to pray.

We must be relaxed as a child so as to prevent mental trouble.

Again, we are called to pray, but we must be yielded. There must be a humility and a humbleness within us. There must be a sense of utter nothingness, an utter need and deep gratitude. The longing of the heart is to do what God would have us to do. What we are called to do is pray and follow Jesus.

Unless I obey everything Jesus wants me to do then my prayers are ineffectual. They do not go through. I can see that obedience is the very heartbeat of prayer, the very bloodbeat of prayer. Unless we live a life of obedience - doing exactly what Jesus says to do - we will not get our prayers through. To press our prayers on without obedience is like trying to get water out of a desert. It is not there. There must be a life of obedience to be effective in prayer. If we are faithful to obey in every little thing that He tells us to do then our prayers enter in instantly. They reach the Throne of God. The obedience, you see, will be conscious in the person's prayer life. These are they who are careful what they pray. Their prayers will be built upon adoration, supplication, thanksgiving and praise to God. These are they who are cautious how they pray. They are clear with God and their prayers go on to God without hesitancy. Therefore we want to be sure that we are praying in the will of God.

The prayers of the obedient, the child-like, the yielded ascend to the Throne immediately and are effectual there. For this we do thank Him, praise Him, adore Him, and give Him the glory.

It is necessary that we truly pray. I am convinced that very few people pray and pray and pray on until the glory of God falls upon their souls. When I was young - 27 and 28 years old - I could get into a room all by myself and pray one hour, two hours, three hours and, sometimes, four and five hours. If I could pray diligently in perseverance then the power would fall upon me. Now, I had to pray with all my might and with all my soul. I could do that for many years. But after these many years my voice has been hurt and it causes me discomfort. It is difficult to vocalize with all my might now, so I must cry out in my heart. God honors those who have the strength to persevere in prayer.

Now I know that people say that it does not make any difference how one prays - and that is true. But if we are young then we can get on our knees. Notice the children, Oh, they run, play, jump, and go hard. That is the energy which is required. If we are younger then we need to get on our knees and stay there. I stayed on my knees for hours through the years until I got older. I realize that the posture is not the secret, but I know it helps a little bit to get on one's knees while younger and get a grip on God.

I am trying to encourage our people here (Parker City Christ Fellowship) and the Revival For Our Day Staff to get on our knees and pray. We will have to determine ourselves - harden ourselves into this - or we will faint. We will simply give up in twenty or thirty minutes, get off our knees and say, "Well, it hurts!" We have to practice this often keeping on our knees and working at it

until we can get used to staying there for one to two to three hours. That is the way I did it. There was no one to teach me. I had no one who could tell me what to do over forty years ago. I simply had to persevere into it myself.

Unless we do this, Dear Ones, we are going to become too soft. We will not be able to harden ourselves in determination to press into the ways of further prayer, diligent prayer, persevering prayer. This is needed. We have to resist the devil. The devil is against this, the flesh is against this, the earth is against it. All things around us will seem to be against earnest prayer. We must resist the powers of Satan. He is there to convince us to give up. We must be encouraged to pray on and pray on and pray on and pray on until the glory of God descends upon our souls.

Oh...I have been trusting and praying for our people to be sanctified - truly sanctified - but, as you know, I know very little. I am under the impression, though, that very few people have persevered on to the life of entire sanctification where we are truly cleansed of the carnal nature, where the power of God fills the soul for Jesus' sake.

There are many who pray for blessings and for speaking in languages and gifts; we do not discount that. We know that Jesus has the gifts, God has the gifts. Instead, however, let us pray for souls, for the Kingdom of God and for His will in prayer. Let Him administer the miracles, gifts, and signs as He sees best. There are those who persevere greatly in prayer in order to receive of God something in the gift area. Instead we need to persevere in prayer in adoration and to give God the praise to know His will. We are not supposed to seek too much for ourselves, but rather, seek the Kingdom of God and His righteousness first. He said that all these "things" will be added to us as He sees best to do so.

It is imperative that we pray. I trust that you will persevere in prayer. It is possible to pray and pray but prevent our prayers from ascending to the Throne, because we have not persevered enough. There is something not quite right in the life: a disobedience, a contentious spirit, a bad attitude - these prevent our prayers from penetrating.

This reminds me of an experience a pastor had as we returned from Israel. He learned that someone in the church was displaying a contentious attitude, saying this or that. It caused bondage. This is of the devil. If any man or woman has the tendency to find fault then he or she will want to get down on the knees and get the carnality out or get out of the church - it's one or the other. Anyone who is carnal and determines to remain carnal has an injurious spirit and grieves the Spirit in the Church of Jesus Christ. There is great damage. Carnality is enmity against God. It is not subject to the law of God, neither indeed can it be.

Oh...Dear Ones...we are contentious and we find fault, we don't care for this

and we don't care for that. It is better to get that attitude out of the heart. We need to pray, we need to get right with God...completely right. I am convinced that very few people are completely right with God. There are a few people who are pressing their way, who are persevering, who are obedient, who are childlike, and who are like Jesus; but there are only a few. So many are on the edge or the boundary line, not all for God, not 100%.

When I married my wife I had to love her 100%. What would she think of me if I teased around and played around with some other lady? No, indeed, I had to be 100% for her and she for me, with me. It is no half-way business. A man cannot play around with any woman in the slightest or he will grieve God, the Holy Spirit.

And yet there are very few people who are completely, altogether, yielded to do only God's will. This is what God and Jesus Christ have called us to do: to be pure in heart, to be Holy with Him, and with our brothers and sisters, loving our neighbors as ourselves.

As you have heard me say for awhile now, if I fail to love my neighbor as myself, then my prayers won't make it up. If I have the slightest little fault-finding spirit inside of me about any of my neighbors - that is, any person around me - then I must get it out of me regardless of what anybody says about me. I must get it out of my mind. I cannot keep it in there. I must pull away, entrust it to Jesus, and keep it from entering my heart. I have to resist it.

The Bible says that we need to watch and pray so that we do not enter into temptation. Jesus said that. He said that the spirit is indeed willing but the flesh is weak; it gives up, gives over, ceases obeying, and ceases to pray how we ought to pray.

I trust that our people will pray without ceasing and continue pressing on and on in order to give God the glory, and so that we might be a pure and holy people through Jesus Christ. We know that in us dwelleth no good thing.

People want to be programmed. Dear Ones want us to plan this and to plan that. They say, "How about doing this?" "How about our doing that?" Oh Beloved we simply need to allow God to lead us. We need to let Jesus lead us. Oh, it would be wonderful if all the people were willing to let Jesus lead...let the Holy Ghost lead. We have to wait a good while before He will lay something upon our hearts - and He will! You see, I have been waiting now to go to a precious brother's church in Florida, a brother's church in West Virginia, brothers' worship services in Utah, Oklahoma, Missouri, Kentucky, Wisconsin, Michigan, Virginia, Tennessee, Texas, Alabama, North Carolina, and many places in Indiana. There are so many places, yet I must wait. I must rest. The Lord knows about my body and throat. He knows all about our needs



and all we can do is wait, trust, and pray. And obey, of course.

Unless, as I have already said, we obey Jesus and follow Him, our prayers will not reach God because He is grieved with us. So it is wonderful simply to pray, believe, and have faith.

We need to possess faith, for if we fail to have faith, our prayers are ineffectual. The effectual fervent prayer of a righteous man availeth much. The effectual fervent prayer of a righteous man availeth much! That man or woman is pure and holy unto God. Their prayers availeth much, so declares the Bible, and we are grateful for it.

We will need your prayers for our times are both evil and slack. Some are carrying the burden for our finances. Out of a few thousand friends we have only a few hundred who are carrying the financial load. Few of the churches have the burden to assist us. Few individuals have the vision to help us. We need prayer. We need help. Some appear on television and seem to be begging for and requesting financial help. So many services now are requesting financial help. They are in great need financially. Most all religious endeavors are requesting - begging - for help. We are just trusting. We are trusting that God will lay it upon the hearts of those who could help us. Many times only a few of the wealthy people will help us, only a few. I mean that only a few of the well-to-do are willing to take their finance to help us. They want to keep it for their own investments and stocks, and are not willing to share. Only a few ever have been willing, those men and women of means, to share with the Kingdom of God.

WHAT WE ARE GOING TO HAVE  
AT THE END OF TIME IS WHAT WE  
HAVE SHARED WITH THE POOR, THE  
NEEDY, AND THE KINGDOM OF GOD.

Oh...we do need prayer. Our responsibility is greater now than it has ever been before. I have never pled very much. I have never requested very much. I have simply trusted that God would move in your heart, and I know that you will respond in proportion to your surrender and appreciation. You will respond and help us in proportion to the love and appreciation of the ministry of doing God's will. A few persons have responded during the forty to fifty years of my walking with God.

The Lord has helped us and has been merciful to me during these past sixty-eight years as of February 3rd. He has been merciful to help. I need Him in the body: the stomach, the rectal area, the throat, and in various parts I need His mercy to heal and deliver. We need deliverance for my wife, as well, so that she will be protected from strokes, paralysis, heart attacks, cancerous tumors, and thousands of diseases, infections, afflictions, and sicknesses that come upon people our age.

God is always faithful as we follow and give Him the glory and praise. We

thank Jesus for it all. Hallelujah!

"Great is Thy faithfulness, oh Lord, unto us."

Thank you for your prayers and support and help. Unto God be the praise and the glory through Jesus Christ our Savior.

Lord willing, we are going to Florida in a few days. A few people write to us. I know that Oliver has had his people write to us as well as a few other ministers and their people. That has helped me. I get to Florida and become rather lonely. I miss the fellowship of the Holy Ghost. I go to beautiful places, to beautiful churches, and I hear beautiful singing and preaching, but I do not receive the witness of the Holy Spirit very often. I need your prayers; and maybe some will want to write.

In regard to the writing of the highlights of the last pilgrimage to Israel we received about three or four letters today. Six or seven came yesterday, and six to eight arrived the day before. We appreciate those out of the 349 who went with us. We are thankful for the few. I am including two of the highlight letters in this particular letter as the Lord helps our secretaries to do it.

I want to express my appreciation to each of our secretaries who help us; to our treasurers and financial treasurer, and all the ones who help get out the letters. We are grateful. We are thankful for all who assist us as well as our Staff. Praise the Lord.

In Jesus' Name,

Loran W. Helm

P.S. I want to share with you a letter that we received from a dear couple who went with us to Israel.

Our brother is a salesman and his sales have been down about 30% this year. He felt that he hadn't done too well; some of the other salesmen were asked to leave the company, so our brother felt as though he had not done well. When he decided to go to Israel it required a great sacrifice, and he took along his companion.

A sales that he was trying to make worth about \$110,000.00 finally materialized at about the time of the pilgrimage. Upon his return, as I understand the letter, a sale of \$44,000.00 came in. Praise God, Jesus helped and took care of all the need. When he said that they would accompany us, the Lord really blessed and helped. I took notice to an offering we had while in Israel, and our brother had a \$1000.00 check in it. See, God gave it back as soon as he returned. Look at what God did for him.

He also stated in his letter that his manager came to him and told him that he was one of the best salesmen the company ever had. This was so helpful to him for he thought he had not done well. He is to be commended and Jesus is to be praised for making a way. We give Jesus the glory, honor, and thanks.



Keep trusting and give Jesus the glory,  
for as we are obedient He will make a way,  
take care, and send in what is needed.  
Praise the Lord. I knew that this report  
would encourage you.

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### My Second Pilgrimage to Israel - December 11-21, 1983

These are a few of the things that helped me on this trip. This was my second and I enjoyed it even more. I received much help, by God grace. I will try to write them in a list and keep them simple. I know I can't share or remember everything but it helps so much to review things as you have told us through God. I love you. Thank you for being willing to take us with you as God led. I am thankful you have pressed hard and have striven to do God's will with all your heart. I know it is God that has enabled you. Praise His Name!

1. When we arrived, with the coastline in view, I was thrilled. They were playing "Jerusalem of Gold" as we neared our destination.
2. Our guide was very, very special and precious. We loved him and he loved us. We were all helped I believe. It was a great privilege to have him as our guide. (We were on Bus No. 7. Yigal Zahavi was our guide).
3. Our group from Asheboro, North Carolina was helped as we left Greensboro for New York on the take-off. It was a thrilling experience for this group to be together on this assignment and adventure.
4. My whole family was able to go. My father's birthday was on the same day we went to Masada. We thought that was really good.
5. Our group (Bus No. 7) was helped at the Pool of Siloam. Pastor James Wright has wanted to be there for years. God let us go with him and several were stirred as we prayed. My father anointed people with water from the pool. God helped us wonderfully there.
6. On the same day, we came to Caiaphas' house and the steps where Jesus walked on to his trial there. We had a meeting down in the area where the prisoners were kept. When we came outside, a rooster began crowing. It did this three times! This was in the area where Peter probably denied Jesus. We had just come from a meeting where we tried to rededicate our hearts to do God's will perfectly and were alerted denial may still be taking place within our hearts.
7. Several of us were helped at the spring that was healed when Elisha put salt in it.
8. The mountains and wilderness also helped me.
9. It was a special blessing for me to see the full moon over the Sea of Galilee. The moon and stars really help me. We were timed just right to see the full moon there.
10. The boat ride we had was special. It touched me when I saw Dr. Carl Rouintree throwing french fries and bread to the sea gulls. He seemed like a happy little boy. The gulls, sunset, the water, hearing another pastor share on the other boat, helped me tremendously.
11. The messages shared on the Sunday morning in Galilee were very convicting and stirred my soul. I am glad God can help us this way. Pastor James Wright shared at Capernaum, Rev. Edgar Martin at the Church of the Beatitudes, and Jon Cullum at the Church of Multiplication of the Loaves and Fishes. While Jon Cullum or another man shared, fighter jets flew over the Church very close. The sound really helped me.
12. The baptism was truly special for me. God helped us. Our church had planned for a baptism months ago, but we weren't able to have it because of bad weather. Pastor Thomas thought we could trust and maybe have it while in Israel. It worked out beautifully. My dad, a close friend of mine, three others, and myself were baptised. It was great!
13. I was helped in Bethlehem in the Shepherd's fields and especially at the Church of the Nativity when we were told and shown the spot witnessed to you by the Holy Spirit where Jesus was born to deliver fallen man! Praise the Lord! I am glad He came! We were able to hear some nuns practicing there.
14. At one of the churches we were able to hear some children singing. We also sang to them Silent Night. Their next song to do was Silent Night I believe. It was very special there.
15. Many of the priests, guides, and persons we met in many of the places were so precious. It was great to try to love them.
16. We had a tremendous lesson at the Diamond Factory. There was such an accurate comparison of us and how diamonds are formed, cut, and polished. I think at least 50% of the rough diamond is lost in the process. It was a very helpful lesson. There was a precious lady there that we met and tried to love.
17. The time when we would meet in various places and have meetings and sing were special times. The singing was so wonderful in those large sanctuaries and places. It was sacred in those times together when God would lead or move on us.
18. On our return flight we heard "Alleluia" sung on the plane. I love that song. It is special for a few reasons. I prayed they would play it again when we landed in New York and they did. I was excited. I was so sad to have to leave but knew it was in God's will.
19. I have saved the most precious and special things for last. There are so many things but there isn't enough time to tell them all. The meetings we had in the evenings were the

most special times for me. God fed my starving soul through your sharing, by His grace, and through the wonderful prayers, movings of God, the songs we heard, and the people who sang them. I know my heart and inner man were strengthened and encouraged to go for God and press to enter the narrow gate. Thank you (I am indebt) for allowing God to speak through you to my heart. Praise God for His marvelous works to the children of men. Thank you Jesus!

I love you Bro. Helm,

One of the little ones by His great mercy and grace,

A.B.H.

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# "ISRAEL"

What a great privilege and honor once again to be with you and Mother in Israel, the land of the Apostles, Prophets and of Jesus the Christ. The land that God gave to Abraham and his seed forever. Here are a few of the highlights to my heart. Most of them are things that Joe shared with us as he endeavored to show us our Christian roots in the heart of Judaism.

On the way up to Jerusalem, we drove past a place which Joe called the twin cities. In Hebrew it is Ish Carot. In Greek it is Iscariot. He said that it is possible that Judas came from here. He was the only one of the twelve who was not a Galilean. Perhaps he felt out of place? That was Joe's question.

In Luke 8:20 and Mark 5:1, is the story of the Demonaic of the Gadarenes. Where the swine went headlong down into the lake. In Matthew 8:28 it says it was the land of the Gergesenes. Both were cities of the Decapolis. Gergesa is in the north across the lake from Capernaum. Gadara is south west of the lake about four miles. Joe's comment was that there was no way that the swine could have gotten from the city of Gadara to the lake. Joe said how do we explain this? It is two against one, Matthew being the one, Matthew wins. Gergesa was right on the lake; Gadara was not. Matthew was a Galilean, Mark and Luke were not. He would have been more familiar with the area.

In Luke 6:1 it says, "And it came to pass on the second sabbath after the first they went through the corn fields". What did he mean about the second sabbath after the first? Joe said the gospels were written for the Jews. If you were a Jew you would know. It was the feast of weeks. It lasts for seven weeks. This was the third week.

When we were in the upper room, Joe began to share with us about the passover. He began by saying "If you had been at my house during passover, you would have seen...". He then went on to share about the removal of leaven from the house. What all was on the table, bitter herbs to remind them of their years in bondage, a shank bone, and wine because only free men drink wine. He said an interesting point. Before Jesus was crucified, as they were eating the passover, and the disciples were asking Jesus who it was that should betray him, Jesus said that to whom he gave the sop was the one who should betray him. Joe asked, "What did he dip the sop in?" He said that if you were a Jew you would know. The writers expect you to know, they are writing to Jews. The sop at the passover is always dipped in the bitter herbs.

Also while we were in the upper room, Carol Elpers began to sing the song that Jesus had given her about Jerusalem. It was an exciting moment as the clear tones of her song strained against the age old rock and gave them life and meaning and purpose.

While we were in Bethlehem, we had a precious service in the cave where Jesus was born. Jon began sharing about the nativity being within each of us as we are reborn or completed and changed. As we were leaving the cave, Joe told Jon that what he had shared, was the most profound thing that he had ever heard. Joe has his degree in philosophy.

Also while we were in the Church of the Nativity, there were no other groups in there at all. That is the first time for me, usually it is quite crowded.

While we were going to the Shepherds Fields, Joe asked me if we would like to go to the Roman Catholic Chapel instead of the YMCA. I told him that we would be delighted to. The building which is very beautiful, was made by his favorite architect. I believe it was Bernini the same man who designed the Chapel of the Tears, the Church of all the Nations, and the Church in Bethany. While we were down in the cave under the church, I began to read the story of the shepherds from Luke's Gospel, an organ started playing and it seemed that some of the glory that was there the night the angels came down came again in sweetness and blessing. As I finished the scripture, almost on que the organ stopped. As we were leaving the cave, Joe wiped his forehead and said, "whew". He was moved. It was one of the special times. Also, while we were down there as I was leaving, I saw Carol lighting a candle and placing it in a sand box. My heart was blessed. I stepped up beside her and she said she had been requested by a Catholic friend of hers to light a candle for her somewhere in Israel. It was such a wonderful time that I lit one for myself and left it there flaming trusting that as I went that my heart would be also aflame and full of God's love and presence.

When we were in Qumran, Joe asked us if we knew where baptism came from. He said, "Baptizing came from the ancient rite of purification. It is where the living meets the dead. If we are impure we are dead. We must be purified by living water. If a man touches a corpse or has been to the market, etc., he is impure. He must enter the Mikva, the pool

of purification completely. When the Essenes were writing the scrolls, before they would write the name of God, they would go to the Mikva and purify themselves. In the gospels it says of Mary, "When the days of her purification were ended she brought the child into the temple...". With a male child it was eight days, with a girl it was forty days. Longer for the girl because she was capable of bringing forth life. When a woman was in her menstrual cycle she was impure and must be purified in the Mikva at the end of her cycle. It is where the living meet the dead. When a woman has her menstrual cycle, death has won. When she has a child, life has won.

Probably this past pilgrimage was the most wonderful to date. Because of Jesus' presence and the leadership of the Holy Spirit. Thank you for obeying the Holy Spirit.

All the places that we visited were wonderful, but the fellowship on the bus was worth the journey. To have your brothers and family with us was a great privilege. I know that Richard especially had a wonderful experience. Also Rick and Erin, what a joy to see the wonder and awe at what God was doing within their eyes. Also to have Reimar and Marsha, Robert and Esther and the dear ones from Kokomo. And, of course, Stephen and Ann, there is no where to end but to list them all. They made it extremely easy to be a bus captain.

To have Jon with us was such a joy. The things that the Lord would have him to share from time to time were beyond comprehension. I only wish that I had them on record. He was sharing on the bus in Tel Aviv the morning that we left and Rafi our bus driver sat in his seat with his head in his hands and wiping his eyes with his handkerchief. What a joy it was.

Thank you for teaching us to love one another. The dear ones on the bus endeavored to obey your instructions in a wonderful way and it, I am sure, spoke volumes to Joe and Rafi.

The meetings in the evenings were high and holy, precious to our souls. It was such a precious time also on Saturday evening when Rabbi Kohler had the service for the beginning of the sabbath. When he asked for quiet, it immediately became very quiet. It was a...it seems as if I am out of adjectives...a time of sweetness.

To try to tell how Angel enjoyed it is beyond my comprehension. I am sure she will never forget it. To see her bright eyed and full of wonder as we went from place to place. I am sure to her it was like living a fairy tale. Thank you for taking her. It was surely an investment in eternity. Not only for her, but for Nancy and myself also.

To try to write down the highlights is quite an assignment, it seems like one big highlight. As I look back on it, it is like one shining and burning light in time. A torch stuck in the wall of life brightly burning. Like a candle in a candlestick and a city set on a hill.

Thank you for taking me, overlooking my faults and weaknesses and seeing only the best. Surely God is wonderfully pleased as He looks down upon your life.

Thank you for loving me,

Son James

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A SPECIAL UPDATED WORD FROM REV. HELM: PLEASE NOTE - 1/16/84

The Lord Jesus Christ is the Way and the Life. He is the only way to the Father for "No man can come to the Father but by Me." No man can come to the Son except the Father draw him. He is our Great Intercessor, our precious Savior, our Holy Lord, Holy Beloved of God, Son of God, and the Great Shepherd for the sheep.

As our precious Dayspring Academy children were singing last night God moved upon me so wonderfully. They were singing a Hebrew song in Hebrew and God called me back to Israel. So we are going to Jerusalem. We are returning to Israel March 11 and returning the following Sunday on the 18th. For all who can afford to go, unless the Lord checks me on you going, you may go.

We just have a few weeks for preparation. Please call Passports International or John McAdams, James Flora, Jon Cullum, Roger Yoder, or David Miller and tell them to check for you. Please call right away.

Thank you for praying for us. If anyone has finances for me to take someone, I would appreciate it very much.

Our Dayspring Academy sang so wonderfully; I can't convey to you how wonderful Jesus blessed.

Thank you.

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 \* A Postscript from Bro. Helm: \*  
 \* The Lord led so wonderful in our January 7th service that I asked that the tapes be sent to all \*  
 \* the ministers of the various Fellowships. If the Lord would so lead you to help in the cost of \*  
 \* these, it would be so appreciated. It could be sent to: Jane Langdon, TAPES, 105 S. Cook \*  
 \* Road, Muncie, IN 47303. \*  
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# Revival For Our Day, Inc.

February 10, 1984

Glory be to the Father, the Son, and to the Holy Ghost; Who redeemed us by the precious blood and setteth us by the Beloved, on the Rock that is higher than I.

Greetings in Jesus' holy name.

He is the Way, the Truth, the Life.  
No man cometh to the Father except by Jesus.  
No man knoweth the Son except by the Father.  
And no man cometh to the Son except the Father draw him.

I beseech you, therefore,  
Brethren, by the mercies of God  
that you present your bodies a  
living sacrifice, holy, acceptable  
unto God, which is your reasonable  
service. And be not conformed to  
this world, but be ye transformed  
by the renewing of your mind that  
ye may prove what is that good  
and acceptable, and perfect will  
of God.

So we are besought by the mercies of  
God, by the love of God, by the Holy Spirit,  
by the grace of God in Jesus Christ to  
present our bodies, our lives, as living  
sacrifices, holily, acceptably unto God -  
which is our reasonable service.

We are besought by God to refrain from  
leaning to our own understanding; but rather  
trust in the Lord with all the heart in  
order that He will be first in our lives.  
He desires us to keep from manipulating,  
working, and arranging; for in so doing  
these things we crowd Jesus, the Holy Spirit  
of God, out. We are not to be conformed  
to the worldly way. We are to be transformed  
by the renewing of our mind for the sake  
of our proving what is that good, acceptable,  
and perfect will of God.

Since the day Jesus ascended into Heaven  
it has been so easy for mortal man to plan  
and to arrange. When we plan or arrange  
anything to suit our own purpose, our own  
will, our own determination, our own thoughts,  
then the Lord is crowded out. We press  
Him out of His place, His rightful place.  
Howbeit He is the King and He is the Leader!  
We are not supposed to lead. We are supposed  
to follow. We are not supposed to figure;  
we are supposed to follow. If we let Him  
lead, then we will not try to get something  
going. We must let Jesus lead it and give  
God and Christ all the glory, all the honor  
for every soul saved, and for each believer  
cleansed and filled with the Holy Spirit.

Unless we are cleansed by this carnal  
nature, then that nature, that personality,  
will have preeminence, causing all difficulty,  
all conflict, all judgmental spirits, and  
all the resentments possible. The carnal  
nature must be, should be, crucified and  
cleansed entirely out of us. That happens  
as "I die daily" as Paul recorded.

Therefore, this is an urgent call  
that we continually allow the Holy Spirit  
to lead and not steer away from God's  
will. We must remain within the center  
of that in which the Lord Jesus would  
have us. This will only come to pass  
as we wait for Him sufficiently and  
obey each leading. If we fail to obey  
the leading of the Holy Spirit then  
we will not discern God's will properly.  
We will discern that which is earthly  
than that which is spiritual. Moreover  
there must be in the life of obedience  
a complete yieldedness. We want to  
be sure that we are discerning the spiritual  
and checking with those who have walked  
with God to know for sure that this  
is the will of God. We may want to  
arrange it ourselves after we have walked  
with Him for a few - 10, 20, or 30 years -  
and then say, "I know now." If we think  
that we know then we easily can be deceived.  
We can know nothing spiritual except by  
the Holy Spirit. We cannot merit it.  
It is a gift to us as we become like  
little children. It comes by obeying  
each leading, by giving Him all the  
glory to allow Him preeminence to discerning  
the Spirit freely with complete charge.

We do rejoice and give Jesus the  
praise for the sacred blood which He  
spilled on the cross in order that we  
could be vessels unto His honor, sanctified,  
meet for His use. He suffered without  
the gate that He might sanctify the  
people with His own precious blood.  
Therefore, go unto Him without the camp  
bearing His reproach.

There is a continual warfare of the  
flesh. The carnal personality wants  
to take over to make the arrangements  
and plans for our lives, our homes,  
our families, our schools, our churches,  
our worship, and our nation. We must  
resist the devil and go slowly - or  
slower than that - to be sure that we  
are becoming as little children. We  
must resist being childish, but rather,  
become childlike with rejoicing and  
great compassion. This great compassion  
and love flows proportionately out of  
a life of continual and faithful obedience  
through the inner cleansing, the inner  
crucifixion. This comes by following  
the Christ rather than by following  
a spiritual or scriptural rule. Ultimately,  
when we follow the Christ the following  
is always fully spiritual and fully  
scriptural.

We want to be positive rather than  
negative.

We want to be sure that we are in the  
center of God's will. God's will is  
absolute. God's will is urgent. God's  
will is imperative; there is no other  
way. It is in following Jesus to do  
God's will.

Unto Him be the glory, the praise and the honor for each soul who would repent and be saved, who will deny ourselves, take up the cross which is inner death, which is entire sanctification, that cleansing of the Old Nature which we are born with, and going on to be ever loving our neighbor as ourselves. Furthermore we must be thoughtful of them who oppose us, those who find fault with us, for Jesus' followers are known by the love which they have for one another as well as for all. Hallelujah! Praise the Lord!

Let us therefore be encouraged and built up in the sacred faith. Let us examine ourselves daily to see whether or not we are actually in the faith as Paul said. Let us not forget, neither come short or lose the promise, but rather strive to enter the Kingdom of God and become like Him. This resemblance occurs as we follow and obey Him, as we deny this world, our selflife and the devil all the while pressing toward the mark of the prize of the high calling of God in Christ Jesus. Praise the Lord, amen.

I had mentioned to Rebecca Sue Helm Hill and to Michael Pierce that I would appreciate Dayspring Academy's giving their cantata again in January before our departure for the South. The cantata had been given around the first of December before our leaving for Israel on the eleventh at their Christmas banquet. The reports of the presentation were so dear in the Lord that I desired for Mrs. Helm's and my hearing it as well as others' enjoying it again. The Dayspring Academy was so kind to consent although they had no time to rehearse it much in the meantime. Eight of the seventeen students, besides Rebecca and Michael, went to Israel with us and then there was Christmas vacation. It was thirty days or more since the presentation of a cantata that was memorized in a few weeks. Although Rebecca Sue originally planned for the students of Dayspring to memorize a small portion of the score, the children requested to learn the entire cantata.

Well, after learning that I wanted to hear it, Rebecca had one day of a couple of hours to go over the music again. Mr. Pierce and Lee Ann McAdams Bullis assisted at other times during the week by reviewing a tape.

We planned the service to be on the Sunday prior to our coming to Florida on the 19th. We were supposed to leave on the 19th and we wanted the presentation on the Sunday before. I prayed and trusted that God would allow it or lead it. It operates in my heart on "lead it."

When we went into the service that evening I was unable to turn the service over to Rebecca Sue and Mr. Pierce. I said to my staff, "We'll have to go to the pulpit and pray." So we went up and prayed. We prayed for some time about different things which the Lord allowed or led us to pray about. Then in about 25 to 30 minutes I was able to turn the service over to Rebecca Sue and Mr. Pierce. I went down to sit directly in front of the young people.

The students waited in a room before making an entrance. Joel Six began by singing "Before the Song started, the world, broken-hearted, was dreamlessly passing the long empty days..." then out came the four Kindergarteners (our Angel Maria Flora, Brandon Hecke, and Kristopher and Kelle Pierce) to add: "He started the whole world singing a song." The rest of the singers came out as soldiers of the cross, but as little ones with the desire to do God's will and exalt Jesus. If they ever come out like that again I will be most grateful, thankful and honored.

Michael Charles Parker's singing "They tried to make me sing the Song of Zion, yet be content to stay in Babylon..." reminded us that Israel was trying to find a song, but there is no song in the life of disobedience. In loving the world...there are earthly songs, but they are not the melodies of love, peace and contentment.

As Joel and the others began, the Lord, the Holy Spirit, helped me. I did not realize that I would have an experience like that. The following songs described Israel from the beginning and God's working with her to have her for Himself, to hear His voice, and to follow so that He might come first in her life. It spoke of God have pre-eminence and His being Israel's King.

Well, it just welled up within my heart. I would cry, laugh and shout; and how to explain it - I am short of words and understanding to tell you; but I was having such a time such as I had seldom experienced during any cantata. I have been in the Church for 67...well, the joy of the Lord was so precious, it was so great within me, members of the congregation were having quite a time with it as well. To explain the wonder of it...you would have had to be present...even if it were on video tape it would be difficult to recapture how the Holy Spirit was working. The children were singing to us for Jesus' glory. Many of them watched me. Their responses were so precious. Some opened their mouths wide with jubilation, enthusiasm, sincerity, and a longing to do their best. The Holy Spirit was working through them.

Nearly each one had a special part in the program, either in word or in song; it seemed that God was honoring it; Jesus was blessing and the Holy Spirit was inspiring. We were lifted up to a high place sitting together in a heavenly station and wonder. It was a joy, a delight, a blessing, a sweetness, a rest, an adventure. Praise the Lord!

When the cantata was finished approximately one hour later, I remarked to Rebecca Sue, "Is that all?"

She answered, "Yes that is all the cantata."

Not wanting it to end, I asked, "do you have any other songs?"

Rebecca replied, "Yes, we do."

I expressed, "Oh, that's wonderful! Let's continue. Sing all the songs you and Michael have taught them."

They started to sing about Israel. I do not know what all I sensed, but as the 17 to 21 persons up there began to sing of Israel, it seemed to me that it was done in the Spirit, under the anointing. It became so great as they sang "Hava Nagila" that God began to call me back to Jerusalem. I was laughing or crying or expressing some sort of strong emotion. I was so blessed and up somewhere in a spiritual realm of joy, thanksgiving and review.

When I revealed to the congregation that Jerusalem was calling me back, my wife came across the room from the piano area to where I was seated. I was bent over and sobbing heavily as Florence leaned over and kissed me. Maybe only two to four times has she ever kissed me like that in 51 years from this coming April 16th. Her lips touched mine in a certain manner...in a way that has seldom occurred except during those few times I mentioned. Florence was very happy. (My brother Terrance has never seen Florence like that in his life. I have seen her twice like that during the Holy Ghost prayer meetings 41 years ago.) She patted me on the shoulder and on the back as if I were a little boy rejoicing over something wonderful. The experience was very touching and moving to a number of the persons in the congregation. It was the joy of the Lord. There was shouting and rejoicing and giving God the glory and praise; only the Lord could repeat it. The moments were so precious and so wonder-filled. We had such a time of trying to share, to exhort; some of the staff would speak as I tried to speak, and one at a time we would try to rejoice. We were all amazed and shocked or surprised that the Lord God, the Holy Spirit, would call us back to Israel so soon.

Rebecca Sue began sobbing, too. From deep within her heart, filled with thanksgiving and praise, she said, "Oh, Uncle Loran, our guide during the last pilgrimage, Josef Gilboa, would say to us time and again (on Bus #2) 'as we say in Israel...maybe next year in Jerusalem...' and the more he would say it, the more it moved me!" (As I have shared this experience with various ones in the last few weeks the Holy Spirit would operate or touch me in different parts of the body.)

I said to Rebecca Sue, "Honey, you and your husband, Paul Mark, have sacrificed to get you to Dayspring Academy to help the children once a week since September, without a salary, without income, without any promise of money, so with the Lord's helping me through His people I want to take you back to Israel." She sobbed and sobbed for joy and thanksgiving.

So, the entire evening was a very high place, exceptional; only Jesus could do it again by the help of the Holy Spirit of the Father. As the service was dismissed and we proceeded to go home--within the heart, soul, and mind--we endeavored to be grateful to honor the Lord. We treaded softly so that we would be what He wanted us to be: protected, pure and holy, healed and well in the body, mind and soul, that we would not crowd Jesus out, but continue to do God's will.

When Florence and I arrived home we telephoned Tina, our travel agent. My wife cares very little to talk on the telephone except when she is supposed to or urged or asked to do so. Before I knew it she was on the phone without my mentioning it. She was excited. She had seldom been like this in our life together for over 50 years. She was on the phone speaking with me to Tina about the revelation, about our returning to the land of our Lord Jesus, Land of the Bible and the Prophets--Israel, the Holy Land.

"Oh, Rev. Helm! I had a dream last night. I saw us on a plane and we were going together to the land of Israel!"

"Tina!"

"Oh, Rev. Helm I dreamed that we were going to Israel on a plane."

And I said, "Praise the Lord!" I don't know what else I said. My wife was sharing also; she was happy and excited, blessed; and she was helping me. So, how Jesus led in that conversation was quite something.

Tina asked, "How many are going?"

I replied, "Well, I just learned a short time ago that I am going. It will take God to help my wife and me to go. I don't know who is going."

"Well, Rev. Helm, I want to go. Don't forget me!"

"Oh, I wouldn't think of going without my wife and sister."

"Well, I want to go. I'm excited!" And she had the chill bumps or goose bumps or something.

I continued, "Well, I don't know how many can go. We'll just trust."

Tina added, "Well, do you think there could be 30 or 40?"

And I responded, "I'll trust for 40." I know it would be a great sacrifice for our people to return so soon, except the Holy Spirit bring in enough finance in a miraculous way; but we will trust.

"I'll block off a number of seats on a plane," she said, "and I'll let Joe Mizrahi work on the hotel and the other details." So, we had such a time of sharing. It was very precious indeed.

I called my brother, Richard, who was near Fort Myers, Florida. After I told him about the evening's excitement and the joy and blessing for about five



minutes, he stopped me. (Now at this time my wife is on the phone again, I believe; for she stayed on the phone while I talked with two to three people before she became too weary. I was on the phone for a couple of hours.) Richard interrupted me and said, as I recall his telling me a few weeks ago that going to Israel with me last December was the greatest experience in all his life, "Oh, I've got to tell you something."

And I asked, "What is it?"

He responded, "Do you know what you remind me of?"

"No..."

"You remind me of the night you were converted. I hear the same thing in your voice right now over this telephone the night you preached to Mother and Daddy and me until morning." That would be around two or three o'clock in the morning.

"Why, Richard!!"

"Yes, Loran, I hear the same thing.

I hear the same tone, the same excitement, the same enthusiasm and joy."

"Oh, Richard, I am in debt to Jesus! Only God could do that!" Here we had just returned home from the cantata and revelation. "You're the only one living. Mother and Daddy are dead, and all of our brothers were asleep but you, Richard."

"Oh, I remember it well," he maintained.

I thought that was a marvel, Dear Ones. I thought that it was so precious that he could remember those things and compare it to this night of blessing. It is, by God's grace and Jesus' Holy Spirit, a fact it could ever occur again. All this is through Christ by the mercies of God. Richard sounded so excited and happy to hear about it. He told Rev. and Mrs. Schultze while in Israel, "You know, I want to go home and get rested up so I'll be ready to go on the next pilgrimage." The Schultzes were thankful to hear it. Here is my brother, 65 years of age, having never been abroad, and having such a great time with the Lord's people, that, with the Lord's leading, he would like to go back to Israel again. I was most grateful and amazed that he would consider it the most wonderful time in his life. That is saying a lot. The Lord is to be praised. God, the Lord Jesus, the Holy Spirit must be praised for anyone saying such a thing. It could only be by His mercies and we have to give Him the praise for it.

Well, we had such a wonderful time trying to give God the glory while sharing the evening's highlights with different ones on the telephone. Tina said, "I am amazed. I'm excited at how God is working." She told me that for some years now we would someday hold a Waiting Upon God in Jerusalem.

As I prayed about it with Tina and my wife on the phone, I said, "Now, the Holy Spirit is revealing to me that we are to remain in Jerusalem." We cannot leave Jerusalem at night. We must stay in Jerusalem in a Waiting Upon God for six nights, the Lord helping, for six days. That means we will leave on March 11th and return on

the 18th, remaining in Jerusalem for about six days. So, with the Lord's help, we will have a Waiting Upon God in Jerusalem, trusting for the Lord's strength, healing, and help at all times, with every breath, during every heartbeat, in every step each evening.

I recall Jesus' words to the Apostles: "Tarry in the city of Jerusalem until you are endued with power from on high." Think of that! Knowing that He said that to them then, only God could help us now through the mercies of Jesus, of God our Father, and the Holy Spirit's leading. So we will simply trust without making any plans; we will simply endeavor to follow by His grace and mercy as we are cleansed and obedient to Him. We want to become like little children so that Jesus can have all the glory with honor and praise; so that God's Kingdom may come on Earth as it is in Heaven, that which is not meat or drink, but rather righteousness, peace, and joy in the Holy Ghost. So the Lord has been working, leading, and blessing in a precious way in this regard.

Thank you for your letters, birthday cards and gifts. We were so humbled at each letter or card which had a gift in it. I guess I appeared like a little child opening his presents. It rather excites me, you know, because I'm human. I am so honored by those of you who have this love, this care, this help for my wife and me. She has been my sweetheart and taking care of me for about 50 years. We want to thank you for your help at Christmas and my birthday. Thank you for all the beautiful flowers. There were so many...so beautiful.

Thank you for praying for me that I would be delivered out of these afflictions. I have called Oliver and his people and all our fellowships to ask for prayer for me time and again. At times I have quite a need in the rectal area, in the heart, in the throat, and in the nasal area. We are very dependent upon the Lord to heal and deliver us. We do thank those of you who are earnestly praying for us.

Thank you who have the financial burden. Out of the entire Revival For Our Day fellowship there are a few who have the financial burden. We are grateful. I called about the finances a couple days ago--the Lord knows we have a trust, a need, I believe. I am simply thankful that He will lay it upon the heart and make the way for us and for the coming months. I realize that it is through Jesus' help during this time when the economy is such as it is with all the problems that God so miraculously provides for such unworthy, needy, nothing servants as we.

We praise the Lord for helping our staff members to pray together each day from about eight to eleven or twelve o'clock. They wait in prayer then do as the Holy Spirit leads.

It has been my request to them as they leave all to come and help me, leave the earthly plans and the earthly work; for this work is greater than any work on Earth.

We are thankful for the report in the past few days that some of the men have had precious experiences in prayer. The men at the (Evangel Voice) office have had some great times in prayer. Son James and Kenneth went to prayer a few days ago. Kenneth said, "Well, Dad, I started praying and took off my shirt. I said to James, 'Let's pray' and we prayed and prayed." He said that in about eight minutes he thought he would lose his voice. In about twelve minutes he thought he would fall to the floor. But the two of them, James and Kenneth, kept on praying and crying out. In about thirty to sixty minutes the power fell.

James said, "Dad, I never saw Kenneth so light in my life. There was such a light on him," and they were so happy. They thought it was greater than on the day of Pentecost. It was beyond words to tell. They knew that Pentecost was great and they were in something wonderful--His presence--and they were rejoicing at all God was doing for them in prayer.

The Lord has also blessed brother John, son Jon, David Lee and Roger as they have prayed together at the office. I pray that they will not be discouraged at anytime, but will continue to pray upon each time together. I know that I need prayer so much besides the whole Church and the fellowship. Without the Holy Spirit's leading we are just an organization working things out as most organizations calling themselves the Church are doing. Unless He is leading, He is grieved. So we do praise the Lord for the way He has directed, helped, and blessed.

We want to thank Him and each one who has prayed: my staff, all persons, all the pastors, all the churches, and fellowships.

We praise the Lord for our enemies and persecutors, and our revilers, friends and neighbors; praying for our unsaved neighbors to be converted, praying for the saved ones to be encouraged and sanctified; praying that our church at home will be sanctified, that we will be a cleansed, pure people serving one another. We give God the praise and the glory.

I thank all of you who help with the writing of the letter and sending this word out to the people; those of you who labor with us, that we might be cleansed vessels, sanctified, meet for Jesus' use, following Him, taking care of and looking after the poor and needy and the Kingdom of God. What is going to count is how we care for one another. And we must share with the needy. If we have very much of this world's goods we must think of how we can help others. It will help if those who have the things of this world will share them. Not many are willing to do that. Great wealth has been reserved for

drinking, for smoking and carousing, for the partying, for big gatherings and entertainments. What we really need is to have those persons in possession of this world's goods share with that which God leads and directs. That is for the Kingdom of God to come on Earth as it is in Heaven, for the salvation of the lost, and primarily for the Church to be obedient to God.

We must pray for all saints with all prayer and perseverance. The Word does not indicate that we are to pray for all sinners like that. God suggested the saints, because as soon as the saints are in right standing, then the Church will be revived and God will draw all people to Jesus. He is lifted up when He is first, when we are obedient and sanctified, doing only God's will and not our own. Unto God be praise and glory and honor.

We are including a couple of letters to share with you for the glory of God.

If you are going to Israel please contact Tina and send in the money immediately. The cost is \$1450.00 from New York in addition to what it cost to get to New York.

Thank you for your help, your prayers, your support, and your being thoughtful. I pray that those who are willing to help and sacrifice will receive it back from God one-fold, two-fold, or three-fold as Jesus leads you. We know that it is possible through Christ. We sanctify and bless all this in Jesus' holy name.

I am a needy person; I'm the neediest of all. I'm the weakest, therefore, I need Him. Praise the Lord for all He has done and for what He is doing. We give Him the praise in Jesus' name. Amen.

The least servant of Jesus,

Loran W. Helm

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Note From Kenneth & Vera Wagner:

Dear friends, we are so thankful for the privilege of greeting you in the name of Jesus. We want to thank you for your precious response to the Christmas project for Rev. & Mrs. Helm. They were quite delighted and most thankful for your thoughtfulness and care. Thank you for loving and praying for them.

Kenneth & Vera

LETTER WRITTEN IN RESPONSE TO THE DECEMBER 1983 ISRAEL PILGRIMAGE

January 1984

Dear Bro. & Sister Helm,

Praise God for the blessing of review. I am very thankful that I had the privilege of being with you and RFOD on the most recent pilgrimage to the Holy Land this past December. It was my first visit to Israel and I don't know how it could have been any more wonderful, unless perhaps it had lasted longer; but that is where review and the recollection of places, persons, things, feelings, and experiences have helped to give a sense of a more extended journey. Although no longer within the framework of the physical realm, yet still connected with it through the mind, the heart, and the spirit; and so, as long as the blessing of review remains, the pilgrimage continues. At times, I have found myself in Jerusalem on the narrow streets of the Old City, sharing a meal of St. Peter's fish, while watching the moon rise over the Sea of Galilee to the beautiful music of a harp. At other times the memories are like instant replays of particular occasions, not just the "highlights," but also the so-called ordinary experiences of beautiful meals together, or of riding the bus across the countryside as our guide shared, or of climbing into bed in our clean, comfortable, esthetically pleasing hotel rooms. Everything about the journey is worth remembering and I certainly want to thank the Lord for His mercy and grace in allowing me the opportunity to share in such an experience.

I trust and pray that the Lord Jesus will help you as you rest and review in Florida, and that He will renew and strengthen you as the pilgrimage continues!

Love in Jesus' name,

D.S.

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A "THANK YOU" LETTER

January 19, 1984

Dear Rev. Helm,

This is not an asked for response as all my previous letters have been; but rather an expression of love and appreciation for your ministry and life. Your life has forever touched mine, and that is worthy of response. I am glad you went to witness with the teacher when you were converted. I am glad your parents disciplined you. I am glad of your calling. I am glad for Church No. 6.

I am thankful to have been with you at Charleston, Scott Depot, Maranatha, Pearisburg, Indianapolis, White Harvest, Louisville, Israel, Fayetteville, and a city (can't remember the name) on the border of Kentucky. I've been privileged to be with you on my honeymoon in Indianapolis (December 1981) and my second anniversary in Israel (December 1983). I'm thankful to have seen you weep, laugh, shout, jump, skip, kiss, hug, and show the feet of a man of God. I'm thankful for your book and for your preaching. I'm thankful you have loved my preacher. I'm thankful you are faithful and that your life challenges me to the same. I'm thankful that I'm involved with a ministry that calls me to change, gives me hope that I can, and shows me how. I'm thankful to be with someone sanctified and who is loving me to the same thing. I'm thankful to be where I can lay comfortably in the arms of the leading of the Holy Spirit. I am thankful to be with someone who makes Jesus real and who loves me and everyone else. I'm thankful to be with someone that knows how to love George Washington Carver, Rabbi Israel Kohler, Paul Miller, Oliver Hogue, a waiter or waitress, the president, and me. I'm thankful for a controlled tongue since 1942, a home built by faith, and a past and present pony.

Love,

R.M.D.



February 24, 1984

Unto the Lord, unto God, the Holy Spirit  
be praise and honor now and always.

Dear precious Beloved of the Lord Jesus  
Christ, the followers of the Lamb of God  
Who taketh away the sins of the world:

My heart is crying out this morning  
as I meditate and cry out to know how to  
speak, to share, to write to you; for it  
is the cry of my heart to be pure, to be  
clean and to be as holy with God as pos-  
sible in this life. It seems that I have  
to fight the devil every bit of the Way.  
He battles, accuses and buffets because  
we are in a warfare, as you well remember.  
We are most needy and grateful to God in  
His mercy to cleanse us.

The great concern on my heart is that  
we will fulfill God's will without leaning  
upon any preconceived ideas concerning  
what God is going to do. Whenever any  
person yields to a preconceived notion  
of what God is going to do at a certain  
place or at a certain time, then God is  
blocked from what He wants to do. There-  
fore, we do not want to be full of ideas.  
We want to have faith to believe that  
whatever God wills comes to pass. We must  
resist getting it into our heart or mind  
thoughts such as, "Now God is going to  
do this or that in Jerusalem and Israel."  
Let the Lord have His way.

The Pharisees preconceived thoughts  
of this and that. They paid tithes of  
all that they possessed. They fasted once  
or twice a week. They prayed. But this  
is what Jesus had to say about them:

*This people draweth nigh unto  
Me with their mouth, and honoreth  
Me with their lips; but their  
heart is far from Me. (Matthew 15:8)*

And there is another reference similar  
to this:

*He answered and said unto  
them, "Well hath Isaiah prophesied  
of you hypocrites, as it is  
written, 'This people honoreth  
Me with their lips, but their  
heart is far from Me.'" (Mark 7:6)*

Imagine that! Jesus relates that the  
people honored God but that in reality  
their hearts were far from Him! So, in  
light of that, we need to trust the Lord  
to sanctify our hearts, to be cleansed  
and crucified of this Carnal Nature so  
evident in man and woman. Because of this  
great need Jesus said,

*And for their sakes I sanctify  
Myself, that they also might be  
sanctified through the truth...  
that they all may be one, as  
Thou, Father, art in Me, and I  
in Thee...*

that they may be made perfect in one,  
that the world may know, the world may  
believe, that the world may learn that  
these people are really of God.

This is the urgent message: that  
we humble ourselves and submit ourselves  
to the Lord. We can easily be so religious,  
ever so talkative, doing this and that  
religiously - and it possible to do all  
those things - but the heart could be  
far from God.

We want to encourage our hearts to be  
strengthened and to be built up in the  
Holy Faith. I know that I need more of  
God's love and more holy faith "once  
delivered to the saints..." I need more  
wisdom and understanding, for I sense that  
I am very, very needy. I know that in my  
hands I have nothing to bring save the  
cross of Jesus Christ to cling. So may  
you be strengthened and built up in the  
Faith.

To those of you who will be accompanying  
us to Jerusalem, Israel we trust that  
there will be, by God's grace, through  
the precious work of the sacred blood of  
Jesus in our heart, a purity and Christ-  
likeness, a childlike attitude; that we  
will not have carnality remaining in us,  
but rather that it would be cleansed out  
through the precious blood:

*Wherefore Jesus also, that He  
might sanctify the people with His  
own blood, suffered without the  
gate. Let us go forth therefore  
unto Him without the camp, bearing  
His reproach; (Hebrews 13:12-13)*

that we will be, by His help, by His grace,  
by His sacred blood the vessels which He  
desires us to be - sanctified, meet for His  
use.

We thank Him this morning as we write to  
you that each one of you will be encouraged,  
that those of you who are in struggles and  
battles, those of you who are in spiritual  
battles, God give each of you through the  
Holy Spirit in Jesus the strength to be a  
victorious pilgrim, the victorious follower  
of the Lamb of God, Who is Jesus, born of  
the virgin, Mary; He Who now sits at the  
right hand of the Father making intercession  
for you, for me, for the whole world.

It is recorded that Jesus said, "Follow  
Me," not a plan; not that we instigate, not  
that we set the pattern of following, but  
rather that we follow what He would have us  
to follow: His will...and that is not at  
all our will. Seldom ever has it been our  
will. Usually His will is far different  
from our will.

May you be encouraged...strengthened...  
helped and lifted...consoled and comforted  
in your burdens and trials...battles and  
struggles...heartaches and disappointments...  
pain and sufferings. Some of you are suf-  
fering. I know that one of you has been  
suffering in a particular place of the body

for about nineteen years. Some of you may have suffered more than that or even longer than that, but for this one who has suffered that long we trust for the mercies of Jesus, of God, to deliver.

To you Dear Ones in pain, suffering and anxieties, may you have victory and joy... safety and health...rest and peace in the Holy Ghost as you follow Jesus, the Christ, the Mighty God, the mighty Savior of the world, Who died on the cross of Calvary for us: to save, to sanctify, to cleanse, to deliver us unto the good, the acceptable, the perfect will of God. He wants us to be delivered unto the perfect will of God.

I know that many persons do not believe that to do such is possible, but I believe that it truly is God's will; He wants us to press to that place in His will without working out everything...yet He said, "...work out your own salvation with fear and trembling." (Philippians 2:12) In Him is our strength, in Jesus is our sanctification, in Jesus is our redemption, in Jesus is our deliverance, in Jesus is our victory, in Jesus is our all in all. We know that it (the perfect will of God) is in the Christ. It is not in us. We have to resist all the principalities, powers, rulers of darkness in this world, spiritual wickedness in high places in order to overcome, to be victorious in Him for His glory and honor. In us dwelleth no good thing.

May you be delivered out of accident and trouble, trials and stumblings because we need His deliverance. I pray that you will be strengthened with faith built up in the inner man to the place of precious rest and great assurance. "Blessed assurance, Jesus is mine. Oh what a foretaste of glory divine!" Unto Him be the praise, honor, glory, and thanksgiving.

I am trusting that you will continue praying for us. We have been suffering. I called for prayer (around two weeks ago last Monday) because I had trouble in the rectal or prostate area. It is bothering me now. I am having difficulty in the throat...I am so sorry to keep mentioning this, but I am weak and I need prayer very much. I need prayer to make it each day, each week, each month, each year until Jesus comes. I need your prayers more than I could tell you. I do not know how badly I need them - however, very much or more - that I might be victorious and delivered from all these afflictions which we have experienced for thirty-nine to forty years; and my wife likewise.

We prayed for her hip a few days ago. When she stood up at one point it seemed as though she would not be able to walk. She had such pain in the hip and back. She requested that I get the oil to anoint her while asking Jesus to help and heal her. During the prayer the Holy Spirit operated within me a certain revelation. Unto the Lord be praise and glory! "We want to thank Thee, Jesus, for taking care of her and me, for our need is so great. We thank Thee for all our precious people

who have been thoughtful of us. A number of these who have been writing to us have been faithful to Thee and to us..."

We need assistance in the R.F.O.D. treasury. Rev. Hill called our Secretary, John McAdams, to inform him that there were insufficient finances to write out the checks. "So, we are trusting Thee, Jesus, to lay it upon the peoples' hearts to help us; for there are a few hundred of our friends who have never had the burden to help us. They like us; they are believing that we are trying to fulfill Your will, but they have no continuous, faithful financial burden for us. We are unworthy, and we know that You are able, Lord Jesus, to work with all of them, or some, who could help us. There are some who have sacrificed to help us, but two or three with real finance have had the burden. They have sacrificed to help us to a pretty good measure.

"So, Jesus, You have been so faithful to make the way, to help in the various needs" as we 'press toward the mark for the prize of the high calling of God in Christ Jesus.'

"We thank Thee for traveling mercy as we go to Israel to keep us from turbulence and upheaval on the flights over and back; that we could be blessed; that Thee could be glorified and honored. Thy Kingdom come, Thy will be done on Earth as it is in Heaven.

"We do thank Thee for all those who have prayed for us, for those who have shared, given, and sacrificed...for those who have prayed, and prayed, and prayed...and I pray for those who have prayed so earnestly for us that Thee would go into their minds, bodies, and souls and give them what they need today as they read this letter.

"I pray, Heavenly Father, that Thou will accept from our hearts thanksgiving, praise and adoration and all that we are trying to express to Thee in our limited and feeble way. Thee knows how we want to do - how we long to do - what You would have us to do. We do resist the devil and the thoughts which he tries to put into our minds. We know that he is a liar and the father of lies. We know that Satan is going about as a roaring lion seeking whom he may devour. Jesus, we need deliverance out of the hand of Satan. As it is recorded in the scriptures:

*Lest Satan should get an advantage of us: for we are not ignorant of his devices.*  
(II Corinthians 2:11)

We resist and rebuke him and plead the blood over us.

"We do pray, dear Father, that each one who is going with us to Israel will be encouraged as well as press toward Thy perfect will. I know that it is by Thy mercies that my wife and I can do that ourselves.

"We pray for our enemies, our persecutors and revilers, for I love them as my friends - because of what You have done in my heart.



"We pray for all of our children, grandchildren, great-grandchildren, my brothers and sisters, sons and daughters and mothers to whom You have led me over these years. They need special help today, some of them badly.

"My throat is hurting even now while I am dictating this letter to be written... we pray that we could be delivered out of this pain and suffering in the voice chamber, that we, oh Lord, could be made whole..."

Whoever is suffering in the throat likewise be thou whole in the name of Jesus of Nazareth for the glory of God.

"Father, in Jesus' name, we are giving thanks for Your mercy to protect us as we walk, as we sit, as we ride, as we drive the automobile, as we fly in an airplane, as we sail in a ship, that we will be protected in every area, that is, all who are walking with Thee as we strive to do Thy will onward toward Jerusalem in a few days. I trust, Father, in the name of the Lord Jesus Christ, to be delivered from all these areas that You may be glorified, that Thy Kingdom may come on Earth as it is in Heaven, that which is not meat and drink, but righteousness, peace and joy in the Holy Ghost.

"We praise Thee, Father, for all Thou hast done, for what Thou art doing."

Dear ones have sent me letters faithfully from one to three churches. These have been letters of encouragement. We do not need long letters, but we need letters of victory, letters of spiritual, wondrous works of Jesus. We do not need a lot of questions because we do not know the answers except God reveal them. We do appreciate those few who have written to us faithfully out of the hundreds of our friends. We are unworthy of all that in addition to the gifts which have been sent to us. The sharings help us besides the cries to God on our behalf.

"That touches my heart when I say that, Jesus. The cryings on our behalf touched me, and now You say to me, 'I am with thee.'

"I pray that Thou, Jesus, will get into the hearts of the ones now reading this letter; it could be Your precious will and purpose to strengthen and encourage the ones reading this letter today. Some need Thee, perhaps, in certain ways about which I know not how to express, so I pray for them in the name of the blessed Jesus.

"Thank You for this opportunity to get this letter out to the dear ones today. Blessed Jesus, thank You for the two precious ones who type and edit the letter; for the ones who send the letter out; for the ones who take the letter to Harmony Press for printing; for all the staff there who drop everything and work hard to get the letter finalized. Send in from the east, the west, the north, and the south all the business that they can handle. Send them the finance because they have helped us so much. They printed this letter, as I understand it, without costing us, so I pray that You will send it back to them one to four times more

than what it would cost us to have the letter printed. Oh, we are so unworthy of all that has been done for us!

"And we trust, Father, that as we pray, Thou will speak to those who assist us. Our precious staff is praying for us each day. I know that they need one to two days of rest, one day anyhow to rest. During those hours of praying together I pray that they will be helped and blessed, lifted up, anointed and unctioned, that Thee will do for them what no other person can do, and not for our staff alone, but also for all the hundreds we need praying for us now.

"I know that I pray so little. I do so little. We have won so few souls. We pray for the new converts and all the sanctified ones and how they need encouragement and help, fellowship, protection and provision. Yesterday or today You spoke to my heart about the unsanctified ones needing to press onward toward cleansing and being filled with the Holy Spirit after the Old Nature is crucified; that Thee could dwell in us with holiness and purity, sweetness, beauty and fullness.

"Thank Thee, Lord Jesus, for all Your care to each one of us as we endeavor to walk in the Light as Thou art in the Light. We thank Thee again for all that has been done for us. We will not honor Thee with our lips alone; we will not draw nigh to Thee in a fashion or a form, but our heart will be what You want us to be.

"Dear Heavenly Father, Blessed Jesus, Thou Rock of Ages cleft for me, let me hide myself in Thee. Blessed Jesus, Thou art my deliverance.

"I pray for all ministers and churches to press to Thee, to obey Thee, to be faithful, to become childlike, to be wholehearted for Thee and others, to love our neighbors and our enemies.

*(Editor's note: Rev. Helm begins weeping during this portion of the letter.)*

"Oh, Jesus, my cry is that I will not fail Thee because most men have failed Thee. I know that it is by Thy mercies that my wife and I can make it. You have blessed us to sit together in heavenly places with our beloved ones in the fellowship of our Lord Jesus Christ.

"I thank Thee for this lovely place where I am now sitting and for the lovely things You have given us to see. I thank Thee for our home in Parker City and for all the wonderful things which our dear children are doing to make it more comfortable and beautiful. We are so unworthy of it. Oh Jesus, we are so unworthy of all this luxury, the gifts, and the blessings.

"We thank Thee, Father, in Jesus' holy name for souls to be saved, for believers to be cleansed and filled with the Holy Spirit, for Thy Kingdom to come.

"Oh Blessed Jesus, thank You for all those who have sent in finance. (Our finance has been the tightest that I can remember.) We give You the praise for what You are doing for what You will do (and it touches my heart on one of those phrases), and for those who



labor to help us and our people, the work of Jesus. I praise and honor You. We want to be thankful for all these wonderful things in the best way we know how.

"The tears run down out of my eyes this morning. Oh Lord, I can't weep very well. I don't cry very often, but thank You, Lord, for helping me, as I give this letter, to weep for us to be a holy people, true to Thee and to everyone in Jesus' name."

Pray for us, Dear Ones, as we travel to the Land of the Bible, the Land of our Lord.

"We will praise Thee for all these who hold us to Thee and share with us. Oh Father, Son, and Holy Ghost we thank Thee in Jesus' name. Amen."

Loran W. Helm

2/25/84

I called various Dear Ones today to ask for prayer concerning some needs. I was experiencing quite a bit of dizziness and breaking out in a sweat. It became difficult to turn my head to the left, and I was having difficulty in the throat, in the rectal area, and below the right ankle. The Lord revealed that I am needing 1500 persons praying for a few years regarding the rectal problem besides the many other afflictions. Please pray, too, that I will be delivered out of the dizziness completely for all time. Thank you.

"TWO LETTERS RECENTLY RECEIVED BY REV. HELM"

Dear Brother Helm,

It was such a privilege to be part of the trip to Israel in December, 1983.

I'm so unworthy of the experience. The Israel trip was beyond any dream I could of imagined. Pastor Thomas England (my earthly brother) got it on his heart two weeks before the trip (already past deadline) that possibly I was supposed to make the trip. Neither one of us had any direction, but because of my deep love for Pastor James Wright and Sister Virginia, he told me to call them to pray about the trip. After several phone conversations and a lot of prayer - Pastor James felt this would be a life changing situation for me.

Because of NO finance - I made four different attempts for the money - all were dead ends. But on December 10th at 12:30 p.m. the money came.

Praise the Lord for Maranatha Fellowship who provided my way!! Glory to God!

Several weeks before I just listened to a tape from a Waiting on God on trusting. You said, "God comes the last day, last hour, last minute, last second..." just keep trusting.

The whole trip was a highlight. Jesus helped me so much. There were times while I was in Israel I felt as if I had a pure heart. I could never explain how light I felt. I was excited about everything. I went expecting nothing and received everything.

Praise be to Jesus.

Trusting for God's will,

J.W.

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Dear Brother and Sister Helm,

I was thankful when I learned that I was to write to you today, but then I wondered what I would write because I just wrote to you on your birthday.

I'm following a schedule that will help me to read through the Bible in a year. Today's morning scripture was Exodus 40. It tells about Moses' setting up the Tabernacle for the first time. He followed God's instructions carefully. Every action described is followed by, "...as the Lord commanded him." Verses 16, 17 read, "Exactly as the Lord had commanded him, so Moses did. In the first month of the second year, on the first day of that month, the Tabernacle was set up."

I was reminded so much of your teaching that we must do God's will exactly as He tells us - that we must obey every leading of the Holy Spirit.

The result of obedience is seen in Verse 34 and 35.

"Thus Moses completed the work, and the cloud covered the Tent of the Presence, and the glory of the Lord filled the Tabernacle. Moses was unable to enter the Tent of the Presence, because the cloud had settled on it and the glory of the Lord filled the Tabernacle."

The New Testament tells us that we, individually and as a body, are the Temple of the Holy Spirit. But the glory of God, the Holy Spirit, can only fill us as we obey Him. Exactly as the Lord commands us, so we must do.

After four years at Scott Depot (four years the first Sunday in May) my pastor's teaching, your teaching, is finally beginning to sink in. I have always been religious. God planted a hunger for Him in my heart when I was very young. But now I am 51 and the Lord has to wipe out all the wrong teaching of a lifetime. He is so patient and faithful. Great is His faithfulness to me.

As I review my life I see how wonderful God has been to lead me and bring me to this time and place in my life. I am very thankful. Most of my life I did my own will. I knew nothing of dying out to self. I tend to be self-righteous. But God is so merciful in His dealings with this wilful, stubborn child.

Jesus is so wonderful. I love Him with all my heart, which is so very little. He is worthy of so much more than I am able to give Him.

My deepest longing is to see His face and then to have my husband and children there beside me. The things of earth grow strangely and increasingly dim in the light of His glory and grace. Hallelujah!

I am thankful for you both, for your example of obedience. God grant that we may hear you and follow your example. I love you.

In Jesus,

H.R.

# Revival For Our Day, Inc.

Dearly beloved in the Lord Jesus Christ,

Greetings!

Unto God be praise and glory and honor for giving us His only begotten Son, that through the precious blood of Jesus we can be saved to begin persevering toward perfection in our walk with God.

God spoke to Abraham. When Abraham was ninety and nine years, God appeared to him:

*I am the almighty God. Walk before Me and be thou perfect. (Genesis 17:1)*

Jesus spoke of the same in the fifth chapter, verse forty-eight of Matthew's writing.

*Be ye therefore perfect, even as your Father which is in heaven is perfect.*

In Second Corinthians 13:11 Paul admonishes:

*Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.*

Now he is speaking to the brethren, to the church. They had experienced certain situations in the church at Corinth, but Paul is saying in his second letter, "Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind..." he is saying that he wants the church to be of one mind: that is the Church of Christ, that is perfection. This is the Word of God. God spoke and revealed it to Abraham; thereafter Jesus revealed to us that we are to be perfect, even as our Father, Who is in heaven, is perfect. And there in Second Corinthians 13:11 the word is quite explicit and plain.

*Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ. (Ephesians 4:13)*

That refers to the Church; not only the churches at Ephesus and Thessalonica, but all the churches.

*Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus. (Colossians 1:28, you may read Second Timothy as well)*

*Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God... (Hebrew 6:1)*

*But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. (James 1:4)*

So, the Word of our Lord, the Word of our heavenly Father is exhorting us to go on to perfection. This perfection comes only as a man, a woman, or a young person denies himself after conversion - truly denies Self. As long as Self is evident it opposes the doctrine of perfection, it opposes these verses; it tries to find a by-pass or endeavors to make another way. Many theologians have worked diligently to devise paths whereby this perfection is not required until death. But the Word of the Lord wants and desires...designs and requests...requires...our pressing into perfection in order to become like Him. For as He is, so are we in this life.

I am needy. I am nothing. I am the least of all. I have done so little, prayed so little, accomplished so little; and He has done all things well. He proclaims that man will persevere, will press into the Kingdom of God by way of surrender unto perfection. Praise the Lord!

On January 15, 1984 the children of Dayspring Academy were giving a cantata. Although the cantata was finished I requested Rebecca Sue to ask the children to sing some of the other songs which she had taught them. (This young woman had sacrificed. She has driven nearly one hundred miles one way since September to teach and train the children in their music. She had taught them almost all of the beautiful numbers in which God was working so wonderfully). While they sang a particular Hebrew song, God, the Holy Spirit began calling me back to Israel.

(While I am speaking this, God is saying, "I am with thee," even at this moment here thirteen minutes before nine o'clock on the morning of March 21st. We are grateful to Jesus to work with us, to speak with us, and to allow us the privilege of doing God's will. Praise the Lord! It is so marvelous how the Holy Spirit knows what God wills and what we should do. We praise Him. Praise the Lord!)

When He revealed that we were to return to Israel, I asked, "When do you want us to go?" I sat there rather broken up. He witnessed on the month of March. I counted the days in my heart and when I came to the eleventh day, I received the operation of the Holy Spirit. Then I asked how long we were to be in Israel. He revealed that we were to remain in Jerusalem for six days. I knew, therefore, we would return the eighteenth, for if we were going to have a meeting on the night of the twelfth, and counting six days, we would end on the seventeenth. He showed me those days during which we were to have a Waiting Upon God. We would then return the following day, the eighteenth, by God's grace, mercy, protection, and blessing. Praise the Lord!

When I called Tina to share the leading with her, she was very happy and said, "I just dreamed last night that we were



on an airplane going to Israel." I thought that was very precious. There were a few others, as I have mentioned previously, with whom God had worked and revealed about our going to Israel in the near future. There it was: the revelation.

Tina asked, "How many are going?"

"Tina, I just learned about it myself. It will take God to help me to be able to go, to make a way for myself to go."

"Don't forget me, Rev. Helm. I want to go!"

"I wouldn't think about going without my wife, and you, my sister, and all who can go, those for whom Jesus will make a way."

She asked, "Do you know how many will be going?"

"Well, since we just returned from Israel a few days ago, it would require quite a sacrifice and God's help, Jesus' providing, to be able to go back so soon.

"It could be that somehow God could make a way for at least forty persons to go with us. I can't guarantee anything, for I know nothing. I am needy and dependent upon the Lord to help me in every area: there could be at least forty going with us." I don't know whether I said, "It could be more;" I'm not sure what I told her. I was simply trusting that there would be a few who could get the guidance and the provision to be with us in the city of Jerusalem in a Waiting Upon God for six nights.

Tina was amazed! She told me over and over, "I am amazed! I am excited!" Arrangements were made to leave on March 11th. Persons responded from sixteen or more states. I had been so anxious in my heart for each person's protection from the moment of leaving the threshold at home on to New York and Israel; that each would be able to walk back; that God would take care of each one in the heart, mind, and body; and that they would return home blessed, healed, and made well. Jesus is always faithful. God always takes care as we trust and obey and are careful and cautious. Praise the Lord, we all gathered in on the eleventh.

Let me give you a little background, precious ones. John F. Kennedy Airport was closed because of snow up to two days or so before we arrived. But when we arrived on the eleventh we were able to gather into the airplanes in New York and make our departure. Just think of it! We could see the city as we flew in. It was not overcast. We were told as we flew in from West Palm Beach up the coast that the winds were blowing between twenty-five and forty knots. We were told to prepare for turbulence for the plane would be shaken. You know, dear ones, the plane did not shake very much. When the plane landed it was one of the best landings I've experienced. It came down so nice. It did not hit and bounce. All of our dear ones came in safely and

happily. Praise the Lord. It is something to rejoice over. It certainly is. Praise Thee, Jesus!

We started to make the crossing: around forty-seven on TWA and around one hundred-eighty on EL AL. Do you know, beloved, after forty-two previous crossings over the Atlantic, this forty-third crossing was so wonderful. I was up in the front, and though I know that the tailend vibrates some, it did very little from New York to Tel Aviv. It was one of the best of my forty-some crossings. I said to myself later during the Waiting Upon God, "Oh Lord, only Thee could give us such a wonderful crossing back home as You gave us coming." Oh how true that was. Oh how He helped us, how He delivered and protected us, how He gave us that joy, that help which we experienced there. It was so wonderful, so marvelous, so great that Jesus would care for and protect us like that. It was so precious and enjoyable.

When we arrived in Tel Aviv we were informed about a sand storm occurring before we arrived. It was so severe that one could see only a few feet ahead. Our arrival was wonderfully timed, for had the sand storm lasted, we would not have been able to land in Tel Aviv. Planes cannot land in a sand storm, nor can people get out because it would be too dangerous on the eyes. We were timed to be there on March 12th, and the storm was over.

There had been a drought for weeks. Israel had very little rain since we left on December 21st. The steward on the plane en route told me that the drought had left the Sea of Galilee so low that all operations had stopped. Israel also had lost one of the crops (I have forgotten which one.)

I had learned, too, that when we left, it began to snow a lot. Jerry Banghart's wife could not get out of her house for two days due to the amount of snow around Mentone and Bourbon, Indiana. Around five to six inches fell in New York a short while after we left. Isn't it wonderful how Jesus is so merciful? Only God could help us again, dear ones, if He were ever to send us or reveal for us to go back to Israel or anywhere. It is a marvel that He would protect us from the snow that fell after we left and from the sand storm that ended before we arrived.

As we boarded the taxi to head for Jerusalem it looked as if it was going to rain. Before we got to Jerusalem it began to sprinkle. Think of it! They had no rain. It began to sprinkle. You know, beloved, it started raining very slowly; it rained on Monday, Tuesday, and Wednesday at intervals. It was a good rain, and sometimes it poured fair; though not a downpour, a pretty good rain.

The Lord revealed to me that I should go to the amphitheater for a time with our people at Caesarea. When we arrived the sun was shining so beautifully (similar to today here at Fort Lauderdale, but much warmer. It is only sixty-five degrees.) At Caesarea it might have been sixty-five to seventy degrees. It was like a summer day. The wind was perhaps a little on

the cool side, but it was very beautiful and enjoyable. While singing and waiting at the amphitheater it was a marvelous, beautiful day. It was so enjoyable how Jesus blessed, protected and helped us.

It did not rain on Friday, but it rained again on Saturday. You see, dear ones, on the day we arrived, it rained in Israel... that which they did not have for so long. The Lord planned it all and knew what was to be. And here we were in a beautiful dry hotel enjoying the Waiting Upon God and the fellowship of the children of Jesus, the sons of God.

Praise the Lord for the precious blood of the everlasting covenant, even our Lord Jesus Christ, Who has redeemed us and placed us in the Beloved, on the Rock that is higher than I...to this place of rest, trust, and rejoicing. Oh how great our Saviour is to help us and to lead and direct us.

Monday night of the Waiting Upon God was an experience which I cannot convey. I went into the meeting not knowing a thing, save trusting the Lord to lead us; knowing that it was only by His mercies that we could know what to do: singing, preaching, or specials. I could not get the witness for many to sing or play, just a few. We had so many wonderful musicians. Some had taken music and instruments, but I wasn't able to get the witness for many to sing. Instead, God directed us to speak about the urgency of doing God's will, of coming to perfection, of becoming one as God and Jesus are one which the Lord prayed in the high priestly prayer.

On the second and third nights we were downstairs in the room of a restaurant which was changed and rearranged for us.

On the fourth night we went on down below to a very beautiful room which was more private. The Holy Spirit helped and led us through Jesus' mercy and God's grace and help.

During the meeting Robert Allen brought a note up to me and said, "Daddy, don't forget Dora. Don't forget Dora. She needs your help so much." I did not know her but Robert had heard about her through Barbara and Oliver. She is a minister's wife from the state of South Carolina. She was in a state of depression, or so they call it. Actually, it was a burden for the Church, for the ministry, for the salvation of the lost, for the sanctification of the believers, and for people to do God's will. That was the burden. People did not know what to do with it, therefore, the enemy buffeted and harrassed her...they did not know what else to call it but depression.

I called her up to me. I had never seen her before. I took her by the hand and we began to talk to her, pray for her and for rest. "There remaineth, therefore, a rest unto the people of God." We spoke to her about how Jesus could give her rest, relaxation, and healing. The Holy Spirit worked so wonderfully as we interviewed and prayed with her.

The Lord moved upon the congregation of up to two hundred-twenty. Women came to love Dora. Then came Rebecca Sue. (She has had such a burden for the Church and weeps for the Church; and most of the churches she and Mark have pastored have been burdensome, for she feels that we should be a pure, holy, and obedient people.) Rebecca embraced Dora...if you could have heard her cry...the cry of this precious young woman, my neice, the daughter of my brother Edward and his wife...you would have heard the cry of empathy. She had like burden, or a similar burden. The witness is on 'similar burden.' She cried so beautifully as she shared the burden: "Bear ye one another's burden and so fulfill the law of Christ." She cried so beautifully the cry of understanding, of sympathy, the cry of love, the cry of God's working in her heart. It was so dear. The moment started a marvelous experience of the women loving Dora.

It occurred to me that Roger should sing It Matters to Him about You. It seemed as though the song was written for the moment of that hour. Dr. Spaulding, who had not cried in a long while, wept and the tears rolled. All over the congregation people were weeping, happy, and rejoicing. It was moving. The mothers, sisters, and young girls came to love Dora; the women began loving each other while the men loved each other. The Holy Spirit blessed more and more and more until the love of God was in that room with such precious presence of the Lord Jesus, of our heavenly Father. The Holy Ghost was there and the love was all over that room. The manifestations are so great, all of them, and the gifts are so great, but greater was this love that filled that room with such intensity, such beauty, such sweetness. To try to convey this marvel to you...well, if you were close to someone who was with us there, and that person tried to tell you, it would be an experience in the Lord and in memory to explain it as it was. It was an outstanding, marvelous experience.

The next night God blessed us so marvelously. I did something like never before. I wanted the people to sit in their same places as Thursday night. I started at the front rows to my left and met the persons I had not been with, had not shaken hands with, had not talked to. I interviewed each, one-at-a-time. It took a few hours on Thursday and Friday night. We did it a short time on the final night. There were so many things to look after on the last night. The presence of the Holy Spirit, the love of God, the love of Jesus was in a measure which only God could reveal, or those who were with us could know. It was a very precious time, indeed. The Lord Jesus moved upon us in a most marvelous manner. Praise the Lord! God was helping.

Each night as we prayed for the multiple



rest for dear ones, whether double or triple, it would operate in my heart on triple rest. Many shared with me that they believed they received triple rest. They would only have a few hours in bed before rising early in the morning to journey around Israel.

After three days they went to Galilee. I was told previously that the desert was dried up, and the Sea was down. Son James reported, "Dad, the desert was green and many of the yellow flowers were in bloom. It was beautiful." When they went to Masada it was the same: the Judean wilderness was green. We were so thankful because the rain had come to refresh Israel. And the Sea level was up.

Many of the people were healed in various parts of the brain. Some were healed in the stomach. I received word recently that a loved one hurt severely in the stomach. God revealed it to me during the stay and the awful hurt went out. Praise the Lord. Some were healed in other parts of the body. Some were lifted, some were pressing upward, and some sought to be cleansed, sanctified in order to persevere toward perfection.

Never during any pilgrimage was I led to call on Robert Woodrum; however, the Lord showed me that he was to give a poem on Jerusalem. Seconds before I called upon him the power of God hit him in the neck. A few days before he injured himself from the neck on down into the back while on a trampoline. He was told to go to the hospital because of the pain and suffering, but he did not want to go, for he would have been restricted instead of going to Israel. He endured the pain. Within seconds of my speaking to him, the power hit him in the neck and back putting everything back into place. It all was done very quickly. Oh, he was happy when he came up. He said, "Oh it is marvelous what Jesus has just done for me!" And he shared the story with us about the injury and the pain and suffering, and how God touched him by putting everything back into place. He moved his body and neck and said, "I am without pain and suffering!" Oh we have so much to praise Jesus for...for all that He did, all that He is doing, and for all he will do for the glory of God.

"We thank Thee for the Light. Praise You, Jesus!"

We cannot remember all that God did but we have shared a few of the ways God led the people. Praise the Lord.

Paul Miller, our Head Guide, told us of a young Arab boy whom he had helped for the past ten years. This young man was one of twenty-two brothers and sisters, sixteen or so of whom are still living. Paul had him up front with me. His livelihood was making necklaces with names on them. So here stood the young Arab, the Jewish leader, and the Gentile servant of God. While we stood there with our arms around each other in a row, I felt in my heart that we should take up an offering for the young Arab. He is so genuine, so precious and gracious and has faith to believe.

I could see that he believed me when I spoke during the meetings. I think that he is from the Hebron area. The people responded to the offering so marvelously. They responded so great every night during the offerings. The offerings were taken up for the needy and the poor, and this was for an Arab boy. As the money was brought up, my dear brother, Paul Miller, our dear Jewish leader, said, "Oh this is beautiful, Rev. Helm, this is beautiful. Oh this is great! Oh this is great!" The offering was \$500.00. I was informed that our Arab brother planned to go the next day to buy presents for all his brothers and sisters so that they might share in the love gift. That offering probably will never end because God's people sacrificed to give a little something for a remembrance of love which we had in Jesus for them.

As we prepared to return home on Sunday it looked as though it would sprinkle, but there was no dampness. It was a very nice day, though there were clouds which looked as though it would be hard to get through. We were thirty-five to thirty-seven minutes late leaving Israel. As we lifted through the clouds there was little turbulence and we were grateful.

We learned that we were going to land in London. I did not know it, but I thought it was good because some of our people had never been in England or Europe. After landing we got off and went into a nearby room. (There were three hundred-fifty to four hundred on the plane.) I sat near the door. My wife sat across on the side due to many people coming in. We got son Kenneth and his wife Kathy next to me so that he could get off his foot and rest his leg. We began to share and it was not long before there were three, then four with us, then five, six, eight, ten, twelve, fifteen, twenty, and I don't know if it reached twenty-five or thirty. We simply shared and the people were all around. We were so happy. The Lord came down on us, beloved, and the glory of God, the joy of Jesus...my heart was bubbling, my soul was so thankful to review what Jesus had been doing, how God had led and directed. It was so precious.

As our precious ones stood around us I saw strange men walking around the circle looking at us. I learned later that one of those men said to Richard Moore, "I believe that is one of the happiest men in this airport." I thought that it was a precious testimony because they could see that we were very, very thankful to Jesus, to God, to the Holy Spirit for how He was leading. It was so precious. God was blessing so sweetly, so marvelously. Praise the Lord. God was directing in such a wonderful way.

That is in my heart. I am so indebted to Jesus for His direction, for God, the Holy Spirit, Jesus to lead and direct and protect...anoint and to unction. Praise His wonderful name forever. Praise His name! Glory be to God the Father,



Son, and Holy Ghost. As you read this, the Lord will stir your heart. He will help you to persevere right on to perfection, on to doing God's will, not our own. This has been God's will since the beginning but very few have been willing to do God's will.

In the religious world we kind of think about it, figure it out, plan it; but He wants us to follow Him. Yesterday I wanted to go out to the ranch, but the Lord told me, "No." I could not go.

It was a marvelous experience to arrive home in New York Sunday night without snow or ice. Oh we were thankful! Oh we were grateful! We missed the sandstorm in Israel; we missed the snow when leaving New York; and when we returned we got to the various airlines without rain, snow, or ice. Oh wasn't that wonderful? Wasn't that marvelous? I have so many things to tell you.

I learned later that a steward who accompanied us from Tel Aviv to London waited to meet another who would go on to New York with us and said, "I want you to know that we have some of the most wonderful people on this plane we have ever had!" Rev. Schultze heard this and told me. I thought that it was so wonderful that the precious people felt the love and care there. It is a great story of His guidance and blessing.

So many things took place on the planes, that if they could be told, you would be encouraged, helped and blessed.

Though we were more than thirty minutes late leaving Tel Aviv, there was no headwind from London to New York and we made up thirty minutes. We arrived in New York thirty minutes ahead of schedule, and we were thankful for it.

As we went from New York to Miami the Holy Spirit helped us. He made a way for us and took care of us. Todd Mullins met us. He brought an electric car to pick us up as we came in. We rode down to where the luggage was to be picked up. They were so gracious to us, so thoughtful, so helpful. This precious young man had made the arrangements so that we didn't have to walk. We were so grateful for the Lord's blessing.

When we arrived, Max and Twila Rollins, dear friends of ours for thirty years or more, were there with our sister, Jackie, to meet us. When he loved me, he did so like seldom a man has. With his arms around me he said, "I love you." Each time we talked, he said, "I love you." We had such great fellowship coming home from the airport. The next day we had such great fellowship here at the restaurant. I looked and said, "Oh we have been here for over one hour!"

He responded, "Oh, it only feels like five to ten minutes." We were there almost two hours sharing. Imagine, I just returned from Israel, got up at 6:35 to 6:40 that morning (last Monday morning), was able to talk on the telephone almost three hours, then I had the appointment with the Rollins' and my brother. Afterwards, I went to the ranch, returned, then went to eat by myself because my wife was not feeling well.

Florence is so weary and I have grown weary in my head. I need a lot of prayer for my head, the urethra, and the bladder has been bothering me. Keep holding on and pray hard for the rectal area, the heart area, and a number of places in the body besides the throat, ears, and eyes. God is faithful, Who has promised, and will also do it as you all pray. I needed seven-and-a-half million prayers on Monday. I had somewhere between four-and-a-half to six thousand prayers. I was thankful for those.

We are grateful to Jesus for His mercy to deliver us out of all evil, all temptations, all afflictions unto holiness, purity, and righteousness. God was working to get all of our people back to where they belong in the homes. We are so thankful for His protecting each one. There are other wonderful stories which could be told about this and about how the Lord led and worked. Perhaps we will be able to get them in a letter sometime. I wanted to get some in this one, if possible.

I thank the Lord for each one of you who are praying for us and sharing with us. Since I mentioned it recently some of you who have never shared with us are now sharing. My financial secretary informed me about this two days ago. We are thankful for how the Lord helped.

We want to praise Jesus, honor God, the Holy Spirit for His blessing, protection, deliverance, direction, revelation, help, and for all that God has done, for what He is doing, and for what He will do for His glory and honor. May we truly be obedient, giving Him the praise and the honor, and follow what He says with thanksgiving. Hallelujah! Glory be to God, the Father, Son, and Holy Ghost!

We are thankful for all those who are praying, and our staff members who are endeavoring to pray together two to three or more hours a day...we are so grateful.

I wanted to share, also, that Thomas Harman told me as I called him after our return from Israel, "I could see your grandson, David Lee, helping you. He was so happy. I could look up there in the services and watch him getting the microphone to various ones. I want to call Joseph Bishop to tell him that I could see that Rev. Helm's grandson, David Lee, was surely to be right there. I could see that he was to help Rev. Helm...I could see that he was where he belonged."

I thought that was such a precious blessing. David's father, Jack, and Jerry worked together as ushers. Oh how they worked together. They were both so happy and gracious, so thoughtful. We were thankful for each one who assisted us in every way. There were numbers. It was such a precious time.

We had such a time there at the luncheon table on Saturday. If I could share with you...God's blessing and sweetness was so remarkable. William McPhail and a few others were sharing with me about how God was working, leading, guiding, and directing. Praise the Lord.

This came to my mind and I wanted you to know that it was quite a wonderful experience at that luncheon time together on Saturday.

Thank you for going with God and doing God's will, for resisting the devil and pressing on toward the mark for the prize of the high calling of God in Christ Jesus. Thank you for sending in help. We feel so unworthy of this. We feel that we come so far short and God does so much for us. We are so thankful for Jesus' mercies and His provision here in this area so that we could rest and get quiet. (Yesterday afternoon I just had to get to bed. My head and body just needed help so much.)

Thank you again for this time of writing and sharing with you. We want to thank the Lord for each and every one who works and assists on the letter. We thank the Lord for their help and their love, for their taking care and looking after this

writing and sharing with you. We praise God for all He has done, for what He is doing, and for what He will do.

In the name of the Father, Son, and Holy Ghost, in Jesus' name, we write to you to be encouraged, to be lifted, to be healed, to be instructed, and that you will be pressing, hearing, and praying as you walk and talk for Jesus, following Him to do God's will on Earth as it is in Heaven.

Praise the Lord,  
Loran W. Helm

p.s. I wanted to share the following letters with you for your encouragement and help. We give Jesus, the Father, the Holy Ghost all glory, praise and honor.

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Rev. Loran Helm  
Fort Lauderdale, Florida

Dear Brother Helm,

Praise and honor and glory to Jesus. It has been great joy and blessing to have been with you in Israel again. This has been the most blessed trip I can remember. That little extra time with you in London and New York was so special.

Here is my official response on the Israel journey: Israel - March 11-18.

To me this entire journey to Israel can be described in one word, LOVE.

The baptism of AGAPE love. This baptism was manifested through personality. First Jesus manifested it, then the disciples in Pentecost. LOVE through personality. LOVE through people who had taken up the cross, forsaking all to follow Jesus.

Upon arriving in Jerusalem our first stop was in the upper room where that love was poured out for all the world to experience.

As I stood in the upper room I became aware of the fact that this love ran out of surrendered vessels, to flow into, with the turn of the century. So the soil of the church became parched and dry for hundreds of years.

Rather than love having been here on earth it has been bottled up in Heaven for all these years.

But in the twentieth century God has found another vessel crucified, yeilded, and broken through which He can and does pour out His love.

So, for three days we stayed in the LaRomme Hotel, night after night seeing God's love being poured from Heaven through the heart of the least of His servants into heart after heart as person after person came forward to be loved by Brother Helm. WE SAW PENTECOST! The LaRomme Hotel room was turned into an Upper Room.

The shekinah glory that once left the Holy of Holies and ascended from the Mount of Olives to brood over Jerusalem, descended again.

As I watched Brother Helm through those three nights love and minister to those individuals in the presence of us all--for those three nights--I was forced to ponder two burning questions.

1. Why am I a recipient rather than a channel of love? and
2. What would have happened if all of us 223 pilgrims would have been channels rather than reciprocals for those days in Jerusalem?

Thank God I know the answer to both questions. And knowing the answers, I must now become the answer or forever be a loser.

Reimar Schultze

p.s. After we replaned in London, I was the first person to reenter the rear section of the 747 assigned to RFOD. A steward was waiting for me in the aisle, I told him a little about our group. When I paused, he said, "The Last crew told me that your group was the best people that we have ever had on the airplane."



To my valued exalted leader,

An evening letter of gratitude  
and reflection---

Uncle Loran,

"Thus says the Lord:

Behold, I will bring back the captivity of Jacob's tents and have mercy on his dwelling places"...

"Then out of them shall proceed thanksgiving..."

I will multiply them, and they shall not diminish..."

In the latter days you will consider it." (Jer. 30:18,19,24)

This is a most remarkable trip. The Saturday before we arrived they had a terrible dust storm and had to cancel flights into Tel Aviv. A day earlier and we wouldn't have made it into Israel. Again, by God's grace, R.F.O.D. arrived as God opened the heavens and blessed His people with rain. It is most noteworthy that the Holy Ghost Revival to the world is spiritually compared to rain. It is not by accident there was dryness and a dust storm prior to our coming. Then the day of our arrival brought refreshing rain and relief to a dry world. Revival has been even more kindled in my heart these past hours. It is my aim to trust God and fear Him and those He has sent until "He has performed the intents of His heart" (Rev. 24).

Thank you, Uncle Loran, for allowing us the joy and privilege of seeing this land and experiencing it with my lovely, God given, companion. By God's loving grace, since our meeting in July of 1977 I have been set at Liberty.

Paul Mark Hill

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Dear Rev. and Mrs. Helm,

I personally thank you for obeying God down through the years. Thank you for being faithful to the will despite sickness, hardships, heartaches, stress, tiredness and many, many more such perils, doubts, and fears. I know I and many others have reaped priceless benefits from your obedience. I would like to repay you but know that it would be impossible except if I would follow and obey God as only few in the earth ever have.

Thank you for bringing the father's message to us in the Jerusalem meeting--- March 12-17, 1984.

Below are a few areas of help that I received a glimpse of:

The first step in waiting on God is to have great love for God. Waiting all the while praising, thanking, doing what you are told---pray; praise, adoration, listening to Jesus and hearing!

Wait by trusting--"Trust in the Lord and lean not to your own understanding".

Waiting ends when we plan and reason ourself. Don't be asking or wanting things--this is planning.

We need to follow Jesus. WE are to be as near as we can get -- keep our place--don't get ahead and organize or plan but get behind Jesus and be as close as possible.

We are either a wanderer or a follower. We can't follow without dying.

We know we are God's by how we love everyone and require nothing of them.

We must keep our hearts with all diligence, die out daily or we will turn in our hearts to some other interest. If I don't pray or obey as I ought my heart is unkept.

We try to solve problems but these are just surface things -- the root is carnality and an unkept heart. Keep your heart by yielding and following Jesus daily.

The Father wants us to walk before him and be perfect, blameless, wholehearted, complete.

Seek perfection and go on to and press for perfection. Very few have ever done this because they want to make provision for Self.



I mention only a small portion of what God was saying through you to us. I am determined to be able to hear and to do these things as you have taught us. Again, I am deeply indebted to you and to Jesus for having the great privilege of being under your ministry.

Suzanne Smith

p.s. Please forgive me for not speaking with you more as we shook hands. I did so want to encourage you and tell you of the help I have received from Jesus through you. I was so overcome by my unworthiness to be before you and see the reflection of Jesus in you. I love and appreciate your life that you have laid down for us sheep.

\* \* \* \* \*

We appreciate your response to the request for you to take care of your past-due accounts with EVANGEL VOICE PUBLICATIONS. However, there are still a number of long past-due accounts which need careful attention. Please feel free to send regular small payments if you are not able to pay in full. We will, once again, be mailing you statements of your account within the next few days. Thank you for taking care of this.

We were so encouraged with the following letter and wanted to share it with you also:

Dear Friends,

Could you please send me two copies of *A VOICE IN THE WILDERNESS* by Loran W. Helm, Evangel Voice Publications, Inc. Printed by: Harmony Press, Inc., Bourbon, Indiana. Compiled and Edited by Jon L. Cullum.

I was working at a mission house in Holland last Fall and a friend brought it with her from the states. It meant a lot to me and I would like my friends to read this book but I can't get it around here. I hope you can help me. Thank you very much.

Sincerely,  
M.H.

# Revival For Our Day, Inc.

April 19, 1984

Jesus...the Chosen One of God...the Beloved of the Father...the Son...conceived by the Holy Ghost...Redeemer of Men...

Greetings!

*Oh that there were such a heart in them, that they would fear Me, and keep all my commandments always, that it might be well with them, and with their children forever!*  
(Deuteronomy 5:29)

Oh, what a word that Matty Holdren gave me back in 1941 to 1942. I have considered it often. I cry out to God that the heart could be as God would want it to be; that we could resist Satan, die sufficiently to Self, submit to Jesus, and follow the Savior in doing God's will.

"Oh, that there were such a heart in them..." He refers to the heart of His chosen people, Israel, that they would fear God and keep all of His commandments always that it might be well with them and with their children forever.

It means to have a heart of love to the extent that we fear God, being cautious in our conversations, being careful in all behavior, keeping the heart pure; that we would fear and love God in order to keep all His commandments, doing all within His will rather than ours, which is of the flesh and the earth. This is the carnal spirit that presses and crowds Jesus, God, out of our lives. In other words, we must be submissive to the Holy Spirit. We must allow Him to have full preeminence, entire dominance, complete reign of the heart and soul so that we may follow and do the will of Jesus, that we may hear His voice, that inner voice, and follow the check of the Spirit, the leading of the Holy Spirit.

It is the will of God that we become filled with His love, fear Him, hear Him, and follow Him. We are not supposed to hesitate to fulfill His will, neither are we to get ahead of His will.

Some people are zealous. They will proceed by trying to work things out, by trying to plan, by wanting to get things going, by wanting gifts, by trying to discern gifts and signs, by desiring miracles...all these things are precious...but we must simply hear His voice and follow.

"Oh, that there were such a heart in them...that is, I would that they had the heart; they do not seem to have the heart to hear and do My will."

*Oh that there were such a heart in them, that they would fear Me, and keep all my commandments always, that it might be well with them, and with their children forever!*

It requires a constant obeying: praying, trusting, rejoicing, always doing God's will, always following that which Jesus leads. It becomes easy for things at home,

things at work, family situations, and other pressures to crowd God from having first place. We have to resist Satan constantly. The warfare is so great, and the longer one walks with the Lord the more apparent this warfare becomes. There is an inner crying. There is an inner pressing into the Kingdom of God.

Much can be said; however, I trust that your heart will be encouraged toward prayer, toward the matters of the Holy Spirit, toward reading God's Word and thereby getting it into our hearts. By so doing then our neighbors, our friends, our enemies, persecutors, and revilers, and our loved ones will know that we truly want to do God's will instead of getting involved with earthly plans and carnal arrangements, or involving ourselves with things that would please us; but rather, simply follow Jesus' leading. It is so precious how Jesus is able to lead us as we are willing to follow each leading which He gives.

Praise His wonderful name for His grace, His Holy Spirit, His sacred Word, the fellowship of the saints; and for the pure and holy living for Jesus, God, as the sacred Holy Spirit reveals, leads, guides, and directs.

Most of the time life is trusting and waiting upon God. It is so easy to forget God, waiting upon God, and arrange life ourselves. We trust that you will be encouraged to step out on the promise of the Lord and to be obedient. This is pleasing to our Heavenly Father, to the Holy Spirit, and to our blessed Jesus.

I want to share that the Holy Spirit is working, pleading, blessing, and guiding. We do covet your prayers for my body, and my wife's, also. We are in need of prayer. We have little problems in various areas of the body. I am having difficulty in the rectal, urethral, and prostate areas. I need prayer very much for that, besides the heart. Many thanks to the Lord for each one of you who is praying for us. We are so unworthy, so needy, and nothing as we press onward and upward to do God's will rather than our own.

We had shared with some dear ones recently about a letter which we received from one of our new converts. While we were reading the letter the Lord revealed to me that Florence and I will be meeting with a little group of believers located in the western part of the United States during the time of our wedding anniversary, May 27. The time of this Waiting Upon God will be May 26, 27, 28, and 29. We are trusting for the Holy Spirit's guidance, blessing, and direction; for His revelation, for souls to be drawn and saved, and for believers to be sanctified, cleansed and filled with the Holy Spirit.

I received a telephone call from some dear ones last Sunday night. I learned later that the brother was bleeding at the rectum, although he did not mention bleeding or hurting at the onset of the conversation.

"Rev. Helm, do remember when you came out of that church [in northern Indiana in 1965] and I had that severe headache? I was ready to leave for Cleveland; you hurried out of the church at the close of a session of the Waiting Upon God and said to me, 'I believe Jesus would allow me the privilege to pray for you.'"

I responded, "Oh yes, I remember."

"Well, the Lord helped you to pray for me and I never had a headache like that again." We tried to give Jesus the praise and God the honor and glory for that.

Again we reminisced. We were in a Waiting Upon God and shortly after I began a particular session the Holy Spirit revealed to me about a difficulty in the rectal area. I began to pray for the situation.

My brother said, "At that time the Holy Spirit went through there like electricity and took all the trouble away." We rejoiced and tried to praise Jesus for that. It was such a wonderful revelation and answer to prayer. Thank You, Jesus. Praise the Lord.

Then he reminded me about the time in Athens, Greece when he and I were concerned about a growth on his nose. So, as we prayed and trusted together, the Holy Spirit revealed to me that it would leave him. I said, "It will leave you one of these days. We'll just give the Lord the praise." The nose began to hurt as we flew from Greece to the United States. His nose hurt worse for one to three days.

His sister said to him, "Where is the growth on your nose?"

He looked in the mirror and exclaimed, "It's gone!" We praise Jesus for taking this growth from our brother.

As we talked, he went on and shared, "One time I had a serious stomach difficulty." The pain required a doctor's order for medication to be taken for one hour followed by drinking milk for one hour. One day while he was at work, a man was seen weeping. When asked by another why the man was weeping, he replied, "Because Myron can't eat." Shortly thereafter, he attended a Waiting Upon God, and during one of the sessions, I prayed for a stomach disorder. I described its disposition. As I prayed, the Lord revealed that the person would be healed half-way home.

After the Waiting Upon God they went home. On the way they stopped to buy some things. Our sister bought five candy bars and gave him one loaded with nuts.

"Oh, I can't eat these nuts! My stomach has been giving me too much trouble."

"Oh no, you are healed," she replied. "We are half-way home. Jesus revealed that the stomach trouble would be gone as we went half-way toward home." And he ate the candy-bar with no suffering, no aftermath. By God's grace he never had the stomach disorder again, to Jesus' glory. The healing took place when we did not know it would happen, and no request was made for it.

It reminds me of a young man who was saved about a year ago at Dennis and Carol's. They were going to services several miles away when this young man shared with the precious couple.

"I've learned that if I don't ask questions; if I simply trust, pray, and obey that the Lord will work through the leader of the service or through the guest speaker and answers all my questions. I just hold steady." It may be days, weeks, months to do it, but the Lord does it in His time. I am so thankful for the leading of the Holy Spirit and simply to have faith and believe, so that God will work things out.

I have letters now from people who want me to answer questions or tell them what to do. This is a great burden and makes it very difficult. I know nothing beyond what Jesus reveals and leads. Once in a while He will do this. I am grateful; however, persons sometimes feel that we might know what to do - sometimes we do, sometimes we don't. It would be by God's grace that we could ever know anything again. The Lord is faithful and will bring us through if we trust and have faith.

We talked about another situation involving the knee which he had. The doctor did not feel that anything could be done about the problem. At a Waiting Upon God this precious brother stood up. I said, "Brother, you may sit down; you are healed." The Lord went into the knee and healed him for the glory of Jesus.

After we ended the conversation on the telephone I told my wife about the call and about the knee being healed at the Waiting Upon God. I said, "Oh, Honey, God is operating in my heart. It either means that it concerns the brother or it concerns a Waiting Upon God." When I inquired of the Lord, the Holy Spirit operated on 'Waiting Upon God.'

"Jesus, when could it be?" He revealed to me it would be August. I went into the kitchen, opened a little door to look at a hanging calendar, and went through the first ten days, fifteen days, twenty days, but received no operation in my heart. When I came to August 22 and 23 the Holy Spirit witnessed on those two days, not August 21 or 24, but 22 and 23. That means that our people would arrive at the Indianapolis Hilton on the night of August 21.

We were stirred. I called Roger, who received the witness in his heart, and he was happy. Brother John called the Hilton soon after and talked with Bud Starling.

"Oh we're excited," said Bud. "Every once in a while one of my staff here will ask me, 'When is Revival For Our Day coming back?' And I reply to them, 'No one knows.'" That is true. No one but God, in Christ, the Holy Spirit knows when it will take place. But something amazed me.

"We are filled for the summer," reported Bud. "However, there are two days when nothing is happening: August 22 and 23." I thought it was so wonderful that God would tell me 1200 miles from the hotel that we were to have a Waiting Upon God on the two days when they had no commitments. We cannot praise Him enough.

"We are excited," Bud continued. "We are looking forward to your coming."



Of course, we need Jesus, the Holy Spirit, God's guidance in this direction; protection, help, provision as God sees fit to lead the services. With Him all things are possible. Without Him we can do nothing. I owe everything to Jesus, all He has done for me these 51 years since my conversion on January 22 and the years before. I give God all the praise and honor for protecting, healing, making the way, for leading, directing; trusting for each soul saved and nurtured, for each hearing heart to persevere toward entire sanctification and soul-surrender, to follow Jesus so that, by His grace, He could bring each one of us in the Church into a sufficient cleansing of the Carnal Nature (that's in my heart now.)

He wants all these evils cleansed out of us in the Church so He could bring us to oneness as God and Jesus are one - a sanctified people. It has seldom occurred within a group of followers since Pentecost. Seldom has a group of people followed while giving Him all the praise without getting into fanaticism and radicalism or out of order. He wants us to do God's will alone. He wants us to be humble and become like little children to avoid getting into complication.

Many times this particular good man, or a good sister, wants to do 'this' or 'that.' Some want to build this or add onto that, or say 'why can't we do this?' and God is not leading it. This becomes difficult and we get into confusion and conflict. He is seeking a people who is simply following without requirement, without request, without arrangement.

Oh, I trust that we can hear this in our heart. Simply follow, be prayerful, be obedient, do the Lord's will and not that of man, not the carnal will of the flesh.

We were so excited about the revelation that God would lead and privilege us to meet together those two days in August. We are trusting God to protect during the traveling all the way to the Waiting Upon God and back all the way home; that God will bless, direct, reveal, heal, and give help as is His will.

We know that we are in debt to Him, to our Heavenly Father, to our Savior, to our blessed Jesus, to our sacred Holy Spirit for all guidances and direction; trusting souls to be saved, and believers to be cleansed, sanctified and filled with the Holy Spirit; that we will be sensitive to His voice and walk humbly while maintaining a spiritual balance. I trust that we will be in Holy Order. Sometimes new ones come in and want to get up and do something. If the Holy Spirit leads it then it is wonderful. Many times during a Waiting Upon God we need help in order to remain in Divine Order.

We know that it will be by God's grace if we will know what to do when we enter the first session. Sometimes I go in feeling so weak and weary and I sense such pressures. I feel like I do not know anything. I am so needy. I do not know what God wants us to do because we are not supposed to plan anything. We are supposed to listen and wait so that He can lead us, so that He can be exalted, so that Jesus can be praised and honored...first...so that

the Kingdom of God could be evidenced. This Kingdom is not meat and drink, but rather, it is righteousness, peace, and joy in the Holy Spirit.

Back to Bud Starling...I asked him on the telephone two days ago, "How much will the room be costing?" At this moment I reflected on previous times we have stayed in various lodgings, and in particular, the Marriott in West Virginia. The cost of the room there runs between \$65.00 and \$90.00; in other places that much and some places a little less.

"Rev. Helm, you may have the rooms for your people for \$36.00 per night, upwards to four or five occupants in the rooms with double beds and a rollaway," was Bud's reply. Though he did not state it, I believe that five persons per room is the limit. I thought that it was so marvelous that he would allow us to have the rooms for \$36.00 per night! That is actually giving us \$25.00 to \$40.00 if there were five persons in a room. This generosity is giving that benefit to us each night. That is quite a help... we will want to remember that at love offering time...

It is a privilege that God would allow us to meet together again in His Holy Spirit without Whom it is empty and vain. When He leads it is wonderful.

We trust that you all will pray and be very careful in your coming to and going from the Waiting Upon God. I trust that after we all arrive we each will be in order. Some people, many of our dear ones, love each other so much. But they talk for hours and hours until they are worn out the next morning. They do not receive the needed rest. There could be times in which you may have fellowship, but we are coming together to wait. Therefore, if some talk until 10:00, 11:00 or 1:00 to 2:00 in the morning, then they are too weary at 6:00 to 7:00 that morning. They are sleepy. They really cannot help us all to obey God because they are worn out. They simply do something they have longed for, although fellowship is so sacred, so precious, and so wonderful. We are grateful for Jesus' leading and helping.

I would like to mention parents' bringing their children. Our granddaughter, April Marie, is thirteen years old. Jon and Martha have never brought her to a Waiting Upon God until now. They know that many times children will put pressure upon their parents. *The parents have to watch them.*

I have requested in the past that all parents keep their children with them. Some parents have done this; some have not. The latter are they who allow their children to go into the halls without their parents during the sessions. Some of our men and our family members have found certain children, young people, in the elevators and in the halls without their parents.

*If you are not going to keep your children with you it would be better to have a baby-sitter at home.* This person could be a grandparent or some trustworthy person whom you know is a pure person, a wholesome person, who could take good care of your children and young people.

Each time a young man or a young woman, even a child, gets up to leave during a session then that becomes such a test. *It is hard.* It is difficult because I wonder where they are going, what they are doing. I wonder why their parents are not looking after them.

If children and young people do not stay with their parents then the children and young people will sit together during the Waiting Upon God and whisper. Not everyone will do this, but most of them are tempted to whisper during the session, and when they do this, it is hard on me; *it is difficult.* This is not easy to explain, but all ministers who have been in charge will verify to you that this type of situation creates a problem, a difficult problem in people's comings and goings here and there.

I was so disappointed when my men and helpers have had to inform me that there are parents who allow their children...*ten to fifteen years of age...* to go without the parents into the halls and up and down in elevators. These parents do not keep their children with them and they do not know where their children are. They think that proper arrangements have been made to keep their children somewhere in the area; *however, it is too dangerous to allow our children and young people to stay together in a hotel. The young people must be chaperoned. They have to have a parent or some trustworthy adult with them.*

I was so disappointed. It put a pressure upon me when I had learned that some of our young people, and some of the children, have been left together in a room, or in a hall, or in an elevator going here and there on their own. Our helpers have to check up on these situations and there they find them.

I trust that this will not occur again. I trust that we will be faithful. If we do not hear these instructions, then when we come to the Waiting Upon God we will be ineffective and we will grieve the Holy Spirit.

We need to be thoughtful and cooperative; for we trust that, as you will do your utmost to be thoughtful and understanding, then you will be well; that through prayer and obedience to the Holy Spirit, to yielding to God, then the Waiting Upon God could be one of victory and helpfulness.

Please send your reservations to the downtown Indianapolis Hilton so that they will know that you are planning to come. Let them know that you will be with Revival For Our Day, Inc. Make your reservations for the nights of August 21, 22, and 23, 1984 for the two days of Waiting Upon God. (Meals will cost somewhere between six to ten dollars. We will give the exact costs in the next letter, if possible.) Thank you for your cooperation.

We want to express our appreciation to those of you who have prayed, who have supported this work, who have helped financially. We are trusting the Lord to return it to you two to three-fold.

Thank you for the letters, cards, and flowers which have come in from some of you during the past few weeks. We are most grateful for this.

I want to say that I am most appreciative for those of you who have fasted and prayed, those of you who have prayed for my wife's and my healing, and particularly for the prostate gland, the bowel, the bladder, the heart, the throat, and the part of the brain which controls our balance [equilibrium]. Thank you for your petitions to God through Jesus Christ our Savior.

We trust that your Easter was a blessed one.

*If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affections on things above, not on things on the earth. (Colossians 3:1-2)*

When we concentrate our affections on the things which are above, then we are willing to deny Self and pursue the work of entire sanctification. When our affections are set on things above then Self may be crucified moment by moment; Christ will have the preeminence for the Glory of God, the Father, the Son, and the Holy Ghost. As we obey the Holy Spirit... *yielding all, forsaking all, giving all...* then God does wonders and gives precious deliverance, help, and blessed victory. Amen.

We rest upon the promises and feast of You. The tempests of life's problems... simply commit [cast] them to Christ and follow Him. I am convinced that many millions have accepted Jesus, but very few persons truly have been willing to follow Him in inner death, in continued obedience through the Holy Spirit, in seeking first the Kingdom of God rather than the interests and lusts of the flesh or interests of man.

Jesus said, *"Follow Me..."*

Love in Jesus,



Loran W. Helm

A Special Note

Dear Ones,

On June 30, 1984 we will be privileged to celebrate formally the Golden Wedding Anniversary of Rev. and Mrs. Helm. We have reserved a very large meeting room on the campus of Ball State University in Muncie, Indiana to accomodate the celebrating of this event. The observance will be held from 2:00 to 5:00 P.M. (approximately) in Cardinal Hall of the Pittenger Student Union Center located at the corner of McKinley Avenue and University Avenue.

The Rev. and Mrs. Helm will preside as we wait upon God together. This time of waiting upon God and celebration will be followed by a sitdown buffet dinner. The cost will be somewhere under \$10.00 per person.

For those of you who will be able to stay overnight for Sunday morning, we will be meeting for worship again in the same facility at 9:00 A.M. This service will culminate with a group buffet costing about \$10.00 per person.

It is very important for us to hear from you if you are planning to attend. Please contact:

*Mrs. Mary Moore*  
*R. R. #2, Box 63-B Phone (317) 789-4079*  
*Albany, Indiana 47320*

Please make your reservation with her no later than Sunday, May 20, 1984. The meeting room is provided through the catering of meals, so if you are able to attend, please share the meals with us.

The following is a list of lodgings for those of you will plan to spend the night:

*Mark Motor Inn*  
*Anderson, Indiana (This Inn is owned by Mr. Doug Denney*  
*Phone (317) 642-9966 of Parker City Christ Fellowship.)*

*Holiday Inn*  
*Muncie, Indiana*  
*Phone (317) 288-1911*

*Signature Inn (opening in May)*  
*Muncie, Indiana*  
*Phone (317) 284-4200*

*Travelodge Motor Inn*  
*Muncie, Indiana*  
*Phone 1-800-255-3050*

*Quality Inn Motel*  
*Muncie, Indiana*  
*Phone 1-800-228-5151*

This will be a wonderful opportunity to express our love and gratitude to the Helms on this most memorable, golden occasion.

In Jesus,

*Rev. John K. McAdams*



# Revival For Our Day, Inc.

Dearly Beloved of the Lord Jesus Christ,

~~March~~ 14, 1984  
MAY

To you who followeth the Saviour, Who is the Lion of the Tribe of Judah, the Bright and Morning Star: Greetings in the Holy Spirit.

The Kingdom of God is righteousness, peace, and joy in the Holy Ghost; not in work but by power; it comes not by observation, but rather, it is within you.

*"Come unto Me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of Me; for I am meek and lowly of heart: and ye shall find rest unto your souls. For My yoke is easy and My burden is light." (Matthew 11:28-30)*

So Jesus declares here, "Come unto Me all who are burdened, all who are depressed, all who are heavy-hearted; all those who are in trouble, struggle, heartache, disappointment, or conflict. Come unto Me all ye who pray, all ye who work, all ye who will follow. Come unto Me all of you who will forsake the things of earth, of yourself, of your plans, and of your anticipations."

*"Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." (Matthew 7:13-14)*

The way into the Kingdom of God, the way into life, is the Lord Jesus Christ, Who is the only begotten of the Father, born of the Virgin Mary, Who suffered under Pontius Pilate, and Who was accused, smitten, and crucified.

Jesus is the Way, the Truth, and the Life. As it is written in the tenth chapter of St. John, Jesus said, "I am the door." He is the door into the fold, into the Kingdom of God. We enter in by God's grace as Jesus leads us, as the Holy Spirit directs us, then as we follow Him He reveals to our hearts what is to be known and what we should under-stand. It comes, not by our timing, but rather in His time as we yield, deny the Self, and take up the cross.

"Taking up the cross..." means that we are submissive to the Lord in order for Him to crucify us. The Cross represents the inner crucifixion...the entire sanctification...spiritual knowledge; the Cross represents the experience that Jesus is Lord, that He is supreme, that He reigns.

We attended a singing program last Friday night and before the singers presented themselves, a man who holds a doctoral degree gave an opening prayer. I had not received very many witnesses of the Holy Spirit, but as this man prayed, it witnessed to me. He said, "Let this singing tonight be a blessing in our hearts." Then I wrote on my program, "Just as he prayed that sentence the Lord witnessed that tonight will be a blessing to our hearts: and I gave it to my wife.

(I recall that during this morning, last Sunday, and two weeks ago on Easter each service was beautiful. The music was excellent, the preaching was very good and very true. Not one time did the Holy Spirit witness in my heart; and yet, night before last, He witnessed that what was going to be sung would be a blessing in our heart.)

Oh how true that was! An older usher who is 85 years old but does not look much older than I do, with his wife, said to me, "I believe that Friday night's was one of the best programs we nearly ever had." I told him that I was of the same opinion. For the Holy Spirit witnessed that the singing would be a blessing in our hearts.

As the singers were introduced and began with Hiding in Thee I received two deep witnesses in my heart verifying that, by God's grace through the blood of Jesus, I was hiding in Him, in Jesus, the Christ, the Risen Lord, the One at the right hand of God. Oh, I was very much in debt to Jesus for the Holy Spirit's giving that precious blessing, the guidance, the direction..

The Way into the Kingdom is not provided by meriting anything. The Way is in Jesus as we are born again, born into His Kingdom; it comes as we follow Him, as His sacred blood is applied to the heart, by His Holy Spirit touching the heart, and coming into the heart. As we follow Him and become sanctified then we have fellowship with one another and the blood of Jesus Christ, His Son, cleanseth us from all sin; even as we walk in His light as he is the Light; as we care for our neighbors, love our neighbors as ourselves; as we love our enemies, persecutors, revilers; as we love our children, our brothers and sisters, and all those who do and do not pray for us diligently.

We pray for all of them and we praise the Lord that He gives us love for all people. We know that it is both a miracle and a marvel. I thank Him for it.

We praise Him that He is able to deliver us out of all our troubles. During the last few days we have been experiencing a number of afflictions. We have been hurting more than usual in the lower part of the body. I need a miracle. I need, very much, a miracle in the lower part of the body so that I can keep going. I know that I have to have help from on high in order to keep going through the next few minutes, the next few days, and the next few weeks.

I pray that as you receive this letter God will give you an inner longing and an inner power of prayer and communion. The Holy Spirit touches my heart on 'communion' with Jesus. For those of you who have inner communion with Him, He will hear your cry, and then there will be a miracle within our body and mind. My wife needs the miracle as well, for she has received a new suffering. It is a suffering which

she has not experienced for quite a long time. We are both in need. We are praising God, too, that He is able to help us.

When I was speaking these things to you, it touched my heart on 'inner communion.' Oh, it is such a high privilege to have this inner communion in our hearts with Jesus, with the Holy Spirit of the Mighty God of Israel, our Heavenly Father, Yahweh, Jehovah! Praise the Lord! Oh, we praise Him! We adore Him!. We glorify the Lord Jesus Christ. We give Him all the praise, all the glory, all the honor, and hallelujahs to His precious name for the precious gift of salvation, the redemption of the soul, presenting us faultless and blameless before the throne of God with exceeding joy.

It is through His holy merit that we press on into perfection, that we follow, that we do His good pleasure; not looking back, but rather looking onward and upward, being faithful and true to obey.

As I hear sermons given there is very little emphasis on obeying that which Jesus leads and what the Holy Spirit guides and directs. I hear very little said about it. The emphases are placed upon accepting Christ, believing on Him and trusting in Him. These are good. They are basic truths and requirements. To be saved is one thing, though; to follow Him is another. We cannot follow Him without obeying Him. We will not obey Him unless we die to the self.

I have a great burden for the church. We are trying to follow Jesus on the basis of self-will trying to find the way: Self planning it, Self arranging it, through education, through ideas and some ideology - Self working out what needs to be done.

What needs to be emphasized is doing what the Holy Spirit lays upon our hearts. Today as I started to do some things the Holy Spirit would say, "Pray." I had to wait to pray about different things which the Lord would reveal to me. He wants us all willing to wait; however, unless you and I die out to Self, we will not obey Him. We will do what we want to do. We will pray and sing as we believe but not follow what the Holy Spirit guides by His witness.

It is so important that we come unto Jesus, that we enter into the Kingdom through Christ, and then submit ourselves, commit ourselves, and die to the earthly part in us and to the earthly things which call so loudly to gain our attention and accomplishments.

*"...let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; Who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God." (Hebrews 12:1-2)*

Praise the Lord.

I suggested that letters be written about the March 1984 pilgrimage to Israel. I took a number of these letters not too long ago and looked at some one-by-one; occasionally

as I would open one or close one, the Lord would operate within me. I prayed for one individual and the Lord said that this precious one was to be healed. I rejoiced. These letters which I was reading were, at my request during our time in Israel, to be written to a precious one: and as I read one God told me to pray for this particular person here in the states. As I went on through the list of letters I came to another very precious person. Initially I did not know the name, for as I reached for the letter in the envelope God operated in my heart. The Lord told me that this person received the gift of faith. I thought that was so wonderful.

Again, as I went through the letters, I came to one from a precious person about whom the Holy Spirit told me concerning a need in the brain which was a deposit stemming from four generations ago. I called to God to go in to consume and obliterate the deposit so that this precious person would not have to go through the suffering, the anguish, the upheaval in the days, weeks, months, and years to come.

I touched another letter and the Lord told me that this particular precious one had the Second Calling of the Church of Jesus Christ - the Prophetic Call. Then He gave me another marvelous revelation in conjunction with this one. It was a most precious and sacred gift of the Lord to us indeed.

I want to thank Jesus. I had no idea that when I started reading these letters God would give me these revelations even as I started to touch an envelope. Oh, I am very grateful to God for each and every direction and revelation that He gives.

To have one or two revelations in a lifetime is so sacred, so serious, so precious.

I want to give God the glory and honor and praise for the revelations which came through the letters written to our precious one who, in turn, allowed me to read them. It is a marvel to me. It is a miracle. It is a wonder to me. How our Heavenly Father, Jesus, the Holy Ghost would be so precious, so dear, so sacred to allow an unworthy, nothing servant, His follower to know these wonderful, wonderful precious revelations as I went through the twenty-some letters. praise the Lord. It was really a marvelous experience to my heart and I was most grateful for it indeed. Praise the Lord.

We know that it is through Jesus giving us the strength that we are able to continue. I know how it has been for the last few days; I have to have help to keep going. I trust for a miracle, for divine healing, so that these things will be taken care of. We need it so desperately. I trust that God will come upon many of you - a few hundred of you or more - to get a hold of God for me in this area for Jesus' glory and honor. We praise Him and honor Him for all He has done, for all that He is doing, and for all that He will do.

We are grateful for the work of the



Holy Spirit, for the Kingdom of God to come on the earth as it is in Heaven. We are very much in debt to Him, knowing that it is by His mercies that anything can be accomplished as He so designs and desires.

We are thankful for each soul victory, for each one whom He convicts, woos, draws, and reproves; each one who is willing to come and say, "Oh Jesus, forgive me of my sins. I am a sinner. Lord, apply Your precious blood to my heart. Blot out my transgressions and make me to become a new creature in Thee. I accept Thee by faith as my personal Saviour." Then those who have walked in the light following that experience will go on into entire sanctification, the inner death, the inner giving over everything to God. In so doing, therefore, they will be strengthened by the Mind of Christ in the inner man and they will not grow weary in well-doing; for in due season we shall reap if we faint not.

We trust that each of us will continue in the Word. Jesus said, "If you continue in My Word then you are My disciples indeed."

It means to die out to the self-will; to obey; to follow; to do exactly what the Lord reveals, leads, and directs. This is the most important part of life: to follow and do what Jesus says. As He leads us then souls will find Him. Souls will be led into entire sanctification and then He will heal bodies and minds. He will reclaim those who have wandered in the wilderness, those who have wandered from faithfulness, from the life of submission, from the life of giving all to the Lord. We are most grateful.

We need to understand that we must live a holy life. If any person looks at a woman to lust after her, then he has committed adultery or fornication in his heart.

We must be careful in all our behavior, in all our ways in order to be spotless and pure.

We are not to judge one another. If there is a criticism then there is a judgment against another; therefore, we will be judged and bring condemnation upon the heart. There is no communion with Jesus in a person's life of judging, complaining, murmuring, and finding fault. There is no communion with Jesus and there is no witness of the Holy Spirit, but rather, it is a heavy, heavy heart.

The heart which loves the world and the things of the world, the heart that is attached to the world will not receive the witness of the Holy Spirit's leading, guiding, directing, fellowship, and the beautiful things of God's holy love and Kingdom.

We want you to be encouraged and strengthened and to pay attention to what Jesus desires that we may be delivered in all these ways unto God's good, acceptable, and perfect will. We are trusting for that end.

Trust for the healing so that we will be able to be at all the places now arranged. The earth and Satan are fighting so hard in the body. We need a miracle to go on. I trust that you will have much concern and experience real agonizing prayer in order to get us through these days, months, and years until Jesus calls us or until Jesus comes. We need, so very much, victory

in the soul, the mind, and the body. We know that when we are in pain and suffering and things are not functioning correctly, then there is a great need. We trust to be delivered from the snare of the devil, from the fighting of Satan and from his afflictions so that we can be well and abounding in health. We pray that God will be underneath to deliver us out of these things unto health, safety, victory, revelation, and direction; unto the Awakening and to Revival, the Holy Ghost's work of God to our lives and to the world.

Praise the Lord that He is able to keep that which we have committed unto Him against that day; that we may have faith to believe and not look back; to hold fast to the promise; to press on to the mark for the prize of the high calling of God in Christ Jesus. We do give God the praise, glory, and honor. It is important to know that God wills for us to give ourselves completely over into the hands and will of Jesus and to follow God's direction by the witness of the Holy Spirit.

We are thankful for all your prayers. We are thankful for each one of you who prays for us, all who support and send in help. We are in great need. I heard Billy Graham the other night as he plead for financial help. Jerry Falwell sent us a special certified letter for money. The evangelists are pleading for finance. We are so unworthy and simply trusting Jesus to lay it upon the hearts of dear ones to help all our staff.

David Lee needs prayer in his body. He hurt his back lifting furniture some time ago and has been hurting quite a bit ever since. Dr. Spaulding has been treating him after X-raying him and trying to aid the disc and the nerves which are hurting down the legs. When David has gone to the services he has suffered quite a bit and is not able to do very much at all.

Son James is not well with his headaches and liver trouble.

Son Jon is in need of much prayer and strength.

Brother John and Brother Roger are so dear. They need strength because they have not felt too well. I know that Brother John was able to stay only an hour or so in prayer the other morning because he felt bad and carries a lot of burdens. A lot of people are calling him. I trust that you are not going to call and put too many burdens on him. Many people do not realize the great responsibility upon our staff; people want to know about 'this' and they want to know about 'that' thereby giving the staff a lot of heartache. (Now the Boys have not told me this, but I have been in it long enough to be aware that this is going on to some measure.)

I pray for your thoughtfulness and encouragement. If you have an emergency or something that you and your spiritual leaders cannot get through on, then, of course, it is alright to call these men and pray with them about it. I just trust that you will have wisdom and understanding and not to overdo it. Some persons around



Parker City area do not bring any burdens upon our staff at all; others call or come day after day or time after time. We do not want to minimize the importance of the inquiries if God is really in it. We want to be sure so that the Lord will give the strength and deliver each one involved in these areas of this walk with the Lord Jesus, our God, our Heavenly Father, by the help of the Holy Spirit.

We are trusting for God's Holy Spirit to help us to be physically able to make our appointments. I must have help from above in order to do this. I trust that you will continue to hold fast to the promise and believe with all your heart with me. The devil fights harder now than he used to in the past. It appears that ~~as~~ we press on **into the Way above us**, the devil fights harder.

We are trusting that you who are sickly, afflicted, and hurting will be strengthened and encouraged, and that, in Jesus' name, God will give healing and deliverance to you now for Jesus' sake and for God's glory. We will be thankful for all that He is doing and for all that He will do for us. Praise the Lord.

I want you to know that we love you, that you will be encouraged as your read, witness, obey, deny yourself; that you will not make plans without waiting before God in order to allow Him to guide and direct; that you will not press for answers; that you will not think of us as being a 'someone' but, instead, a follower of Jesus, a servant of God, and that we will love one another as Jesus loves us. Be thou encouraged and strengthened in the Lord.

We are so thankful for those of you who help and support us. We are so thankful for the few who have the burden of helping us and for all who pray for us. We are thankful and give God the praise for all who are praying and fasting for us. We are thankful.

Last Sunday night (May 13th) I was privileged to be in such a precious service. It was so great. One of the dear ones that Jesus has brought me to said the service was so wonderful that only God could give another meeting as wonderful as that one. The way God worked was so great, so wonderful. The Lord revealed that He worked in services 300 years ago as He worked in the service Sunday night. Praise the Lord.

An eleven to twelve year old boy who had never spoken in church except for the Thursday evening before when he was so encouraged that, on his own, he stood and said, "I want to tell you about my friend..." testified on his very own. The Lord was working so wonderfully and he said, "There is no place on earth I would rather be."

To have an eleven to twelve year old - who had never testified but once before - say this on his very own was so unusual. He was so happy. While his father was sharing about how wonderfully the Lord was working, his nine year old daughter (sister to the boy who had just testified) started to cry. She went over and loved her grandfather and then loved me. She said, "I thought tonight was going to be boring but it is the most exciting night of my life." This was special.

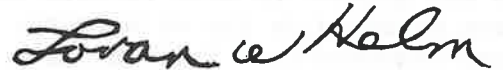
One of the ladies shared that fourteen years ago I prayed for her. I was in a meeting where she was and as I was about to leave the parsonage I shook hands with her and I said, "Jesus wants me to pray for you." She wondered why I was to pray for her and I shared that Jesus wanted me to pray for an ailment she had. She couldn't think what it would be but later she realized that her hands which had shook and had such trembling in them did not shake anymore. God had taken all the trembling and shaking away. She had had this condition for some time.

While this lady was sharing about this, God began working in my brain. I prayed about a situation in the brain and while I was praying He took an awful painful situation out of her neck. We tried to give God the Praise and the thanksgiving.

My brother, Edward, said, "We don't want to take this for granted. It is so wonderful." He later said the Holy Spirit was so strong he felt as though it would lift him right up out of his seat. He was happy. We are praising God for such a marvelous service, for working so wonderfully. It was so great.

Thank you again for your prayers and your support. We are praising God for each prayer, for each help.

In Jesus' Name,



Loran W. Helm

Please see page 5 for announcements and testimony. Thank you

### 50th Wedding Anniversary Celebration...

As of today, May 14, 1984, Mary Moore has received only 133 reservations for Rev. and Mrs. Helm's Golden Anniversary celebration. Reservations were to have been to Mary by the 20th of May. It has been some weeks since the announcement was sent to you in the newsletter.

### WAITING ON GOD, August 22-23, 1984...

Parents who plan to bring children (up to and including ages 16) to the Waiting on God please make arrangements to have them with you at all times. If it is not possible for you to have your children with you at all times during the two days of Waiting on God, please arrange to have a baby sitter for them at home. I have asked that children never be left to themselves during these times of Waiting on God, however, our ushers have found teenagers in the halls and various places during the sessions. Thank you for giving careful attention to this request.

### A TESTIMONY FOR JESUS.....

As I was transcribing the first part of this letter; "Come unto Me, all ye that labor and are heavy laden, and I will give you rest..." Jesus helped me to know that it would help a dear sister to hear these words. She had been under great burden for two weeks. It was so heavy that she could hardly bear it. She looked ill and wasn't able to function very well. She had prayed and others had prayed but the burden was great. I removed the earphones and let her hear these words; "So Jesus declares here, 'Come unto Me all who are burdened, all who are depressed, all who are heavy-hearted; all those who are in trouble, struggle, heartache, disappointment, or conflict...'" After a few moments she said, "Oh it is all lifted off of me! Praise the Lord! Praise the Lord!" The light came back into her eyes and face and her voice sounded young and light. We had a time of praise and thanksgiving.

When I shared this with Rev. Helm the Lord revealed that she had an awful heavy burden for the lost (into the thousands) in many parts of the earth. Rev. Helm said, "The Shepherd came by and took it all." Rev. Helm said that this experience was worth the cost of the letter many times. It costs hundreds of dollars to mail the newsletter but what Jesus did for this sister was worth the cost many times. Praise the Lord.

Whenever I transcribe the newsletter I pray, "Oh Jesus if only the dear people could hear the voice of Rev. Helm as he is giving this letter. Oh please let them hear his voice as they read it, let them hear the love, the care, the earnest desire for God's will for each life." I wish it were possible to send each of you a tape so that you could hear the love and the carefulness in the voice as Rev. Helm sends you the letter as the Lord gives it to him.

vera wagner

# Revival For Our Day, Inc.

June 2, 1984

Dear beloved of the Lord Jesus Christ, those of you who have been washed in His sacred blood and are walking with Him in the Spirit.

*"But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son, cleanseth us from all sin." (1 John 1:7)*

I was just listening to a letter I sent a few months ago, and when I said, "Dearly beloved in the Lord," it touched my heart.

My secretaries that do the letters for us (Vera and Kathleen, sometimes Virginia) tell me that what they hear in the voice is so encouraging, so strengthening, so helpful that they would that you could know in the letter what it is like. When I tell you this it operates with me in the prayer area.

It is so costly to send tapes to everyone, so we have to send letters. But Vera told me years ago that it moved, or helped, or lifted, or inspired, or blessed her and Kathleen tells me the same. I believe Virginia has shared this also.

I remember when Virginia typed our sermons, around somewhere between twenty and fifty in the last years, she would tell us she enjoyed it. Roger said there would be times when he could hear her circling the table where the typewriter was sitting, laughing and rejoicing, or crying. She had heard the sermon before, but somehow through the Holy Spirit it helped her heart and she was rejoicing. I thought of how in debt to Jesus we are for the work of the Holy Spirit, for the leading of the Holy Spirit.

*"For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh; that their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ; in whom are hid all the treasures of wisdom and knowledge." (Col. 2:1, 2, 3)*

St. Paul is speaking about sacred truth, that their hearts might be comforted, being knit together in love. Now we are knit together in love as we follow Jesus. The Holy Spirit ties us together, knits us together and links us together as we follow in obedience and no longer do our own will. For you see, those that do their own will cannot be knit together in love. There is a steel partition that prevents the knitting. But when we walk in light as He is in the light and we are obedient to follow Him, the steel barrier is broken and we are knit together in love. This is the great love of Jesus, the love of God that knits together all those that follow our Heavenly Father and Jesus Christ the Beloved Son.

Being knit together in love...oh, it just touches my heart, it moves in my heart as I send this to you from my heart... being knit together in love. These strands are unbreakable. They are flexible and they cut through all barriers. This knitting together in love is a blanket of care, concern and compassion. All those that are knit together in love seldom ever have to be asked to help. They have the vision of the need of prayer, the need of petition and supplication. This being knit together in love causes every heart to be intertwined together.

That's why, when God's people, Jesus' people are knit together in love, they have an insight into the need of the people. There are those who are praying for us and many others also have prayed and prayed and prayed--for others as well. There are those of you who are fasting. There is a number, one or two out of one church in West Virginia who pray and fast each a day of the month; and also some in Michigan and Missouri and Indiana. There are others that pray for us.

I know of a pastor in Virginia that prays one hour a day for us. He started that between six months or a year ago. Being knit together in love, in that great love that he has for Jesus, and for the least unworthy servant has placed him on his knees and has called him to pray one hour a day for us. I'm so in debt for that. There are others that have been praying very diligently for the lost, for the unsanctified, and for each one of us that are so needy. Being knit together in love.

All those that are knit together in the love of God, in the love of Jesus and the Holy Ghost, have the care, the insight, the longing, that inner fellowship in the Holy Ghost (touches, operates in my heart lightly).

Now they don't have to have much information on our need. There are a few that carry this because they are so knit together in Jesus and God. I'm so appreciative of how the Lord has helped them through the least of God's servants as we trust and follow Jesus. We have been so little, done so little, accomplished so little, prayed so little, won so few souls, and they have that great and wonderful togetherness... being knit together in love. They sacrifice for us that we might have what we need for our staff, our people, for ourselves, for our missionaries and the poor and needy, and those in the ministry that are not in our direct staff work. Yet God has revealed to me that they have been used of Jesus to help so much that we want to remember them as those that are knit together in love with us, that we send those strands of love to them in a potential way, in a material way that will be of help to them in these later years of their life.

Being knit together in love, in prayer and fellowship, in the witness of the Holy Spirit, in communion, and in this precious inner cry of the soul; bringing to the throne of grace, to God in the Name of the Blessed



Jesus, who was risen from the dead, who is at the right hand of God interceding for us that we could be partakers of the divine nature.

*"...add to your faith virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off..."*  
(2 Peter 1:5, 6, 7, 8, 9)

Two or three verses further in 2 Peter 1 it says, "for if ye do these things, ye shall never fall..." So that intimates that if we don't do them, we can fall. When he was talking about Judas, who by transgression fell, that meant Judas was in grace to fall out, to come short, to deny and sell Jesus for less than many pieces of gold. Just thirty pieces of silver is what he sold Jesus for, and betrayed Him.

As we walk with Jesus and obey Him and follow Him, He is able to work in each of our lives by knitting us together in love by the Holy Spirit; to place a blanket of care, helpfulness and thoughtfulness around and about all those far and near throughout the earth.

We are praying for those in Ephriam's father's church in Nigeria; praying for Jaya that she will be comforted in India. God took Emmanuel home a few weeks ago. Praying for Boyd Skinner, one of our boys since 1938 to 1941, who has been a missionary in South America, Bolivia and Chile for the last thirty years. Also remembering the Enrights in Africa and their precious work in Jesus. Remembering our dear ones in Brazil - Max Edwards and family and all their various needs, as Jesus labors through them in that country in the South. Being knitted together in love. As I mention this the Lord operates within me in the gift area, 'I am with thee, I am underneath.'

We are so thankful for the leading of the Holy Spirit that will not let us go as we trust and follow Jesus, but is always there to attend us, lead us, guide us and direct us as we put Him first, place Jesus at the very head of all the arrangements and let Him do the planning, the arranging, the working and the purpose that God wants to fulfill in each of us.

Praise the Lord. Bless the Lord oh my soul and all that is within me, bless His holy Name, Who will forgive us of all of our iniquities and Who healeth us of all our diseases. Praise the Lord.

We are so thankful for all those knit together in love and prayer, that have prayed and made it possible through Jesus, our Heavenly Father's Holy Spirit that we (wife and I) could go to Salt Lake City and have the meetings there. For, you see, Jesus told me in March when I read Karen Westfall's letter (I didn't expect the revelation when I began reading the letter) to go to Salt Lake City

on the 26th, 27th, 28th and 29th of May. Just think, that was back in March nine or ten weeks ago. And on the 25th of May, dear ones, the sky was so black as I would look to the North, because we were leaving from West Palm Beach. Oh, it was a black sky. It had been for, I can't remember if it was one day, two days, or three days, very rainy and stormy. When we got up on the morning of the 26th (which God had revealed back in March) it was a beautiful morning.

We left West Palm Beach in a beautiful morning. Oh, how thankful we were. Florence and I just rejoiced. Oh, how thankful to God, giving glory and honor for protecting and blessing us like that. And when we arrived in Salt Lake City it was a beautiful day. It was so nice.

Remember, we were going there because of the revelation that Jesus had given us by the Holy Spirit. As a result of what Jesus led us to do in 1937 in a district parsonage in Richmond, Indiana where God revealed to me in Jesus that we were to take the bottom pastorate of the district. There were two better ones that paid more money, but there wasn't any witness in my heart. Jesus witnessed on the bottom one of all. The one that paid \$700.00 a year and didn't have a bathroom, nor a furnace or heating facility like that. I remember my father gave me \$25.00 to buy an old stove so we could heat the parsonage. That was the last time I ever asked my father to help me. I was twenty-one years old and three months when my father bought that stove for us.

Because we went to Redkey Circuit, after six weeks one of the precious saints of the church at Mt. Pleasant, Lizzie Wagner, (who would weep when I preached) told my wife, "I have prayed for your husband's ministry in this church for 30 years." That was eight-and-a-half years before I was born.

Because of that leading we met the Pumphreys then in 1939 and the fellowship of the Holy Ghost began in 1942. Of course, after that, Homer Pumphrey and I became so close.

God then led them into Texas. Twenty to thirty years after that the Holy Spirit had the Helblings go to Copperas Cove where he was pastor and that brought us to them. They, in turn, took us to their parents at Salt Lake City. Jesus led and guided by the Holy Ghost. We were knit together in love and care in His presence and that took us nine or ten years ago to Salt Lake City where we were privileged to see John Nettleton, Sister Sally (who was a sister to Mary Usery) and Karen Westfall saved. Jesus then led us on to Karen's husband who was saved with us his first night in the city of Jerusalem. These precious souls that were saved are so dear to all the people.

There were also other victories, but because of this guidance of the Holy Spirit, His love knitting us together, He sent us back after these forty-seven years of being led in Richmond, Indiana. Unto God be the praise and the glory.

The services were so precious. We were able to get there through God in Jesus, the

Holy Spirit taking care, answering prayer, and being merciful, blessing, healing, lifting and giving us these wonderful cares, helps, directions and revelations. Hallelujah.

The dear ones that came in to help us were such a blessing. Sixty-nine persons were with us from about fifteen states and I was so grateful to Jesus for all of them and the sacrifice they made to come to be with us. May the Lord Jesus of God, our Heavenly Father, the Holy Spirit return to those that sacrificed. May He return to each one who personally did without, that God would send back to them marvelous help, whether it be one, two or three-fold. I trust, through Jesus, it could be possible. Praise the Lord.

We are so in debt to Him for all His wonderful care, blessing, revelation, anointing; how He worked and how He led. It was so wonderful, so precious. Thank you, Jesus, thank you, Jesus, for doing it.

The first night we were utterly needy and dependent upon Him. We went into the service feeling ourself most grateful, but not planning what we should do, just letting Him lead us. He led in a wonderful way. The meeting went for about two-and-a-half to three-and-a-half hours on that Saturday evening, and oh, what a precious experience we had in Jesus.

After the meeting had been going on for maybe thirty to forty minutes, the door opened and in came our surprise, Daniel and Ora Nell Helbling and their five children. Oh, what a rejoicing it was to see them and to have them with us. God had made it possible and had led me back in March (when God gave the revelation) to call them and share with them that I was trusting the Lord to help me raise the finance to bring them from Muskegon, Michigan to Salt Lake City. When the finance came in I then called and told them that one of my close sisters in Jesus sent the finance to our secretary, and we would forward it on to them so they could make ready to come.

I asked them, "When were you with your parents the last time?"

Ora Nell said, "About two years ago."

Daniel then said, "We were there the last time in 1979."

So that would be on the way to five years since they and their children were there. The youngest of the five was very small in 1979. Oh, you should have heard the rejoicing of these precious, precious dear ones (Daniel and Ora Nell) as they thanked Jesus that He would make a way for them to come and be with us in the Waiting Upon God.

They didn't share it with the children until the last. They had to hold it for almost two months, maybe a little over. It wasn't easy. I asked my financial secretary not to share it with any of my people. My wife didn't know they were coming until the last day.

I called Brother and Sister Helbling and said, "Please do not have anyone in your home. Keep it clear so that we can have those come that we feel God wants." It was a great surprise to them.

Back to the moment when they came in... Brother Doyle, when he first saw Daniel said, "Oh, it looked like Daniel McGraw had come in." Then he saw it was Daniel and Ora Nell and

oh, he was so happy and Helen held her heart and cried for joy. Geneva, Ora Nell's mother said, "Oh, I didn't know what to say or what to do." It seemed as though she was about as happy and thrilled with someone coming in as a surprise as she had seldom ever been in all her life. That's the way Doyle and Helen Helbling were too.

There was weeping and rejoicing in that room, in that meeting. I think it affected most everyone present, and there were eighty some there that first night. It was a great experience for all of us. The Lord had helped me to have the vision and understanding to bring them, and then my sister Helen made the way for us that Jesus' people could make that journey. They drove eighteen hundred miles from the time they left Wednesday morning until they arrived at the meeting Saturday evening.

Oh, the children were so happy. Oh, they were weeping, loving their grandparents; all three of them as Geneva's husband went home to be with Jesus a number of years ago. It was a sight to behold and an experience to treasure.

God worked so wonderfully in the meeting and in the services. We had them sing, the seven of them, a few times almost every service. Oh, what a blessing, what a wonderful blessing it was.

We spoke one service about this being knit together in love, in whom, in God, in Christ are hid all the treasures of wisdom and knowledge.

*"Being knit together in love and unto all riches of the full assurance of understanding to the acknowledgement of the mystery of God, and of the Father and of the Christ; in whom are hid all the treasures of wisdom and knowledge."*

Now, these treasures are hid in God, in Christ Jesus. These treasures are hid. Anything that is hid is covered, it's concealed. It's in a place that's not known, only to those to whom it is revealed. These treasures are hid. All the treasures of wisdom and knowledge are hid in God, in Christ Jesus. So these beautiful treasures of wondrous things, of jewels of marble, of jewels of plendor, of jewels of understanding and comprehending the will of God and doing as Jesus leads - all these treasures are hid in Christ, in God.

A treasure is usually hidden down in the earth one, two, three or four feet from the surface; and there has to be digging in order to find them. We can dig a lifetime and not find anything because we didn't know where they were hidden. You can dig and dig and dig and dig and dig and they are not there. You can dig over here in this portion, and the treasure isn't there. But when you follow the light and the Holy Spirit, He knows where the treasure is. There is where we dig down in prayer and petition, in obedience. We dig down into death. We dig down as it were with the cross, and with the precious cross we dig down to the hidden treasures that are waiting for those that



are willing to leave all. These are hid for all those that forsake all to follow Jesus. These treasures are hid and are uncovered by inner dying and forsaking all and doing only God's will as Jesus leads and directs.

When this treasure is opened, we will wonder and marvel at His grace and the precious things He has provided. They are so beautiful, so dear as they are lifted out and placed within the inner heart, the inner soul to be spent as God leads and guides and directs us to find the lost, to encourage those that are saved to go on unto entire sanctification that they may become one as God and Jesus are one. So these treasures are hidden in God, in Christ Jesus in whom are hid all the treasures of wisdom and knowledge.

Wisdom is knowing how to use what we know, and when to use the words and thoughts, and when to make the proceedings as God would guide rather than our own arrangements. That's why, as we see many times, Jesus has been crowded out. We, in our own earthly wisdom, make the plan and use our knowledge rather than let the Holy Spirit lead it. It is so urgent that we let Jesus lead us.

I recall in the scripture where there was this blind man in the village. Jesus could have healed him there, but His wisdom taught Him that He was not to be healed in that village. So Jesus took this blind man by the hand and led him out to the outskirts, beyond the city limits. When He had him beyond the limits of the village, of those things within the city that hindered, or was not to be known, there He opened the blind man's eyes.

You see, many times we want to do in the village of our own thoughts, and we bring it to naught because we didn't have wisdom in the proceedings and in the words.

Here was Jesus leading this blind man out of the village and outside the limits is where He opened his eyes. And when Jesus healed him, dear ones, He told this man now seeing for the first time in his life, no longer blind, no longer in darkness, but in light not to go back into the city and not to tell anyone in that village what had occurred with him. Jesus told him not to tell it, but go home, not to the village, but back home where he lived.

To me that is a marvelous leading that Jesus would tell this man that had been blind, that had never seen not to report this. He was not to share it in the village. So, you see dear ones, there are things, wonderful things, that we need to know but we are not to share them in certain places. We are not to share them with whoever we want. We may share them as He leads. Many persons have prevented souls from being saved because they were over anxious and didn't have wisdom. We have to get into the field of trust where this wisdom is hid in God, in Christ by our leaving all, forsaking all to do God's will so we can get into this treasure and let the lid be opened so we'll know how to speak and what to speak. We may have to wait a year before we speak. We may have to wait ten years or longer or less so that we will be helpful rather than hindering.

The way is narrow. If we talk too little we are out of the narrow way. If we talk too much we are off the narrow way. If we make our own plan, we're off the narrow way. If we make the arrangements, we're off the narrow way. We must let Him lead us and we must follow Him so that God in Christ can be glorified. The Holy Spirit can be glorified and have preeminence over what we have; that we do God's will rather than our own. Praise the Lord.

So in Him, in God, in Christ is hid all the treasures of wisdom and knowledge. When I think of Jesus when they were at a certain place, and Jesus said to Peter,

*"Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee."*

He had the understanding, the wisdom and the knowledge of where that fish was going to be able to be maneuvered to that hook that had the very thing they needed to pay their tribute and their taxes with. Of the millions of fish in the sea He had the right fish, because Peter put in the right hook. He put the hook in when Christ told him to. As far as I am aware it wasn't baited. Now how did the fish ever get to a coin; how could the fish get down to the bottom of the sea to pick that coin up? A coin would automatically sink to the bottom. How did the fish get the coin in his mouth? Well, the Lord knew that. He knows everything we need and when we need it. All we do is to follow and not request and want this and want that. Just simply follow and all the need will be met.

We are to seek first the Kingdom of God and God's righteousness and then God in Christ will lead us to the treasure which will fulfill the need to the word, to the presentation; and we will be guided by Jesus and the Holy Spirit.

Praise the Lord that all these treasures are hid in God in Christ Jesus and they are found not by our doings or by our trying to do it. They're found as we follow. He leads us right over the top of the treasure.

When we don't follow Jesus we are out in the field wandering, digging out there for this and that which we think will be helpful in the religious world, the church world. But it's all digging for naught, toiling all night and catching nothing. But, if we follow, He takes us right over the spot where the treasure is, where He is Himself, all power, all light. He is Savior, He is redeemer, and He leads us to these treasures, right over them. We are brought right to them. He does it as we obey Him and follow, and are faithful sheep hearing the voice of Jesus and following Him without question, without murmuring, without complaining; just giving God and Christ all the praise and the glory for these wonderful gifts of His love, care, wisdom, knowledge, sharing,



prayerfulness, presentation, declaring and all that He has. You find it as you follow Him. He never fails. Jesus never fails. He is just seeking a people that will not fail Him and He has found very few in the ages that would do always His will without question.

We want sometimes to number the troops. We want to see what power there is, and what potential there is where we are. We want to look at the beautiful things. So the things of earth get us sidetracked. The things that man makes and devises is what we get our hearts set on, and we then miss the treasures that are really hid for us; the wonderful things that are beyond our words to tell.

*"Being knit together in love,  
and unto all riches of the full  
assurance of understanding..."*

Just think of that. "...unto all riches of the full assurance of understanding..." That's God's will, following Jesus. That's knowing when to speak, when to proceed, what to do.

*"...unto all riches of the  
full assurance of understanding  
to the acknowledgement of the  
mystery of God, and of the Father,  
and of Christ; in whom are hid  
all the treasures of wisdom and  
knowledge."*

This is a vast immensity and the wonder of His gifts of splendor, the helps of blessedness, the fields of service of seeing His will done in earth as it is in heaven. Praise the Lord.

Yes, the services were so precious and God blessed. Of course, on Sunday the 27th we experienced our golden wedding anniversary. Mrs. Helm and I have been together for fifty-one years and some weeks. But our marriage of man took place fifty years ago last Sunday. We are most in debt to God, in Jesus the Holy Spirit for healing us, protecting and providing for us when we were first married.

When we went to Taylor University my father counted up what it would cost for me to live in a dormitory and eat there. He took that and divided it into weeks, and Florence and I had \$1.77 a week. We could use the money that he would have spent for me if I hadn't been married and buy our bread, meat, milk and sugar. That's what we had, for I didn't have any money. \$1.77 is the amount of finance we had, the two of us, to spend.

Of course, we had a desire to have ice cream, but it took weeks for us to save a few cents to get a half pint or a pint. Maybe it would take one week, two weeks, three weeks before we could get that.

Oh, but how the Lord blessed and helped and made a way for us. My wife wouldn't have a dress for a good while. I wouldn't have a suit for a long time; but the Lord helped us with the clothes we had.

My father and mother made a great sacrifice for us to go to school and pay our tuition, pay for our apartment and all the things we needed; plus sharing \$1.77 a week with us.

Mother would put the vegetables and meats in a box, and that's how we lived in 1934, 1935, 1936 to 1937. Then I obtained work and was able at that time to help us a little bit. We were very thankful for the way that God helped my mother and father to provide for us. He helped my wife's folks too, to be able to take material and sew dresses for my wife and our children.

Oh, how the Lord blessed us in our wedding anniversary time. They had beautiful yellow roses and a beautiful arrangement with a fifty year plaque. It was so beautiful along with the golden wedding anniversary cards that were sent to us from a few people in various places, as well as those present with us. We appreciate each one of the cards and the gifts in the cards. We are most humbled and praise the Lord for that which is shared with us. Thank you.

God blessed so wonderfully in the services. If I were able to tell you what took place in the meetings, it would take quite a while. I can't remember it all, just a very small part of it. Rev. and Mrs. Emory Reece carried our sound equipment and Mother's music all the way out to Salt Lake City so that we might have this assistance. He worked every night taping the services, and I think he told me there were thirteen tapes, ninety minutes each.

Out of the eighteen to twenty hours of services (or more) my voice was used somewhere between sixty and eighty per cent of the time. God was so good to help us. Roger sat right with me and helped. He would sing and do what was needed. These dear ones worked and labored and shared to pay for the room which was over \$100.00 a night. I don't know whether it was \$120.00 or \$150.00. They paid for our room and our meals. Sister Priscilla let us go to a private club that she is a member of, and eat there. We had such a precious time of fellowship as God provided and blessed.

Rev. Schultze got up after the last sermon (The sermon as on doing God's will) and said, "This is an outstanding sermon of this past number of years." Those were not his exact words, but it was the inference and the essence of it. The Lord helped us to preach on doing God's will, not our will, not man's will, not woman's will; but the will of the Lord, the will of God. I was able to preach, the Lord helping me, with earnestness and love and enthusiasm. He helped and blessed and anointed me to share about the importance, the absoluteness of God's will only. We want to thank Jesus for each soul victory.

The Lord had people at the altar seeking Jesus. Some were reclaimed, and others were putting Christ first. It was wonderful how the Lord blessed in the service and saved souls, reclaimed believers that had wandered and grown cold, and young persons saying, "I'm putting Jesus Christ first in my life. God's going to be first."

The meeting was to close then on the 29th, but the Lord revealed to me last March that we weren't to come home on the 30th, which is what the human in me wanted to do. The witness of the Holy Spirit was that we should return on the 31st day of May.

In Florida on the 28th, 29th and 30th there was quite a lot of wind and rain and stormy-like weather. Benny Shipp was telling me when we arrived in West Palm Beach that the winds were up around thirty-five knots. Some were very concerned about the weather, as there was a lot of rain in various areas of the East Coast.

When we were going to bed on the night of the 30th in Salt Lake City, a storm came in around midnight to one o'clock in the morning. It blew very hard, Thomas Mullins was telling me. John Nettleton's wife was very concerned about the wind, and here we were in the hotel and didn't realize that it was stormy.

The next morning when we awakened and looked out it was so pretty with the sun coming up over the mountains. It was a wonderful day with sunshine and blue sky and clouds. It was not storming at all when we lifted up over the mountains of eight thousand to ten thousand feet. We looked down at the snow and you couldn't tell that there had been a lot of water coming down to the valley. It had already come down before we got there. There was some, but you couldn't see that it had been flooded. The Lord was merciful.

We left Salt Lake City after the storm and when we arrived in West Palm Beach, Richard and Mable Smith's son-in-law, Steven, said that the front had just passed through one to two hours before we arrived. So we came in the sunshine (with some clouds).

We were so thankful to Jesus that He would be so wonderful to tell us, dear ones, to go on the 26th and come back on the 31st. Oh, we could see how we missed the storms going and coming by His guidance and the witness of the Holy Spirit, Jesus directing us, God leading us. We want to thank our Father, our precious Jesus, our precious Holy Spirit for each blessing, direction, revelation, protection, provision, insight, healing, help, anointing and unction of the Holy Spirit giving that which we need. We don't want to forget. It is so easy to forget dear ones. Israel forgot God days without number in Jeremiah 2:32. His own people, His own chosen forgot Him. It is by God's grace I can remember.

Pray for us to be well, so we won't be dizzy and for something in the heart, the prostate, the bladder, the kidney, and other places of the body that we will be delivered out of them all. For those that are praying we are so thankful, and for those that are fasting also. God may lay it on those that have not prayed much to pray for us also. We want to thank Jesus for all of you.

Concerning finances, we trust that God will lay it upon your heart so we won't get so low in the treasury. We are very thankful for your response in being knit together in love. It requires the vision and the care to do these wonderful things in God, in prayer, in sharing and obeying and seeing souls saved and brought to Christ, and the saved to be sanctified and really go through unto entire sanctification. This is all in God to bring us to oneness to be as God and Jesus are one. This is God's will.

*"Be ye therefore perfect even as your Father which is in heaven is perfect."*

Jesus said for us to all become one as God and Jesus are one.

Thank you again for your prayers and help and fellowship and waiting before the Lord. Thank you for holding us to the throne. I am so weak, I am so needy, I am so nothing.

My wife will have her seventy-third birthday in just a few days, and then we will be having the celebration of our golden wedding anniversary as the Lord heals and helps us to be well to go on the 30th of this month to Cardinal Hall at Ball State University, Muncie, Indiana. The last I knew there were two hundred sixty five that had responded about coming. We are trusting for the Lord to heal and to help and provide and protect for Jesus' glory.

I wanted to return back home from Florida somewhere between the 14th, 15th or the 20th of June, but there was no witness of the Holy Spirit when I would wait upon the Lord. The other day I was meditating and I just started with the first day of June, the second, the third, the fourth, the fifth, the sixth, the seventh, the eighth. When I got to the eighth day of June the Holy Spirit witnessed that that was when we are to go home, back to the North.

Forty-one years ago on that date was when we moved to 301 East North Street, leaving the parsonage and starting our life of total faith. We did not know how we were going to live from one day to the next, one week to the next. We were trusting for food, rent, provision, healing, guidance, blessing, direction and protection to know when to go outside the city, the village limits, to pray for those precious ones that needed help. I had to wait to be taught. I am still being taught and still learning.

We're thankful for the revelation of Jesus. We trust you will be praying for us, that when we get home all will be well, that we will be healed and delivered out of these problems. We are trusting to be delivered from all these infections, viruses, afflictions, growths, all the things that are in the bodies and come to people who live on the earth. Pray that we be delivered unto health and victory and that purpose of God in Christ to fulfill as He leads and directs. God has been helping us so wonderfully.

Thank you for all your prayers, all your helps and gifts and sharings and support. Thank you who have this vision and those few churches that have the vision also to share a tenth of their income and more.

We are so in debt to Jesus for all He has done and how God has blessed each one of these that have done it. Oh, we are so in debt to God for all these wonderful helps of the Lord. How God has blessed, led, directed, saved, sanctified, healed, rescued, checked us, revealed and led.

Unto the Lord Jesus be praise and to God be the glory and honor, and to the Holy Spirit for His precious faithfulness.

Let us pray for God's will to be done in earth as it is in heaven, and to follow. We are going to have to die out to do it within our heart, within our life. It is God's will, and He never fails. He will always do that which is precious and wonderful in time. Thank you very much.

In Jesus Name,

*Loran W. Helm*

Loran W. Helm

June 13, 1984

Dear beloved of the Lord Jesus Christ, glory be to the Father, Son, and the Holy Spirit who hath redeemed us by the precious blood.

*"...lead me to the rock that is higher than I." (Ps. 61:2)*

*"...upon this rock will I build my church; and the gates of hell shall not prevail against it." (Matt. 16:18)*

We are so thankful that in Jesus, in God is hid all the treasures of wisdom and knowledge, and in Him these are concealed. Only as we follow Him are they revealed by the glory of God, as we do God's will and follow after that which is pure and holy, to do only as the Father would lead, not what we would try to instigate or try to program.

We were so thankful for Jesus' love and grace when He told me to come home on the eighth of June. It was such a marvelous experience. I desired to come on the fifteenth to the twentieth of June, but the Holy Spirit said, "No, come home on the eighth." Oh, how blessed Jesus just helped us so much, because that storm in the Midwest just stayed right there for two or three days looking like it would come through here time after time. But it didn't. He just held it there, and we had a flight into Miami that was perfect, and from Miami to Columbus, and from Columbus to Indianapolis. It was marvelous how Jesus provided and protected us on the very day we were to arrive home.

Why, then, we were supposed to be home because my brother, Edward, was used of the Lord to lead a soul to Jesus the next afternoon. It was so important! Had I stayed in Florida (my wife and I) he would have been there with us until we were ready to come home. God told me in Utah to come home on the eighth. It is such a marvelous story of God's guidance and direction and help in the Holy Spirit that we were to be here on the eighth, that Edward might be with this precious soul and win him to Jesus the next afternoon.

Our meetings were very rare, wonderful as God blessed last Sunday. I was privileged to be in the home and in the services for about seven hours, and my voice was used about four to five hours of that time. It's a marvel how God gave us strength.

I wanted to share with you the importance of making arrangements for June thirty/ July one. About four to five hundred of you have sent reservations. This letter is very important to those of you who have said to Mr. & Mrs. Richard (Mary) Moore that you are coming. It's important that you get word to each one that has made reservations so they will know our financial plans for each meal.

We would like to request each individual who is eating the after-glow meals with us on Saturday, June thirty and/or Sunday, July one, to have the correct amount of the cost of each meal (Saturday - \$8.00, Sunday - \$9.00) available in check (or cash in an envelope) to be collected at your table.

Using this method makes it imperative that families sit together. If various members of families sit at other tables, collection will be very difficult. As you are coming to honor us, it would help us for you to sit together for the meal on Saturday evening and the meal on Sunday noon.

Again, each family please have the correct total for the number eating that particular meal. Our people will collect those checks (or cash in an envelope) at the table when you are seated, and we won't have complication with tickets and finance collection. If you do not have a check, then have an envelope with the correct amount of cash in it.

The price for one meal on Saturday will be \$8.00, so if you have three in the family the total will be \$24.00; four \$32.00. The price for one meal on Sunday will be \$9.00 with three in the family making the total \$27.00; four \$36.00.

Having the correct amount in cash or check ready at your table will help greatly. We are trusting for the guidance of the Lord in this. We appreciate your cooperation and thoughtfulness as you share this with one another, with your family, and with persons who are planning to come. Perhaps you may discuss with one another so that if there be those who do not get the letter and have made reservations, the word would get to them and they would know of this.

We are so thankful that the Lord has been so merciful to us to grant us guidance and direction. We did want to get this information to you as it is so important that the Lord would lead, guide, direct and protect in all areas of travel, of the service, and of the waiting upon God together.

We do not know what the Lord would have us to do at the celebration, but musicians, both soloists and choirs, should be prepared. Jesus, the Holy Spirit, may lead for preaching or for congregational singing. We do not know just how the Lord is going to lead during this time. I trust that you will be encouraged and strengthened.

Thank you for praying for us; those of you who have fasted and are fasting one day a month for us we are very grateful. We are grateful for all your prayers, all petitions and all fasting that we might be well and that we could be delivered out of these trials and afflictions. We want to praise the Lord for how He has helped many of you to pray for us. We are so thankful for Jesus to intervene for us, undertake for us, that we could be delivered out of all these situations.

We are very much in debt to God for Jesus working as you pray, as you hold us to the throne, as you press us to the precious throne.



# Revival For Our Day, Inc.

July 3, 1984

To those of you who are determined with all your heart to follow Jesus: Greetings!

The Kingdom of God is at hand...which is not meat and drink, but righteousness, peace, and joy in the Holy Ghost.

The carnal mind is never satisfied. The carnal person is always unhappy with what he or she seems to have or possess. This person is always wanting more and always seeking something else of the earth. The spiritual person, however, has gone, leaving all to follow Jesus, forsaking all to follow Jesus.

*So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.*  
(Luke 14:33)

They may have ever so little, but they feel that they have ever so much. Oh, they do not require anything; they seek first the Kingdom of God and His righteousness knowing *all these things shall be added* unto those who follow Jesus, unto those who are dying out to themselves to obey God always. They are those little ones - each and every one - who are washed in the blood of Jesus, who love the sacred Word of God, who love one another; they are the ones who want to see the lost found and brought to Jesus transformed, changed, converted, and made into new creatures.

The carnal ones are always looking about for something they do not have; nevertheless, spiritual persons are looking within with love, praising God for what He has given them. They are praising God for Jesus' abiding and for all which the Lord has done. They are most grateful.

*...let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the Author and Finisher of our faith; Who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God [interceding.]* (Hebrews 12:1-2)

Unto Him be praise and glory, honor and dominion, now and always: Who is able to do exceeding abundantly above all we could ask or think, according to the power that worketh in us, that Jesus, the Christ, the Son of the living God and born of the virgin, Mary, may have preeminence. It is through Jesus by Whom we may enter in: He is the Way, the Truth, and the Light. He is the Door. We shall find pasture as we follow the Lord Jesus Christ. There is no other way. Anyone who climbs up some other way is a thief and a robber because Jesus is the Lamb of God Who taketh away the sins of the world. He is mighty to deliver the godly out of temptation. The righteous shall flourish like palm trees and grow like cedars in Lebanon; they shall bring forth fruit in their old age.

Carnal people resent. They conflict. They feel left out. They feel that they do not get a good share.

The spiritual, though he possesses hardly a thing and is left out quite a bit, is so happy with nothing. He is so happy with just a little. This person does not analyze nor tries to figure things out...just follows. The spiritual one follows because all has been forsaken, all has been left behind. The spiritual person is finding all in Jesus, the Christ, the Son of the living God, Who is at the right hand of God interceding for us that we might become the sons of God.

*Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is.*  
(I John 3:2)

Nothing in my hands I bring, but simply to Jesus, Thy sacred cross to cling, that I lose that which the earth would want, but gain that which Heaven and Christ would design and that which God directs. Therefore, we are to lay aside every weight and sin which so easily beset us, and we are to press upward toward the mark for the prize of the high calling of God in Christ Jesus; not seeking what we want, but rather, seeking what God leads, what Christ leads into His love, into His will, into His purpose, into the plan of the mighty God of Israel.

Praise the Lord! He is risen! He is coming again! Jesus is returning for a Bride who has washed herself white in the Lamb's sacred blood which He spilled upon the cross just outside the walls of Jerusalem. He is the propitiation for our sins. He is our Redeemer. He is the King of Glory. He is the One Who has rescued you and me. He is the One Who can save us.

We have to die continuously to follow Jesus. The powers of this world wrestle continuously to take us from the Lord Jesus Christ. As we have faith to believe He is able to keep that which we have committed unto Him against that day. We know that he who believes on the Lord Jesus Christ shall be saved...but except we forsake all, we cannot be His disciples.

*Not everyone that saith unto Me, "Lord, Lord," shall enter into the Kingdom of Heaven; but he that doeth the will of My Father Which is in Heaven.* (Matthew 7:21)

The latter phrase refers to the person who will follow Jesus and fulfill God's will. This person does not look about to figure things out. The spiritual one will not try to add "this" or "that" or even subtract, but rather, simply continues to do what God says and reveals. In that manner we maintain spiritual balance while avoiding spiritual error and becoming fanatical.

We are to follow Jesus in humility. Each of us is to become as a little child. A little child - one who is unspoiled - is so thankful for just a little something which seems like nothing. That is the way it is with those who walk with Jesus. They are to be encouraged. Although it is difficult, Satan accuses, buffets, and storms, and we feel very much alone at times; nevertheless, we rejoice because Jesus is Lord.

All those who follow Him are so close together; they are so knit in His love and holiness. They simply lay aside the things which they cannot understand; they simply believe, have faith to believe, that in due season we shall reap if we faint not. We must not try to see what we want but simply by following Him pursue that which He leads, designs, and guides.

As we believe the Lord's men whom He has sent, so shall we prosper. Believe His prophets, and so shall ye prosper.

We are so in debt to Jesus in this morning hour for the way He works, leads, guides, and blesses. (He says to me now, *"I am with thee."*) I want to thank Him for each of you who has prayed for me, my wife, family, staff, and loved ones. I want to thank each of you who has fasted for us a day a month in order that we might be helped and delivered.

Oh, Jesus has been so wonderful to me! Last night it was as though I had been converted all over again. It was so sweet, it was so precious, it was so glorious, it was so marvelous. Words fail me. I cannot speak how precious Jesus was with us: His Holy Spirit, His love divine. Oh what joy, what peace, what grace, the precious blood, the sacred blood.

It is through Jesus' blood that I could continue on this pathway to the City Celestial following Jesus. It is through His Holy Spirit - Thy Spirit, Jesus - our Heavenly Father, the God of Abraham, Isaac, and Jacob, Who so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. It is He Who is able to keep that which we have committed unto Him against that day. He knows the Way and He understands. Even though the eagle's eye cannot see, yet the saint of God can die to himself to follow Jesus. The Lord is able to lead him into that path which always goes upward through the dark moments, the hard trials, and battles, and struggles, and loneliness. Yet in Him therein awaits joy unspeakable which is full of glory. We experienced this last night and again today.

He has been so merciful for these almost fifty-two years, though the devil accuses us saying that we are not saved or Christian, and tells us that we are something we are not. We say, *"Get behind us Satan."* The devil is a liar and we are trusting Jesus.

We believe even though we cannot feel. We believe even though we cannot see. We believe that Jesus is Lord and that He is mighty to take care of those who follow Him. He never, never fails and never will. He is seeking a people who will follow Him and do His will always, a people not seeking after

station, prestige, location, pleasures, or accumulation - these earthly things which the Carnal Nature craves - but rather, a people simply seeking to go with God.

*Except ye forsake all, ye cannot be my disciple.*

Unless we forsake all the things of the earth, all the desire that we have, all the wants we have, then we are so attached that we cannot really deny self and press on to the life of entire sanctification. The Life of Entire Sanctification is where the Church comes together in oneness as the Father and Son are One; that we may be perfect in oneness even as God and Jesus are One, then the world may believe that Jesus has come and that God has sent Him. And Jesus is coming again.

*Nevertheless when the Son of man cometh, shall He find faith on the earth? (Luke 18:8)*

We must press all the while to maintain the holy faith, the sacred faith, the pure faith, but not adulterated things, the evil things which contaminate, that which mixes with religion and other ideas. We must keep our holy faith with Jesus so that God is first, so that the Lord is uppermost in our hearts, that He sits upon the throne of our hearts; that we may follow after Jesus.

We must not allow other little ideas into our minds which will sidetrack us or persuade us to remain on the sideline. All who are on the sidelines maintain about the same experience and it becomes monotonous. Anyone on the sidelines sees the same barn, the same cow, the same tree, the same field and the same everything. Those who follow Jesus are on the mainline and have to die out to remain on it.

I know that some of us may feel that we do not have much, but I want to tell you that when you follow Jesus, even though it seems like you do not have anything, it seems within you that you do indeed have everything. He is the Light of the world. When He becomes the Light within you and He is the Kingdom of God within you, the Mighty One of Israel in you as you follow Him, He gives oh so much in so little. God makes them so beautiful and so wonderful. Praise His wonderful name, for Jesus is Lord and His blood will never lose its power: the blood that cleanses me from all sin, the blood that is able to sanctify and make me whole within.

*Wherefore, Jesus also, that He might sanctify the people with His own blood, suffered without the gate. (Hebrews 13:12)*

He is able to make us to become like himself.

*Be ye therefore perfect, even as your Father Which is in Heaven is perfect. (Matthew 5:48)*

I know that we, ourselves, cannot do that; but if we will forsake everything to do Jesus'



will, not seeking what mankind thinks or what mankind wants, not seeking any ideas, then Jesus may have His way as long as He is first in our hearts always. We love each one as God loves us while we love our neighbors as ourselves. He will make the way. He will open the door and take us onward. You see, the Ultimate of Life is doing God's will, following Jesus, letting Him lead us to the souls who may become converted - truly saved - so that they will be willing to forsake everything to follow Jesus alone, not a religious pattern, a religious idea; that they may let Jesus guide by the Holy Spirit. (That touches my heart.)

I need more of the Saviour. I need more of Jesus' love. I have so little even though I have been walking with Him almost fifty-two years. I need more of Him. I need more of Jesus. I need more of the Holy Spirit. I need more of Jesus' wisdom, God's wisdom, the guidance of the love of Him Who will not forsake; that we will not fail anyone, that we will not fail God; that we will pray, read the Word, witness, obey, and deny ourselves; that we will press up into that Word, that Truth, that Purpose of God which He so desires and designs; that He lead and steer us unto the "good, and acceptable, and perfect will of God." Therein lies joy, peace, rest even in the midst of darkness, trial, death, and sin. God leads us onward and upward to the City Celestial. Praise the Lord.

We want to give God praise, glory, and honor for all of you who have prayed and prayed, who are seeking to do God's will and not your own. We are not seeking to set up an earthly something; we are seeking to let Him lead and guide, for we do not know how to build the church. We do not know how it is to be exactly. We know about some parts of it for God has been so good, but He is the One to follow. When God gets a people started then the enemy wants to get them off onto some idea of their own, perhaps a thought or some beautiful thing that is not found in God's will. Yet, if we do the will of God, it will be beautiful, it will be marvelous, it will be great; it will make you wonder in your heart, "How can it be better tomorrow than it has been today?"

*Bless the Lord, O my soul: and all that is within me, bless His holy name. Bless the Lord, O my soul, and forget not all His benefits: Who forgiveth all thine iniquities; Who healeth all thy diseases; Who redeemeth thy life from destruction; Who crowneth thee with lovingkindness and tender mercies; Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's...*

*My soul, wait thou only upon God... But they that wait upon the Lord shall renew their strength (He says to me now, "I lead, guide, direct, and tell you what to do"); they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint...*

Oh blessed One, Jesus, our Savior, so faithful, oh Heavenly Father, Thou wilt never fail. We are weak and only through Thee can we walk. Only through Thee, Jesus, oh Holy Spirit, are we able to go along and follow Thee. Dear Jesus, there is no merit in us. There is everything in Thee. All things in Jesus I find. Praise the Lord! Praise Thee, Jesus! Glory be to God, the Father, Son, and Holy Spirit, that precious and sacred Kingdom of God.

God will lead as we follow Jesus to do His will, as Jesus' voice is heard within the heart of a trusting soul. Please do not get discouraged. Keep pressing on. Keep rejoicing. Do not look about and wonder what things are going to involve you. Follow Jesus. Go slowly so that you will not get out of order, so that you will not get into the flesh; but rather, keep in the Spirit.

*But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin. (I John 1:7)*

The fellowship of various dear ones was so sweet last night [Monday, July 2, 1984.] It is beyond conveying to you the wonder we were in. It occurred to me late that afternoon that it might be the Lord's will to have lunch with John and Margaret Fogarty and Bennie and Vivian Shipp. Other dear ones from out of state had already gone away. Then I learned that Gary and Sarah Mann remained, so I thought we all could get together for a little time of eating. I mentioned to Roger that he might come eat with us. I invited John and Janet to come along; the invitation extended to my brothers Edward and Terrance and their wives, Jackie and Martha. The more I thought about the occasion the more it grew. Brother John and I both called the Rustic Cabin to see if we could secure a private room, and they gave us the room to the west.

It grew larger...David Lee and Son Jack's birthday was coming up on the following day, so I called to see if they and their companions could join us. Then I called Marsha Hughes and asked her to call a few more to join us. It was between four and five o'clock in the evening when we got started on this. I asked Martha Eleanor to call different ones locally. We tried to get a hold of the Kim Gilbert family but we could not reach them. I asked Roger to call the Romines because we did not want to leave anyone out. I thought of Mary and Maynard, but they were so far away. He has an eye problem and they are looking after Father. I thought, "Oh, all these dear ones, we don't want to leave anybody out, and yet we could so easily." But I know that had I left someone out, and they are following Jesus, then they would not be disappointed with me. We tried so hard to remember everyone, but we had such a short time.

I felt impressed at five minutes past five o'clock to call Jack Wilson. They live thirty miles from us. I thought, "Oh maybe Jack and Arlene are home from work."



(They love so much to be with us, as do Mary and Maynard, and many of you. They have helped us and stood by us through these thirty-some years, through the storm and through the wonderful places.)

When I finally reached Brother Jack Wilson, he said, "Oh yes, I have been home for a few minutes."

"Could you meet us at the Rustic Cabin so that we can have fellowship for a little while?" I asked, although we had but a short time to arrange it.

Jack replied, "We would be delighted. I want to tell you that as I came home from work in Fort Wayne this evening, I thought, 'How wonderful it would be if Rev. Helm would call and we can eat together this evening.'" And the Lord, you see, privileged me to know nearly forty to fifty miles away that they were to be included with few complications preventing them from making it. (The older we get sometimes we have more involvements making it difficult to go fifty or sixty miles in a short notice.) But Jesus had answered his prayer. I want to tell you that they were so happy last night. When they arrived and we were getting our food to the table in the West Room I went over to love Jack. Oh, how he loved me. We have been loving each other for over forty years. As he loved me, he did so in an unusual way.

I felt like calling to invite Ned Harness and Hillard Porter, dear friends of ours in Parker City who were so encouraged at the Fiftieth Anniversary Celebration. Ned said that he thought it was one of the most wonderful days on Saturday. Sure enough, they accepted our invitation and came to the Rustic Cabin. All in all we called our Staff, our family, and fellowship...some could come and some could not. I asked for Loveda and was told she was working. I asked about Pauline, but she was not feeling well. The Patricks had company. But there were a few who could come. We were trying to remember the dear ones right here; we trust that we did not forget anyone, but if we did, please forgive us. God was working through us and we were striving to do God's will.

The Lord was so precious. When we arrived at the Rustic Cabin's West Room His presence was so sweet, so quiet, and gentle with us. Soon we moved into the cafeteria line for our food. Oh Dear Ones: Jesus' presence, the blessed Light of God, was in the room. I tell you that in the following hour or two I felt like I did when I was first converted. Jesus came so sweetly and helped in the singing. He allowed me the privilege of singing and leading The Doxology. It sounded as though we had help from above. It was so encouraging, so uplifting and so beneficial to the inner life. We were so lost in this wonderful way of love, fellowship, and joy in Christ. Oh, it was so wonderful! I can not explain to you how it was, but I know that it is through Jesus that it could ever happen again.

If God sees fit to lead, guide, bless, and reveal at Scott Depot, at Maranatha, and at the Louisville Christ Fellowship with Brother and Sister Gregory McBride, it would be such a marvel. Also, if the Holy Spirit

could allow us the privilege of His presence at the Waiting Upon God on August 22 and 23, we would know that we owe it all to Jesus, to our Heavenly Father, to the precious Holy Spirit, the Comforter Who is in the world to lead us into God's will by Christ, the blood of Jesus, the Lamb of God Who taketh away the sins of the world so that we may become a people perfected in His love.

We are nothing and simply following to love all people as Jesus loves us. Well, the meeting was so wonderful, so precious, so uplifting, such food; it was so marvelous to our hearts that we did not want it to end. It was so great. It was so precious.

I felt that the McAdams family should sing and Brother John had his three daughters sing for us. As they sang the song it was such majestic sweetness, a marvel, a beauty of God's Kingdom. Lydia, the youngest child, is only eight years old and was able to hold the melody of that beautiful hymn, which was not easy. She held the melody while her lovely, beautiful sisters carried the beautiful, beautiful harmony. Oh, we just rejoiced because Jesus was helping them and us. Then Brother John joined in on the next number with his and Janet's precious daughters.

Dear Ones, God so blessed and we were so happy. Oh we cannot tell you all the things which took place in that little meeting last night that had only developed around four to five o'clock. We were able to call people quickly and they came.

I called upon Michael Pierce, this precious son, the Headmaster of the Christian school Dayspring Academy, and asked him to sing Great Is Thy Faithfulness. Just before he began to sing I reviewed with the dear ones the time we were at Earlham College from 1938 to 1941.

My wife came to me one day back then as I walked into the kitchen and she said, "I have a desire today to bake a one-egg recipe cake."

(Of course I have shared this story many times, but Richard Moore, as he was massaging me in the car on the way home last night, said, "This story has gotten greater and greater to me!")

"I have all that I need but the one egg," Florence told me. As she said this, I investigated the parsonage and found that I did not have more than one penny. So, I could not go to Charlie White's grocery next door to purchase a dozen eggs.

"Honey," I said, "you know, there is an old White Rock hen who has been eating in our flower beds around this house for two weeks. Where she roosts, I don't know. To whom she belongs, I don't know. Where she lives, I don't know; but I am going to ask Jesus to send that White Rock hen back here as He has the last one to two weeks, and I'm going to ask God to put it in her heart to come around this house then on into the wood house. The wood house door has been closed for years, but I am going to go out to open that wood house door so that God can put it in the old hen's heart to get in the soft floor soil and lay us an egg."

In other words, it would mean trying to break her pattern so she would not go to the

familiar nest where she had been laying eggs all her life. I was going to believe that God would break the pattern that day because we had a need. My wife had such a desire for me and our oldest daughter to eat that day. The twins were unable to eat that kind of food because they had just been born.

I went out and opened that wood house door. It had not been opened for years. It was always closed. It was always fastened. But I was going back and believing that God was going to answer my humble little cry. (I was sharing this account with everyone before Michael started to sing.)

In a few minutes I said to my wife, "Honey! Here comes that White Rock hen. She is coming from the east. Now she is heading toward the fence." It separated Charlie White's place and the parsonage.

The hen ate along the flower beds all the way up to the house. She had to come south twenty-some feet and then she had to go back west and on around to the side of the parsonage. At that point she had to proceed either to the left into the garden or to the right on through the wood house door. I believed that God would turn her to the right through the door where she had never before gone.

Through the garden were open spaces leading to the brook, a little ditch, where she could have easily gone for a drink of water. I was trusting that she would turn right and on for ten to fifteen feet, then for God to put it into her heart to turn left into a wood house never before opened up to her.

"We will just trust and believe," I said because it took quite awhile for her to get around in a new pattern.

After some minutes I exclaimed to my wife, "Oh Honey! We have our egg in the wood house!"

"We do?" she asked.

All who have been raised on a farm and have raised chickens, hogs, and cows know certain behavior of the stock and beasts.

"I have our egg in the wood house. It has never had an egg in it before, but it has one now," I remarked as Florence just looked at me. "You see, when a chicken drops her egg, she begins to sing a little song, and she is singing her song."

I want you to know that when you are giving out of love, out of grace, out of help and care, you have a little song to sing. That song is giving God praise, Jesus the glory, following the Holy Spirit, of how you love others; it is a wonderful song of care and sharing and going with God.

So just before Michael began to sing his song I came in with an egg in my hand, gave it to my wife and said, "Here is the egg which we have prayed for. Here it is." She took the egg from my hand as Michael began to sing Great is Thy Faithfulness... "all I have needed Thy hand hath provided. Great is Thy faithfulness, Lord, unto me."

Oh what an experience we had! I picked up the egg in my hand, gave it to my wife, and then "all I have needed, Thy hand hath provided." The Lord anointed precious Michael to sing this beautiful number. Well, we were just so happy and delighted.

What took place next in the meeting was also so wonderful that I cannot remember it all. It was marvelous how Jesus directed and led. I asked Brother John Langdon to lead us in Blessed Assurance and what a wonderful presence of God there was. It was so precious, so wonderful how the Lord guided.

It was about twenty to thirty minutes before we asked three of our Staff to sing; the Lord told me that they were to sing number six on their list. Of course, I personally did not know what number six was, and in the meantime several things had transpired in the meeting.

Soon I was sharing about various experiences of God's leading and how we had found Richard Moore. When we found him his twenty-one years in the church had been monotonous. He, along with his father-in-law and brother-in-law had read the scripture - the naked truth - and preached it in services for twenty-one years. Through Paul F. Hill I was led to their fellowship. Richard said to me when he saw me, "You want to preach the truth."

"Oh yes," I responded, "I have been striving to do it for thirty-one years. All that matters is preaching the truth of God." When we got into the pulpit we reviewed how God would privilege me to preach the Word through the Holy Spirit. (It would be by God's grace only that it could happen again, Dear Ones. I have not merited anything. It has been the Lord Jesus Christ, God's mercy, and the Holy Spirit's gift.) As the message came from my mouth it flowed into Richard's heart after he experienced twenty-one years of the same thing, good and wonderful things, but monotonous. Everyday he read meters for the electric company in monotony. It went into his heart with such magnitude that he thought that he was going to explode. It became so big as it expanded. The words reached inside of him with such love, light, gladness, sweetness, and life that he did not know what to do with it. His wife, Mary, sitting in front of him could hear Richard catching his breath because the great power of Jesus swelled in his bosom. His body was reacting to let him know that the wonder of God's word is so great.

I continued to share then at the Rustic Cabin that life for Richard became romance, thrills, and adventure. He began to follow, praise the Lord, and adore Him by doing Jesus' will, denying himself and saying, "*Get behind me, Satan, I want to do God's will, not my own!*" Richard began to walk with God in romance, thrills, and adventure. He saw a soul saved here, and a soul saved there. As he was able to witness in the restaurant it was greater and greater. I also reviewed how he and his precious wife have helped us. Richard has mowed our yards and the devil fought him so severely. He did many things for us. His wife constantly tried to think of things to do for us. Mary would start buying Christmas gifts in January and on through the year. We did not know about her doing this. After nineteen Christmases, to our utter surprise, in came Mary and Richard with a box so long, so wide, and so deep containing little things which they had been buying all year for us to use. The box



contained three to five presents for each member of our family. Nancy was so humbled she hardly knew what to do. The rest of us were so grateful that all we could say was, "Thank You, Jesus!" We had never experienced something like that in our lives. One does expect, maybe, a gift from parents, brothers, sisters, children, or companion; but I did not know that my friends living twelve miles away had been collecting items all year long to help meet our needs at Christmas. They came in, and you talk about a Christmas... the world expresses it in Santa Claus...but I tell you, it was quite a heavenly experience for our family. The next year they came by with even more. The following year it was more than that. A few years ago they were buying gifts for all fourteen members of the family. I remember their bringing in seventy to eighty gifts a few Christmases ago. Each gift was beautifully wrapped. We were unworthy of it. You know we are.

So, I was sharing last night how God had changed their lives from monotony to romance, thrills, and adventure through Jesus. I know that it is through prayer that each one of us will make it. It is through the Word and God's abiding. Then I said, "It's time for the Trio to sing." They began to sing that old song Something Worth Living For. Life was dreary, things did not satisfy. It was as if we already knew the song and fit it to Richard's life. I looked back at him and he had his hands in the air. His face was shining. The song documented his life there in that room with all fifty-two of us.

We gathered together in such a short time and it was a great time. It was a precious time. I can hardly explain to you the wonder of Jesus that came into that room.

We gave twenty-six dollars in tips to two young women and man who served our people, a couple of dollars each and twenty of those dollars to the main lady to divide among the cooks and dishwasher. We wanted them to know that we appreciated the room.

You see, we don't have anyplace. We have to rent the Lion's Building, but if something is already reserved there we have no place to meet unless the YWCA will let us have a room. We have no certain dwelling place here, no church building. But I'll tell you, if we had been in the greatest cathedral of the world it could not have been better to me than last evening unless people were being saved, sanctified, healed, and reclaimed.

It was so precious. It was like when I was first converted fifty-one years ago last January. Oh the presence of Jesus was so sweet. I want to give Jesus the glory, the honor, the thanks for what he has done, what He is doing, and what He will do. He never fails, you see. He is the Alpha and the Omega, the beginning and the ending.

We knew that we had to leave the room shortly and Son Kenneth asked, "Would it be alright for us to take up an offering for the help?"

"Oh Kenneth, that would speak marvelously," I replied. They took up \$59.29 which totalled \$85.00.

I took it in to the personnel and said, "We appreciated this room and the privilege

of having this meeting together. The Lord has helped us." We could hardly leave there, friends. Dear Ones, we could hardly leave the room.

When we got outside...when we got outside... well, I had an experience with Roger. He had told me that when he saw Timothy Walker and Ruth Weimer sitting together it touched his heart. As he told me that it touched his heart, it likewise touched my heart. God worked with me and revealed to me that they were for each other. Oh my. We had such a time outside the restaurant sharing. The power, the glory of God came down with such wonder, sweetness, and power; it was a wonderful work of love. If you had seen this little band of people happy, you saw something rare on this earth. It was so marvelous all around as we gathered in the parking lot around the cars. Oh it was so sweet, it was so gentle, it was so glorious, it was so marvelous. It seemed like Heaven was near. Oh, the power of the Lord came down with such sweet working of love.

I would like to share with you how the Holy Spirit led in the anniversary celebration. Oh, Dear Ones, we felt so humbled. Son Jon, Martha, Staff and friends worked hard to find a room for the occasion. Brother John McAdams found the Cardinal Hall at Ball State University. The Lord had revealed previously that we were to hold the celebration on June 30th. The Lord had sent us to Utah during the actual time of our wedding anniversary. (We had a great time there with sixty-nine dear ones from sixteen different states.)

After Brother John found the accommodations, Son Jon began making all the arrangements. If you could see the sheets of paper containing a myriad of details for the program... it took hours and days to put it together. As Brother John looked at it, he said, "It is a meticulous work." Others said it was outstanding.

"Dad," Son Jon said before the celebration on Saturday, "of all the arrangements and things I have ever done in my life, I have never had more wonderful times of preparation and God's working to help me with people. It has been a delight."

"Son, only Jesus could ever do this," I replied. It was so wonderful.

We were told we could have the room, and later, we were given the ballroom. Because the response for reservations was very small initially - only two to three hundred - they thought the smaller room was sufficient. But at the last when five hundred-plus responded we needed the ballroom with the stipulation that, if it were to rain, we could not have it until 12:00 noon. We wanted Sally Davis to begin at the piano at 1:10, but it would take a few hours to get the room ready.

"Oh Lord," I prayed, "do something to help us so that this precious group of cheerleaders who have reserved the room would have good weather outdoors; make a way."

Robert Allen helped our daughters with the decorations. Son Jon and Staff helped on the sound system with Kim Gilbert and Avi Miller, son of our Israeli Head Guide and wife, Paul and Dina Miller. They experimented



with it, for it had been leased and they were trying it out on a very large room.

But it did not rain and we had the room ahead of time. Oh how thankful I was for that answer to prayer. Had it rained we would have been detained until two to four o'clock; and we had to be in Cardinal Hall precisely at six o'clock or pay an extra \$400.00. So it was important for the room to be decorated, set up with sound, and to have Richard Davis's precious wife, Sally, playing the great songs that my wife and I loved to have played. We were so thankful to have Sally playing on schedule.

It all worked out so marvelously for dear ones to come. Oh we had precious ones from various fellowships: Palm Beach Gardens Christ Fellowship with the Mullinses, Shipps and Smiths from Florida; the Fogartys from Colorado; Stuart Fix from Washington. I cannot remember all who were there. Please forgive me for not remembering all who came to help. The Bayses came down from near Chicago to help us; many came from the local area, as well as Kokomo, Indianapolis, Mentone, Petersburg, Owensville; dear ones from Louisville, Michigan, Ohio. Oh the Lord just helped our people here to help one another. What an experience we had.

Jane Langdon, our Financial Secretary, told me yesterday, "I have been to many fiftieth wedding anniversary celebrations; but you know, when you and Florence came down the aisle of that ballroom up to the stage, I can't tell you what I felt. Whatever I felt the Lord doing, I never felt it at any other celebration."

"Oh Jane," I said in response, "we owe this all to Jesus, for we are nothing and owe it all to God." It would only be through Christ could we be helped through services like that again, and not be seen, but only Jesus.

The beautiful things that were created for the backdrop on the stage, you should have seen it. Robert, Martha, Jon, Ann and Steven assisted. (Robert Allen is like a son to me since Jesus saved him some years ago in my own bedroom. He found the peace of Christ. We want to thank Jesus for the blood and for the victory.) As the men drew back the stage curtains we could hear the audience gasp as they saw the decorations for us little unworthy servants. I have never been with another woman for fifty-one years last April 14th.

As I was seating my wife I was trying to be grateful to Jesus for all He had done for us, for our children, our grandchildren, and greatgrandchildren; for our Staff, my brothers and sisters, dear ones, sons and daughters in the Lord. I was trying to be grateful for all that Jesus was providing and doing. We went up onto the stage to wait upon the Lord as best we could do in our limited ability.

Well, Dear Ones, the Lord helped us and I am not able to tell it. There were 555 persons in attendance. There might have been a few more. Ned, a businessman, and his meat cutter helper of many years, Hillard Porter, came thinking it would be an ordinary gathering

where people come for cake, shake hands and leave. So they arrived at 3:30, an hour and a half after it began.

The Lord helped in wonderful ways and in all the songs. I learned on Saturday morning that our oldest daughter, Joyce, had written a sharing about how she and her sisters were raised in our home, and how they appreciated the Lord's helping, guiding, blessing, and directing. We were humbled. My wife was amazed, I'm sure, for she knew nothing about the sharing. People were encouraged.

The 68 member combined choir from Scott Depot Christ Fellowship came nearly three hundred miles and sang beautifully. Mr. and Mrs. Davis directed the choir. They sang for Jesus and for us. We were honored that they would come all that way for such a time as this.

There were about one hundred plus persons from Scott Depot, a few from Maranatha, and I'm not sure if there were some from Fayetteville. Two made their way from Montana and others from Colorado. Rev. and Mrs. Pumphrey and their two daughters came up from Texas. There were some from Missouri, Oklahoma, Michigan, Wisconsin, Illinois, Pennsylvania, Ohio, Virginia, Kentucky, Tennessee, Florida, North Carolina and a number from Indiana. There could have been another state or two represented; I am sharing this from memory and I know you will understand if I forget something.

Our daughter, Martha, came to the stage and shared out of her heart like Joyce did. She was sharing with all of us that the table to my left, on which I leaned my arm, and on which sat momentos from our past, was the table that my father bought Florence and me fifty years ago this September as we went to Taylor University to begin my Bachelor of Arts degree. We fed our little children around this table. My wife and I ate at it before they were born. It was painted a green tint back then and many have used and painted it these last thirty years since our move into the Home Built By Faith. Paul Mark and Rebecca Sue Hill had used it for the past few years and had it stripped and refinished. The oak showed and I did not even recognize it. We did not know that it was the very same table we gathered around so many years ago. On it was a beautiful floral arrangement, a basket containing greetings from about 150 people. It was a rich time as Martha shared.

The Lord laid it upon my heart for Daniel and Jenny Light to sing Comfort Ye, Comfort Ye My People. About the time the service opened up, we received a most wonderful surprise. As we looked up there coming down the aisle toward us were Josef and Sarah Mizrahi of Tel Aviv, Israel, who run the touring business that so graciously accomodates us in Israel. Accompanying them were Tina Brazil, our Travel Agent, and her secretary, Marian. We were so surprised. I knelt down on the stage and loved Josef and shook hands with Sarah. My wife greeted them also. They had traveled six to seven thousand miles one way.

"We have come for your celebration," said Josef. "That is why we came to the United

States." He handed us a document which certified that Josef had planted 1000 trees in Israel in honor of Revival For Our Day for the Anniversary. We were all thankful and cheered. It was quite an experience; God had already hours before laid it upon my heart for the Lights to sing Comfort Ye, Comfort Ye My People...here were the Jewish people from Israel on the front row. How the Lord led it was so marvelous and wonderful. As it was last night, only God could ever, through Christ, lead us again like He has in the past. That gives God all the praise, glory, and honor for what He has done, for what He is doing, and for what He will do. After the Lights sang the song in Hebrew, I requested that they sing Jerusalem of Gold, and they did it well.

About a year or two ago my wife said to me as she played a piece on the organ, "This is what you have been doing for about fifty years." She was playing Climb Ev'ry Mountain. I was climbing the mountains of trials, misunderstanding, the assignments of doing God's will; fording the streams of hardship, suffering, affliction, and separation (for we do not have many people with us, you know. We only have a few hundred people with us.) We were fording these streams in life's places through which only God can help you.

I said to my wife the other night, "Wouldn't it be wonderful if I could call Karen Culver to come and sing Climb Ev'ry Mountain." When I asked her, she said that she would be delighted. Her husband answered first and his voice, as well as hers, sounded like the morning, so melodious and beautiful. She had not been able to keep with her voice practice while going to school over the past weeks. She trusted for strength and God gave her an unusual anointing. Then we called upon her sister, Sandra Whitaker, to sing How Lovely Are Thy Dwellings. All of it fit right in together.

We had requested Michael Pierce to sing I'll Walk With God and Michael Bowers sang Rejoice, Ye Pure In Heart. Oh how the Lord helped him to do it. It was so wonderful and precious.

We then called upon the Trio to sing Until Then. Joseph and Betty were here the other night telling us that whenever they hear that song they would weep. Joseph said, "You know, when Jon started to sing his solo stanza there was a tremendous anointing upon him. I had not heard him like that since he sang A Mighty Fortress Is Our God in the late sixties."

(I had asked Jon to sing A Mighty Fortress is Our God one night back then because the congregation had done it so poorly. It was one of the great anointings. The Lord revealed to me that it was one of the greatest anointings upon a person's singing a great hymn in the last 400 years.)

As the men sang Until Then the anointing was outstanding. John and Roger sang beautifully with Jon. It was so precious and appropriate. All three men were such a help and blessing to us.

I am not able to tell you all the wonderful things that occurred in the Celebration, but oh, how the Lord helped. We continued until

almost 5:30 and had only thirty minutes to get to the 530 meals being served in the other room. We were in the meeting nearly three and a half hours, then on to the rest-rooms, and into the dining room. Try to imagine a room set up for over 500 people with long tables covered in white linen and graced with blue and lavender napkins. It was a sight to see. Florence and I waited in a small room while all the people went from one room to the other. I wanted to talk to the people, but couldn't. I had to pass some in the hall. We were in this little room trusting that all the dear ones would be able to go quietly, directly without visiting. I think it has seldom been done; five hundred-plus people out of a room, down a hall, via the restroom, and into the banqueting room in twenty-some minutes.

Son Jon told me yesterday that the head lady shared with her workers, "When we had the President's dinner, it went smooth. But this went smoother." I told Son Jon that it was a wonderful report.

So this morning I am giving you a little word about how merciful the Lord was to us. I trust that you will forgive me for all those people, states, and helpers I forgot. I am so grateful for those who helped with the microphones, the sound system, the decorations, the planning, and for all our family, Staff, and loved ones who assisted in every way.

Our cry is that you will be praying for our bodies as we go to Scott Depot on July sixth, then on to Maranatha on the Ninth, and then to Louisville with Brother and Sister McBride on the 24th, 25th and 26th. Perhaps some of you who have not felt led to fast may fast for us; for there are some in various churches taking one day a month to fast and pray. We are humbled. I feel so thankful. I know that I am unworthy, but I want to tell you, "Thank You!" To God be the praise and thanks to Jesus for your praying for our bodies and minds; that we will be well to continue on.

The wife of the banker who sold us our lot asked me the other day, "Aren't you going to retire?" I will be 69 on my next birthday.

I replied, "Oh, with the Lord strengthening and helping me, I want to continue on. Oh Mildred, I want to continue on in this work." Most all men look forward to retire by the age 65 when they can do whatever they want to do. But, you see, I am to pray. I have the responsibility to God, to all people, to all ministers on earth to tell them that we can no longer do our own will. We cannot make the plans. We have to wait on God until His light can reveal in our hearts what He wants for the Church and all Churchdom. We must no longer try to counsel through men and women in order to figure it out. We must let Him lead us. He wants all ministers, all church leaders and all others, myself included, to do God's will, not our own. My burden is: unless Jesus is leading, unless the Holy Spirit is leading then all of us ministers and church leaders are crowding Him out.

That is why I fear God about building this church because there are thousands of churches. We can build churches, but, you see, if we



just sing, preach, pray, and go through a religious pattern, then God is grieved with us. He is grieved with us. He has revealed to me that He is crowded out of the Church. If He is really not leading, then He is crowded out of the present-day church. He is there leading, guiding, and directing only as we do His will, not ours.

So God has called me to the world to trust Him and to call a people to the life of trust and inner denial to do as He would lead as the Holy Spirit witnesses. This is the Calling, you see. Great numbers of people want the Revival. I want the Revival, too; but if we have a revival and we are not fulfilling the requirements, then we cause people to become patterns of us: arranging what we want and what we like. We will want the best singing, best preaching, the best testimonies, the best of everything; but if we don't really die out, and follow, then Jesus is crowded out.

(I am convinced that not many have been willing to die out to themselves to follow Jesus all the way that He might lead a people to perfection; that He might lead a people to become one as God and Jesus are one - as Jesus said in the seventeenth chapter of John.)

We are nothing and we are not able to do it. We are not professing that we are something. We have never claimed to be anything but servants, though there is a sacred Calling upon us. And that is in the hands of the Father and the Holy Spirit of Jesus Christ.

Therefore, we are to press on toward the mark. We are to love one another. We are called to tell all religious people on earth that we are to stop doing what we want to do, what we like to do, what we enjoy doing, and what we think is good. We cannot do this. We must come to the place where we die...that takes years of prayer and waiting. I know that whosoever believes on Him shall be saved, but Jesus maintains that unless we forsake everything, we cannot be His disciples.

*And whosoever doth not bear his cross, and come after Me, cannot be My disciple. (Luke 14:27)*

The Self in you and me has to die on that cross from morning to night to do God's will or we will fulfill our own will, thereby crowding Him out of the Church without our even knowing it. Instead, we will continue with nice programs with our singing and preaching; but if He is not leading by His Holy Spirit, He is crowded out.

You see, I want to see a Great Awakening but I can see now that the great thing is this: get a people who will follow Jesus and He will do a marvelous work of God.

But you see, we want the power and the blessing. I had a brother who, when Mother baked a cake, wanted all the icing, as much icing as he could get. We are like that in the Church. We want great blessings, we want great ingatherings but not many are willing to go through the fire to bring it to pass, ground up and put into the oven to be made into something edible. Unless we follow Him and allow Him to refine us, unless we let Him try us by fire and sanctify us,

well...you see, He is looking for a people who will follow Him for nothing more than for Him.

Most everyone wants the great blessings and the great gifts which are so precious; they are wonderful and we want them, we need them; however, God is looking for a people. I can see that this is what God had wanted through the ages: someone who would follow, someone who would leave his home country, and leave the wants of his kindred to do God's will.

Whenever a Lot wants to go along with a person in his own will it results in chaos and all kinds of sin.

We are so grateful to Jesus for this time with you. I have so much to tell.

I was out at the McAdams' farm with John, Janet, Terrance, the children, and a young woman who lived about 300 miles west of us. The meeting was so wonderful, so precious, so glorious that the birds helped me. It was a sight the way the horse looked at me. For almost three hours tears flowed down this young woman's cheeks. The devil had accused her that her heart was hard and that she was this and that. I said, "Oh, Honey, you are so precious to Jesus. You are so wonderful." God showed me that if she would be faithful, not letting the things of the community or the church people or anything discourage her; if she would simply be faithful to die out to follow Jesus, then she would receive a certain number of the nine gifts. They were pending upon her being encouraged to follow. Oh the light that was there, the joy. It was great in the barnyard like it was in the restaurant last night. Oh how marvelous it was the way God helped, led, and directed. The tears streamed down that young woman's face for almost three hours. It went so fast.

John Mark, an eleven-year-old boy, was startled when the robin helped me out so tremendously at the very crucial, anointed second I said, "Oh Kathy, just press on to follow Jesus!" And the robin sang in response so loudly. It was perched only a few feet and you would have had to be there to believe it. I think you, too, would have been somewhat astonished or startled. God did it. I am in debt to Him.

Oh Dear Ones, would you follow Jesus! You have to die out to do it. And He will bring you to life. I, myself, have to fight the devil for he tries to accuse me and buffet me; but he is defeated. He is a liar. I only mention that to let you know not to be discouraged, but rather, trust.

We thank the Lord for helping me. I began this letter early this morning. I am so grateful for Jesus' love. I pray that you will be praying for us in these days ahead. Thank you for fasting and praying. We are so unworthy. I know that it is a miracle for my wife and me to make it through Christ in the body and mind. When people get older, then they are apt to forget. They trip and fall. They do not get along. At times they have to go to nursing homes and hospitals. With all the afflictions we have had these 39 to 48 years, we know that it is through Christ, the prayers, God delivering us,



the fasting, and all that God is helping you do for us. A number of you have a vision to help us and we are unworthy of it. We know that we have prayed so little. We have won so few to Jesus. So few have yet been truly, thoroughly sanctified.

Don't get discouraged. Keep right on dying. Keep right on following Jesus. If you follow Jesus He will do it, *and He tells me that He will help us.* He wants to refine us. He wants us to be a people who will become like Him. We are nothing. We don't claim to be anything, but He is everything. He wants us to walk in the light as He is in the light. Oh the fellowship we have together...the fellowship we had last night...it is so great...the fellowship of Jesus now.

The devil fights hard to take Jesus from me. I have to resist the principalities, the powers, the rulers of darkness, the spiritual wickedness in high places. Even religious people have written papers stating that I am an awful person. When a precious daughter, whom we recently found, told me some things that people are saying, I mentioned a thing said to her, and she replied, "Oh, it is worse than that.!" But you see, I love all my enemies. I love all my persecutors. I love them all. Each one is so dear. All my enemies, persecutors, and revilers are as precious as my friends.

We are so grateful for each and every one of you. We have nothing to complain about. We have nothing to murmur about. Jesus said that He is going to help us. He has blessed us. We have lived in our home in Parker for thirty-one years and in our home in the south. He said that every man who has forsaken houses and lands, father and mother, wife and children for His sake and the Gospel's shall receive in this present world houses and lands...I did not realize it. I did not know it would be as wonderful as this "...receive...brothers and sisters, sons and daughters and mothers..." He did not say "wife." He did not say "father." He said I will give you these others with persecution.

He wants us to live a holy life. He does not want any worldliness in us. He does not want us to get mixed up with the pleasure of this world. He does not want us to get mixed up in the dancing of this world. You know, John the Baptist lost his head over a dance. All these things stimulate the sexual drive. Whether the dancing is square, folk, or round it stimulates. It is out of the spiritual nature. It is of the Carnal Nature.

We have to resist all these television programs. If you watch any fighting or murder; if you watch a program where a man and woman are in bed; if you watch bed scenes, it grieves God. The television programs are trying to destroy the home. This influence is trying to break up the sacredness of the home. We have to resist all these evils. We have to resist programs with fighting, murder stories, and guns. A gun is a weapon for killing. We have to resist them or reading about them. These things stimulate the sex drive. These things are not of the Holy Spirit. Anything which the Holy Spirit does not lead is of the Flesh and is carnal.

I have never seen a dancing foot and a praying knee on the same limb. They do not go together. It is like trying to mix water with gasoline. We have to be careful of worldly things. All these things grieve the Holy Spirit. If He does not lead it, then it grieves Him.

*Cry aloud, spare not, lift up thy voice like a trumpet, and show My people their transgression, and the House of Jacob their sins.*  
(Isaiah 58:1)

There are certain religious groups who have no scruples about drinking wine and beer. They do not think that it is wrong. They do not think that dancing is wrong. They do not think it is wrong to go to any movie and support those people who approve divorce, drinking, and worldly pleasures. They do not think it is wrong to tell certain stories. But, you see, we have to live a holy life or we grieve the Holy Spirit. Many activities in this life grieve God, crowd out Jesus, and people do not know it. Therefore, I must cry aloud and spare not to tell you that we have to be careful of our behavior, our words, what we say about people, and all the things we are involved with so that Jesus will be Lord that He may be able to lead. If He is not leading in the activities in which we are engaged, then we had better wait to give Him the opportunity to guide us. I did not know that I was going to say all this in the past few minutes.

I am so grateful to the secretaries as they edit and type this letter; I am thankful for the helpers who get this letter out. It is costly. This letter will cost us many hundreds of dollars because it will be a heavy one.

We thank the Lord for all things that He does for us. We have just received letter after letter from a religious leader wanting me to send a thousand dollars to help in a need. I do request once in a while financial help by letter for our need. I do thank you for responding and helping us. We are so needy and grateful for all He has done. We pray for souls to be saved. We especially pray for all the saints to be encouraged.

*Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.* (Ephesians 6:18)

He did not say to pray for the sinner, but for all saints. That means that saints need more prayer than anyone else. If the saints are faithful and true then Jesus will be lifted up; He will draw all men unto Himself. The saints are having the battles. They are in the struggles and heartaches. The battle is not with the people who are going along in a pattern. The battle is with the saints who are dying out to self, who are crucified, who are sanctified, submissive, obedient, and doing Jesus' will. They need to be comforted, strengthened, provided for, protected, and loved. According to the scriptures, the saints

need the prayer. I cannot remember many places where it is recorded that we are supposed to pray for the sinners to be saved. We want them all to be saved, and if we follow Jesus, He will save them all. He will bring them in. You see, we work so hard in certain ways, but if we will obey God, then Jesus will draw all men in. God will draw all men to Christ if we will put Jesus first, follow Him, not become fanatical or radical, or off onto a tangent; certain things are alright if they do not crowd Jesus out.

Therefore, we want you to be encouraged. Thank you for praying and sending help to us. Thank you, Jesus. Thank you.

In Jesus' Holy Name,



Loran W. Helm

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Florence and I wish to thank each one for your precious response to our 50th anniversary. The cards were wonderful, the gifts very gracious, and your prayers very precious.

On July 24th, 25th and 26th we will be holding services in Louisville, Kentucky. If any of you are able to be with us there, please plan on obtaining a motel/hotel room as the fellowship in Louisville does not have enough homes to accomodate even our staff.

We would be happy to have any of you who feel led to come and be with us.

Loran W. Helm

# Revival For Our Day, Inc.

July 16, 1984

To those who hear the voice of Jesus: to those who want to do God's will: Greetings.

Unto Him Who is able to do exceeding abundantly above all we can ask or think according to the power that worketh in us. This reminds us that the power of the Holy Spirit works in each of us as we follow Jesus, as we yield to Jesus, as we are obedient to Jesus. If we fail to obey each leading which Jesus gives then the power of the Holy Spirit is grieved. But the power of the Holy Spirit will work in the life of the individual who follows Christ without question or analyzation. He simply follows as the Lord leads.

If He says "go," we go. If He says "wait," we wait; for He knows exactly what we are supposed to do. Unless we pray very much, pray and trust, and obey each leading we will be guessing without knowing what His will is.

We can only know God's will by the 'Inner Voice, by the operation within, by the witness of the Holy Spirit. It is by His grace and mercy that we could receive it again, for it is God's gift. We do not merit anything.

Jesus died on the cross to save us from our sins; we die on an inner cross in order to follow. Without taking this inner cross after conversion we do not know how to follow. Thereby we follow Self; we follow a religious set-up, a pattern created over centuries; it is simply following a program. If we do Jesus' will, though, He will lead us for His glory, honor, and praise.

As we walked into the fellowship service yesterday morning it seemed as though we were about three or more feet below the floor. It was dark and black, but Jesus was merciful. He had revealed the numbers which were to be played and read or sung, and as they were presented, we began to rise. God began to lead us into exhortation. He brought us up a little higher, raising us up higher, and giving us help from on high. It was such a time of experience, going unto the will of God, pressing upward toward what the Lord would have us do.

As we were crossing the threshold on our way out of the building around 12 o'clock noon, God spoke to me. As we returned that evening before six o'clock God had revealed to me the first number for Mrs. Helm to play once we arrived. It was number fourteen on the first list of one hundred songs - not the last hundred, but the first hundred. After we arrived she began to play "sweet hour of prayer, sweet hour of prayer that calls me from a world of care."

I asked John Langdon to come up and sing it for us. This Fall he will have been with us for twenty-five years, and Dear Ones, in all those years in which I have enjoyed his singing, I believe that he was under a different and unusual anointing than I have ever heard on him before. He sang that song in such a manner: a continual quietness, a beautiful uninterrupted sound. I have enjoyed his singing and God has anointed as He saw fit, but the anointing last evening was extraordinary.

Then God led in the next song and the next one, and God began to work. I cannot explain to you how God was with us, but it was a wonderful experience of God's guidance and blessing, help and direction, healing and revelation. It was a time and manner that is not possible for me to convey. I cannot find words to tell you. It was so beautiful. Praise the Lord. Unto God be the glory, the praise, and the honor for how He has helped. We want to thank Him for it.

We had wanted to go to Scott Depot, West Virginia, to see Oliver and Barbara Hogue as they celebrated their fifteenth anniversary of pastoring there. Fifteen years ago last May the Holy Spirit had revealed that they were to go there. This was a celebration on the Fourth of July of their years of care and service.

Originally I thought we could not go because of how the body felt, but on the day before, July third, though I told others we could not go, I said to my wife, "We must press to go." We trusted. We had not received much rest but we got up and packed. Richard Moore, my brother Terrance, and others came by to assist us. The Lord was merciful to give us strength after Terrance and Martha had brought us something to eat.

As we started the journey I thought I would ask my brother Edward or someone to drive for me because I was so exhausted. Instead, Richard Moore sat behind me in the car and would touch my head, my throat, and various parts very lightly. He was under a peculiar, specific anointing that I have never known him to be under since 1966. He expressed that he sensed the anointing, too, but could not explain it. I told him that the Lord knew how much I needed it. Richard's gentle touch helped me to press on through the miles, which brought refreshment and strength to me as Jesus did it. God helped me by the help of the Holy Spirit. We were most in debt to the Lord for this. By the time we reached the Marriot Hotel in Charleston, Richard had massaged me for about five hours continually.

When we arrived I spoke to Larry at the desk. He informed me that he had just talked with Oliver. "Rev. Helm will not be here until tomorrow, Thursday, the fifth."

I replied, "The Lord is bringing me in today with my wife as a total surprise for the people."

"They will be surprised alright," he added. "They are not expecting you."

They had prepared a lovely place for us. We went to the room, put things away to a measure, then I lay down as Richard massaged me under the same anointing that was on him in the car. After I rested awhile, we arose, dressed, and went to the celebration.

When we arrived we surprised Josef and Sarah Mizrahi. They were delighted to see us. Our travel agent, Tina Brazil, was also surprised and delighted to see us.

As Barbara and Oliver entered they



could hardly believe we were there. "Brother," Oliver said, "I would not have required you to do this!" Well, you know his dedication to Jesus in helping us. He has done what God has told me for him to do for fifteen years. It was hard many times - I should not say hard because it hurts my heart as I say that - it took God to help him persevere. He and Barbara have persevered with such love, dedication, and devotion; therefore through Jesus I was able to make it there, God being my healer, Jesus being my helper and healer, and the Holy Spirit being my guide and protector. We were so thankful and grateful.

On Thursday evening I said to Oliver, "This will be about the only time we can eat with you." I asked him to name over various restaurants in the Charleston area, and as he mentioned a particular one, I said, "That is the one."

We arrived there and had quite a time with the man outside the door. Upon entering we met Jack Rinchich, a precious policeman, a drummer, whom I first loved up in a warehouse fellowship meeting seven or eight years ago. Oh he was so delighted, so encouraged to see my wife and me. We had such a time encouraging him. The Lord really worked. I cannot praise the Lord enough for having told us what to do.

As we proceeded with the Scott Depot meeting the night of July sixth I felt utterly needy and terribly nothing. My heart was calling out within my soul for God's will, for the leading of the Holy Spirit. I arose to the pulpit and shortly began to pray. I prayed for a trouble in the head and trouble in the back. (I cannot remember all the other leadings at that point.) After our prayer Rev. James Wright stood and said, "I hurt my back about six days ago..." His back had been hurting him for six days. I was not aware of his situation, and while the prayer was being made, Jesus went into his back and took that awful pain out of the cartilage, the bone, the muscle, the tissues, the fibers where it had been injured for six days. Jesus, the Holy Spirit, went in and took it out. Jesus eliminated it, alleviated it, took it all out, took it away. Praise the Lord.

Soon afterward, Rev. George Newell of Sarasota, Florida exclaimed, "Brother Helm, Brother Helm, Jesus heard prayer number one! In prayer number one God was merciful to me! I have been hurting so much in my head but I did not tell Sally, my wife, about it because she would worry. I went to a neurologist who wanted to put me in the hospital. I told him I didn't want to go to the hospital because I needed to go to Scott Depot." I do not remember how many weeks he had suffered, but he said, "In prayer number one Jesus heard the cry. He went into my head and now all the distress is gone." Praise the Lord! Thank You, Jesus, thank You, Jesus! Thank You, Jesus, thank You, Jesus! Jesus did a precious thing for this precious brother. Two men of God were hurting and Jesus healed them. George said that it was in prayer number one during which Jesus healed him. We are

so in debt to the Lord for the way He guided, blessed, and directed.

There were those at the alter seeking God - giving their hearts to be sanctified, to be reclaimed; bearing burdens for the Church, for the lost, for the world, for missionaries, for those in peril and distress, storms and darkness. Jesus was merciful to us by the Holy Spirit, the work of God among us.

I started to call upon Rev. Daniel Light one night to lead the singing, but the Lord said, "No." It was a remarkable leading. I shared that I could not call on Daniel. I wanted to; I even called his name and he started up, but as I looked up God wanted Gary Mann, who does not lead singing. I brought him up to lead 808 people in singing. I told him, "Just stand here and we will do the best we can."

He told his loved ones later, "Brother Helm helped me. He made it easy for me to lead the singing."

During that alter call, within one to four minutes, I saw a beautiful blond-headed young man come forward to kneel, either to give his heart to Jesus, or to be sanctified, or for some burden. As I saw him the Holy Spirit told me that Daniel was the one to pray with him. As I told Daniel, he responded, "It touched my heart, Brother Helm, when I saw this young man." You see, God did not want Daniel to lead the singing; He wanted Gary to lead. In three to four to five minutes, you see, the Holy Spirit told me that Daniel was to pray with that young man at the alter. Of all the people at the alter, Daniel was to pray with him; and the Holy Spirit had already touched Daniel's heart. You see, this is a marvelous story. It is a great story, Loved Ones. "Blessed Jesus, thank You, wonderful Saviour, Blessed One of Israel." It was so precious how He led and directed.

It was precious how the dear ones took care of us. Oliver had so much money for this one, some for that one, and money for another one. He gave money to one who assisted me and so much to another who was there to assist me...such sacrifice. They took what they had to help the ones who were there to help me - gasoline money, money to eat on. That giving was in addition to what was given to my Staff and us so that we, too, could have expense money. We were so well cared for.

Many provisions were sent up to us with Keith and Ruth. It was really something. You would have had to see it. We received eighteen beautifully arranged roses in a lovely vase, and extraordinarily done with baby's breath. Plus we received other arrangements of flowers. We were most honored, deeply thankful for all that Jesus was doing, for His leading, His blessing, his revealing, and His help. It was such a precious experience. Oh we were unworthy.

We were grateful to Jesus for each soul victory. It was a marvelous time of love and blessedness, of God's guidance and direction. Oh how great it was that the Lord would come.

On the first night there were about 830 to 850 people. Sunday morning there were about 534, and in the evening over 500. That made a total of twenty-five to twenty-six hundred attenders over the period of four services.

The Lord had me preach on "Except ye forsake all, ye cannot be My disciples." One or two persons told me that they thought, to Jesus' glory, it was one of the most wonderful sermons that they had ever heard. We are most in debt to Jesus for this because I had no outline; I simply trusted Jesus to help me.

The Lord revealed to me in that message that if there is any person in the Church who has not forsaken all, that is, ALL: if that person has not forsaken wants, personal attachments, earthly attachments, things desired, things wanted and loved, all things, unless the person forsakes all of that, there will be trouble in the self-denying life. Self will not be denied. This person will not move on toward sanctification because of trying to be sanctified while holding onto wants and desires, still holding on, not forsaking all.

Unless we forsake everything we cannot go on, we cannot hear the voice of Jesus, we cannot follow. The Lord gave quite a message on that. It was a very humble message. I have never heard it preached by others in my life. Jesus said that except you forsake all, lose all, leave all, then you cannot be His disciple. Obedience is better than sacrifice; hearkening better than offering the fat of rams. Unless we each obey the Holy Spirit, unless we obey what Jesus says, then it results in going around in circles in the wilderness.

It does not make any difference how beautiful the church is, how beautiful the sermon, how wonderful we testify, how marvelous we pray. If we do not obey the Holy Spirit and follow Jesus then we remain caught within a pattern of figuring. Instead of following, we figure it out. Jesus has not called us to figure, "How can we do this or how can we do that?" He is calling us to follow.

First of all it requires our forsaking everything and leaving all, then obeying all He tells us to do. That is inner death. That is dying. It is important to do God's will instead of our own.

I have to die out. I have to resist the devil because he wants me to get tangled in complications. He wants me to take over. He wants my Self to take charge, and thereby, cease following. It is by God's grace I can make it the next second or minute, the next hour, the next day, next year or next time. It is by His grace that anyone of us can make it. It is not our merit at all. It is only His mercy and grace through Christ, our Saviour.

It is Jesus' death on the cross which allows us to leave and forsake all in order to follow Him and fulfill His will.

Well, the Lord was so merciful to lead us, to guide and direct us. We had most of our children, grandchildren, and great-grandchildren with us at the meetings. We were thankful for that. We had two of my brothers and their companions with us. We were blessed indeed. We were thankful to have a niece with us, too, who attended only the Scott Depot meeting. Jesus was so faithful to

have all these loved ones with us.

We went on to Maranatha Monday night, and oh, how needy I felt. We walked into the Pastor's study and found three dozen roses housed in three beautiful vases for us. We were humbled.

There were about 914 people in attendance the first night and 933 the following night approximately. Many people who came had to be put in another building where they watched the meeting on a video monitor. It was so crowded that many were turned away; had they not been turned away there would have been a little under a thousand people. Naturally, that discouraged people from coming back because there was not enough room.

I learned later that Rev. Wright had played our taped messages on his radio broadcast. On the final night of our last visit there, a minister came and said, "I heard you preach on the radio and I came to sit and listen to what the Lord wants me to hear as He leads you." We were in debt to Jesus for that.

God worked the first night so preciously. Oh how He led, guided, and directed! There were souls at the altar. People came to be saved, to be reclaimed; some came with their burdens, others making application to be sanctified, to be cleansed of the Carnal Nature, the old, evil Nature within us, the Nature which defeats God's will and denies us of doing what Jesus wants us to do. The Lord was so precious, so marvelous to help us and lead us in the service.

During one night in the meeting, instead of an offertory, I asked Robert Morey to come and share. After he exhorted and sat down I looked at Gary Mann and the Lord operated in my heart. "Oh Gary, would you come up now?"

"Brother Helm," he replied, "I felt it in my heart before you called on me. I knew you were going to call me up." He came to the pulpit and the Lord worked through him.

Then the Holy Spirit helped me as I looked at Linda Reinhardt: "Oh Linda, come and speak!"

"Oh Rev. Helm!" she exclaimed. "It was in my heart; I could tell it in my heart when you called me." So the Holy Spirit revealed it to her likewise. Oh how God worked in these servants of Jesus. It was so precious. It was wonderful how God did it. His presence, the witness of the Holy Spirit, the direction, the revelation of God in various healings were evident.

During the final night at Maranatha, Scott Depot was at their own prayer meeting. Even so, we had 771 persons filling all the buildings. At one point I prayed for an awful thing in someone's head. The Lord told me that the person was healed and was in the building. After we returned home I learned that this woman was so bad that she could not dress herself to attend church. She said that she had to go to church, so the family dressed her. As sick as she was, she sat in the back building and watched the video monitor. When Jesus told me about the trouble, and then I prayed, He went right into the head and took out the pain. On the last morning Rev. Wright told me, "The people about went wild in that room."



They rejoiced and cried out to the Lord with thanksgiving and praise because God had given such a wonderful answer to prayer with a miracle in the woman's body. It was a marvelous experience how the Lord worked there, how He blessed, and how the people in the other building were helped. Just think, God revealed to me in the large room that He was healing in the little room. I did not see anybody in there, but God, for Jesus' glory, did a wonderful work in the hearts of the people. Oh it was a precious experience.

The Lord worked with me during the last night about becoming quiet enough, still enough to allow God to really lead us. For about one hour we shared about getting quiet, becoming still in the interior life so that God can speak to us. Most people do not get quiet enough. That is one reason why they cannot be led of the Holy Spirit: too much racket, clatter, chatter, attachments, all kinds of buzzings and interferences of earth. We cannot discern His voice. We need to get quiet before God.

Bevington, you know, had that experience long, long ago. Jesus revealed to him, "Go to a particular schoolhouse and hold a revival there." He got his luggage and started walking. When he reached the trustee's home and shared with him what the Lord had revealed about the revival, the trustee said, "Oh no, I cannot give you the key to the schoolhouse." So, the Lord told Mr. Bevington to go to the woods and get under a tree. He found the spot and began to pray. He prayed all day. He prayed the second day, the third, and the fourth, but he was not quiet enough yet. He prayed five days and still was not quiet enough. He prayed seven, eight, and on into the ninth day. On the ninth day he became quiet enough to hear the key slip into the lock, click, and unlock the door. While in prayer he looked as it were into a vision and saw the door of the old schoolhouse. When the door opened and made a path on the floor he knew he had better get his luggage and hunt for the trustee. As he got out onto the road to find the man, the trustee was trying to find Bevington.

We need to get quiet. We need to get still so the Lord can reveal to us what is needed and what God's will is. Without knowing God's will, we fulfill our own will. God, in Christ, has been crowded out of most lives since creation and the Fall of Adam. It is important to wait upon the Lord to let God reveal Himself to our hearts. It is better. It is more precious. It is more wonderful. It is a little bit of heaven when the Lord leads.

We want to thank Jesus for how He helped, led, directed, and took care and watched over us. Oh we are so in debt to Him for all the thoughtfulness, all helpfulness, all the sharing, and all the prayer.

There are those who are praying. We received a letter from one of my Sons in the Gospel saying, "Rev. Helm, the Lord helping, I am going to fast and pray for you every Tuesday." I know that in one church there are at least two persons per day fasting and praying for us. Rev. Ronald Hogue has been praying one

hour a day for us for many, many months. We would be most in debt to Jesus for each of you who feels in your heart you would like to fast for Florence and me, and our family - for James' and Jon's healing - one day a month. If you would like to write to tell us who is fasting each day of the month we would be in debt to the Lord. I know we owe it all to God and all praise to Jesus for this. He could lay it upon some hearts and it would help us to be delivered from troubles that come to men and women our age. (There are many in nursing homes much younger than Florence and me.) It is through prayer, Jesus' healing, and God's mercy to heal us that we will be able to carry on.

My neighbor asked me the other day, "When are you going to retire? You are past sixty-five." I will be sixty-nine years old in six to seven months. With the Lord's healing me, helping me, and the people praying for me; with God's protection in the mind, body, and soul we want to continue on. We are not thinking about stopping. We are thinking about going on to do what Jesus has called me in the earth. I am to call the churches and ministers to do God's will, not their own. This is the cry and the longing of the soul. Most men want to retire by age sixty-five; that was three and one-half years ago in my life.

We need your prayers. If a few hundred people are fasting one day a month for us, we will be very thankful for it. We and our family are needy. James and Jon need healing so badly.

"We are trusting, Lord, that You will lay it upon hearts of a few hundred reading this letter to fast one day a week for the healing of the body, mind, and soul; for wisdom, knowledge, and understanding to follow Thee, Jesus, to do what Thou would have us to do."

We want to give God the glory, the Lord the praise for all of you who are praying. We want to express our appreciation, also, for all who are cooking our meals. We want to thank each one of the families who are preparing the meals. The meal that JoAnne Gilbert brought us yesterday, the meal that Joann Patrick prepared for us today and Saturday were so wonderful and a blessing to us. We are most thankful for all the other families who are preparing our food.

We also want to express appreciation to all those who have been helping with the letter in its preparation, the typing, the printing, and the stuffing into envelopes... this is no small assignment. It costs hundreds of dollars to send out these letters. The last letter cost thirty-seven cents per letter for postage, and there are thirteen to fourteen hundred letters. We are simply trusting Jesus.

Our finance for awhile was a little low but there has been a response in the past few days. We are grateful to you who have the care and the vision. We are unworthy of it. We are needy but we are unworthy. We know we owe it all to the Lord God, the Holy Spirit. We pray that we will be in divine order to encourage everyone to follow what Jesus says.



Rev. McAdams informed me that he received a letter from Mr. Bud Starling of the Indianapolis Hilton, where we will be meeting on August 22 and 23. He stated that the hotel was filled as of June 22, 1984. It is full. The bad news is: the hotels near them are full, as well; but he got the Meridian Inn which is located one mile away from the Hilton for \$34.00 a room. Most hotels do not want to do that but he was able to procure the Meridian Inn for \$34.00 per room. They have 400 rooms and are holding twenty to twenty-five of them for us. All the rooms at the Hilton are taken. The hotel is full. If you have not sent in your reservation for the Waiting on God, I trust that you will remember the situation.

As I understand there is not a great number of persons who have reserved the meals. The number of people eating the meals helps us to pay for the large meeting room with a capacity of about 1000 people. So I trust that families will respond because that is what pays for the meeting room. Otherwise, it would be very expensive to rent such a room for two days. The meals, which do not cost very much, help us. They are holding the cost down to what they have been for the last several years. We want to praise the Lord for that.

Please also remember that, if you do bring your children, look after them; keep them with you at all times. Our men have found teenagers (aged 13,14,15,16) upstairs in rooms with each other, or in the hall and elevators during the meeting times. I have asked our people to not allow that to ever occur, yet some have been disobedient and allowed it to happen. I am very sorry. You see, if we come to a Waiting Upon God, and we do not do what we are supposed to do, then we are not accomplishing what we are there for. If we do not follow these little instructions, then God is grieved. We need to follow the instructions, be obedient, be sensitive, and not forget.

I have noticed that so many parents do not watch their children. They do not keep an eye on them. They look at them every thirty minutes, perhaps, but that is not enough. Children must be watched almost continuously, but the children must not know you are watching them. young people must be watched, but they are not to know that they are being watched. They need help and they do not realize it. They will not know it until they are adults. They will then say, "Oh if I only would have had someone watching over me! How much easier life would be. I would not have some of the heartaches I am experiencing now!"

Oh, I am pleading with all you parents who are bringing any children. If you could, it would be better to leave them with your parents or someone else you could trust. Thereby you will not have the responsibility to concentrate on them, but rather, concentrating upon getting your heart right with God, so that you will really follow Jesus. Not many have really followed Him. If you have children - and they are all so precious - you will have to watch them all the while. Your mind will be divided and you will not really get what God wants you to get. Once in a while

someone will get it.

I want to encourage you to be helpful and cooperative in this matter so that the Holy Spirit can have His way with us. We are trying to be honest; we want to be careful, cautious; we want to be tender, gentle; we want to be longsuffering and helpful. We want just what Jesus wants.

If we have problems with children pushing and pulling levers, working here and into there, getting into little mischievous things...all young people will get into things if they are left alone. There is only one child in many who will not get into some kind of mischief. That is the long and the short of it. We need to be helpful and thoughtful. We just trust God to protect everyone that there will not be any trouble, heartaches, distress, that there will be no virtue lost.

God will have His way with us if we will be a pure and holy people who walk and talk with Jesus and hear His voice.

I appreciate all your prayers, all kindnesses, all sharing, all sacrifice, all the fasting, and all your wonderful goings forth and coming in. We know that we owe it all to Jesus. We know that He will help and bless you as you trust and obey Him. We do thank the Lord for your precious word as you pray, as you share, as you sacrifice, as you love one another the way Jesus loves us; that we will be a pure and holy people; that we would be what Jesus wants us to be always for His glory and honor.

We are trusting for souls to be saved and for believers to come to entire sanctification. Whenever that happens, then the group comes to oneness as God and Jesus are One. This is the will of God for the Church, for all church people, for all followers of Christ. It is expedient that we each do it now, not later.

Unto God be the praise and the glory for all things, all the sharing, all the help. We give God praise for it in Jesus' holy name. Thank you all for everything. We pray that each one of you will become sensitive to remain in God's will, not fanatical or radical, nor lukewarm, but rather in the center of the Narrow Path as you follow Jesus; and that we will become compassionate and understanding.

In Jesus' name and for His glory,

*Loran W. Helm*

Loran W. Helm

p.s. Florence and I wish to thank you again for making it possible for our bathroom to be remodeled. It has made such a wonderful difference and has been so helpful to us. We appreciate all that you sacrificed to make this work possible, and all the work done by Kenneth, Stephen Kidwell, Monty Young, my Staff, Richard Gilbert and Paul Walker...and anyone else who helped in any way. Thank you each one.

WE WISH TO THANK THE RHOADES FAMILIES: Earnest, Frank, and Dean and their wives for the many times they have given one-half

of a beef to us and to our staff throughout the years. Also, the 50 dressed chickens, which they have given many times for us to divide among us, and the hamburger. We are very thankful for this and we want to express our thanksgiving to the Lord for this thoughtfulness for it has meant many hundreds of dollars to us through the years.

We wanted you all to know of this sacrifice and thoughtfulness from the Rhoades.

Thank you again for all your prayers and your sacrifice, your care and your love.

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The following letter is from Mr. & Mrs. Norman Rieg:

July 5, 1984

Dear Rev. Helm & Florence,

We have received an unbelievable number of thank you letters from your devoted friends who have dedicated their lives to the pursuit of happiness in Christ. Many of these letters contained gifts of money and expressions of gratitude for what little we have done in looking after your apartment.

Juanita and I feel that it is a great privilege and honor to have the opportunity to serve a person who walks through life and the corridors of eternity with God!

We pray that we will forever share with you, your family, and friends the love of Christ that flows from your ministry.

Love forever,  
Norman & Juanita

Please write them a note of appreciation and love. Those who have already written them need not write again. The address: Mr. & Mrs. Norman Rieg, Starlight Towers, 6000 N. Ocean Blvd., Ft. Lauderdale, FL., 33308. Thank you.

#### MEAL REGISTRATIONS FOR WAITING ON GOD.....

Please send your meal registration card to us by July 25th. The Brunch for Wednesday and Thursday is \$5.50 each and the Dinners for those days are \$6.50 each. The complete set of meals for Wednesday and Thursday for one person is \$24.00.

PLEASE MAKE CHECK PAYABLE TO: REVIVAL FOR OUR DAY, MEALS. Mail Registration and Check (if paying in advance) to: VERA WAGNER, "WAITING", Box 482, Parker City, IN 47368.

Thank you,

John McAdams

Rev. Helm will be holding revival services at BURKE CITY CHURCH OF GOD, St. Louis, MO, August 16, 17, 18. If you plan to attend this meeting call Rev. Carl Rouintree, 314-522-1010 or Rev. James Moore, 314-522-6522 for directions and accomodations. Please pray for us in this meeting. Thank you.



July 30, 1984

Greetings in the Holy Ghost, the Kingdom of God: righteousness, peace, and joy in the Holy Spirit. Wonderful is He Who has called you, Who also will do it. Faithful is He Who is within; He is able to do exceeding abundantly above all we can ask or think according to the power that worketh in us. We know that the power works in us as we yield to the Lord, as we obey Him unto entire sanctification following what Jesus says. In so doing we give God the glory, the praise and the honor for all the ways He leads, guides, gives, and renders, and for the great fellowship of the saints and love divine, all loves excelling, joy of heaven to earth come down.

We praise Him, we adore Him, and we give Him all glory for the way He led us yesterday. I thought that I could stay home to rest. My throat has been hurting me. It has been uncomfortable and unpleasant with some - but not severe - pain. As I thought of staying home, the Lord said, "No," so I was supposed to go to the service. My wife was unable to go, so when I arrived I gave the numbers to LeeAnn Bullis to play. The hymns were real precious.

As we started in the service the Lord lifted me up in a way which I cannot explain. You would have had to be there to understand, to see how marvelous, how great the Lord was underneath. There was such blessing, such joy, such victory, such wonderful love, such sweetness. We do not know how to convey to your heart how He helped us.

Then as last night approached I thought I could stay home and rest my throat. The Lord said, "No:" I was going. When we arrived the Lord gave me the hymns by number. My wife played them; they were hymns that we had seldom heard like that. The moving of the Holy Spirit was real, real dear again. He came upon us again with a wonderful, wonderful blessing and anointing. We sensed our utter need and dependence upon Him, and deep appreciation and gratitude for His glorious work in our hearts and lives. The meeting was very much a gift to us from the Lord. "Praise Thee, Jesus, for the Holy Spirit to do this."

At the close of the service in my heart I felt that we should get finance to LeeAnn Bullis and Lynn Reece. They have worked with the choir now these many, many months, but had never received remuneration. Their husbands do not as yet receive a great income and it will be some time before that occurs. The Lord showed me that we should give \$300.00 each to LeeAnn and Lynn. Oh, we all were blessed. Everyone was blessed. When I took the checks to the daughters they said that it came when they needed it.

My wife was sitting next to them in the front row, and as I turned to leave, the Holy Spirit told me not to proceed. I had to stop. I said to the congregation, "Well, the Lord is holding me down here. I cannot go back up in the pulpit as yet." Here came a little boy of two years of age being led by his grandfather.

"Oh," Grandfather mentioned, "Christopher wants to love you." He came and I lifted him up to love him. We praised the Lord and here

came a little girl. She was Richard and Mary Moore's little granddaughter. (The Moores had traveled halfway to their children's home to meet David and Ruth Ann so that Richard and Mary could have the baby - aged two years and four months - for a week or so.) Here came this little girl down the aisle and as I looked up she was almost at the altar. She is such a little tot and a sweet little one. I got her into my arms and loved her.

Mary and Richard spoke up and they said that when she saw me yesterday morning she said to her grandmother and grandfather when she came in the church, "I want to go up and love Brother Helm." (Now she has never spent two minutes with me before that with just me alone, with my wife or with David, but not just with me). She came to love me, and I got her up in my arms and loved her. While I loved her here came another little precious boy, about three years of age (Stephen and Debbie Blake's son) and I loved him. Then here came my granddaughter, Angel Maria, and Kathleen's son Brandon to love me. Afterward here came my great-granddaughter Bethany Renee. I looked and here came the little Blake son back with his little sister (maybe two years old) and oh, she just hung on to me. I had such a time loving the children.

Jana Six had not felt well. She said, "Oh, when you began to love the children it was such a great blessing to me. It just lifted me. I felt so badly in my body and almost felt like staying home, but it just lifted me." She said she wished she could be a little girl again and be loved again.

And oh, how God blessed us. Son Jon began to read the analogy of the meeting. He told about when the meeting began one of the hymns told how Jesus took the little children up in His arms, to His bosom, and loved them. There was such a closeness with Jesus and the children. Jon said, "Here you had such love and care to give these gifts to the needy. Here in the midst of it, the little children could come up and love you which corresponds with the hymns two hours before." It was such a marvelous service of Jesus' presence with Son Jon, Brother John, Son David and Son James. It was a very, very dear time indeed.

Well, the meeting at Louisville was very, very precious. It was a wonderful time. God blessed us so in the services. We wish we could tell you how God really came upon us and helped us. We want to thank Jesus because only God could ever anoint me like that again. I know the meetings at Scott Depot and Maranatha were precious, the service that followed here just a few days ago was such a dear work of the Lord's love and care to all of us. If I could tell you, I felt and sensed and realized my utter smallness, limitedness, feebleness, nothingness, dependence upon Jesus. He came and helped us. We knew we weren't able to preach, pray, witness or do anything without the guidance of the Holy Spirit, the leading of Jesus. And He came so sweetly.



I got up and wanted to preach on the text, 'The Kingdom of Heaven is like a treasure hid in a field.' But I couldn't. The Lord told me to speak about the scripture (as I looked down at my open Bible there it was) 'He that will save his life shall lose it, but he that will lose his life for my sake and the gospel's shall find it.' So I endeavored to preach without any notes on 'He that shall save his life shall lose it.' I had quite an experience. The Lord Jesus came; the Holy Ghost led, and it was a very significant hour.

When we in the Church, we in Christianity, try to work out anything, or do anything without His leading we are working to save our lives to lose it. Everything we do on our own without His guidance and His direction is working to save our life: to get what we like, get what we want to lose it.

Then on the following night the Holy Spirit allowed me to pray about what should be or what could be in the service. I asked Jesus if Jeannie could sing and He said she could sing number three on her list. So Jeannie Light came up and began to sing in Hebrew, The Exodus. And as my brother Edward said, it just got right inside your heart. Even though we couldn't understand Hebrew, oh, it was such, the Spirit of the Lord just came within in a wonderful measure.

As she started leaving the platform I said, "Just a moment, daughter. Jesus wants you to sing another one." She began to sing that one and I didn't know the title of it (I learned afterwards that it was Israel, My Love.) While she was singing the Holy Spirit revealed to me that we would be returning to Israel on October 4th to the 11th. Of course when that was announced, oh, the people just laughed or cried or shouted. I don't know how to explain it. I asked how many could go with me and thirty-four stood up. Of course there are only twenty-two in the Louisville Fellowship, but we had precious ministers and laymen from various states.

There must have been five, six, seven, eight or more states with us. There were people with us from Alabama, Florida, West Virginia, North Carolina, Michigan, Indiana, and Illinois. I can't remember all the states, but there was a number with us from various states. Of course, Kentucky so that made a number. I don't believe I've named them all, but that's most of them.

The Holy Spirit just worked so wonderfully that they said, "We'll trust to have faith to go (thirty-four persons)." Well, of course, that was such a sudden word for me, but I learned that Oliver had told his people to get ready, get their finances ready, because he believed that they would be going to Israel before long. In fact, he thought in his heart we would be going in October. I didn't know that. Brother Schultze told different ones that he felt like we would be going. So the Holy Spirit was really working with us. When I talked with Rev. Ryan yesterday he said that he told Avi that he believed that it could be possible that maybe we would be going back to Israel with him or about the time he was returning, which would be correct.

But for the Lord making a way, we are having a little problem getting carriers to

go over. The Israeli airlines are filled. To get there at that sacred time is very much a situation. So please pray for us to get the right carriers to take us over there. We learned immediately that when Tina called Josef in Israel, he said, "Oh, bring everybody." The Hilton gave us 200 rooms. We don't need that many unless God would do a miracle, but I thought that was something to speak of. So the situation is that we will be getting the right carriers; be protected, helped, blessed, healed, made well, and anointed; that the Kingdom of God come on earth as it is in Heaven. So it was a very precious time of the second service in Louisville.

I preached again on the same text. 'He that will save his life, will lose it. He that seeketh to save his life or he that seeketh to find his life, shall lose it,' Jesus said. But, 'He who will lose his life for my sake and the gospel's shall find it.'

I began to praise the Lord and to preach as Jesus' teachings were applied to the old testament writing. And I never heard it before. I don't think anyone there had ever heard it the way Jesus gave it to me. I was in debt to God. It will be through Jesus I'll ever know how to preach again on any text or every text. Oh, how He helped me. Oh, it was very, very dear. I found myself so in debt, deeply in debt to Jesus, for the anointing, for the guidance, the blessing, the direction.

Dauther Carol just told me that her mother, Sister Helen Dunigan (one of my closest sisters) said that Jesus helped us preach like the old time evangelists of many years ago. It was through Jesus this could ever be. So we want to praise Jesus for the way He worked among us and led and directed.

The Holy Spirit worked with persons the last night. I preached on 'He that would lose his life for my sake and the gospel's shall find it' and the Holy Spirit again so marvelously was merciful to help me, to guide me in these sacred, sacred places of truth. Praise the Lord!

During the service God told me about this pain and suffering in the abdomen. I began to pray for this pain in the abdomen. After the service was coming nearly to a close, a businessman out of the state of Florida (Sarasota) stood up and he said, "I don't want to be a spectacle, but I was hurting so badly, so much in my abdomen that I was praying for the service to close and I could get out of here and not make any disturbance." He said, "You know, the Lord revealed it to this (unworthy) servant and He heard his prayer. He answered it and took the pain out of me." Oh, we were in debt to Jesus for the way the Lord led and guided and directed and blessed. It was a wonderful experience. "Praise His wonderful Name," saith my soul. We're grateful for Jesus to lead and to direct because His presence was so precious, so wonderful.

A Pastor of the Church of God, a Wesleyan Methodist Pastor, and a converted Jew all were there. We asked all three to pray, and their prayers were so dear. It was a wonderful time.

Morris came to me and said, "The time has gone so quickly, so fast. It was such a short time." We praise the Lord for the way He led, directed, blessed, and made way for all of us.

We are to be in St. Louis now in a few days, so we pray that you will fast and pray for our healing and for our throat, for wisdom and knowledge, for Jesus to be seen and the Kingdom of God to come and work in our midst.

This will make maybe twelve, thirteen, fourteen times of my being there. I feel my utter need of Jesus, so great is my need and my nothingness. So I pray in the Name of Jesus for help and guidance and direction, that the Lord will be exalted, His Kingdom will come on earth as it is in Heaven. Praise the Lord.

We are remembering that the Waiting Upon God is at the Indianapolis Hilton beginning August twenty-two and twenty-three, so we surely are trusting for the Lord's work and care. The hotel has been filled since June the twenty-second. That's two months before we start. The hotels around the hotel are filled. The North Meridian Inn is where they were trying to get rooms for \$30.00 to \$40.00. I understand it is about full or is filled. So, you see, the room for the meeting is filled up if everyone is well and God protects, blesses, heals, leads, directs and anoints. We will again be terribly in debt to God, deeply in debt to Jesus, the Holy Spirit for His blessing, guidance, direction, revelation, wanting to be sure to give the Lord Jesus, God, our Heavenly Father, the Holy Spirit, our Comforter all thanks and praise and high esteem; for through the Holy Trinity are we able to do anything. We give the Lord praise in Heaven.

I trust that all the parents will be prayerful as well as the rest about the meeting. Our April Marie has never been taken to a three-day Waiting. She is grown now. She is taller than her mother, but all through the Waitings Upon God we have not taken her, although she wanted to go. We missed her, but you see, with children at a Waiting Upon God; (they are so dear) it is hard to have children. They want to go to the restroom; they want to do something; they want to talk to some young person. That distraction takes away from the mind and the heart of the parent. They can't really get in tune. We miss many times what God is trying to do with us.

A Waiting Upon God is for those mature saints, those who are willing to begin to learn to deny self. It is for those who are of this carnal nature, and to learn the significance of the inner crucifixion. Very few people of the ages have ever really been willing to thoroughly, truly go through this. And in a Waiting Upon God we simply do not go to testify, to talk and tell of our experiences, but as the Lord leads and guides. Many new converts and people who come in from other churches think it is a time for everyone to get up and tell; however it may be just a time of waiting, a time of just letting God work through us, His guidance. It's through His Holy Spirit we would know anything, what to do.

But as for the children: some of the parents have brought their children, you know, through the years. We have not said "no" to that because we don't want to say "no" to anything, but that God could have His way. But considering our own children, like our Angel Baby, she is so dear to me. Oh, she helps me so much, even my great-grandchild. But, you see, they won't be there in the meeting. But April is now a young woman. She is taller than her mother and her grandmother. She may be permitted to go this time. It will be her first Waiting Upon God.

*I trust that the parents will hear what I said in the last letter.* There have been parents who have brought their children and subsequently did not watch them. The parents allowed them to get up and go to the restroom. They let them stay in the room. They let them be in the halls. My staff and some of my own family have found children in various places. They belong to wonderful people, but they haven't looked after their children. They let them be in the halls or in the room. I have always requested they they watch their children and keep them with them, or have someone reliable (that's an older person) to take care of them at home.

So I trust that you will listen to what I am saying, because if you don't listen to what I'm saying to you in a letter, how is God going to work with us in a Waiting Upon God? How is He going to crucify all these tendencies out of our heart? How will He deal with all these attitudes, motives and all the underlying things of the carnal nature, which we need cleansed out of us? Because we are so weak.

All of us of which I seem to be the weakest need to have God in Christ, the Holy Spirit, to cleanse this old nature of Adam out of us so that He could cleanse us and fill us with His holiness, His purity, His Holy Spirit; that He could, by Thy grace, bring us to become one as God and Jesus are one, perfect in one in this life. That's what He want the Church to do. There are very few theologians who think it is possible in this life. But Jesus said, "Be ye therefore perfect as your Heavenly Father which is in Heaven is perfect." They do not believe it is possible, yet Jesus said it, and He said that the Church is to become perfect in one, that the world may believe. Most theologians think that it cannot be done in this life. Well, I know it can't be done with carnality or with carnal attitudes, or carnal things. And I know it is only through the Holy Spirit that Jesus could ever bring a group of people anywhere in the world to this place. Only by God's grace could it be, would it be, for it is the work of the Holy Spirit in the lives of those who will entirely submit themselves, commit themselves to be obedient consistently without reserve or hesitation; that He might work in them His will and His love to be and to do. There we are most needy as we go into the Waiting Upon God.

I want to express appreciation, too, for all of you who are praying and fasting for me, for my wife, my children, my staff.



I want to thank God, in Jesus our Savior for the Holy Spirit that each of you would be so kind and so thoughtful, so loving and sharing to do this. I am most unworthy, deeply unworthy, but very grateful for each of you who pray and fast. Some of you in just a few letters have told me that you are doing that since the reading of the last letter. Just a few letters have told me that. A few have come to tell me, maybe four or five letters. We are thankful for each one but we are trusting that there will be a few hundred who will be praying and fasting a day a week or a day a month for our healing in the lung, the heart area, the chest area, the lower area of the body, as well as the abdomen, the brain, the mind and the throat. The throat has been bothering me and being uncomfortable since 1938, and here the last few weeks it has really been bothering me.

I prayed before I started this letter that Jesus would help me. After I tape this letter, the dear one will type and edit it so that I would be able, by God's grace and glory, to tell you a few things that may encourage you, that may challenge and strengthen you, and inform you that God is helping us, that Jesus is leading, that the Holy Spirit is blessing and we are so grateful.

My grandson was just in here helping me with my lunch, and he said, "Grandfather, I have been around you all my life, and I've been with you now for some time. I see what is going on. I see that you are in this thing all the time, not just part of the time, most of the time. By God's grace He's helping you and you are striving to let Him have His way, resisting the devil, and striving to follow Jesus." I am crying out, oh, to be faithful because through Jesus alone, through the Holy Spirit of God, can we have victory over the flesh and the devil.

We had family prayer the other night. Family prayer for fifty years has been so difficult for us. The devil has just fought and tried me just as hard as he could on it, but we just had to persevere through these fifty years. I prayed that night and God told me it was in the second chapter of Luke again. Of course, we have been in that chapter many times for forty to fifty years, and we reviewed about the taxation, about no room for Jesus in the Inn, about the shepherds keeping their flocks, and about the Angel of the Lord coming. (When she read that the Angel of the Lord came it touched my heart.) When they talked about Mary, it touched my heart; then when the Angel of the Lord went back into heaven it touched my heart. We continued on and, behold, there was a man in Jerusalem whose name was Simeon, the same was a just and devout man waiting for the consolation of Israel. The Holy Ghost was upon him. When she read that part the Holy Spirit came upon me and told me four times "I lead thee by the Holy Ghost, I lead thee by the Holy Ghost, I lead thee by the Holy Ghost, I lead thee by the Holy Ghost." Oh, I didn't want it to end!

I was trying to be thankful to Jesus, because here in family prayer the Lord was so merciful to us to help us in the scripture, in the word of Jesus, that we might have Jesus, that we might follow Jesus, that we

might know Jesus and have His indwelling and abiding; that we would not be in and out, up and down. We would be steadfast and God could have all the glory and all the praise for His abiding and every manifestation of His love and the Holy Ghost's work.

We were so delighted how Jesus just worked with us. I cannot tell you how thankful we were. We thank Him for the light I see far off with my eyes closed. Oh, I praise the Lord for His mercy to us.

By His grace I am making it, Dear Ones. I am alone in this world at times, yet I've got brothers and sisters, sons and daughters mothers and my staff, my dear ones, my family who are with me to help me not to be lonely, but to fellowship with me. They help me as I strive to resist the devil, die out to myself and to all these problems and burdens and the devil's fighting that I might be what Jesus wants me to be, as He leads me and causes me, through the blood and applies His Holy Spirit, flowing through my heart and life and body.

We thank Him for how He's helped my wife and me these fifty-one years together. We want to give Him the glory and the praise.

I cannot remember everything to share with you in this letter, but I did want to tell you about one of my dear sisters in the Lord (one of my closest sisters.) She was telling me about being in the meeting at Maranatha. One of the little granddaughters looked up and said, "Oh, Grandmother, my head is aching and hurting."

She said, "Well, Honey, we'll trust now. Just put your head over on my shoulder." It wasn't long before I began to pray for a headache. (There were nine hundred and some people there in all the building.) The grandmother looked down and said to the little one, "Just claim it now, just claim it." And she looked back up and then down again.

"Oh, Grandmother, my headach is gone!" Think what that means. Of all the nine hundred fourteen-nine hundred fifteen people in that meeting, yet Jesus would tell me. I didn't see the grandchildren with her. I might have gotten a glimpse of little children, but just to look and see them. You know, I didn't realize this at all. But Jesus told me of a headache and the pain in the head. He went down and took it out of this precious child. One granddaughter is six and the other is eight. The Lord healed and took away this suffering and gave me the revelation and privilege of prayer and then answered. We want to thank Him for that.

The grandmother also told me that Rev. Boblett came in to the sanctuary and said, "Now tonight, while we are waiting for the service to begin, just read the Psalms and pray, the Lord willing."

So she said to the grandchild, "You may read the twenty-third Psalm." (Of course that would be easy for an eight-year-old to read or easier because it is familiar.) She says, "I'll also read the eighth Psalm: 'O Lord, our Lord, how excellent is Thy Name.'" It was so precious how Jesus helped her. The other grandchild said, "I want to read the eighth Psalm, too."

(Just two or three days before that I called Daniel and Jenny Light real early in the



morning out at Racine at Jenny's mother's home. I hadn't made arrangements for them to stay. I called real early—five minutes after six—to see if they couldn't stay with us. They didn't have their instruments or their music with them, but they said yes. If I had waited very long they would have been on the road back to Michigan, but they stayed with us.)

Now back to that particular night. The Lord had me to call on them to sing. They didn't have all their music, so they had to make a tentative list. The Holy Spirit told me to tell them to sing number six on their list. Of course, I didn't know what that was, but it was the eighth Psalm, and what do you think happened to those children. Here they were reading and considering the eighth Psalm and then a little bit later God reveals to me to have Daniel and Jenny sing, 'Oh Lord, Our Lord How Majestic is Thy Name.' And oh, it was just so tremendous how the Holy Spirit worked and blessed. They were under such anointing. It was such a sweet, glorious anointing upon them. They had a marvelous time together presenting that to us.

While they were singing this marvelous number the little girl was praying secretly to Jesus, "Lord, I'd sure be thankful if Daniel could sing The Rev. Mr. Black."

When they finished the number I said to Daniel, "Get your banjo and sing The Rev. Mr. Black." So God heard her prayer down there and told me up in the pulpit out of nine hundred people. What do you think that did for this little girl and for the grandmother, the family and all of us when we learned it? That Jesus would hear her prayer, her cry. I thought it was so wonderful, Dear Ones. And it was. It was so very precious. What it will do for her faith in the years to come as we are faithful and she is faithful to God!

A week ago today I was in the kitchen and Robert Allen had come from Indianapolis to do my wife's hair. He had the curling iron on but I wasn't aware of it. I reached across there to get the telephone to make a call — suddenly I needed to call — and I raked my right index finger over that curling iron and burned it. I went to reach up toward God to pray for my finger that was burned. My little Angel girl, who was right there with April said, "Oh, Jesus, Jesus, oh God, hear my Grandfather's prayer. Get it clear through to the throne." And I tell you we all had to hold ourselves because it was so great. It was so earnest, it was so beautiful, it was so wonderful.

I said, "Honey, you know, Jesus heard your prayer because the burning, the fire, went out of my finger in about thirteen seconds. It was gone."

Well, I got my grandchildren out in the car. We went out to the barn and to the carriage. As I backed out of the drive here Angel said, "Oh, I'm have a wonderful time with my Grandfather." It was on her own. She is six years old. Then as we reached the Arthurs' at the edge of the village on our way to get into the country, she said, "Oh, I have to pray hard for my Grandfather because the devil fights him so hard."

I replied, "Oh, we do need prayer." That's all she said. She didn't say anything the rest of the afternoon to me. That's all. But I thought how wonderful it is that God works through our children, our grandchildren, our brothers and sisters, sons and daughters and mothers, as God works through each one of you. I'm grateful. Praise the Lord.

Well, we want to pray for traveling mercy for each and all of us and for all the meetings that are coming up: Israel, the Hilton in Indianapolis and St. Louis (Dr. Rouintree's and Rev. Moore's church.).

We want to give God the praise, the glory and the honor. So we do thank Jesus for how He has helped us and how He is leading and guiding. I want to thank Jesus for all my staff, each one, and for John and Janet coming to take care of a lot of the calls from the people who want this, want that, and bring them burdens. They don't tell me about their burdens or trials, or any of the strain and stress that is put upon them. I just learn that through others. I'm so thankful how God has worked through them along with Roger, Sons Jon and James and David. People call and want help. Our Staff tries to look after the dear ones and those who are in need. We are sending out money now to this needy family that is in destitute circumstances. We got money just a few days ago for a family very much in need. God has been so merciful to take care and direct and bless.

We praise the Lord for you Pastors who have the vision of sending in. I just found out through my treasurer that one church had sent in a lot (five, six, seven thousand dollars in the last few days to help us.) Oh, we're in debt to Jesus for that! And other churches that are sending in their offerings of one to two thousand dollars. We are just so unworthy because our need is so great.

We need around \$24,000.00 — \$25,000.00 a month for all salaries, for the widows, for the needy, for those who are assisting, our secretaries, the ministers, the workers and the things which are in need here and there. So we are grateful for all those who are sending in small amounts or larger amounts. We don't want to forget anyone. We are just so thankful for the way Jesus leads, guides, blesses and directs. We are most unworthy but deeply grateful for Jesus' presence, all your prayers, sacrifices, fasting, the rejoicing, the salvation of souls, and the sanctification of believers. My burden is for the Church, people who have been saved to go on to entire sanctification, to become one as God and Jesus are one; that each of us would go slowly, carefully, cautiously, and sweetly on our journey, with prayer, obedience, rejoicing, rejoicing, and more rejoicing and giving God the glory.

In Jesus' Name,

Loran W. Helm

## NOTE CONCERNING TRIP TO ISRAEL

I trust that all of you who can go to Israel will soon call Passports International and call John McAdams to let us know about it as soon as possible. The carriers want to know the names of the people who are going with us, and we don't know everybody. We know it would take an awfully big sacrifice for many of you to go. Only a few of you could go and not really be pinched financially. Most of our people have just very little financially, just enough to live on and a little more. For those who have finance to help we are so thankful for their thoughtfulness and their sharing. Only a few are like that anywhere in the world. We are very, very needy and Jesus is so merciful to us.

Thank each of you for your ministry to us and to others, to souls, rendering unto God all that He requires and loves to have as we set our affections on things above not on things of the earth. So those of you who can go we will be very thankful for your word and your response. We know it will take the Lord to make a way. We don't want to borrow money off of Tina, our travel agent. We don't want to ask her to finance anybody. In the past one person or two let Tina carry the financial burden and it deeply disappointed me. I had already requested no one to do that. I don't know whether they paid her or not. I trust no one will ever do that again.

I do not ask Tina for anything. We are not to do that as Christians, because Christians are not to request or to require. They are to trust and to give. I never put a strain on anyone. We are just trusting the Lord that each one will be able to pray and trust for the finances. If the person can't get the money, why of course, he or she wouldn't be going with us. It is quite a sacrifice and I don't want to put a strain on you. We are grateful. We do rejoice when God makes a way for persons to go with us.

Loran W. Helm

# Revival For Our Day, Inc.

August 11, 1984

Greetings to those that are seeking to do God's will in faithfulness and obedience to the Holy Spirit:

In family prayer last night the Holy Spirit revealed we should read the third chapter of Mark. Mark 3:10 says "For He had healed many; insomuch that they pressed upon Jesus for to touch Him, as many as had plagues." Mark continues in verse eleven; "And unclean spirits, when they saw Jesus, fell down before him, and cried saying, 'Thou art the Son of God.'" These spirits cried in loud tones. You see the demons and the evil ones knew Him. It is a marvel to me that the people who knew the scriptures, people who had tithed and prayed and fasted thought Jesus was not of God. Yet, these spirits who didn't know Jesus cried out, "Thou art the Son of God." In the twelfth verse it says Jesus straitly charged them...that is directly, abruptly, clearly...charged them that they should not make Him known. They were not to reveal Who He was because the religious people didn't know Him, but these unclean spirits knew Him and He charged them directly, abruptly, straitly, that they should not reveal His diety to the people.

Then He went up into a mountain and called His disciples and His apostles and ordained the twelve. What a marvelous experience this was of Jesus being recognized by persons possessed of a wrong spirit, an unclean spirit.

In Matthew 15:7-8, Jesus says, "Ye hypocrites, well did Esaias prophesy of you, saying, 'This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.'" This is a tragic word, a frightful word, a fearful word, an alarming word, a striking word. He called the religious people hypocrites who drew nigh to him with their mouth and honoured him with their lips. They could see all kinds of good things. They could say all kinds of marvelous things with their lips. They could declare different facts and experiences and knowledge about Him with their mouth, but He said, "This people that honoureth me are not exactly right...their heart is far from me." This is a danger today just as in those days. If we are not cautious we can honor Him, we can talk about Him, we can praise Him, we can share about the things of God and say great things, yet our hearts may be far from God, from Jesus. I am sad at the ease with which this can occur.

Here was a religious people with knowledge of the Old Testament and the prophets and yet they only honored Jesus with their mouths, they spoke swelling words and truths, but their hearts were far from Him. I wonder how far we have to be from Him, in our heart, to be away from Him? How far is that? Is that as far away as disobedience - as the love of the world - as failing to put Christ first? What distance? He said, "Their heart is far from me." How many miles of truth, how many miles of human experiences are their hearts away from Jesus? What is the

distance of our hearts? This is a tremendous declaration to be considered much of the time to be sure our hearts are not far from Him. Our consideration should be careful and not casual, FREQUENT not occasional.

You see, the Word says it is possible to talk about Jesus and declare great words, prayers, and testimonies, yet the heart can be far from Him.

So we want to encourage our hearts to stay with Him. We stay with Him and surrender by striving to do His will and dying out to ourselves and no longer making our own plans. If we make our own plans our hearts are far from Him. In fact, if we plan anything without the leading of the Holy Spirit our hearts are far from Him. Whenever we make our own plans or try to work anything out without the Holy Spirit we are working to save ourselves but we will be lost.

So Jesus states here in Matthew that the people spoke a great deal about Him but their hearts were far from Him. Jesus couldn't have the preeminence in their hearts, couldn't live within their inner life. He wanted to abide in their hearts but they just wanted to talk. They didn't want Him in their hearts in reality. "For as ye abide in me and my words abide in you..." His words can only abide in me and you as we follow Him. Following Him means dying out to our wills continually, being inwardly crucified, being sensitive to His voice to follow and do exactly what He says as He leads and guides and directs.

So, it is so wonderful that He is able to help us and to live within our hearts so that we don't just honor Him with our lips in a show or an appearance. And when He dwells in the heart, we love one another as Jesus loves us. Now when He dwells in the heart we love our neighbor as ourself and we are careful not to judge one another by finding fault or criticizing, we don't love the world, we are not contentious or critical, or cynical, or prayerless, or disobedient. He said, "But their heart was far from me." Oh how that grieved God. It grieved the Lord that the people that knew the Bible and who could pray and share...yet their hearts were far from where God wanted them to be, where Jesus would have them to be.

We want to thank Jesus that He is able, through the precious blood as we pray, to bring our hearts to truly honor Him. But oh we must pray, we must obey and be inwardly crucified in order to follow His direction that we might be true sons of God, true followers of Jesus...not just for the fishes and the loaves and the blessings and the miracles but following Him by inner-dying, inner-surrender, submission, obedience and the Word in our heart.

Psalms 119:11 says, "For Thy Word have I hid in my heart that I might not sin against Thee." It is so easy to drift



a little distance from Him. He said their hearts were far from Him. How many miles of spiritual truth are we from the Lord? The heart is far...How far is far? What distance is far away? Well it is easy to get a distance away if we fail to read the scriptures, if we fail to put Christ first or if we fail to attend worship services and prayer meeting. Some do not have the vision of prayer meeting.

Prayer meeting is a time to pray, time to commune with God and a time to really get hold of God. Many do not have this vision. They just go when they can. They can go to interesting places, they can go to beautiful places, they can go to entertainment, they can go to relatives, they can go to themselves, they can go here and there but they can't quite make it to the place of prayer regularly so that they can be dependable. Some will not accept their responsibility in the service. Their heart is a distance away. Oh we look after our own interest, our own family, our own children, our own parents. We look after our own needs, our own jobs, ...but how much do we look after doing the will of God, after being faithful and obedient?

Oh we trust you will be encouraged, we trust you will rejoice as you read this because if your heart is close to Him and He is in your soul, you are saying, "The devil is a liar, get behind me Satan. By the grace of God I belong to Jesus. By the help of the Lord my heart is not far from Christ, because I love Him. I love my enemies and my persecutors, revilers, and I love my neighbor as myself.

"...But their hearts were far away." The heart gets far away by spiritual neglect, because we just don't praise the Lord very much. If we are not careful we forget to praise Him; if the heart is very cold, there is no power or glory in the soul. Oh wouldn't it be wonderful to find a people who are constantly striving to do His will, who are relaxed as little children and not worrying or fretting but actually following Him? We can be in religious work: preaching, teaching, praying, telling, sharing; and yet, if we are not careful our hearts can be far away. I know we have to say, "Get behind me, Satan, because I want to do Jesus' will."

May the Lord encourage every one of us to maintain that holy relationship, that closeness in Him, abiding in Him. If He is not abiding in us He is far away. If we are following in the Word and we love Him and are careful in all of our behaviour to do His will with praise and thanksgiving, He is not far away. We are not far away if we love Him and we love one another and pray and read the Word and want to be in worship services...He is first.

If we are not careful we will crowd Him out. Many good people have allowed Him to be crowded out...precious people, marvelous people, gifted people. We have to say, "Get behind me Satan, Jesus is first. We are not going to let Him be crowded back and out." We are so thankful to Jesus that He is able to do exceedingly abundantly above all we can ask or think according to the power that worketh in us. We do praise Him and thank Him and honor Him.

We are grateful for the letters that have come in to tell us that you are praying and fasting for us. We feel so extremely grateful and thankful to God, to Jesus, to the Holy Spirit, to each of you who have done this. A few letters have come in the last two to three weeks, not many but a few have sent us word that they are praying and fasting for us. We feel humbled and thankful and appreciative for each and every one that is sacrificing, those that have the vision. Oh I feel that I do so little. I feel I have won so few souls and have seen such few victories but He has been faithful to answer prayer and to guide.

I thank God for the fellowship that I had with Brother John McAdams yesterday as we shared together with my brother Terrance, John Mark, and Lydia about how the Holy Spirit operates in the heart and witnesses and how we can commune with some of the saints of old in the Holy Ghost. We say in the Apostles' Creed, "...the communion of saints...", the inner-communion of the Holy Spirit of Christ in you, the hope of glory, that witnesses to the blood and to the scriptures as to the going of the saints with God and following Jesus and God of old. We had fellowship in our hearts with some of them.

A letter came in yesterday from a precious sister hundreds of miles away and she reviewed that about fourteen years ago as we shook hands, I began to pray for her body. She didn't realize what was wrong with her body until the moment I was praying. Jesus told me she needed prayer in the body. (There are numbers of people that want me to pray for them and I try but, you see, when God leads me it is so wonderful. I need His leading so much and I am unworthy of it. I am blessed by it. I am grateful for it.) I began to pray for this sister and as I prayed for her she was wondering in her mind what I was praying about. Just a little later she remembered that her arms and hands would just shake. They had stopped shaking! They weren't shaking! You know it is an awful thing to have your arms and hands shaking up and down. She was steady. She was sharing with us then some time ago about how that took place about fourteen years ago. While she was sharing this with us, as her letter revealed yesterday, Jesus revealed to me in the brain a need, a certain situation there. As I started praying for her, at that instant, God went into her neck and took out this awful thing that was in her neck for some time. She mentioned in the letter yesterday about awful headaches she had had for so long. (That touched my heart now!) Just think, as I was in a meeting there a short time ago I was praying and suddenly the Holy Spirit revealed to me about this other need as well as this difficulty in the hands and arms. This other need she hadn't revealed to me or to hardly anyone that was with us in this meeting. Jesus went into her neck and removed the hurt, the suffering, and tightness.

The letter also revealed that the awful headaches with which she suffered so long

are gone! Oh how precious Jesus was to take this unworthy, needy, nothing servant that doesn't know how to come in or go out except God give him an understanding heart and allow this revelation to pray for the head and neck. God went immediately right into the neck and took out that trouble that had existed for some time and also took away the awful headaches she had had for so long. I want to praise Jesus for this, dear ones. I know it is through God and Jesus, the Holy Spirit that I could pray again, that I could have my prayer answered again, that I could be healed in my throat, prostate, stomach, heart, the brain, the joints.

By God's mercy could my wife be healed also. We became one almost fifty-one years ago and oh you see how in debt we are to Jesus that, together, we have this privilege of trusting and following Jesus even though we are the least of His servants. We are in debt that He would allow us the privilege of trusting and believing to see souls saved and believers sanctified, and our little bands of people of Jesus' people, of Jesus' followers, through the precious blood, through the help of the Holy Spirit could be saved, could be sanctified. We are thankful. Praise the Lord!

God revealed to me two weeks ago last night that we were to return to Israel on October fourth. The Lord willing we are also going to Rome...arriving there on the fifth and leaving on the seventh. We trust that it will work out. We are trusting for the Lord's help that we may be in Rome at the prison where Paul was long ago, the Sistine Chapel, St. Peter's Basilica, the Colosseum, and other places in the Rome area. I am not sure whether it will be possible for us to go back to the Tivoli Gardens where there are one thousand fountains. It was a special arrangement to get us there some eight to ten years ago. But the Lord willing, we will be in Rome and have meetings at the hotel.

God can do as much in Rome as here or in Israel if He is leading and the Holy Spirit, Jesus is guiding. Jane Langdon was very surprised years ago when she saw God work wonderfully in a meeting in a European country. We left Israel and came to Europe and God helped us there just as much as in Israel. I thought that was so wonderful because many have thought Israel was the only place we could have meetings. We find that when Jesus is leading, the meetings are just as wonderful in one country as another whether it be in the North, the Southeast, the West...the meetings are wonderful in any country He leads me to as in Israel. Oh we are grateful how the Lord would lead and guide and direct us.

Our leaving here will be October fourth. It looks as though we will be leaving out of Chicago. The price is about \$1550.00 and, of course, it will cost us to get into Chicago from various parts of the country. We may come back to New York City rather than Chicago and fly home from there. We are trusting Jesus for His direction, His guidance, His blessing. Those of you who are planning to go and do not have your

PASSPORTS, please send for them immediately because it sometimes takes a few weeks to obtain them. It is only six weeks until we depart for Israel. Also, if you are planning to go, please call Tina Brazil, our travel agent: PASSPORTS INTERNATIONAL, Indianapolis, Indiana, Phone: 317-253-9515. CALL HER AS SOON AS POSSIBLE. Thank You.

We will be going into St. Louis August 16,17,18 and then we return just a day or two and we will be at the Hilton Hotel in Indianapolis, Indiana (downtown) for the Waiting Upon God, August 22 and 23. We are trusting for your prayers and for your coming to be with us and for your obedience, for your carefulness. Unless we are there to wait upon God, we will be missing what God wants. If we bring some with us that we have to look after all the while, we will not be able to meditate and hear what Jesus would say to us. So I pray that we will be attentive and obedient.

We pray for traveling mercy for all of us and all of you as we travel from place to place through Jesus' protection, through God's guidance and direction. Pray that we will all be safe from danger and harm, that we will be filled with the Holy Spirit, that Jesus will have His way, that we will yield to Jesus, following Him, that He may be exalted that the Kingdom of God may come in earth as it is in Heaven.

I need your prayers (wife and I) very much for in these Waiting on God sessions. You see, it takes great strength even for young men. I was with a young man in the ministry just a few days ago who when he gets home from church after two to three hours is exhausted. I was with one young man not long ago and he told me that when he gets through he can hardly feed himself. This is just two or three hours and here I am going on sixty-nine years of age and am in a service for three or four and sometimes five and into the sixth hour which requires more strength. If you have never been responsible for a service and God's guidance, you haven't any idea or any conception of the strength it requires. Anyone can have a program and plan something...that is not so hard at all but when you are trusting for Jesus to lead and guide and you want to do exactly what He wants in the service, when you don't know for sure what He desires until the moment He reveals great strength is required.

We need prayer for strength and guidance and blessing in the throat, the body, the mind, the soul, and that we will be filled with Jesus' love and the Holy Spirit of God. Pray that the people will see Jesus, see the Christ and God working and leading. We are so unworthy, so needy. '...Nothing in our hands we have to bring but simply to the cross we cling.'

Thank you for your prayers and support. I received a call yesterday from one of the television ministries wanting me to send money. I have received certified letters, one just a few weeks ago to send money. They wanted us to send another thousand dollars. I had sent them some

of the money Jesus had supplied to me. It was not Revival For Our Day money. But you see we are just trusting Jesus for God to lay it on hearts to help us so we just have to trust in the Lord.

We are so thankful to you for your prayers and love, each one of you and those who are here helping us and those at a distance, those that are striving to be faithful to the Church, to obey what the Holy Spirit is leading. It is so important that you do God's will and not let your hearts be far from Christ. Oh there are those that so easily drift away.

We do thank Jesus for each one of you who pray for us. Thank you for praying. I want to thank all of those who help me, the staff members, and the secretaries. We trust for each one of you as you have the leading of the Holy Spirit, those of you who have finance may be able to help me to take someone to Israel.

"We are trusting, Heavenly Father, for protection as we leave on October fourth and return the eleventh, and for the Holy Spirit, for Thy guidance, for Thy direction, for Thy blessing, for Thy help, Thy revelation. Without Thee, it is all emptiness, but with Thee it is wonderful, it is precious. Jesus, I need Thee to protect us, to cover us with the precious blood. We lift the shield of faith by which we are able to quench all the fiery darts of the wicked, that all of us may be in holy order before Thee as we walk, as we travel, as we ride, as we drive, as we fly, as we sail. That Thou mightest be glorified, that we will be obedient in our churches, our places of worship, all


Christ Fellowships and all will be as You would have it to be.

May the words of our mouths and the meditations of our hearts be acceptable in Thy sight, Oh Lord, our Strength and our Redeemer."

I pray that each of you will be lifted and will be healed and delivered. We pray for our daughter, Joyce, as she will be going to Mayo Clinic (she and Vera Wagner) a few days hence. We pray that they will be delivered and that Jesus will heal and take care and make a way. We pray that Daniel Light will be healed. I talked to him the other day and he had pneumonia in both lungs. We pray that he will be well so he and his wife can be with us.

"We are trusting, Dear Jesus, for all these to be healed, protected and provided for. We give Thee praise for all Thou hast done, what Thou art doing, through Jesus Christ our Lord. Thank You."

In Jesus' Name



Loran W. Helm

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P.S. to Rev. Helm's letter: Rev. Helm would appreciate it if each of you who are attending the Waiting on God would bring a love offering for the 'needy'. Please have your offering in a sealed letter-size (not the large ones) envelope. Also, if you would please bring two extra envelopes and have them on your person so that if someone near you in the session does not have an envelope when the Lord leads for the offering to be taken you can give it to them. Thank you for doing this.

This offering will be a separate offering to be taken by my helpers and given to the needy. When we were in Israel I took an offering for the needy and just gave it to the ones Jesus showed me to give it to. Many times there are persons who are in great need, who do not have any money or very little.

Thank you for having your offering for the needy in a sealed envelope and for bringing extra envelopes to share with those near you.

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# Revival For Our Day, Inc.

August 30, 1984

Greetings in Jesus' name our only hope Who leads us to God's Kingdom and Who leads us as we follow into green pastures, to His good, acceptable, and perfect will.

Jesus said, "Be ye therefore holy even as I am holy in all manner of conversation. Be ye therefore perfect even as your Father which is in Heaven is perfect."

God's requirement is that we be cleansed of this carnal nature, all in the Church and all that will walk with God so that this carnal nature we were born with could be cleansed and crucified out, dying daily to do God's will. Then the Holy Spirit will come in and Jesus can lead us by the witness of the Holy Spirit. It is God's will that we deny ourself, no longer doing our own planning, or seeking our own will and desire, to wait upon God's will as we take up the Cross. The Cross is that work of the Holy Spirit in our heart to slay out of us our own wants and that old carnal nature that has caused all trouble... or most trouble in the world. This trouble has been due to carnal maneuvering and carnal planning. God wills that we follow Jesus and not the carnal mind. Therefore, it is God's will that we become a pure and a holy people, to be one as God and Jesus are one, that the world may know that God has sent Jesus into the world that we might be saved from our sins to be cleansed vessels, sanctified, meet for Jesus' glory and to the honor of our Heavenly Father.

It is His will that we resist Satan, submitting ourselves unto God, following the Voice of Jesus the Good Shepherd Who has given His life for us that we sinners could be saved from our sins and become a pure and a perfect people. His will is that we be perfect in harmony, holy sweet harmony and entire unity, understanding what the will of the Lord is. There is to be no division among us so that we all speak the same thing, having the same judgment and the same mind, perfectly joined together in the same mind as God and Jesus have the same mind. May the Lord give, today, the courage, determination, and strength to maintain the vision that God would have us to be as pure and perfect as possible in this life. All carnal men will not accept this but reject it; however, all spiritually minded persons will receive this revelation, knowing themselves to be terribly weak, unable to do anything except through the precious blood cleansing and the Holy Spirit purging to lead by the witness of the Holy Spirit to this precious way of perfection. They know that it is in Him and not anything in themselves.

They know this can only be as we follow Jesus entirely doing always God's will, and as the Holy Spirit has complete preeminence and dominance and full reign of the soul. Jesus always did God's will and He desires that we do likewise. It is His will. This is God's plan for man, and only by His mercies, His precious blood, His Holy Spirit, and His abiding Word, as we press on toward the mark for the prize of the high calling of God in Christ Jesus, can it be experienced in the inner life.

We have said a number of times that it is only as we take up the Cross after conversion that we can truly be inwardly cleansed of this carnal nature so that God can have full control. I know that this has seldom been, but this is God's will. We don't want to get out of order or to ask anything that would be grievous to our Heavenly Father, our Blessed Jesus, our Sacred Holy Spirit. For outside of this, God's will on earth as it is in Heaven... doing exactly as God leads, all other things are emptiness and vanity bringing us to disappointment and destruction. Doing His will brings us to light, joy, gladness, righteousness, peace and joy in the Holy Ghost. Unto the Lord be praise for each soul victory.

A few days ago on August sixteenth, we began a meeting in St. Louis, Missouri. The Lord helped me wonderfully as we went into the pulpit that night. As usual I sensed myself utterly needy and nothing, but He came and gave guidance in such a beautiful, precious, sacred way that it was impossible to explain and convey this to your mind and thoughts even though you have prayed and been so faithful. God's work was so wonderful to help us that evening as well as the next two evenings. The Holy Spirit, as Jesus led, let it be a time of precious experiences. We began to preach the first night on "The Kingdom of Heaven is like a treasure hid in a field". We preached without notes. The men and women who were listening felt and sensed that we were limited and feeble and yet God helped and gave us precious assistance and leadership.

The next night we began in the same text because early that morning I wrote down on an envelope the points which God revealed to me. I didn't want to disturb my wife so I went into the bathroom to write them down. When I preached on the night of the seventeenth of August what He had given me on "The Kingdom of Heaven is like a treasure hid in a field", dear ones told me that they sensed and knew that God had been merciful to help me again.

The third night was quite an experience and some of the young people began to obey the Holy Spirit. It was such a beautiful work in young lives. How Jesus directed and blessed and worked in them in testimony, in sharing, happiness and blessing, in loving one another, in giving God glory and Jesus Christ praise as they shared what God had been doing at the Youth Camp and at the meetings! The time was a time of blessing and refreshing, a time of adventure, a time of sweetness and wonder working in each one.

Brian, a young man about seventeen years of age, came forward. When he was young (perhaps as far back as twelve or thirteen years) he would wait for me to love him. It has been fifteen years since my wife and I first were sent to this church.

Brian said that God had been working with him the day before and also that day. Brian is a very shy, backward, timid person but he has a very unique, inner manner and behavior. I prayed with him and prayed that

he would be saved. When he prayed with me the sinner's prayer, the Lord operated with me on one phrase, "...have the precious blood applied", and God forgave Him as he accepted Jesus Christ as his saviour. It was by faith. The next day he was coming with Thomas and James Moore to assist us in our preparation to go to the airport to fly back to Indianapolis. Brian came to carry the luggage, but more important it was the opportunity to love him, to share with him, and to encourage him in faith. As I observed him, he had grown from the night before when we prayed together until he came to the airport. It was a progressive experience and I could see that he had made progress in faith, in peace, in love, in trust, and helpfulness. When he came on to the Waiting Upon God he was hearing and being blessed and adding to his faith, virtue; and to virtue, knowledge; and to knowledge, temperance; and to temperance, patience; and to patience, godliness; and to godliness, brotherly kindness. I could see he was growing. After the Waiting Upon God in the Sunday morning service (last Lord's day) I mentioned about the need of sanctification and Brian came forward from the back of the Lion's building to allow us the privilege of praying that God would send the sanctifying power to his heart to cleanse out the old carnal nature. Although extremely timid, he was very happy and grateful to Jesus for His presence. We were encouraged and blessed.

Back to the Waiting Upon God a few days ago...beginning on Wednesday, August twenty-second, we went into the pulpit at seven a.m. or a little before. The Lord was merciful to give us strength and healing so that we could speak even though our voice was experiencing some suffering as it was this morning before I began this tape for the letter. I am trusting, praying, crying to God for His mercy and Jesus' holy stripes applied, depending upon all the precious ones praying and fasting for us for healing in the various parts of the body: that the urethra and the prostate would be normal size and all infection and growths would be gone. We need prayer also for the rectal area, the organs, the liver, the stomach, the pancreas, the heart, the lungs, the brain, and the throat area and all other areas where irritations are...the ears, throat, eyes, and nose as well as other parts of the body. Also, my wife has many needs. She fell in her dressing room while we were in the Waiting Upon God. The Lord was merciful to spare her from severe injury. She was sore but God spared her from bones being broken and we were thankful for this intervention.

The first morning was a time of appreciation of seeing the meeting room which required many hours of labor by many men and women to prepare for worship. The stage and platform were beautiful. It was engineered by our men. Son Jack was there to give suggestion and Son Kenneth, and quite a number of men assisted. Robert Allen and his assistants did such a beautiful job of decorating the platform area that I was amazed at the beautiful appearance of that

place of worship. It was so well done that I would that it were possible that the people who were not there might see a picture of it's beauty. We were most appreciative, deeply grateful for all the preparation and work and the beauty of the room in the hour that we first observed it.

The Holy Spirit led in a very dear and wonderful manner. We were going slowly to be sure the Holy Spirit was not grieved. We attempted, to the best of our ability, to do only what Jesus led by the witness of the Holy Spirit and the revelation and direction of God by His gifts. He was very near to us in the Person of the Holy Spirit. Dear ones sensed His love and the love of the Kingdom as we waited before God to be refined, to be cleansed and sanctified that we might, through the Holy Spirit, know how to pray and how to proceed and how to follow to carry out God's will on earth as it is in Heaven. We know that this is such a great assignment and that we are very needy followers. ...Nothing in our hands to boast or in our hearts to think that we are anything because we know that we are not and it is only through Jesus, the Holy Spirit, the Word abiding, that anything could be accomplished that would be lasting, or a blessing, or helpful, or winsome, or healing. Unto God be praise and glory for the work of the Holy Spirit, unto Jesus who saves, sanctifies, cleanses, heals, guides, blesses, directs, and leads us on to higher heights in Christ and in God's Kingdom.

We spoke on "He That Would Save His Life Shall Lose It" and the various areas of this precious truth which Jesus gave us: that most all mortals since the Fall of Adam have worked day and week and month and year to save themselves, to make their own plans and arrange things for themselves. Jesus said, "He that will lose his life for my sake and the Gospel shall find it." Very few people have ever been willing to lose their life for Jesus' sake and the Gospel's, giving up everything and surrendering to follow Jesus only by the witness of the Holy Spirit. Very few individuals have prayed, seeking God's face to be inwardly cleansed of the carnal nature. As long as the carnal nature is in control the life is trying to save itself and will not submit to God's will to lose itself to find it again. But a few are praying and inwardly pressing toward the mark. A number, we know not how many, but there are a few.

There were some victories, some healings. The last night I spoke on "Except You Forsake All You Cannot Be My Disciples." Jesus said this in St. Luke, chapter fourteen, verse thirty-three. One lady was healed. I declared, right in the middle of the message, that there was pain in someone's neck. The revelation came to me by the Holy Spirit and I began to pray for the neck area. Sister Karen Hofty was one of the ones Jesus touched. She stood later and told us that Jesus touched her neck. Mary Moore had been having trouble with her neck for some two days, it was bothering her a great deal, and Jesus touched her. Richard Moore told me that



his neck had troubled him and Jesus touched him the same moment. I learned that Todd Mullin's neck had bothered him and the Lord touched him also. There were four that were touched in that moment. Out of more than nine hundred persons there could have been others that we do not know about.

Jesus was having me to speak on "Forsaking All To Do God's Will" in order to become His follower and disciple. "Except ye forsake all," Jesus said, "ye cannot be my disciple." We have to forsake our own desires, our own wants, our own ideas, our own likes, our own plans, our own manipulations to let God alone lead by Jesus the Holy Spirit. The Lord was very, very wonderful and marvelous in these sessions.

He gave us strength to recover because the sessions would last between three and a half to four hours and the Lord gave me strength to be back by one o'clock in the afternoon for the second session the first day. This was a wonderful work of God in the body because most men after they have charge of a service three hours are very worn. Gregory McBride is twenty-six years of age and he said that after a service on Sunday morning he is so weary that he has to sit down and rest. He hardly has any strength left. Other men are also like this. Jesus gave me strength to proceed into the next session. After that we would continue three or four hours and be able to come back in the evening to finish almost twelve hours of His blessing and guidance and direction and help.

The Lord gave strength to recover for the next morning on Thursday at seven o'clock for another session which lasted about four hours and then we returned in two hours and some minutes for another session which lasted three to four hours. So it was through Jesus, the Holy Spirit of God giving strength and help and healing and blessing and direction in our endeavor to wait upon Him, to let God lead us, the Holy Spirit direct us that we were able to make it.

In one of the sessions I was going to ask Sister Sally Davis, who is such a great help to us, assisting Mrs. Helm and me in the services, to play and the Holy Spirit said, "No." I asked the pianist and musicians to lift their hands and there was a man to my right back quite a distance. I couldn't recognize him at all but I could see the arm in the air and it operated in my heart as I looked to that person. It was Michael Benjamin who plays the bassoon and who had in other years played the bassoon for the Knoxville Symphony Orchestra. He came to minister in music at the piano and it was such an experience. The Lord blessed us. Rev. and Mrs. Hill were talking to me last night and Mrs. Hill told me she was moved by his manner, presentation, and anointing in music. He sang, "In the Garden" and he did it in a most unique and wonderful manner. My wife said it was very unusual. It wasn't ordinary singing. The presentation as God worked through him was most enjoyable and such a blessing.

The choir from Scott Depot was very much a blessing likewise. There were thirty to forty or more voices singing as Richard Davis

directed and Sally played and accompanied them. Daniel and Jenny Light were also anointed a few times during the two days. Jeannie Light was also a blessing as she was singing for the glory of the Lord. There were others that God used precious through the services.

We are thankful. I am grateful for God, the Holy Spirit, Jesus leading those two days and working it out so that all was so precious and so encouraging and so beneficial to the soul. Charles Payne said that even to the very last the presence of Jesus was sweet...at the very closing of the sixth session. There were times in some of the sessions when one or two told me they actually enjoyed the announcements; and that, of course, has seldom been. We have to endure sometimes announcing what is needed and what is to come. God's presence was very dear. Jesus' love was so precious to us. I was so unworthy of this.

We want to thank God for the privilege of speaking and it is through the mercies of God I could be healed to speak on, to preach on, to pray on, to witness on. It is through Jesus' mercy that I can do that because my voice has been suffering. The vocal chamber and up into the chin has been suffering. I am grateful to hear of people fasting and praying for my wife and our daughter Joyce who is now in Mayo Clinic in Rochester, Minnesota, going through tests to see what can be done. She has been taking cortisone for some time and a few days ago she said she had the feeling that she was like paper. She said to me, "Oh, Daddy, if hell is worse than this or this bad, surely no one in the world would ever want to go there. They wouldn't want to go through anything like this." It is just the things that happen in the personality of the person who takes this medication. It is so difficult and miserable, annoying, disturbing and upsetting. I pray that God will see fit to heal her or help the doctors at Mayo Clinic to know what to do in order to be able to take her off this medication that she might be well and live a little longer or until Jesus comes. We are trusting for God's intervening and protection and healing.

I talked to Tina, our travel agent, and there are about two hundred persons who may be going with us to Rome and on to Israel. She and Marian are going to Rome this week-end to make arrangements at the hotel for all the various things that we will need there in order to see that it is exactly as it ought to be. I trust that those of you who can will get your finance into the office immediately. The price is \$1550.00 from Chicago and New York. Most of us will fly out of Chicago to Rome and some will fly out of New York to Rome. We will return to New York City from Tel Aviv on the eleventh of October. We will be leaving out of Chicago on the fourth of October, the Lord protecting, blessing, healing, helping, and directing us. We will then be in Rome on the fifth and be in the service that night the Lord giving strength and then also the night of the sixth there will be a meeting again.



During the day of the sixth there will be a tour of some of the main attractions. Then we will leave the afternoon of the seventh for Israel.

We are trusting to be strong enough to have a meeting at the Hilton in Jerusalem on the night of the seventh, eighth and ninth. Then we will go to Tel Aviv by the way of Tiberias on the tenth. We will journey into the city of Tel Aviv and make ready to leave the next day for the United States, God protecting and God giving us a good flight home for Jesus' glory. We trust that each of us might be helped and blessed and given an understanding of what the Lord would have us to do for His honor and for His glory.

We want to be sure that all persons have their passports up to date. It is expedient that we are very careful to hold on to each other as we walk about the cities and the places of interest so that no one will fall and be hurt. This has saved a lot of people from being hurt...just holding on to one another's arm lest we trip or fall.

We are praying for all to be well in body and that the food will be just right so that no one will become ill in the stomach or the bowel or other parts of the body. We are praying that we will be kept from danger and from illness and sickness, from disease, and that we will get more out of everything ...a raindrop, a cloud, a flower, a hill, a valley, a tree, a car, a plane; that the beauty of buildings, of that which we see will be lasting and helpful to our memory; and, most of all, to give us a desire to follow Jesus and not do our own will but follow God's will altogether.

We are thankful for your prayers and your fasting and your sacrificing, your giving, your sharing. I feel so unworthy of it all. Last Sunday before our worship here, Jesus gave me the revelation in my bed about the hymns that should be played. God revealed to have Joy Belle Cox to play and when we arrived we had Lynn Reece play until Joy Belle arrived. The Lord worked so wonderfully from the very beginning of the service as the girls were playing. The hymns were so great as God put them together. It was like weaving a tapestry of color, of beauty, of an unexpected wonder in it's appearance and in it's truth and meaning. Even if you were there, it would have taken God to help your mind and heart to perceive all that was presented in truth and music. God anointed in the playing of the piano so outstandingly. The music and the words of the hymns were most marvelous in their meaning and presentation of truth. They would be of great benefit if our hearts were able to hear them and maintain them and keep them to follow on in God's great Kingdom of Love. It was an unusual, glorious blessing.

When Brother Richard and Marge came and sat on the front seat Richard waved at me and smiled and I thought maybe Mother was looking over the courts of glory. She had prayed so many years for him and he told Robert Allen on Saturday, "No, I cannot come to your place for a planned cook-out after service because I have to be with Brother Loran tomorrow." He was with us morning

and evening. Then they were with me the next day for almost four hours again as we were here and there. So God surely helped us in a most wonderful way.

James Moore brought the message Sunday night and used the scripture where Jesus, at the age of twelve years, was teaching and listening in the temple. His parents supposed that Jesus was with them on their return home. They supposed Him to be with them but after a day they investigated and he wasn't found among them. It was three days before they found him. James went into the Old Testament scripture where men supposed, men presumed God was with them. It was a very, very well organized message. It was well done. It was a tremendous presentation of these thoughts. His wife, Linda, sang well and beautifully.

The Lord is to be praised for His guiding and directing and providing for us and for all those who are faithful to strive to do God's will each day, for those who are called to be going into holiness and purity unto perfection. Thank you again for all your prayers and your help and support and for your vision, for your desire to become like Jesus and to resist the devil and to hold fast to the promises of God and become like a little child to hear His voice. I pray that we will not be fanatical or radical but that we will be truly Christian and living in a holy balance so that all will be as God would have it to be in Christ Jesus.

Thank you for helping us to help the poor and the needy and to distribute to those who are in need. As we were closing out the Waiting Upon God last Thursday night, I asked all to close their eyes and that all who did not have any money to lift their hands so that we might distribute to the needy. There were ten different ones who came to have something given to them. When Edward and our dear ones were sharing and got their arms around the dear men, Edward's heart was broken when he loved two of them. One had a family of two children and they hadn't any finance and we shared with them on Thursday night.

One young man and his wife with five children had almost three hundred miles to travel and they had only enough money to pay the parking fee of eight dollars. They hadn't any money to travel home. Their parents were going to be with them for two weeks, also. The Lord led me to have the dear ones give them four hundred dollars so the family of seven would have what they needed to buy gasoline, food and necessities.

There was a man of God and his wife in their early sixties who has been preaching the Gospel for several years with only a very small income. When I prayed I felt that we should take one thousand dollars of what we had taken up and share it with them. I didn't talk to them after that but I know they were deeply grateful. So those who did not have any finance were taken care of last Thursday night and Friday morning.

Last Sunday night here in Parker the Lord revealed to us to take what we had and give four hundred dollars to a young

man and his wife. They had an emergency come up that they didn't know how they were going to take care of. I didn't know this but he told us after the Lord revealed we should give them four hundred dollars that that was what they needed.

The Lord revealed that a precious couple with two young children should receive three hundred dollars. He testified that he had not received a paycheck for six weeks.

To another man and his wife the Lord told me to give three hundred dollars. After the revelation they shared with us that they had only two to three dollars to buy food and pay bills for themselves and their two children.

So there was much rejoicing in the camp of Parker City Christ Fellowship at the Lion's Cathedral where we meet when we can. We have no certain dwelling place. We just go from place to place trusting.

Thank you again for all your help. He blessed us so very wonderfully.

In Jesus' Name,



Loran W. Helm

Please pray for the passage of the urethra through the postrate through to the bladder, that it will normally open, especially in the morning. So thankful for you to pray. Also for the heart area.

Also, please pray for the healing of Rev. Andrew Simpson of Sterling, Kansas.

Please, also beseech God in Jesus' name for the healing of son Jon, son James, and

P.S. I would appreciate it so very much if you would write a little note of thanks and appreciation to Tina Brazil, our travel agent, and her staff for all their care and many wonderful helps on each of our journeys. They have been such a wonderful help to my wife and me, as well as to each one who has gone on one of the journeys. Thank you for writing a note of appreciation.

Tina Brazil and Staff  
Passports International  
5705 E. 71st St.  
Indianapolis, IN 46220

NOTICE A vinyl, brown cassette tape case, approximately 12x9x5 inches containing music accompaniment tapes was left in the meeting room at the Hilton Hotel after the Waiting Upon God. This case belongs to Larry Sturm, Director of Christian Arts Center, 1913 Patricia, Copperas Cove, TX 76522. Phone: #817-547-3493. The tapes are needed very much by Larry and he would be thankful for your help in recovering them. His name is not on or inside the case and they were, no doubt, picked up in error. Thank you for your help.

daughter Joyce, for the need is urgent for all five of these to be healed.

Please also pray for my wife and her need of healing since her fall at the Waiting Upon God. She has a few physical needs also.

Thank you all very much for your prayers and fasting for us.

May the Lord return and give you all what you need likewise.

# Revival For Our Day, Inc.

September 20, 1984

Dear Ones in Jesus, our Savior: Greetings in the Name of our Lord, Jesus Christ.

*Thou wilt keep him in perfect peace whose mind is stayed on Thee: because he trusteth in Thee.*

*Let this mind be in you which was also in Christ Jesus.*

I pray from time to time, "Let this mind of Jesus be in me, let the mind that was in Jesus be also in me." That has been the cry of my heart, that my heart could be so cleansed through the blood of Jesus and the purging of the Holy Spirit; that Jesus could have His way. That His mind might be within me, within this unworthy, needy and nothing servant.

*Thou wilt keep him in perfect peace whose mind is stayed on Thee: because he trusteth in Thee.*

Therefore we press to trust in God and keep our heart with all diligence, for out of it comes the issues of this life. The heart is deceitful above all things, and desperately wicked, who can know it.

As we keep our mind on Christ, stayed on Jesus, He is able (as we hear His voice to follow after Him) to give us the light. As we walk in the light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ, His Son cleanseth us from all sin.

We know that as we rejoice, pray and obey, the Lord will lead, guide and direct. We know the more we pray and the more victory we have, the more we want to get closer to God. We want to be at worship service. The normal Christian's longing is to have a heart that prays until the glory falls. He wants to be where prayer is (where prayer service is) because the prayer meeting is the heart of the service and the heart of the church.

People don't pray because they don't love God and do not obey God. Prayer and obedience go together. The heart that prays will obey and the heart that obeys will pray. We must keep our heart with all diligence because if we fail to do that, then the things of the flesh will flood in; the things of the world: the pleasures, ideas, philosophies, ideologies, plans and programs will get in and crowd Jesus out. Then we do not keep our heart. IT IS UNKEPT! We let the things of the self-life take over and press Jesus out.

It is very urgent that we (with all of our heart) seek to do what God says to do. Most persons born since Adam have sought earnestly for the things of earth, and the things that self loves and likes and enjoys. Only a few have really sought the Lord.

Paul said at one point that there was no man that really sought to do God's will, and that there was hardly anyone that he could depend on save Timothy.

*I have no man like-minded who will naturally care for your state. For all seek their own, not the things which are Jesus Christ's.*

This has been a tremendous thing to consider: that all men seek their own.

*For all seek their own, not the things which are Jesus Christ's.*

That is so sad. To think that God gave us everything and yet we seek our own instead of seeking first the Kingdom of God and His righteousness. I have to die out all the while, or I'll do my own will. So will you. We must not seek what we want. We must seek what God wills and wait on the Lord until we here His voice and follow. We must pray and pray and pray. God will come.

I requested our staff to pray together some five or six years ago, and spend time (an hour or two or three each morning) waiting before God. They have pressed to do it. I don't know how regularly they've done it, but they've pressed. Some of them have really pressed to do it, and not allowed anything to keep them from it. One or two of them are sickly and haven't been able to participate a great deal. One prays much in his bed. He prays a few hours a day just lying and praying and pleading with God.

The men pray together in the morning unless they are ill or sick or weak or have a funeral or something similar. They know they are not to let the earthly things, plans of this world keep them from this work, because that is their work. They left all their earthly work to come and help us. It has been a struggle, a great struggle at times. Occasionally they would be blessed when they pray. I've been so thankful for their prayers.

When I was young I could pray for one hour, two hours, three hours and my voice didn't hurt. Even today when I was with Rev. and Mrs. Schultze and their son and daughter, Don and Karen, my voice was not comfortable as I was sharing with them for about an hour. But when I was young I could pray and wait before God. Even into my early fifties I could still pray and use my voice. In the last few years (even now while I'm making this letter) my voice has not been pleasant and is not comfortable. There is a little suffering there.

Last Friday morning our Nancy Marie was helping Son James to get up for prayer. He didn't feel well at all and she was helping him to get out of bed. He was trying, but he was just feeling so badly he could hardly make it. They both just prayed and worked, and finally he was able to struggle and press to get up to the office for prayer about eleven minutes after eight. In came Roger who had pressed also. He said, "Oh, it is all I can do to make it here this morning." (James shared with me that Roger said this).



They began to wait and James began to read poems to Roger that the Lord had given him. They opened the Word to Matthew, Chapter Seven where Jesus said, "...seek, and ye shall find...." They got into a meeting and the Lord began to come upon them in a measure that I wish I could declare it because it was so great and so marvelous.

Jesus came to James in a vision and he was lifted up in areas of wonder and marvel, grandeur and splendor, that he had ever been in in all his life. Roger was right there with him and he was lifted up too. They were having such a great time in this vision and revelation, and the power, the presence of Jesus, the Glory of God came down in that room.

When Charles Henry came in he could feel the presence and the power of the Lord. It became so great as James saw Jesus and the Lord revealed Himself to them. Then he saw an Old Testament prophet and cried out, "Oh, God, oh Lord, who is this? Is it Obediah, Jeremiah, Elijah, Jonah or Amos? Who is this?" He couldn't see the prophet's face, only a side view with the flowing robes and the beard, the hair and the staff in his hand. Oh, the joy of the Lord, the glory of God was so great in the room. Their cups were running over. They were blessed. They were way up in high measure. James kept seeking God's face and finally the vision of that man turned and it was James himself!

They were in such a place of glory and ecstasy and wonder that James didn't want to go to bed that night. He was afraid it would leave by morning. The glory of God was so great. God's presence was so wonderful that he could hardly contain it. I think he told Nancy Marie it was one of the greatest days of his life. I believe he was as happy or happier than when he was converted. He was praising God and saying glory, glory, hallelujah, nearly all day. He was so filled with God that he hardly knew what to do. Roger was wonderfully blessed too. They were both in a marvelous place of high wonder.

But you see, they have sought and pressed now for these five or six years and I had told them to just keep pressing. It's hard. It's not easy, but it's a great work. It's one of the hardest works. I shared with them that one of these days, God, the Holy Spirit, Jesus, will do a marvelous thing for them. We had shared this with these men because they are so dear and precious to us. They are like sons. Two of them are sons, and one is our grandson. The other two are like sons also. We love them all the same. They are so precious.

Well, these two boys had such a time as they went into the office of Revival For Our Day, Inc. and Evangel Voice to begin to pray and God came down in a measure like neither had ever experienced. I pray that they will not lose this fire and joy and glory, but that it will stay in their hearts. It will as long as they obey and follow Jesus; as they do all God wants them to do not getting sidetracked or out of balance.

So many people get out of balance and get out of touch by going too fast and getting ideas - God tells us this and God tells us that - without checking to be sure that it is the Lord and not just something in the mind or of another spirit. We have to be so careful that we do exactly what Jesus wants us to do because Paul said that all men seek their own, not the things which are Jesus Christ's. *"I have no man like-minded who will naturally care for your state..."* speaking of Timothy.

These precious sons in the Gospel, these children of the Lord had such a great time in God. They were not seeking experiences, only seeking Jesus, the Kingdom, when it fell upon them and they were blessed to a high and wonderful measure.

As you dear ones that read this letter will keep your minds stayed upon Jesus, He will help you. I have to work to do that myself because the devil tempts me, accuses, buffets and storms me now more than ever. This last year it has been more severe. I thought it awfully bad for forty-five to fifty years, but now in the fifty-second year the battle has been even more severe. I have to tell the devil he is a liar and keep my mind on Jesus rejoicing regardless of all thoughts that are hurled at my mind and all the things I have to contend with as the enemy tries to assail me.

I have to rejoice and praise the Lord, dear ones, by the grace of God, and press right on toward the mark for the prize of the high calling of God in Christ Jesus. He is a rewarder of those who diligently seek Him, seeking His Kingdom first, righteousness, peace and joy in the Holy Ghost. We need to seek to do exactly what He says so that He won't be crowded out of our life.

If Jesus isn't leading in the Church, and we are leading in the self, then Christ is crowded out and we do not know it. We are not aware of it. We go ahead and have our religious programs and our religious church services, but Jesus is crowded out. He is grieved and God is grieved with us. He is not leading. Oh, but He wants to lead us!

*For as many as are led by the Spirit of God, they are the sons of God.*

It doth not yet appear what we shall be, but we know that when Jesus appears we shall be like Him as we follow Him and the blood of Jesus cleanses us. Jesus said,

*I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.*

*"Every branch that beareth fruit, He purgeth it."* That means He slays, He crucifies, He prunes, He purges, He takes out of us all that we are until we are nothing and He is everything for Jesus glory.

We want to pray that you will be encouraged, (as I started this letter God told me of heartaches and troubles.). Some of you were in heartaches and troubles and trials and struggles.

I pray now that those of you who are in the heartache and struggle; that you will give them over to Jesus and let Him take care of them, keeping your mind on the Lord and not on troubles and problems, keeping your mind on the promise, not on the problem, keeping your mind and eyes on the Son that sitteth upon the waves and storms of turbulence, anxiety and disappointment. Jesus never fails.

He wants us to be faithful. It is a warfare. It is a battle. It is a struggle onward. The saints need more prayer than anyone else.

*Praying always with all prayer  
and supplication in the Spirit,  
and watching thereunto with all  
perseverance and supplication  
for all saints.*

He said to pray with all prayer, with all perseverance for the saints. Now, how much is praying with all prayer. One of these days perhaps the Lord will let me try to preach on this. He says, "*Praying always with all prayer...*" How much is that, dear ones? "...with all perseverance and supplication for all saints." He didn't mention the sinner. I don't remember a place where He mentioned the sinner. I know many people pray for sinners, and we need to. But I know if the Church obeys, then God will draw the sinners in. The sinners are so disappointed in most church people. It is because we do our own will instead of the will of God. The power of God is not in our lives. The glory of God is not in our lives, so the sinners are disappointed.

If the saints will obey God and the Church will be faithful, then the power will draw all the sinners and they will become saints too. After a while they will repent and be sanctified and be all for God. God wants the Church to become one as God and Jesus are one. This is His will and then the sinner will be saved and changed.

Oh, how we need His presence. Oh, I need Him every breath, every second, every heartbeat.

I want to thank all of you who are praying and fasting for me. Every one of you. Each and every one. When I pray about it, it touches my heart on every one of you that fasts for me and prays. I can't praise the Lord enough for you that pray for my wife and me, our daughter Joyce Lee, sons Jack, James, Jon and daughters Martha Louise and Nancy Marie. Of course, for all our staff, our children, our grandchildren and all our brothers and sisters that are with us.

We want to thank Jesus for each of you praying for my afflictions. I told my surgeon today and the lady at the desk that we were soon going, the Lord helping us, to Rome and on to Israel; then in a few days on to somewhere else. We are just trusting Jesus

for His precious help and His guidance and deliverance and direction. We thank the Lord for every answer to prayer and for how you've prayed for us and helped us, how God has helped us, how Jesus has helped, the Holy Spirit has protected and helped. We pray on these journeys to come that we will all be protected from falls and trouble and accidents, that we will be hearing the voice of Jesus, that the Kingdom of God will come in the services. We pray that the Kingdom of God will come down and that men and women and boys and girls will be lifted up and that they will go forth to do God's will and not their own. We pray that they will walk the King's highway, following Jesus, the Savior, the Christ risen from the dead, the One at the right hand of the Father soon to come.

He told me forty-two years ago next month that His coming was soon. We need to be ready, and to be ready we must pray and obey and do all God's will and not our own. Our will will crowd Him out and then we won't have the victory, we won't have the joy, we won't have the glory on our soul.

Oh, if we go with Jesus, there will be joy and there will be glory on the soul. There will be a witness and wonderful things. "Glorious things of Thee are spoken, Zion, city of our God...", "...sweet things, marvelous things of old and of new experiences.

We pray you will be well in the brain and the temple of the head. We pray for the trouble in the neck (just right at the base where it attaches to the body). We pray also for this throat in the adams apple area. We ask for those that are in trial in the stomach, and in the liver, that they be healed; as well as in the colon and all the various organs and parts of the body.

"Oh, Lord, we bring to Thee, dear Jesus, our praise and thanksgiving for protecting, for all provision for our homes, and all those who have helped us, and all those who have labored thirty years ago and more and since." I want to be grateful to God for each one of you: those of you who carry the responsibility of our financial needs for all our people, the ministers, the widows, the missionaries and whoever we are to help as well as the poor and needy. We praise God for each one who has helped us. We are unworthy of it. We pray for Jaya that she will be comforted. She has been in India and has lost and buried her husband there. We pray that she will be strengthened and that you will pray for her and help her.

"We are trusting for Thy guidance and help for Jesus glory. We are trusting, Heavenly Father, also for Mary up there in Newfoundland and all her children, that You will somehow make a way for them. Oh, Jesus, we are just trusting, Heavenly Father, for Your grace and Your power and Your presence. Oh, Lord, to help in all these various needs...for Paige Thompson in the hospital in Cleveland, Ohio; the various persons that are in great trouble and trial and affliction and suffering."



"Dear Jesus, we ask that you protect us all the way to Rome and on to Israel and back. Also the next journey all the way. Wherever you take us Lord, we are praying for protection and guidance in Jesus' Name."

Well, praise the Lord! The Lord is so good to make a way for us and to help us like this. I told Oliver Hogue some few weeks ago that if he would get tickets for Florence and me that we would go to the celebration of the tenth anniversary of Ronald and Peggy Hogue's being sent to Pearisburg, Virginia by the witness of the Holy Spirit, by God's revelation.

On our way we stopped at Charleston, West Virginia. Precious Oliver and Barbara got rooms for us and for the Richard Moores. As we prayed about where we were to eat (that would be two weeks ago last Friday night) I told Oliver we would eat at the Holiday Inn. The restaurant was overlooking the river twelve stories up. I didn't know they were having a boat regatta and there were thousands of people there. We had such a time there in the restaurant in fellowship and sharing.

I said, "If tomorrow in Virginia at the celebration of the tenth anniversary for Ronald and Peggy Hogue is this good, it will be wonderful." Well it was!

We came down to the main lobby and pressed our way through a very congested group of people for a while. It was quite a congested group of people. When we got outside we found that Oliver's car had been towed away. But God is in the towing business sometimes! As we walked to the police station and Oliver went in, there was James and Virginia Wright's policewoman, Peggy. She took care of him and led him to the captain of the police force and helped him so that he wouldn't have to go a mile to get his registration, bring it back and have it processed. They knew that he was reliable and precious.

Oliver was able to witness to the policeman there about Maranatha Christ Fellowship and that might have been worth more than the towing bill, far more.

When we left Oliver I took my wife, Barbara and the Moores and walked outside. My wife felt we weren't to go east from Virginia to Lee Street yet, so we went on another block to the north. There I felt we definitely were to go east. I said, "I believe we are now to turn." I could tell we were to go east there. We went east just a few hundred feet and there we ran right into Jeannie Light.

There she was, this precious daughter whom we've loved for fifteen years this November since we were privileged to lead her to Jesus. (Her daughter and James Stocks' daughter were there too). She has been very close to Mrs. Helm and me ever since. Now when she saw us she could hardly believe it. In fact, my wife read me the letter from her today and she asked us were we a dream, or did she really see us there. Jeannie just jumped up and down, and we had such a time!

"This is a total surprise," I said.

Jeannie replied, "Yes it is!"

"And hold it to your heart."

"That will be hard to do, Rev. Helm."

"We want this to be a surprise for Ronald, Jeannie, because he doesn't know we are in this area."

We had such a precious time with Jeannie. She had missed us so much that morning. That afternoon while she was praying, she said, "Oh, Jesus, I want to see Rev. and Mrs. Helm so badly." (And she thinks she wept a few tears.) "I want to see them, but they live three hundred miles away. We don't know where they are."

Here the Lord had the car towed away so we could walk. We don't walk city streets at night. There were many people in the streets down by the river and scores of boats. More boats than I had seen in one place for a long time. Here we were on the city streets and found this precious daughter.

*Delight thyself also in the Lord; and he shall give thee the desires of thine heart.*

Now she prayed that day, "Oh, Lord, I want to see Thy servant, but where are they? They live three hundred miles away from here." Here the Lord had us on the very street with her! In the letter she asked, "Did you hear us. When we got to the next corner we just stood and kind of squealed and rejoiced and had a time. We just couldn't hold it. We wanted to tell everybody, we've seen them! We've seen them!"

We were blessed. It was a wonderful experience.

When we got to Mountain Lake Lodge where this tenth anniversary for Ronald and Peggy Hogue was being held, it was a surprise to them. Ronald was under such a great anointing. Oh, he was so blessed, and I was blessed too. He told them, "Now this is the servant that led me to Jesus in 1966."

"Brother Helm, God gave you the revelation I was to come to Pearisburg with my wife. You told us we would have romance, thrills and adventure. I've had it, Brother Helm, I've had it! God's given it!"

Oh, what a time we had. I shared with them that we were there because I had a local preacher who, when he went into the pastorate in either 1945 or 1948, wanted me to come and be with him in revival, and I did. Subsequently, that led me to Rev. Robert Morgan and Rev. Morgan led me to Rev. T. Everett Hogue, who wanted all of his sons to be in our ministry.

I said, "That is why we're here, because Jesus led and these servants believed in us. That is why we are here. Jesus revealed by the Holy Ghost to me that this servant was to come ten years ago. This is the last day of the tenth year, and in the morning begins the first day of the eleventh year."

We were in service the next morning with Ronald, and on the way from Blacksburg to Pearisburg God gave me the hymns. I didn't know what hymn book it was, but the Lord told me it was in the third hundred. I wrote them down on a little piece of paper and sent them to Sally Davis at the piano.



When Oliver, Ronald and myself entered she was playing. We began to sing Hymn Number Two-Hundred-Twenty-Two. Oh, what a blessing, what a blessing. God blessed us so precious. The Holy Spirit worked.

Then down the isle came the soldiers to salute the flag and to honor the pastor while Richard Davis and Dennis Reasor played their trumpets. They played their trumpets ...a trumpet duet, God of Our Fathers I believe it was. Oh, the Lord blessed one man. He became so happy he shouted. Then we sang the song that Jesus revealed to me many miles away on the highway, I Will Follow Thee. I might have heard it once in my life, but it was so precious that Oliver wept, Ronald wept and I wept. We all three cried. I don't know whether it was half-a-dozen or a dozen or two dozen people crying in the congregation; but, oh, we were weeping in the pulpit, all three of us. It seldom has ever been that three ministers wept at the same time. But the five stanzas were so great it seemed to fit the service perfectly, just like the wings on a bird.

Then we had precious Richard and Dennis to play another trumpet duet, His Eye is on the Sparrow, which they chose. It was so good and so appropriate. God had been upon Ronald and Peggy for ten years there.

Then I asked Sally to play the offeratory.

I said, "Play the one you like." Her hands went up in the air like my wife's, so I knew I was to try to pray. It is through Jesus I would ever know. He revealed Number Fifty-Nine and she began to play an arrangement of Trust and Obey, a classical style arrangement. Oliver, Barbara and I thought it was one of the greatest anointings we had ever heard her under. It was so wonderful that I can't explain to you how precious it was.

We then introduced precious Oliver and he preached like a bishop on the book of Romans and the writings and the life of St. Paul.

I then turned the service over to Ronald to dismiss and precious Brother Wood stood up and said, "We are now having a presentation." I didn't know anything about it. Evidently Ronald didn't know much about it either. A lady then led Peggy up to precious Ronald, went to the pulpit and began to read some words about their ministry written by Mr. Fletcher. She ended it by saying the church was sending both Ronald and Peggy on a trip to England. Well, they were surprised and we were astonished. We stood there and rejoiced.

Ronald then said, "Now, is there anything else on your hearts?" I had already turned the service to Ronald for dismissal, but I said, "Yes, there is something on my heart. It is on my heart to have Mr. and Mrs. McDaniel's grandson, Eric, sing." They gave me his five songs, and when I saw Jerusalem that operated in my heart. I didn't know what this Jerusalem was, but it was taken from the Chariots of Fire. Oh, my, the Holy Spirit blessed.

One of the final phrases says, "Let us go to England and build our Jerusalem." Well, I didn't know anything about any of it.

Only God could ever arrange a meeting like that again, because I didn't know they were going to have a trip to England. I didn't know that that phrase was in that song.

"Let us go to England and build our Jerusalem." In two hours God revealed that Oliver and Barbara and my wife and I will be going to England with them.

We may take two helpers with us, precious children of the Lord, Jerry and Florence Bays. We had such a time of rejoicing that we cannot but give God praise and glory and honor for all He has done and what He is going to do. We are thankful to Jesus for all that He has done.

Then we went to the Greenbriar as some of our dear children were making a way for us to go there. Then we went into the mountains where we stayed nine days. My wife enjoyed it, oh, so much at the Greenbriar and in the mountains; and her husband did also.

We went to the meeting at Sevierville, Tennessee. When we came in Brother Michael Benjamin began to play the hymn, I Heard the Voice of Jesus Say, Come Unto Me and Rest. I began to weep and I wept and I cried and I cried and when he ceased playing I asked him to play it again. It was so great, so wonderful. It was worth the whole trip. The glory of God came down and blessed us. Oh, we were so thankful.

I then spoke a little on "The eye hath not seen nor ear heard, neither hath it entered into the heart of man the things which God hath prepared for them that love Him, but God hath revealed them unto us by His Spirit: for the Spirit searcheth all things, yea, the deep things of God."

For those who love Him. Now who are those who love Him? They are those who die out to themselves, those who do not do their own will, those who love their neighbor as themselves, those who go the second mile, those who will love God and follow Jesus, those who rejoice and do always Jesus' will, those who flee from sin and turn from unrighteousness to holiness and purity, and love as Jesus loves. These are those who love Him, those who love Him with all their heart; the blood-washed, those who have been washed in the blood, those who have been purged by the Holy Spirit, those who walk in light and follow Jesus

All the things that God has prepared for them eye hasn't seen yet, ear hasn't heard yet. It's not thought about. It has not entered the heart of man, the things that God has prepared. It is in the past tense. It is already waiting for those who will follow. We are grateful.

In a few days we will be leaving for Rome and on to Israel. We trust you will be praying. We are praying and thanking Jesus for traveling mercy so that no one will fall and there will not be any accident, any sickness in the stomach and bowel, or any other part of the body; that all of us will be well going and coming.

We pray that when we go to England and Scotland, by God's grace, that we will be well and that we will be able through the Holy Spirit to have a time of God's wonderful guidance, direction and help through Jesus.

Thank you for helping us and praying for us; assuming responsibilities. Some of you have, you know. Some have not had that vision, but those who have had the vision to help us God has blessed them and prospered them (The Lord says, "I am with thee.") - all those who have helped us. God has been so merciful to us and he has helped those who have helped us. We are so in debt to Jesus for it.

Oh, we are unworthy. We are not worthy of anything. God has given us everything. Oh, for souls to be saved, believers to be sanctified, for our church to become one as God and Jesus are one. Oh, this is the whole thing. It is to do God's will on earth as it is in heaven and to say yes to Jesus. No longer delay.

We do praise God for all He has done and what He is doing, and what He will do. We praise the Lord for all of you who have prayed and sacrificed for us and sent in. We are thankful to Jesus. We pray that the Lord will send back or restore or give two-fold, three-fold, four-fold or whatever God sees fit. He just revealed, and I give Him the praise for it in the Name of the Father, Son, and Holy Spirit because we can do nothing. It is through His Holy Spirit that all things can be, through Jesus. Not anything in us, all through Him.

We trust that each one has sent their money to Tina for our pilgrimage. If the forty-sixth crossing of the Atlantic is as great for Oliver and me as it was on the forty-third and forty-fourth, it will be a perfect flight. There was hardly any turbulence at all over and back. It was so wonderful. It couldn't be any better than it was. It surely seemed like that to me. By God's grace could it ever be again.

We thank you for taking care and praying for us. In Jesus' Name we give God the praise and the glory and the honor for all He has done by the Holy Spirit in all ways, in every area.

In the Name of the Father, Son, and the Holy Ghost.

*Loran W. Helm*  
Loran W. Helm

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#### SPECIAL NOTE

*Rev. Helm so remarked about how unusually the Holy Spirit anointed this sharing, that it was suggested some might wish an audio cassette of its dictation.*

*If you wish a copy of this tape, simply print your name and address clearly on a card or paper with the words - Rev. Helm's newsletter: September 20, 1984. Mail to:*

*Evangel Voice Publications  
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Parker City, Indiana 47368*

*The cassette will be mailed to you at once with appropriate billing.*

*Thank you*

# Revival For Our Day, Inc.

October 12, 1984

Dear hearing hearts who follow Jesus, our Saviour, our only hope and Redeemer who brings us to God, greetings. Praise the Lord.

As we arrived at the airport a week ago last Thursday, the fourth of October, to leave for Chicago, Rome, and Israel; the Lord blessed me in a most wonderful way. Usually, when I get to the airport, I go directly inside and then to the gate. Otherwise I get into meetings, and if I get into meetings I'm loving this one and that one of my brothers and sons. It requires much strength, much help at times. This time I stayed outside to try to encourage different ones, and to love all the dear ones from White Harvest who were taking care of our cars; and to try to express appreciation to them for looking after our seven or eight vehicles. It was very, very kind, gracious, and helpful of them to take care of our cars while we were gone - driving them to their homes, and back to the airport the following week.

As we went inside the airport, Brother John McAdams introduced me to James Newby, the protege of Doctor Elton Trueblood. His wife, Elizabeth, had brought him to the airport from Richmond, Indiana. We began sharing with them about precious things, as the Lord laid them upon my heart from experience to experience. Elizabeth would turn and look at James, this beautiful, handsome man, and herself a very lovely woman. She would say, "Well, I can see, by God's grace, that you are in good hands." We had such an enjoyable fellowship for a few minutes before Elizabeth had to return back to their home and their children.

We flew from Indianapolis to O'Hare Airport in Chicago. When we departed from the plane, to our wonderful surprise, Mary Sue Redman was waiting for us in the terminal. Oh, she was so happy. She was so delighted to see my wife and me. It seemed as though she was as happy to see us as a daughter looking for a parent or a loved one. She said, "Oh, Rev. Helm, I have brought my father and my mother to meet you. They came over and met us, and they were so gracious. Oh, the handshake told me of care and love. They said, 'Oh, we want to thank you for what has been done for our daughter. She is so wonderfully blessed and helped.' The different things they told me that God had done for her was a tremendous report. She was shining like a light with thanksgiving, and just so happy and blessed. She said, 'Oh, Rev. Helm, if it's alright with you, I've brought my harp in the back of my station wagon to play a concert for you and Mrs. Helm.' I said, 'Oh, honey, this is a tremendous honor.'"

She is one of the outstanding harpists, who will be, as of November, with the Chicago Symphony for a time. Another harpist is with the Symphony, and Mary Sue will be coming in to assist. She plays now at one of the places in Chicago. She carried her harp all the way to O'Hare and up to our hotel room

to give this concert for Jack and Joyce, Douglas Denny, Richard Moore, my wife and me. She played a private concert for us in our room for an hour and six to ten minutes, and would have played another hour. She said, "I'm not tired, I can go right on." I was very weary and needed to get quiet, though. I didn't have very long to rest - only two hours and some minutes. Tina, our travel agent, had paid eighty dollars plus for that room so that we could have a little rest. I wanted to do the best I could because it would help me. Oh, the beauty of the music. I was so happy, and became very delighted, as did the others.

Then we flew on to Rome. At the Hilton the first night, there was a beautiful oval room for our meeting. It was a very lovely room that Tina had to pay two hundred to three hundred dollars for that first night.

How the Lord worked to guide and to direct was a blessing that I don't know how to convey to you. Then the second night the Lord blessed us very much. We had such a beautiful sight from our balcony, for the Hilton is up on a hill. As we would come out, we could see St. Peters to the right. We were up above the city about three hundred feet, so we could look out and see the various churches, cathedrals and buildings over the city of Rome. The Sistine Chapel and St. Peters were just to our right. The Lord blessed. I even heard a rooster crowing in this beautiful place. It was so lovely down below us. You would have had to have seen the beautiful trees, the grass, the landscaping, and the beautiful work in the cement below us to appreciate the marvel of this beauty. The birds were singing in those lovely trees and I came in the second day and began to sing, "Under His Wings I am Safely Abiding." Oh, I had such a time. I was so blessed. The Lord helped me so much, and it was a wonderful experience.

In the meetings God would work and reveal. I didn't have any plans. I just trusted for His guidance and direction as to what He would have us to do. Michael Benjamin brought his basoon, and he and Mrs. Helm played. It was very beautiful. Then we requested that he play and sing, "In The Garden." "I come to the garden alone...and He walks with me and He talks with me, and He tells me I am His own." We had never heard, "In The Garden," quite like Michael had sung it at the Waiting on God. It was very, very much a blessing. We were delighted to hear it again in Rome. The service was very outstanding.

In one of the services, as the Lord began to work, I called for Michael Bowers from Scott Depot, West Virginia, to come and sing a certain number on his list. Sally Davis accompanied him, and the Holy Ghost was in that hymn so sweetly (it touches my heart now) that I can't tell you in words the joy, the witness, the blessing that we



received. The Lord had me to call him, for as I said, I hadn't any plan of what we were going to do. Then the Holy Spirit revealed to me that Michael should sing again. As I prayed, the Holy Spirit witnessed to my heart the number he should sing. That hymn was so refreshing and blessed. It was, oh, so sweet.

As soon as Michael finished, Edsel Proctor, a truck driver from Murray, Kentucky, (Who has just come to Jesus in the last four or five years, and who was was, I think, an atheist for several years - out in the world - and now one of the dearest of men.) stood up at the back of the room to my right and said, "Oh, Rev. Helm, would you pray now that Jesus would sanctify me and take this carnal nature out." It is what every man and woman needs in the church, because if our hearts are sufficiently sanctified, then we can become one through Jesus, by the Holy Ghost, as God and Christ are one. It is a great need of the church and world. So, I began to pray about his sanctification, whether it be in minutes, days, hours, and so forth; and the Lord witnessed seconds. So I prayed that God would sanctify him in that second. Oh, he was happy and I was happy. He sat down and I turned to Michael. I thought that since he had sung two songs I would have him be seated, but the Holy Spirit checked me in the gift area. As I prayed to find out what song he was to sing, the Lord told me the number.

Now, I'm leaving that particular time and revelation to go back to share with you about Edsel Proctor. Approximately one and a half years ago, Edsel had bought a song and had given it to a singer in Murray to sing for him the following Sunday. It was "I'd Rather Have Jesus Than Anything This World Affords Today." He had to leave his truck and somehow stopped at Scott Depot, I think it was the following Sunday. The music committee had prayed that very morning and the Lord witnessed that Michael would sing number eleven on his list. So, he sang for Edsel Proctor his favorite song (That was between one and two years ago.).

So Edsel is standing in the meeting the other night telling us how he shared this story with Rev. Joseph Byrne and Michael Bowers. Michael had said to the two of them (while crossing the Atlantic) that, yes, number eleven was, "I'd Rather Have Jesus." I knew nothing of this, for he had never told me until then. The Lord had witnessed to my heart before Edsel ever gave this background that the song was number eleven. So I told Michael, "Get number eleven. That is the one the Holy Spirit witnesses on." Of course, Edsel was thrilled because I'd just prayed for him to be sanctified that second. He said, "To have God tell you to have Michael sing, "I'd Rather Have Jesus," which is my favorite song, is so marvelous, so miraculous." You see, the Holy Ghost had told me not to have Michael sit down, but to sing number eleven. Then Edsel gets up and reviews the wonder of this, and we were all stirred and blessed. How wonderful this is I cannot explain.

Well, Jesus helped me to speak and then we went to our rooms. The Lord just worked wonderfully and blessed so sweetly.

The last night I preached on the subject, "The most urgent need in the world today." The most urgent need in the world today is for a people of the church to become one as God and Jesus are one. It would solve all problems, solve all heartaches. It would eliminate heartaches and disappointments and conflicts. It would solve more problems than we could explain, or tell you. Now, there would be battles, the devil would fight. But all the situations that the world is in, the community is in, families are in, would be solved by a people willing to pay the price to lose all, to forsake all, to pursue entire sanctification that could cleanse out the carnal nature and purify and make us a holy people, a pure people. He would bring us to oneness as God and Jesus are one, which He prayed for four times in the seventeenth chapter of St. John. Paul mentions this also in I Cor. 1:10.

We were trying to praise the Lord for how He helped me. He helped me to preach for about an hour. I was weary, but the Lord gave me strength and anointing. Joseph Bishop came up to me yesterday in New York and said, "Dad, I want you to know that that sermon God helped you to preach the other night was worth my coming to Israel and back." Rev. Ryan said it could be one of the most important of messages. I don't remember how many people told me, but those two told me of how it helped them. One minister said that he had never seen me like that before, because he felt that I was having a pretty hard struggle. But, Jesus helped me, and the Lord was merciful to me to anoint, to bless, to guide, to reveal and take care.

Avi, Paul Miller's son, who was here for some weeks in the states with our people, went back home and his father and mother said, "He is a different boy. He is not a man of war now, he is a man of peace. He stopped doing things he used to do." He told his mother, "I don't know what I'm going to do when Revival goes back home. I'm in a crisis." He said, "I go to our relatives, I go to our friends, I go here and there. It is not the same, it's not like it is when there is love like this." He said, "I'm in a crisis, I don't know what I'm going to do when they go home." So, he was very delighted when God revealed that Debbie Hill could stay fifteen more days. He was so excited over that. He said that she was closer to him than a sister, and helped him so much. Avi worked very hard with the sound system, and Frank Buckley helped him. They worked together, and Rev. Emory Reece labored to tape all the services. Emory was happy about it, he was very, very delighted to do it.

We are grateful to God for helping in these areas. Oh, how God worked so precious indeed. I can't praise Him enough for the marvelous work of Jesus in the services.

I went to the church of John the Baptist not knowing what to do. I've been there now a number of times since Tina and Paul first took us. The first five pilgrimages in Israel we didn't know anything about the model city, or the church of John the Baptist. When I went in I was empty.

I didn't know anything, only that I was needy and God alone would know what to do. We began to sing. God would have us lead songs, or someone to help lead them.

After about twenty or thirty minutes, the Holy Spirit turned me to my left where John Sandy stood by one of the square columns that supported the church. As I turned to the left, not knowing what to do even one or two seconds before I turned, I said, "Oh, John, dear John, you are so precious. Your ministry has meant so much. You brought this beautiful family in. Because after you had worked at the hospital a year, this sister, Carol Gaetke, a registered pharmacist, had watched your life and said, "Oh, John, please, may I ask you where you go to church? You are so happy. You have such peace, such a shine, and such joy. You have a shine on your face." So he told her, "Scott Depot Christ Fellowship." And she and her husband, an engineer, came and found their church home.

I continued, "Oh, your ministry to them and to others has been so precious. Oh, how you've helped Oliver and the people of the church." He was singing with a religious group seven years ago, and this group didn't feel that I was a true man of God. This caused John some distress, so he quit singing with them seven years ago and went home to be with his mother and retarded sister. He just gave up all his aspirations and dreams and desires. So, the last seven years he's tried to bring people to the ministry of Rev. Hogue and this servant. That's what he told me. He said, "That's all I've lived for." He just gave up all his aspirations, all his dreams, all that he longed for and that is all he's been doing. I didn't realize all that, but I did know he was helping and he was so precious.

His mother is just so dear, so sweet, compassionate, gentle, helpful, understanding, caring and assisting. He came over to me and said, "You don't know what this means to me for you to say this to me." I didn't know, I didn't realize until I got outside the church (I don't know how long after.). Oliver came up to me and told me that he had been praying with John until one o'clock that morning. Clarence Graham White had brought him and Oliver had prayed with him because he was so discouraged. Satan told him that he wasn't accomplishing anything, and that he was a failure. Just many things like that. It is just like he attacks every one of you who are all for God and conscientious.

Now, if you are not all for God, or are not conscientious, well, the enemy doesn't buffet you or accuse you. You don't have any of that. But if you are all for God, then Satan will tell you that you are not doing anything. He will tell you that you are not doing any good. He will try to harass you with the most awful things. He fights all who walk with Jesus similar to that, all who are striving to do God's will. Now, the ones who are not denying themselves and not obeying God, who are not doing all; well, they don't have that battle. They are not in that struggle.

The Holy Spirit helped me to tell him. I didn't know it. Oliver was so excited that he and also Clarence had to just hold themselves. They were just aghast. Clarence told someone it was as if the room had been bugged and we knew all that they had talked about, and all they needed. I knew nothing. I didn't know one to two seconds before I turned left that I was going to say something to John Sandy. I hadn't talked to him very much in seven years - very little. Here, the Lord had me to say the very things he needed to hear.

Richard Moore said, "You know, Jesus spoke through you the very words He would have spoken if He had been there in person." I said, "We are in debt to Jesus for this. Only through Christ, the Holy Spirit of God, could this ever be experienced again, or known again, or done again." We want to thank Jesus, our Heavenly Father, the Holy Spirit because this was a miraculous work of God. How He helped us at the very minute, after hours and days of discouragement. Oliver told me this morning that he had written me a letter some months ago, but didn't give it to me. John was discouraged then, and I didn't know it.

After John had waited all these months, God turned me in the church of John the Baptist, and gave him the very things that he needed. It was all because of Jesus, the Holy Spirit leading, for I knew nothing of it. It was so wonderful, miraculous, marvelous, great in Christ for God to do this in Jesus. Unto the Lord be praise in Heaven, thanksgiving to Christ the Saviour, to the Holy Spirit of God, all praise and honor.

I then said to John, "I feel that you should sing." And he replied, "Well, I haven't been singing very much the last few years. I haven't kept my voice up; I haven't been singing." I said, "Well, I have the feeling that you may be able to sing a song today." (John later told me that he had a feeling that I was going to ask him to sing.) Just seconds before I turned left he felt inside him that I was going to ask him to sing. I didn't know it, for I've not asked him to sing for how long I cannot tell you. He said, "You know, I didn't want to come to Israel. I didn't want to come, but my pastor, Oliver, thought I should. So I took all of my savings and borrowed extra money; money that I had to get from the bank in order to pay all my fare over here." I said to those with me, "Let's give him five hundred dollars." That wasn't very much, but he was so encouraged.

John then began to sing, "It Is Well With My Soul." I wish I had the words of the hymn right here to give you. One of those stanzas was the very thing that told about John's condition. If you get that song and read it, you will find this stanza that fit him perfectly. Oh, he sang so well.



When I went out to the car, Chaim, my guide, (He is one of the best guides in Israel. His daughter was so surprised that he was just guiding me. She said, "Daddy, I'm surprised that you'll just guide one man and family, when you are the best guide in Israel." She is a beautiful and intelligent young woman.) said that John sang better than Frank Sinatra. I agreed with him. He told me that the hair stood up on his arm. April Marie said that Chaim wept, and he kept his arm over his eyes so the tears wouldn't be seen. She told me later that she could see them. Chaim said, "The hair stood up on my arm! He is wonderful!" I replied, "I know it."

When we were at St. Annes, I asked John to sing again, and the same thing happened to Chaim. He again said, "This man is better than Frank Sinatra." I agreed with him, "I know he is. God is helping him so wonderfully." We hummed with him as he sang. It was a marvelous experience with God's guidance. For Jesus to lead like this, only the Christ, the Holy Spirit could ever reveal and lead and guide and bless and direct again. It was so marvelous how He did it. So, we were in debt to the Lord for His marvelous grace to strengthen and guide and take care.

We have to be always careful what we say. When I prayed a while ago, the Lord revealed to me that ten of our people had told their friends that when God leads Brother Helm to go across the Atlantic, there isn't any turbulence. Ten of them had told their friends that. Now, when the devil hears that, you know what happens. Charles G. Finney said that when you are having a great revival, don't tell how God's working. If you do, then satan hears it and he gets in there and stops it. So ten of our people said that when Rev. Helm is led, well, then there are no bumps. Of course, when they said that, why the enemy was stirred up and we had the worst crossing of the Atlantic ever. You see, the enemy had heard what these people had told their friends in the last while. God was so merciful to get us there and take care of us.

I had such a marvelous meeting in New York City with a young man who I prayed with when he was young. He now has his Doctor of Philosophy degree. I had a meeting with him for thirty to forty-five minutes. When I was sharing with dear ones today, the Lord revealed to me that I worked as hard with him, which was worth my trip, as if I had preached for four hours. I wasn't with him that long, but that's how hard I labored. It touched different hearts that that was true. It was such a great time with this precious young man; middle aged man now. When I found him, he was just ten or twelve years old. Now he is in his late forties. The Lord worked so wonderfully.

When we were standing at the hotel desk in Tel Aviv before we left yesterday morning, one of the stewardess' said, "Oh, did I hear someone praising the Lord over here." She came over so excited. Oh, we had such a time with her. She then came up to my wife and me in the first class on the plane, and I shared with her. She didn't want us to stop.

Oh, she was so happy. I heard later that some of our people had meetings with other stewardesses. How God blessed and led.

Barbara Hogue met a soldier girl whose husband had just been killed in Lebanon. She was so shook up and sorrowful. She was so bereaved that her family was sending her abroad to try and get this awful sorrow away from her - this great sadness. So Barbara began to tell her about how Jesus told me at the campground in Anderson, Indiana, (And I had never seen Barbara Hogue. She was then with her father and mother in Alabama.) that she would be saved in five to six weeks. I said, "Oliver, your wife is going to be saved in just a few weeks." Oliver replied, "Oh, Brother Helm." "Yes," I said, "She is." She was twenty-five years of age, and she had never been saved. She was so sad with the church.

When Barbara was a little girl of nine, ten, eleven, and twelve years of age she would come home from church Sunday after Sunday and cry and cry and cry. She didn't know what in the world was wrong with her, but she carried a burden because the church people were not willing to hear and follow and obey God.

Barbara didn't want Oliver to ever get into the ministry, but she was saved, and I tell you she wanted to go into the ministry right then. God changed her life, and she shared with this young woman. The young woman said, "Oh, this is restoring my faith in deity." Oh, how she believed Barbara and her story. It helped her so much.

Michael Douglas was telling me that there was a designer on the flight with us, and Michael started sharing different things until the designer asked, "What is the name of your group?" He told her, and she said, "Oh, I know you. I know Revival For Our Day. I've heard about you. It's been on television and radio about how you have helped us in Israel." Oh, we didn't know that. Now, Paul Miller had told me that we were known over Israel, but I didn't realize that it was publicized a little bit. There were many wonderful experiences on the way over and back for our people. If the stories could be told, it would be wonderful; a wonderful story of love. Praise the Lord.

James Newby, who, as I mentioned earlier, is a very well-known person in the religious world and works with Elton Trueblood, was very, very encouraging. He is a very responsive and appreciative person. He told Oliver Hogue, and Oliver told me today, that James said, "Oliver, the music is beautiful. You have marvelous musicians. I enjoy it, but what excites me the most, what I really enjoy, what I like the most is when the servant of the Lord speaks of the Kingdom of God and the Word of the Lord Jesus." He said, "That's what really encourages me the most." It helped him, and that encouraged me; because I didn't realize that.

I called James this morning, and he was just getting ready to leave in a few hours for Des Moines, Iowa, where he would be lecturing in a conference. I shared with



him how God led me in 1937 in Richmond, Indiana (where he lives). I shared how He revealed to me in ways which led us to a number of people who are converts in Utah and Nevada; and also Texas. I shared about how God marvelously worked and led and directed after that leading forty-seven-and-a-half years ago. It has been a precious experience as Jesus revealed and led and directed. Brother Newby was very appreciative and responsive. I am so grateful.

We have communicated with our financial treasurer, and she told me that two weeks before we left to go to Israel that only half of the amount we need each week had come in. She said that since we have been gone, there hasn't been very much come in. So we are just trusting the Lord and we know that a number of the givers were with us; those who have the vision of helping us. A few people have that vision out of the one or two thousand of our friends; or maybe three or four thousand.

We are grateful for your prayers, and for all those of you who are fasting for us because I have pain and suffering this morning in the bladder and urethra. I just keep holding on and I am so thankful for the fasting and prayers. I also am swelling somewhat in the esophagus, and also some difficulty in the heart area. We are grateful for the Lord to intervene and undertake for us. If God could teach you to know how to pray for us, we would be so in debt to Him for it, and for your sacrifice for us and for all the meals you've done without for us; we are most grateful. It has helped me a lot, or much. I know it's through God helping that we were able to go to Israel. I have been the most weary since I returned than I have ever been. I can't remember how many years it has been that I've been this tired and weary and worn. But Jesus has helped me wonderfully.

We are in much need of prayer and support. Thank you all, for those of you who have helped us and assisted us in every area of our ministry; endeavoring to get to church, endeavoring to realize that God's will for us is to become one. This is the greatest need of the world now. Because, if the people give their heart to Jesus and just go along on their own without denying self, why, we are in bad shape. If the people will follow Jesus, and allow their hearts to be sanctified then things change and the church will be one and then He will draw all men to Jesus. Whenever we are a sanctified people and cleansed and perfect in one, then that prepares the way of the Lord. The Word says, "Prepare ye the way of the Lord." Well, that is what this means. If one church becomes one, then the way is prepared for Jesus to come, and the Kingdom of God comes on earth as it is in heaven.

We are thankful for all of you and your prayers and fellowship. We are thankful for the support of those of you who have the vision of sharing. I trust that the Lord will send back one-fold, or two-fold as you share. Some have the vision to help us, and we are very grateful. I know we are unworthy of it.

Thank you each one for your attention and your reading this letter, for considering it. If you have been blessed in this letter, you might let us know.

"We are trusting, dear Father, for these who are hurting, these who are weary, these who are sick, these who are in pain. When I say that, You tell me about pain in these bodies. I don't know how many have pain, those who will read this letter. Some have it in the temple of the head, various parts of the body; and we pray that in the Name of Jesus, each one who is in pain, that as they read this letter, You will be merciful and go into the body and rebuke it. Rebuke the devil, and apply Thy Stripes and Thy healing Word and Blood, and let the pain fall away. We know that much pain is because we ate wrong for years of our life, or we fell and exposed ourself, or we have a deposit from the second, third, or fourth generation from us. A lot of pain and suffering is because of various things, various sin, various exposures. But Thou art able, Lord, to go into these bodies who are in pain today for Your glory and deliver.

We thank Thee, Lord, for undertaking for my wife and me. For, you know Jesus, without Thee we cannot do it. We can do nothing. It's through Thee that we can continue on in this wonderful, wonderful ministry of love and preaching about dying out to self and forsaking all to do God's will and not the will of man at all, not the will of women, but the will of God. That takes a great death. But very few people have ever been willing to do this continually and consistently. We know that it is dying daily. Paul said that after we really get sanctified, which very few people are, or have been; even after we are sanctified, we have to die daily and obey every leading or the carnal nature comes back if we disobey. Disobedience is sin. If we have respect of persons, why, we have sin and grieve the Holy Spirit. So, if we fail to do God's will, then it is serious and there's darkness and no joy. So we pray for all those who get the vision of prayer."

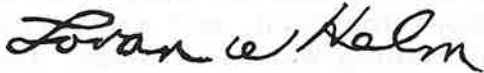
Our thirteen-year-old granddaughter got up this morning praying. (Our six-year-old granddaughter got up at four o'clock this morning ready to go to school.) Oh, she said she just prayed and prayed and then went to school and had a wonderful time. I said, "Honey, if you can keep praying and keep on, well, it will be a marvelous thing what God will help you to be delivered from."

We have to really pray much to have our hearts cleansed continually of carnality and worldliness, and the things of the earth that so easily beset us. We are very thankful for the way the Lord reviewed.

Our grandson got up this morning and marveled how well he felt. It was a wonder to him. It was the Holy Spirit that did this for our grandchildren. We know of those three that were refreshed. There might have been others too, and we thank the Lord them all.

We are grateful to Jesus for it all. Praise the Lord. Thank you again for your support and prayers, and for loving us, the neediest, unworthiest of all the servants on earth. It's by the blood of Jesus, the grace of God, that my wife and I could make it any longer. It's by the help of the Lord, you know, that we've made it thus far. That gives God, Jesus, the Holy Ghost all the praise for everything; honoring Him for all He's done, what He's doing, what He will do for the glory of the Lord, our Lord and Saviour, Jesus Christ.

In Jesus Name,



Loran W. Helm

p.s. Eight years ago Clara Bishop was willing to go into the land of Macedonia, even though it was a great death, and she has been so faithful to the work which God has given her. She went there to work for Son Kenneth Dunigan and it has given him such freedom and rest. He is able to just turn everything over to Clara and he knows that it is well taken care of. Because of Clara, Kenneth and Cathy are free to be where God wants them to be. Kenneth and Cathy have helped me so very much, have ministered to our needs and to the needs of others in many ways. The little fellowship in Colorado was born because Son Kenneth could trust his business affairs to Clara and was free to build a home in Colorado. Jesus helped him to find the lambs. Clara's helping Son Kenneth is also helping me.

I thought it would be so good if letters of love, encouragement, and appreciation could be written to Clara. She gets lonely and would be so thankful for these letters. Thank you for writing to Clara and thanking her for her ministry of helping Son Kenneth and, also, me. Would you please write to her today? Thank you.

Miss Clara Bishop  
R. R. #3, Box 191  
Petersburg, IN 47567

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#### SPECIAL POSTSCRIPT

Sunday, October 14, 1984, Rev. Helm preached, under the anointing, the message which the Lord gave to him in the early hours and which he had been meditating on for some days. He preached for an hour and seven to eight minutes on the message: CARNALITY - THE GREATEST SINGLE PROBLEM TO HUMANITY.

This unique sermon dealt with the diagnosis and the solution to deliverance from this terrible thing which came upon man in the Fall in the Garden of Eden. He brought out the fact that because of sin, carnality is thriving in abundance. The very nature of man is to hide from God and to do what self wants to do. He pointed out that carnality is one of the most immense problems facing the human race. And, the slightest bit of carnality will not allow God in Christ to have the leadership of that life--it will interrupt His leadership, oppose it, prevent it, stop it.

During the sermon, God gave the following poem (born out of the sermon) to Son James.

*I heard a voice from the deep,  
Sounding the depths yet more;  
And from the fathoms yet below,  
Found our world at the core.*

*Precise, exact the plumline holds,  
Cutting and slicing to the heart.  
Revelation held in present truth,  
Surrounding the whole, not the part.*

*Standing alone with but a note,  
Like an eagle measuring its flight.  
Weilding the sword with deftness,  
Midst the clamarcus flight.*

*The army is behind surely; surely,  
As false love is attacked where it is grown.  
Weary then looking for support,  
And finding the soldier alone.*

This sermon: CARNALITY-THE GREATEST SINGLE PROBLEM TO HUMANITY, can be purchased on Cassette tape from EVANGEL VOICE PUBLICATIONS, INC., P. O. BOX 494, PARKER CITY, INDIANA 47368.

Vera Wagner



# Revival For Our Day, Inc.

November 3, 1984

Dear Beloved who would hear the Word of the Lord:

Jesus said over and over, "He that hath an ear let him hear what the Spirit sayeth." Let him that hath an ear---let him hear. The Holy Spirit wants to speak to us, but the carnality, the sin, the evil, the prayerlessness, the disobedience hinders. The carnal mind is enmity against God, not subject to the law of God, neither indeed can it be as long as the heart is carnal, when it is jealous, critical, analytical, foolish, hateful, impatient, contentious, or analytical. When any of these (and there are many I have not named) are in the heart, there is carnality. Carnality must be cleansed out and sanctified. The heart must be sanctified and so we must be continually dying. Jesus said if a man is going to follow Him, let him deny himself and take up his cross.

As long as self is assertive or wills or plans or desires, as long as that self is preeminent, the old carnal nature, that evil Adamic nature of man has the reign, there is deafness in the heart. Carnality causes deafness in the heart. Carnality creates deafness in the soul. Carnality creates deafness not only in the heart and in the soul, but in the mind. Carnality is enmity against God. As long as we fail to have the mind of Christ, we do not hear spiritual things, just little fragments.

That's why most of us are so insensitive to the Spirit, to the will of God and to the will of Jesus. It is because of disobedience. Disobedience came because man had chosen to do his own will. That's why disobedience has been experienced since Adam and Eve. They chose to do their own will, their own desire. So disobedience brought us into sin, terrible, desperate, evil sin. Carnality is in the heart because of sin. Wherever sin is, there is carnality.

Carnality must be cleansed out through the blood of Jesus, the purging of the Holy Ghost. This old carnal spirit that exists by sin because of disobedience can be purged only through conversion and entire sanctification by obedience. To try to be sanctified without obeying each leading of the Spirit from conversion, is like trying to get a diploma in college without getting books and going to class and applying oneself.

Most people want the blessing without the death. The emphases in Christianity has been to be blessed, to have the signs and gifts. Jesus placed the emphasis upon a man coming after Him and denying himself. Let a man no longer do what he wants. Let him take up a cross, because self will not assume a cross or allow a cross. That's why self has to be denied before we ever take up the cross and ever start hearing what God wants us to do.

You see, men are spiritually deaf because of sin and carnality and disobedience. Disobedience caused this terrible fall of man. So, only obedience brings us back to the sensitivity to know God's will and how to follow Jesus. I have to die out continually from morning to night, or I'll follow myself, follow my idea. The Church and the ministry - the peoples of the church - crowd Jesus out by doing as we feel best, doing a good thing, a beautiful thing.

But everything must be as Jesus wants it to be.

You just can't put a little screw in a distributor any way you want to, it belongs in a certain place. Some feel that scripture gives us God's will and how to apply it, but many do not really know God's Word. We must, also, know the will of God by the witness of the Spirit or we will get out of order. That is why people remarry. That is why people divorce. It is because they don't know what Jesus says by His Word and Spirit. They just think they can do as they please in this life. They think they can just go to church when they please. If their family wants to do something, then they do that.

Now Jesus said that if we love father and mother, wife or child, son or daughter more than Him, He said we are not worthy of Him. So, when our home or our business comes before God and His will, before the will of Jesus and the things of God, (prayer meeting and services) whenever anything on Earth comes before God's will, then we are disobedient and we can't be depended upon. Some people are putting their families first, their babies first, their children first, their likes first. Prayer comes when it is handy. Services come whenever they can get there. If there are other plans that have pressure on them in their business, home or school, then that regulates them. You see, God has tried to find a people who would put Him first.

There have only been a few in the ages who would put Jesus first, God first. Jesus said there would only be a few find God's way. Oh, there are millions who claim to be Christians. They don't smoke, they don't drink, they don't commit adultery. They don't commit fornication, they don't criticize, but Christ isn't first. Jesus isn't first!

So carnality places deafness within us. With sin and carnality, we don't hear. Satan, you see, in the carnal spirit, causes our heart to be insensitive, a spiritual deafness so that we do not hear, we do not perceive, we do not have that death to self in order to come to the place of surrender and submission so that He can teach us in our heart what is God's will.

So, therefore, we must not do the will of man, the will of self, the will of our neighbors, the will of our loved ones; we must not do whatever dictates to the mind outside the work of the Holy Spirit. We are to come to the place where Christ must be first. Unless He is first continually, a spiritual deadness takes over and people do not realize it. They don't know that they are insensitive in their inner life, unable to discern what God, through Christ, is speaking, leading and guiding.

Last evening, my voice had been hurting, but there was a dear brother here and he prayed with me in the hall, and when he said, "agree", it operated in my heart. The Lord helped us to agree that somehow



I could speak. And so I got into meetings with him and my brother. We had such a marvelous experience. It was so precious, so marvelous, how God led and directed. When I took them to dinner last evening I prayed over the food, and when I said, "Amen," God operated to pray on. So I was asking Jesus what He wanted me to pray about - the soul, the mind, the body, on the earth, under the earth, above the earth, and so I said in the prayer (the second prayer at the table last evening), "Be whole, be healed in the name of Jesus." I began to pray for different things that God was telling me, and when I finished and we began to eat, it wasn't long until Barbara, the precious wife of Thomas Young (who has heard me preach since she was twelve years old, perhaps fourteen to fifteen years, though we have never talked personally five minutes) said, "I want you to know that I'd been hurting so in my throat and mouth and I couldn't taste food. My throat has been hurting and I couldn't eat very well." She said that all food tasted the same and that she couldn't taste very well. I didn't know it. The Holy Spirit told me to pray on when that first prayer ended at the table at this beautiful restaurant, the finest in the area. So I prayed on and when I went through the possibilities of petitions, the Holy Spirit witnessed to pray for the body. So I prayed, "Be whole, be healed." Jesus went right into her throat and mouth and did a wonder. She could taste everything. Thomas told me he thought it was probably one of the best meals, if not the best meal of his entire life. I would peel the boiled shrimp and feed them, and they thought, oh, it was so tasty.

We had such a time of sharing. I started sharing with them about the Kingdom of God. Really, I started in the afternoon when I had Edward bring Thomas to our home and shared with him an hour about answers to prayer and guidances, revelations, and directions, how Jesus had been so good inside and outside the home built by faith. Then at the table I prayed a little before 7:00 P.M. . As I was praying Jesus witnessed to pray on, and then He told me her trouble and I didn't know it because I had never talked to her in fifteen years. I never had talked to her five minutes. But the Holy Spirit witnessed to continue prayer. Through Jesus will I ever know again. This gives God all the praise, all the glory. I didn't know that she had this trouble, dear ones, but Jesus did.

A while ago God was talking to me here in my bedroom and I was praying for different things, just crying out and then the Lord revealed to me now is the time to make another letter and He did this wonderful thing for Barbara that we can share with you to God's glory. Last night I prayed for this precious daughter who had never asked me to pray and about whom I knew nothing of this condition because I never talked to her. She had been listening to me as we shared together on the way to the restaurant and for those few minutes before the prayer. We were at this lovely restaurant and I was praying and God went into her throat, neck, and mouth and did a miracle so that she could

eat and taste. She could taste everything! This is what she said last night between midnight and 1:00 A.M. after I had talked with them and shared with them off and on from 6:20 P.M. in different places in our home, in David Lee and Barbara Jane's home, and at the restaurant...sharing of the Kingdom of God and how carnality keeps us from hearing God, from hearing Jesus' voice. I preached to Edward and Jackie, Thomas and Barbara Young until it was almost 1:15 A.M..

I was sharing with them of the Kingdom of God and how this sin principle, this disobedience and carnality, in us, puts deafness, creates deafness, allows deafness within us until we are not aware we are insensitive to what God's will is, what the Lord wants. This took me years and years of praying, waiting, and obeying for God to teach me in the gift area or I wouldn't have even known this daughter was sick. I wouldn't have known she couldn't taste anything. This took Jesus to say through me, "Be whole, be healed." She could taste everything and she was happy about it, rather excited. We were giving Jesus all the glory, God all the praise for this.

He wants us to do God's will, to follow Jesus, but you see, we don't know what Jesus wills if we disobey. If there is any disobedience in us, any criticism, any carnality, any contention or foolishness, any love of the world or prayerlessness, we become insensitive. You see, we can pray and pray and pray but if we don't obey we are insensitive. We don't know what He wills. Disobedience brings deafness, creates deafness, sends deafness into the interior life. Disobedience, that is doing our own will the slightest, will bring us into spiritual deafness. We can't hear. We don't hear what God's will is for us by the Holy Spirit because we haven't prayed enough and because we have disobedience even though we may pray and pray. We don't get tuned in because there is carnality in our hearts. There is something within us that wants to know, why this and why that? We try to figure things out and we talk about this one and we talk about that one. Well, this is disobedience and this grieves the Holy Spirit, creating inner deafness. We have to have the right attitude. We are not called to figure things out. We are called to follow.

Most people in the churches, when they get started try to work this out. When we press our plans and ideas and questions, He is crowded out. We must wait before Him and trust Him so he can cleanse this carnality, this evil, this fleshly tendency in us that prevents us from dying out in an inner death, taking up our cross. The Cross is the means to inner crucifixion of our own will, of our own self, of what we want. It is the means to cleanse out of us all this iniquity of carnality, disobedience, and darkness, so that He can have full residence; that we will be sensitive to God's will, sensitive to dear ones, and to know what Jesus wants us to do.

I am so in debt to Jesus that He would

tell me, or reveal to me by the Holy Spirit about Sister Barbara Young (Max and Bea Mullen's daughter) who's precious husband, Thomas, I have had Holy Ghost fellowship with. He revealed in my heart of her physical need. She hadn't been able to taste, everything tasted the same. I didn't know it, but the Holy Spirit did it. Jesus did it. Oh, I'm so happy! I get so excited! I get so, I don't know what - so grateful! The Lord is so merciful. You see, it is through Jesus that I would ever know anyone's need again - how to pray for the church, how to preach, how to help encourage my staff, my children, my grandchildren, my great grandchildren, my wife, my neighbors - to love them as myself.

If there is the slightest carnality in the heart of any man and woman, that person does not love their neighbor as themselves. They love self, because self is reigning, ruling and leading. The Lord our God is not loved in their heart, with all of their heart, with all of their soul, with all of their mind, with all of their strength. Because some carnality is in their hearts, they don't love God with all of their heart.

Carnality will not allow anyone to love God with all their heart. That's why that old carnal spirit must be crucified, must be eradicated, must be sanctified. We must obey from then on, pray and put Christ first; or we become insensitive again and carnality takes over again. It is a constant battle. It is a constant warfare of doing God's will instead of our own. You see, the church can go right on and it can be scriptural and be prayerful, it can be all that, but God is crowded out unless He leads, unless we wait upon Him and give Him all the glory and all the praise for all He does for us. We must bring to Him thanks and pray and pray and pray. We must obey and love and trust Him with all of our heart, not leaning to our own understanding, in all our ways honoring Him, and He shall direct our paths.

May the Lord encourage your heart to hear. I said in the last letter that we would surely be thankful to hear from those who appreciate the letters and out of the fourteen to fifteen hundred families over the United States which God has led me to in the last forty to fifty years which are on the mailing list; about one out of eleven to thirteen families responded. The ones who write me are the same ones. There are hundreds on the mailing list who have never written me. The greater part of the mailing list have never written us to tell us they have appreciated the letters. Only, perhaps, two hundred or three hundred will write. Not that many have written me since the fifteenth of October.

We go ahead and get what we like, and do what we like. We cannot hear what we are to do. Because of carnality in our heart, because of sin in our heart, because we want gifts, blessings, signs, things, entertainment; we want to hear this one sing, that one preach. We want to hear this, hear that. We need to walk with Jesus so He can teach us little by little what His will is. We need to do what He would have us to do with rejoicing, with praise and thanksgiving so that we will be

flexible, so that we will not be stiff and hard hearted, but pliable, and that we will bend to His will rather than our own desires.

Many of us break to our own carnal appetites, and that hinders and grieves God. Most mortals grieve God because they have been doing a little of their own will or much of it or all of it. The slightest bit of self-planning grieves the Holy Spirit. When Jesus, the church and the services are not first, then soul-winning, seeing souls sanctified, seeing God's will done and the healing of bodies, the rendering help to widows and orphans and the poor and needy is not very important to us. It is so important to do God's will.

A few weeks ago before Jaya came back from India I said to Brother John McAdams, my secretary, this precious one who helps me, (he and his wife and family as well as my other staff members who have responsibilities, but John has a great responsibility because of the secretarial work) and I said to him, "I believe that we should send Jaya's Love and Care Mission, three thousand dollars. Take what we have. Well, we didn't have very much you know, but we took what we had and sent it and she told me when she came (not too many weeks ago) from India, "Daddy, I had to have three thousand dollars. I had to have it. I was writing a check and I had to have it. There wasn't any other way, I had to have it." The obligations of the school, the orphanage and personal needs were great and she had to have it. You see, the Lord kept working with me here, nearly eleven thousand miles from her, showing me that she needed three thousand dollars.

Now I wouldn't know again. It would be by God's grace we would even have half of that amount, because many people do not have the vision to help us. Only a few people have the vision to help us. There are only a very few. There are only a very few families who have wealth which have any vision of our need. But it is mostly the middle class. The people who work hard and send in. Only two or three families that have any money to speak of have really shared in large amounts since I started. It is by God's grace that we have made it. Only just a few have the vision of helping, but I'm so thankful for that other number of the middle class who send in. If it hadn't been for all of them, I couldn't have sent the three thousand dollars. Jaya said, "Daddy, I had to have it." There wasn't any question. She was under obligations. Why, there were so many things to look after: the orphanage, the Christian school, the Christian home, and God just showed me. I know it is by God's grace I would have known it. It is only by the Holy Spirit, and the dear ones of you who have sacrificed and sent in.

If it hadn't been for the Holy Spirit, I would have missed that leading. You see, I need Jesus' help all the time. I need the Holy Spirit to help me as I am



weak. I am nothing. I am needy. I won't know again except by God's mercy. Jesus is Lord and we praise Him for guiding. We owe it all to Jesus.

You see, that need in India had to be met. Jaya said, "You wrote the check, Daddy, for the very amount I had to have." I told my secretary and he took care of it, as he takes care of many things for me, as well as my other staff members take care of other things for me and I am grateful to each one.

All my staff is precious to me. They are like sons and their wives are like daughters. I thank Jesus for them.

I was in my grandson's home last evening and Barbara Jane, my granddaughter, said, "Oh, Grandfather, I forgot to tell you that I had a certain affliction." It was in the throat and mouth, and it was really something. The Holy Spirit had me to pray in a service, and God did a wonderful thing for her. She said that she had forgotten to tell me and wanted to tell me of this, and it didn't come to her for all these days. You see, the Holy Spirit led there. I didn't realize her need, but God did. She shared with us last evening, myself, David Lee, Thomas and Barbara Young, that here Jesus had led us to pray for her, and she sensed and felt immediately that God helped her.

I received a letter from a precious family, and this dear one shared about how she had a woman tell her in one of the churches that I was preaching heresy and splitting denominations. Of course, that's the farthest thing from what we want to be or do. But that's what many church people have said, They have sent out letters against us - either by the hundreds or thousands of letters from churches saying that we are splitting churches and trying to get churches away from people. That is a dangerous accusation because I've never done such a thing. Oh, I would be afraid to do anything like that. I don't want to do anything but God's will.

This church woman in a spiritual church told her we were preaching heresy, and gave her A Voice In The Wilderness saying that it would tell her all about it. She took the book and began to read. She said, "I couldn't find any heresy in it. I couldn't find anything contrary to God's will or God's Word. Instead of finding heresy I began to be blessed. I began to be encouraged." She read it through about eight or nine years ago, then forgot it.

They were in a rural, denominational church and the Lord finally got this precious family into one of our fellowships in West Virginia. She said, "When you were here last July my husband and two or three other men were out on the crosswalk helping the people across the street to one of the church buildings; the church would not hold all the people." (The last night I stopped at the crosswalk to pray for the men who had been helping and I didn't know they weren't in the meeting much. I said, "Be whole and be healed in the Name of Jesus.") She shared in the letter, "My husband has had cancer of the lung some one or two years and hasn't been able to breath very well. It has been kind of hard for him to breath for the last two or three months. Just as God prayed that

prayer through you, instantly my husband breathed easier. I'm trusting God to kill all the cancer in that lung. He breathed easier instantly." I didn't know it.

My Brother Edward was recently there, and he heard that the other two men were also healed in their bodies. I didn't know they needed healing. I just stopped because Jesus wanted me to pray for them - even though I was tired, weary, and my body was needing rest. I stopped to have a little prayer with those men.

This precious dear one told me what Jesus did for the glory of God. When she got to that church, one of the first things the pastor told her was that she needed to read A Voice In The Wilderness. She replied, "Oh, my, I read that over eight years ago. I have forgotten all about it." She took the book and said that when she began to read it, she was surprised at how much the book stayed in her heart for those eight years. She said that she didn't realize how much of the book she had retained in her heart.

She told us that at the Waiting Upon God, August 22, 23, on the last night God did a wonderful thing. She reviewed that the very last minutes before the last dismissal prayer, just before we left to go to our rooms on August 23, that I stopped and asked people to close their eyes. Then I asked those without enough money to get home or to buy groceries to raise their hands. (There were ten to eleven.) They were hoping to get to their son's home in Fairborn, Ohio to borrow some finance in order to buy enough gasoline to return home. So the Lord provided for them.

I had taken up offerings for the needy, so I made arrangements and told them what to do and where to go and how to be taken care of. I had my loved ones who were assisting me to give each family so much money. They were very thankful, each one. I thought it was so wonderful that the Lord would tell me something else then the next morning.

I called my brother and I also asked some of those who were working, how they got along with the distributions to the needy. I then learned that Daniel and Ora Nell Helbling, after they would have paid their parking bill, would have had about two dollars or so left to get back to Muskegon, Michigan, which is a little under three hundred miles from Indianapolis. His father and mother from Utah were going home to stay with them for two weeks, so I said to the precious one assisting me, "Give that family four hundred dollars of our offering for the needy." Then I said, "Now, also ask the father and mother, Doyle and Helen Helbling, to come and give them one thousand dollars." Well, I received a letter from Doyle and Helen just a few days ago. They said, "Oh, you don't know how we needed that finance. We needed a dryer." They needed different things to help here and there. So you see, the Lord helped me. It was by God's grace, through God's people helping me that I was able to help some of the needy.

I am so thankful for our Lord, Jesus,



through the blood of Jesus, through the Word of God, through the promises of Jesus, Jesus will take me through even though I am misunderstood in this world, and have very few friends compared with the millions who are saved. Yet God is helping me and a number of His people are helping me. Praise the Lord! A few of His people are praying and helping me. I am unworthy of it all. How God had provided so marvelously and made a way for us, our family, our staff, a widow and ministers, helpers and assistants, secretaries, that God would make a way to take care.

We are so thankful for each one of our staff members and those who help me in every way. We are so grateful for them, and different ones in different fellowships, and ministers who have the vision to help us. We are unworthy of all, but we are grateful for those who have this vision. For the ministers, the few ministers who really have the vision, we are so grateful. We are in debt to Jesus for how He wants to work in the church, all churches. He wants to have His way. He wants to lead all the leaders of the church to teach them what God wills, not what we think is best, but what God wills through Christ, the Holy Spirit.

It is so important to let Jesus have His way and to give God all the glory and the Holy Spirit the praise for all He has been accomplishing. He will do all things if we let Him. You see, His Kingdom would come, the power of His Spirit would be so great in the church that you couldn't get in or you wouldn't want to go home. It would be glorious, if a few would obey God and do Jesus' will.

I was coming down the highway the other night before prayer meeting and I said, "Oh, Jesus, the songs. Where are the songs? In this hundred, that hundred, this hundred?" So He told me which hundred and I told my wife. She wrote them down - 106, 109 and 111. I didn't know what their titles were. We got to the meeting and she began to play, "Silent night, holy night, all is calm, all is bright." The glory of God came down in that meeting. It was so black when we started. It was black and there was darkness there inside the meeting house. But when she began to play that song, the power of God came upon her fingers and they flew over the keyboard. Oh, the glory of God was so great. She couldn't play that again like that unless God would come. I don't know when - and different ones in the service said they don't know when - that that song had ever been anointed like that. I don't know since its conception if the song has been so anointed. It's been so seldom that a person has been privileged to be under such anointing. It was because the Holy Ghost told me on Route One coming back from a restaurant what my wife was to play. She then played the next one - "What Child is This." Oh, the glory of God was in that one too. We had such a time, and I praised the Lord. The next one was "Fairest Lord Jesus, Ruler of All Ages." God worked with us so wonderfully.

I then began preaching on the carnal nature, how this man who was a man after God's own heart - the Bible said he was a man after God's own heart - but carnality seeped in and he looked at a woman over a wall. He wanted her and put her husband in the heat of the battle, and he was killed. He took her and from the fruit of his loins there came a child. This child was one of the wisest of men, and instead of taking a wife, he took a thousand women, wives and concubines; women and gold turned him from God. Hear the conclusion of the whole matter - Fear God and keep all His commandments. But you see, he forgot.

When the slightest bit of sin creeps in and carnality creeps in, Christ is crowded out and then we have calamity. The Kingdom was divided because of two men. One wanted a woman he should not have had. Because of that, this man - this great man - came out of his loins and went after a thousand women, wives and concubines, gold, and forgot. The Kingdom was then divided. Oh, what an aftermath when we do not do God's will, when we want our own way.

I was preaching about the terribleness of sin and carnality in us. It gets in and cheats us out of our own. It puts Christ out and puts God out, so that carnality arranges and sin arranges a little bit. God is grieved. It wasn't God's will for man to have another wife. It grieves the Holy Spirit, and if people don't get along they just divorce. Oh, no, no. It is for better or for worse, for richer, for poorer, until death do us part.

We need to be holy and testify when God witnesses. Some don't know when to witness. We'll talk too much or too little. Carnality will make us talk too much or too little. We must follow Jesus. We can't follow with carnality in us. We've got to pray and be cleansed and sanctified, and then wait upon the Lord, being careful of all of our ways and all of our thoughts, our attitudes, motives so we will be pure and holy.

I had such a time preaching. Oh, I had such a wonderful time. I wanted to close the meeting at two or three minutes after nine because I didn't want to wear the people out unless God was really leading. Now, if He leads it is wonderful. But if He is not leading, we had better go home. So I thought I would just close the meeting unless God led. I was praying at three minutes after nine o'clock, then in my heart the Lord witnessed 'testimony.' When I opened my eyes there was our little great granddaughter right in front of me on a chair with a microphone. God had already told me 'testimony' before I opened my eyes at three minutes after nine o'clock in the third hour of the meeting. Our great granddaughter, Bethany Renee, said, "I want to praise God that I could be here tonight." She had been listening for two hours. There was a little boy, Brandon, over to my right. He took the microphone

and said, "Bless God, the fire is on my soul." He began to preach, and oh, I tell you, it was all over that place. It sounded like a little man, and he was just crying out with thanksgiving to God and how the fire was on his soul. It stirred people. We started in, and I want to tell you, the young people got stirred. God got in this young person and she came up out of her seat and told us what God had done for her brother in the Christian school. She then came up and loved him. He was seventeen the other day. She then loved her father and mother and went back and sat down. Another testified, and another one testified, and another one jumped up. It was like she was leading a cheer on a football field, and she was trying to praise Jesus with her voice and with her hands in the air crying out with thanksgiving. Oh, what a meeting we had. Oh, what a meeting. It was so great, so wonderful.

Another girl got up. She couldn't stand it any longer. She just got up and the power of God hit my heart as she was exhorting in the power of the Lord. She gave some scripture and some response that all the students participated in. Another one got up and led them in, "Bless the Lord, O my soul." We had such a meeting, the young people were so happy and so blessed. The meeting was so wonderful you would have had to have been there to get in on it. My telling you couldn't explain how precious it was. But the Lord was leading and helping.

We want to thank Jesus for how He has made a way and blessed and guided and directed. We are thankful. I get into meetings and my voice, the vocal chamber, just suffers. I also need prayer for the prostate and the urinary situation in the night that all the tissues and canal opening will be functioning properly, and that we will be well.

It is through Jesus we've made it and we give God all the praise and all the glory for those of you who are praying and fasting for my wife and children and staff. We are very grateful for it. We try to thank the Lord for every one, that as you pray, that God will do for you what needs to be done for His honor and praise in Heaven and earth.

We are grateful for the help, support, and vision that you have. A few, in all the mailing to our acquaintances, are carrying the burden and we are thankful for those who are. We are grateful indeed. Praise the Lord for those who have sent in letters just recently. I think out of fourteen to fifteen hundred letters, that we might have received nearly a hundred expressing appreciation for the Lord's mercy to help me to send out these sharings and experiences and guidances of the Lord directing us in services and different parts of our ministry.

Thank you so much for your support, prayer and help and love, that we may be filled with the Holy Spirit.

As we prepare to leave for England and Scotland the next five days we need much prayer for protection and for healing. When I get back I have to go to the dentist and have some extensive work done - teeth brought apart, one taken out, a bridge put in. We are also trusting to be well in the other parts

of the body, that all will be as it should for Jesus' glory. I am thankful that if two of you on earth shall agree as touching anything they shall ask, it shall be done for them, according to my Father which is in Heaven. Praise the Lord that He can bring two individuals into agreement in the Holy Ghost. It takes like-mindedness in Christ and the fire of the Holy Spirit, to weld together into oneness upon the promise, upon the Word as the condition of the circumstance and the need. Jesus be praised.

Thank you for your kind thoughtfulness, and kind helpfulness. We rejoice and give praise and glory to God for how He has helped us and led and directed; for every leading He has given me for almost fifty-two years this January 22: every blessing, every guidance, every direction, every protection, every provision, every help in the mind, the soul, the body for my wife and children, for all my enemies, my persecutors, my revilers. We pray for my neighbors to be saved and sanctified, for our people to be sanctified. I pray that we might become one as God and Jesus are one, which has seldom occurred since Pentecost.

So we pray that you will be encouraged, healed, helped and lifted. The Holy Spirit touches my heart on helped. Praise the Lord for that!

In the Name of the Father, Son and Holy Ghost.

Loran W. Helm

P.S. DISOBEDIENCE BRINGS DEAFNESS TO THE HEART, MIND, BODY AND SOUL.

P.S.S. I thank each one for praying for my wife and family and staff. Also, for the fasting and prayer I thank you. Please earnestly plead with God for the entire healing of the prostate gland, bladder and urethra. Please pray that the urine will start when it should and cease when it ought. Also, for the healing of the throat and heart area.

Entreat the Lord that my wife and I could be well mentally as well as physically as we grow older. Many older people have problems and we trust we will be able to be well in these days to come.

Oh, to be delivered out of all afflictions and sicknesses.

Please pray for our Son James. The doctor told him the other day, after a biopsy, that cirrhosis of the liver had begun. We trust that you will pray to prevail with God for him. Son Jon also needs prayer that the food he eats will become strength and flesh to his bones. He needs to gain around twenty to twenty-five pounds. If his food could be transmitted to strength, flesh and healing, it would be such a blessing.

It would be best not to say anything to James and Jon concerning how they are feeling. They want so much to be well and strong and it makes them feel badly that they are not. We believe these illnesses are a trick of the enemy to discourage. Pray that they can be healed as well as all the rest of us. Please continue to pray

for Joyce and Jack and for all of the family and staff. Thank you very much for these earnest prayers and for fasting. I feel so unworthy of this, but I am deeply grateful.

It is so precious when Jesus leads and guides, even though I have to fight the devil a great deal. He wants us to be faithful, true and obedient.

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### A NOTE OF THANKSGIVING

Martha and I wish to thank each of you who sent cards of greeting on my birthday along with such sweet words of encouragement and even gifts of sacrifice! We are simply overwhelmed. In fact, I am still opening these lovely cards a little at a time, to savor the care and kindness. We have tried to pray for each of you as we read the messages of cheer. Our prayer is that God will return to you and your families multiplied surprises of His holy grace. We are deeply in your debt.

Joyously your servants,

Jon and Martha Cullum

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# Revival For Our Day, Inc.

November 20, 1984

To those redeemed, the dear ones in Jesus who are washed by the Blood, and who, by the Holy Spirit of the mighty God of Israel, are trusting with all their hearts to do God's will and not their own...greetings!

This morning I've been praying and crying out to God with thanksgiving, praise and honor to the Father, the Son and Holy Ghost for all gifts and all blessings; for redemption, salvation, sanctification; for healing, protection, and deliverance from all suffering. Even as I speak something is happening in the body--so I praise the Lord that in due season we reap if we faint not. I give praise that He can kill infection, sickness, disease, afflictions, - growths--all things contrary to health and bring us to that which is victorious in the soul, the body and the mind. We do rejoice that God has given us love for all peoples everywhere, and that we experience His peace and joy and love and light within.

As I prayed this morning, the words "Thy Kingdom come..." were so dear to my heart and precious to my soul. "Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven." "Thy Kingdom come."--righteousness, peace, and joy in the Holy Ghost. Think of it! Not meat and drink, but righteousness, peace, and joy in the Holy Ghost when the Kingdom of God is here. Oh, what rest. What light. What grace!

It seemed as if we were elevated on the hand of God, the Holy Spirit lifting us up from dark lands of despair and loneliness, from accusation and buffetings to the Rock, Christ Jesus. We were lifted by faith, as are all those who follow Jesus to love their neighbor as themselves and to love their enemies as their friends. It is a high honor and privilege to walk in light as He is in the light, to have fellowship one with another in the blood of Jesus Christ, His Son, Who cleanseth us from all sin. For when the Kingdom of God comes within and abounds, and when we live within the straits of this glorious gift of God's love in Jesus Christ, our Savior (He Who is risen from the dead, now interceding to God)--we dwell in a place where all peoples long to be.

The doorbell sounded about an hour or two ago. I went to the door and there stood a man with a basket of flowers...flowers from our children, Joseph and Betty, to tell us of love and care at Thanksgiving time. I said to this handsome, red-haired young man, "You know, we are thankful that every day is a day of thanksgiving. When we have Jesus in our heart, then we have something that cannot be found in earthly pleasures, places, possessions. This is in His indwelling!"

I wish I could tell you how this young man looked at me. I don't know how to tell you of his reaction as he turned and walked down the walk of the Home Built by Faith.

It's a wonderful thing to be near where the Kingdom of God is; where righteousness, peace and joy are shared with trusting hearts. It is a joy to press up toward the mark for the prize of the high calling of God in Christ Jesus, for which we have been brought from darkness into a marvelous light, giving thanks and praise and glory to the Son of the most high God Who was born of the virgin Mary, suffered under Pontius Pilot, was crucified, put to death, and buried.

But the grave could not hold Him. The chains of death could not keep Him. He broke them asunder. He came forth as the fetters fell that Easter morning. "O grave, where is thy victory? O death, where is thy sting!" Death is swallowed up in victory for He--the Ancient of Days, the Everlasting Father, the Conquering Christ and still to conquer--is risen from the dead to walk in the garden of Time and move toward Eternity. He brings salvation to those who will forsake all to follow Him, to those who will become as little children and do only His will. If we will follow Him and allow Him to lead us, God will give us eternal life through Jesus Christ, our Lord, and grant us right to the Tree of Life. So, we give God praise and glory for all that He has done, what He is doing, and what He will do.

I wish that I were able to share with you how the Lord was merciful and protected and blessed and led and directed and made a way for us as we left on the eighth day of November for the lands of England and Scotland. It was a very enjoyable time. It was a time of trial, a time of victory, a time of tests, a time of beautiful and wonderful things.

In my walk with God, each day has been a walk by faith. I could not follow by sight or by feeling, but endeavored to press on to do the good, acceptable, and perfect will of God. By God's grace, when I forsook all in 1941 to do God's will, I could no longer do what my father, my mother, my bishop, my district superintendent, ministers, our friends, our loved ones, and even myself wanted, but only what God would guide. It is by His grace alone that we have made it. It will only be by His grace that we could make it from now on. Only God could deliver us each day, again and again, from failing or coming short.

But it has been a joy! It's been wonderful as the Holy Spirit has directed and led us onward. We've pressed through blackness, through darkness, through the night of Satan's assailing. And God has brought us into a marvelous realm each day as we trusted and had faith to obey and to hear His voice. He has given rich assurance and gracious provision. He has sent bountiful help and has filled us with holy love for all the peoples of the world through Jesus Christ, our Savior.

Florence and I were met at the Indianapolis airport by Tina Brazil and Marian Smith. The four of us were to meet the six other travelers in New York City--Rev. and Mrs. Ronald Hogue, Rev. and Mrs. Oliver Hogue, and Mr. and Mrs. Jerry Bays. In the hours before our 47th crossing of the Atlantic I called our dear policeman friend, Jerry Francis and his wife, and we had such a wonderful time with them. They had many things to share with me and the Lord encouraged and blessed.

When we arrived in London, our guide and driver, Victor, was there to transport us in a van which seated about twelve people. Our luggage was carried on top well covered by canvas. He drove us around the Castle of Windsor on our way to Bath, England. The beauty of this land is unusual. The buildings and the homes of England are so different, so attractive, and so clean. Words could not describe the unique beauty of the hills and the valleys, the fields and the fences as we journeyed on to the Southwest.

Our first night in England we stayed at the very, very lovely Hotel Lansdown Grove in Bath. It was a kind of old-fashioned place, I should say. The food was enjoyable, and our fellowship was wonderful. If I could only tell you how the Holy Spirit would come and bless us together! It seemed like it was worth the entire journey each time we would sit about a table and share of the Kingdom of God. The power of His presence would linger so richly and sweetly, and the heart would drink at the Fountain that never runs dry.

While in this lovely setting I wanted to write a number of cards to express appreciation. I especially wanted to send a card to the Kokomo Christ Fellowship, for they had paid for our expenses of this journey abroad. Then, our children, Kenneth and Cathy, had paid for our first class flight accommodations from Indianapolis to England and home again. We were extremely thankful for this thoughtfulness, for the coach fare is about \$800.00, while first class accommodations are around \$3,835.00.

I wanted to write them each a card. I didn't know their addresses. All I knew to do was to address the one card to: "Kokomo Christ Fellowship, Reimar Schultze, Kokomo, Indiana;" and under the name I put: "One block south of the courthouse, and two blocks west." Upon our return, I called Rev. Schultze from New York City early Sunday morning. He had been at the church praying and waiting before God in his study since seven o'clock that morning. He reported that the card had been delivered with that address.

I had placed on their card the scripture reference of Philippians 4:14-19, which concludes: "But my God shall supply all your need according to His riches in glory by Christ Jesus." Rev. Schultze told me: "You gave us the right scripture." He said that it was such a precious word of the Lord, that he preached on it that night, and God gave him help.

When we returned home we discovered a beautiful bouquet of flowers sent to us by Reimar and Marcia Schultze and the Kokomo Christ

Fellowship welcoming us back into our Home Built by Faith. We were humbled and deeply honored by the words within the card. He wrote:

A nation without a prophet is as a day without a sun. This nation has suffered the loss of a great prophet for one week. How much more serious it is for the nations that have suffered the loss of prophets for generations and for centuries. I am glad the prophet has returned from his God-assigned mission.

It was signed: "Reimar." The note contained an additional gift of a \$100.00 bill. We felt so unworthy, but deeply grateful for this sacrificial love and esteem.

I had written our children and Kokomo Christ Fellowship to try to express appreciation for helping us, because..."Can a maid forget her ornaments, or a bride her attire? Yet my people have forgotten me days without number." (Jeremiah 2:32). I have preached on that for over forty years. I would forget if it weren't for the Lord helping me, because I am weak. I wanted to have our thanksgiving in the mail before we left the first place. They had received them in a few days and were helped. We were very thankful for the opportunity.

Of course we enjoyed sight-seeing in the city of Bath. It is built on hills, and is famous for the Georgian architecture of its houses. We observed such sights as the Royal Crescent; the original Roman baths founded by the Romans at the site of the natural hot springs; the Assembly Rooms and Costume Museum. In the afternoon it was quite a wonderful drive north through the charming villages of the Cotswold hills to Stratford-Upon-Avon. We saw hundreds or thousands of sheep as we traveled those several hours.

Enroute, God granted us a privilege many have read about or heard about, but seldom experienced--an English foxhunt on horseback! That morning we had talked about the privilege of seeing an actual hunt, complete with the chase hounds, the beautiful horses, and the riders all dressed in their black hats, black coats, and white pants. And after driving so far, our guide pulled on to a little narrow road out through the country. Soon we spotted the trucks and trailers that had brought the horses, and then we could see the horses and dogs running! It was quite an experience indeed. We were very grateful.

That Saturday evening our lodging was the picturesque Hotel Alveston Manor, in the quiet market town made famous as the birthplace of William Shakespeare. This village of some twenty-one thousand persons is called Stratford-Upon-Avon because it lies beside the Avon River.

The next morning we visited Shakespeare's birthplace as well as the cottage of his wife, Anne Hathaway. We also toured Warwick Castle, which, we were told, was an excellent example of fourteenth century fortification with towers, gatehouse, and dungeons. We observed staterooms which housed a collection of famous paintings by Reubens, Van Dyke, and Reynolds.



We continued on to Coventry Cathedral before returning to Stratford. We had attended this cathedral for Sunday morning service, and it was so very cold that we became chilled. My wife grew very cold, and she's been coughing pretty hard since. We stayed through the liturgy until after the sermon was concluded before we left. I think the Holy Spirit touched me just one time in just one phrase or sentence. I was especially able to tune in to one thing, and that was one of the hymns of the Church of Jesus Christ. I felt the Holy Spirit in that hymn.

Monday morning, the twelfth, we left Stratford and drove north via the medieval walled city of Chester, noted for its well-preserved half-timbered houses and arcaded shops, continuing to the English Lake District at Lake Windermere.

That evening we were to stay in the famous Hotel Wild Boar, but it was not an easy place to find. The weather was a little foggy, and we inquired two or more times before we could locate the hotel. We enjoyed food there that was gourmet. I can't tell you just how good it was, but it was very, very enjoyable.

Our travel on Tuesday continued north towards Scotland through the lake district, visiting Grasmere (favored by the lake poets, I am told, particularly Wordsworth). We had a marvelous experience going through the country. The city where Wordsworth lived was a very unusual territory. It was like living in a dream. Even with the best photographs, the finest video, or the most modern movie I could never convey to you the wonder of the landscape unless you were there personally to see it. Among all our travels through the various nations of the world and islands of the sea, the personality of this place was very unique. We marveled extremely at its beauty and charm.

As we rode approximately five hundred miles through England toward Edinburgh, Scotland, we passed miles and miles of stone fences which were very, very beautiful to see. They were around four to five feet high and about twelve to eighteen inches wide. They were such a sight to see, because there weren't just a few little stone fences--there were miles and miles of them, rows upon rows of them, going away from the highway along the hills and beautiful fields.

Most of these fields contained sheep, and the sheep were very, very beautiful. We have a few sheep here. I see a few sheep occasionally, but there we saw sheep by the thousands in a day's time. In all the fields that we passed by, it's hard to tell how many thousands of sheep we saw, but there were many. Oh, how I enjoyed it! I didn't get tired of seeing the beauty of the fields and the hills and the houses.

The three couples who were with us--Ronald and Peggy Hogue, Jerry and Florence Bays, Oliver and Barbara Hogue, as well as Tina and Marian--all helped us so much. Our fellowship in Jesus was so sweet and God helped us together.

During the journey Jerry's toe had been hurting badly for a few days, hurting him more than about anything he had ever had in his life. I had been seeking the Lord

on his behalf. On one of the days, while we were visiting a woolen mill and store, I walked over to him seeking to know how to pray. I took him by the hand and prayed that the Lord would get into the toe and take this awful suffering and pain. While I was praying, the Lord said that He was underneath and Jerry felt immediately better. That toe started healing, and when I talked to him this morning (the 20th) he said it was as if he had never had a problem with it! Jesus was so merciful to help me pray, for I didn't know how in my own self to do it. I needed His wisdom and understanding.

What a wonderful experience we had seeing the beauty of God answering prayer and then the beauty of the land; the beauty of the fields, the beauty of the hills and mountains. You see, it is mountainous as you leave England to go on to Scotland. Some of the peaks go up to about two to three thousand feet. Oh, it is a beautiful country...so beautiful!

Scotland is a little different than England. Getting into Edinburgh, the capital of Scotland, was a most precious experience. It reminds one a little of Athens, Greece, with the North Sea, the craig and the castle. It's a very unique and charming city.

We lodged that evening in the Hotel Caledonian, one of the best hotels on our journey. It was exceptional. Our room was large and contained everything we needed. And, oh, the food was so enjoyable!

The experiences God gave us at the various hotels and in our travels! I wish you could know how wonderful it was. It was that of joy and excitement, of good pleasure and good fellowship.

While we were in Edinburgh the Lord privileged us to be able to talk to sister Edna Cowie Pachta's brother, who is a certified public accountant. Wednesday evening David and his wife came by train from Glasgow. By car it takes almost an hour and thirty minutes to drive the distance, but they came over in thirty minutes by train. We had such a glorious meeting with them. I wish I could tell you how wonderful it was. Brother Oliver thought it was one of the most wonderful meetings we had experienced together in eighteen-and-a-half years.

The presence of Jesus was so sweet and precious. David and Barbara were just so dear. Oh, they were so dedicated, so appreciative, so child-like. Their gratitude for the Lord's presence and for God to let us be together with them was very, very dear to behold. Our time together was special to all of us. We can't praise the Lord enough because Edna and Fred are so dear. And to be able to be with Edna's brother and his wife there in Scotland is a high privilege. We give great thanks to God in Jesus, our Savior, for allowing us this honor, and giving such a time together with His presence so sweetly showering us about.

I do regret that I didn't have a tape recorder to hear what our guide had to tell us about this remarkable capital of Scotland, because he had so many interesting things to share with us. I just marveled at the mention of all the important persons and the sight of their homes.



Our sight-seeing tour included Princess Street, which was very interesting, the Scott Monument, the Royal Mile, St. Giles Cathedral, John Knox's House, and Greyfriars Church. Edinburgh Castle and the Palace of Holyrood House (the official residence of the Queen in Scotland) were quite an experience. It was a wonderful privilege indeed.

Thursday morning we had to be up very early. We were down in the lobby by about six twenty-five to be taken to the railroad terminal. I had gone by train often forty-one years ago, but I hadn't ridden them very much in the last twenty to twenty-five years. I traveled by train many thousands of miles twenty-five to thirty years ago. This train left the capital about seven-thirty in the morning stopping four times in four hundred miles. We made the journey to London in about four hours and forty minutes.

The trains I had been on years ago ran at speeds of sixty to seventy-five miles-per-hour; but they didn't go up to ninety to a hundred miles-per-hour. We moved on the earth faster for the longest period of time that I ever experienced in my sixty-eight years and nine months.

I looked forward to our experience in the diner, because back years ago our black brothers, dressed in their beautiful white coats, would wait upon us with such grace and dignity. The men who waited on us on this modern train were very gracious and gave us all the food we could eat, but it was nothing compared to the memory of our earlier years. Nonetheless it was a wonderful experience, indeed, that the Lord would grant us this opportunity.

The time went rapidly, even though all that morning had been gloomy, rainy, and foggy. Sometimes I could see only a few hundred feet from the train. In spite of our rapid travel I could see the pheasants as we went by. Jerry would see them before I did. He was looking for them, but I saw them too. We were very happy about that.

Just as we arrived at the edge of London, the weather made a remarkable change and we were in sunlight under blue skies! The clouds, the rain, and the fog were gone. Oh, what a privilege that was.

Disembarking, we had walked but a few hundred feet when we saw our children--Rev. Mark Donnelly and his wife, Joy. He is a chaplain in the United States Air Force. He had taken a day's leave to come over from near Oxford to be with us in London. It was worth the trip just to experience this marvelous fellowship with Joy and Mark. Oh, what a wonderful joy to love them during those not quite two days.

That evening we met Sid, a taxi driver in London. Parishoners of Ronald and Peggy, Gary and Audra Williams, had met Sid some years ago while they were visiting London with their children. The details of how they met are rather amazing, for Sid seldom goes into a hotel in his work as a cab driver. But on this particular occasion Sid was in the hotel where Gary and Audra were staying. God miraculously got Gary to him and they struck up a conversation. They became so close that Sid wanted to show them the sights of London himself. As they were together

their fellowship grew so sweetly, they became so close in Jesus, that Sid and his wife came to the States later and stayed some time with Gary and Audra.

During their visit they attended services in Pearisburg where our son in the Gospel, Ronald Hogue and his precious wife, Peggy, are pastoring. Sid told me in London the other day, "I want to tell you, I don't cry. I've seldom cried at all my whole life. But I tell you, that man there (and he pointed to Ronald)...when he speaks, I cry!" I told him, "That is the Holy Spirit."

Oh, how Sid and his wife loved Ronald and Peggy. They were delighted that they could be with them for two evenings. Sid's wife greeted us and said, "Oh, I've heard so many wonderful things about you all." She was exclaiming with such gratitude and appreciation. We told them that we were so unworthy, but grateful for these precious children in Jesus who were used to encourage them. We learned that Sid and his wife loved the Williams and the Hagues so much that they had purchased a duplex in Roanoke, Virginia. It was quite a privilege to meet them, and be with them just a little while.

Friday morning we enjoyed a few of the special sights of London: Buckingham Palace and Westminster Abbey, the Royal Parks, Piccadilly, Trafalgar Square, and Whitehall. We had been there before and had seen many interesting things, but it was quite a wonderful experience. Then we went to a famous store there in the great city of London. We had fellowship, and the Lord blessed and directed. It is very wonderful how Jesus helped us and how He led and directed. I wish I had words to explain the little times during the meetings together at the table. It seems as though they were like little Waitings Upon God. We were grateful.

We were to leave London by air to New York at noon on Saturday. We checked in, boarded this lovely plane, and took off on our flight. We had gotten up about one to two thousand feet when engine number four exploded and went completely out. Jerry and Florence actually saw it flame. It shook the whole plane. By God's mercy and help, we had three engines to bring us back to the terminal safely. We were thankful for God's help to us, for the engine went out just as we got up to two thousand rather than exploding out over the Atlantic.

This was to be my 48th crossing of this body of water, but we were now in an unusual experience. We, along with every other passenger on that huge plane, had to transfer to buses, return to the terminal, and try to find accommodations on another flight to the United States. Of course, there were hundreds of us on that plane, and it was quite an ordeal. Many of us were depending on this flight to arrive in time in the States in order to make connecting flights home. Missed connections often meant long delays, or being required to stay overnight in New York City, which a number did.

Well, the next two to three hours Tina and Marian worked hard to get ten of us on an alternative airline. The young men also were helping and assisting us. After some time Tina was able to arrange first

class seats for Florence and me, but the airlines wanted to send the rest of our party on another carrier. "No," Tina insisted, "I've got to stay with Rev. and Mrs. Helm." Her perseverance succeeded in providing departure for all of us together on Kuwait Airlines. Our plane headed for America after some five hours of delay.

I believe Kuwait Airlines could be one of the best we have ever experienced. They were very gracious and kind, just beautiful people, working their best to take care of us. They served no alcoholic beverage on that plane, and I complimented not only the head steward, but different stewards and stewardesses. I would tell them how I appreciated the fact that alcoholic beverages weren't served. They replied, "You are the first to compliment us. Most people complain. But, you don't know the trouble we avoid. We have had so much trouble with some of the people who drink."

I think that plane was one of the most beautiful I've ever seen. It was built to order. The first class stairway to the second level wasn't circular, but came straight up. Not only were the meals excellent, but the seats were very comfortable. Instead of a folding type foot rest found on most first class accommodations, there was a cushion the entire width of the seating area. Florence and I had never seen anything on any airplane like it. I wish I could have gotten Tina and Marian up there so they could have seen it, for I doubt if they had ever seen anything like it in all their travels either.

We were grateful for the wonderful flight God gave us to New York. Even though we were tired, He still took care of us in every way. When we arrived, all our luggage was not on the plane. Only Florence and I had our suitcases. The airline didn't know where they were for sure, because of the great confusion in London. (When I spoke with Jerry Bays this Tuesday morning, the 20th, he had still not received his luggage.)

Thirty years ago tomorrow Son Jack and Daughter Joyce were married. As I think back, I was just thirty-eight years old when I went out to get their wedding cake, and it seems just a little while ago. It seems like it was but a few weeks ago, a few months. But it's been thirty years. Time has gone that rapidly. I wanted to mention that before I continued telling you of our experience in New York City.

It took us a long time to come through customs and complete all the details of our arrival. I became so weary. I didn't know I was going to be so exhausted, but I would go into unconsciousness. I was just so exhausted I couldn't make it any longer in the body. I had to lie down on the bench putting my head on my wife's lap. After resting thirty to forty minutes I began to recuperate.

Our TWA flight at noon was to have arrived at two-forty in the afternoon. Our second flight arrived around seven o'clock in the evening causing us to miss our connecting flights to Indianapolis and home. It required two to three hours of hard labor for our dear ones to make all the arrangements of

hotel accommodations, to check for lost luggage, and to await the van which was to take us to the Kennedy Inn for overnight.

We arrived at the hotel between nine thirty and ten and it took a little while to settle the selection of rooms. Tina and Marian went to their room, and we went to ours, which had only one bed, but had two chairs. We had requested two beds, but this room had only one. When we called for Tina and Marian, they had gone to eat. We couldn't locate them; so, Barbara went to the desk to explain our situation: that the room we were to occupy was to have had two beds, for we couldn't rest well in just one. She graciously requested, and they assigned us another room. This room had two beds, but no chairs. It is the first time I have ever been in a hotel, motel, or overnight lodging anywhere in the world that did not have at least one chair. I've never seen anything like that in my life. And here we were in a rather expensive hotel at the airport of New York City.

We were amazed that there were no chairs to sit on, but we began to make preparations for a little rest. I had opened my suitcase and arranged the bedding in the manner that over the years I have learned helps me to rest, when a loud night club band started performing two floors below me. Of course, no one of any sensitivity could sleep there at all.

So, Barbara returned to the desk again to explain to them that the band was just so disturbing that none of us could rest in that area. They gave her a key to another room. It took a while to straighten the room and get our suitcases fixed, but Ronald and Peggy and Barbara and Oliver worked hard to help us.

When we got to our third room, we again found two beds and no chairs. But we were thankful to have two beds, because we were very, very tired. Ronald and Oliver worked hard to ready this room for us. Oliver was down on his knees doing different things when he said, "It is in my heart, Rev. Helm, that you should have Richard Moore with you if you ever travel again. You need to have him with you wherever you go." They could see that the need was great, because they had worked so hard to help me. I told them that for twenty-five to thirty years I had to do this by myself.

But the Lord was wonderful. We were so happy. God blessed us together. Oliver heard me say that I would like to have some ice cream. I had had little to eat since late afternoon. He made a special trip to get me some ice cream, bringing it up about eleven o'clock. My wife was so exhausted that she fell asleep while I was enjoying my special refreshment.

After crying out to the Lord in Scripture and prayer, I went to sleep about eleven twenty to eleven thirty-five. We were to be up about four-forty in the morning; so, I prayed for multiple rest. The Lord was merciful to grant me the equivalent of ten hours of rest. So when I awoke, I wasn't tired. Praise the Lord.

Though Florence was coughing hard different times, she was able to get ready.



The Lord helped us get our suitcases back together, and Ronald carried them down. We were to eat our continental breakfast at five-thirty and depart by the Kennedy van at six o'clock for La Guardia Airport.

With our little band and other passengers there were about ten of us on the van. On the front seat opposite the driver sat an airline pilot who was flying to Los Angeles, a very handsome man. He resembled Guy William Young a little. I began to share with this pilot and God gave us such a wonderful time with him that I can't tell you about it. I marvel in my heart how the Lord worked. It was such a high hour, even though it lasted only twenty to twenty-five minutes. This precious stranger looked at me with such love and responded with such deep appreciation. I had a marvelous time with him. Oliver gave him one of our books. He said, "I will read this going to Los Angeles." Oh, it was such a rich time. It was so precious.

When we got out of the van I felt impressed to love the driver. This dear black man loved me furiously. "May God bless you, Brother!" he exclaimed. We had such a time! I wish I could share it with you. He had overheard everything I had shared with the pilot, and he was appreciative. He didn't have unbelief. He believed. Oh, it was such a high hour. It seemed to me that this appointment was worth the entire journey.

You see how God had worked everything out to get us on the Kuwait Airlines for the appointments with the stewards and stewardesses? Then, through hours and hours of delay, timed us just perfectly to get us into a meeting with two men that was worth the whole trip or more. Oh, dear ones! Give God praise and glory for all He has done for us--for you and for all of us. I'm unworthy. It's by God's grace I can make it another second, another year, ten years, or however long Jesus tarries or until He calls. I know it's through Him that I can make it. Oh, Blessed One of Jesus, the Christ; may You receive all glory and praise.

Just a day before we left for England we were grateful to receive a letter from Rev. William Ryan and Donna. In this beautiful letter he told us about being at Maranatha Fellowship with Rev. and Mrs. James Wright. "As I was sitting there in the service," he said, "I could see I was here because Jesus had led you and you had followed Jesus all these years. That's why I was at Maranatha." He and Donna expressed appreciation for how Jesus had blessed in the services there, and for how God had helped us and had led us through the years. Included was a check for \$1,000.00.

I knew immediately that I was to give it to the needy. I called one family and requested that they come to our home. I learned that they did not know how they were going to make it. When I shared with them a portion of what the Lord had sent us through the Ryans, they thought it was two hundred dollars. But when they got home they discovered that it was \$500.00! The wife almost squealed with praise and thanksgiving. The husband was excited also, for this finance paid a house payment that was due, a car payment that was due, a hospital bill that was due, a tithe from this gift, and they

had \$13.00 left over for gas, which they needed badly.

The Lord led me to give the other \$500.00 to a needy couple who have worked so hard and receive only about \$700.00 a month to live on. They work so hard and have no salary for all that they do. So God had me share with them, and they were really touched. It was so marvelous how God worked that out. We've shared with other needy ones here and there. We want to praise Jesus for all He has done and what He is doing, how He has helped and led.

I called Rev. Ryan to tell him the wonderful story of their giving, but they were resting. I did talk to Catherine and we were thankful indeed.

Thanksgiving Day is the day after tomorrow. The year will soon have finished and closed. Time is fleeting fast away. Christmas is just a few days ahead of us...celebrating the greatest Gift the earth has ever received: The Gift of the Most High God, Even Jesus, born of the Virgin Mary, The Ancient of Days, The Everlasting Father, The Mighty God, The Rose of Sharon, The Lily of the Valley, The Bright and Morning Star; The Precious One and Bishop of our soul, Shiloh, The Great I Am; The King of Kings and The Lord of Lords; Jesus, The Christ Who is at the right hand of God praying for us that we sinners could be saved and sanctified and become like him, The Christ--pure and clean, doing God's will on earth as it is in Heaven; loving one another as Jesus loves us.

This is impossible for any carnal heart to do except that carnality be cleansed out, that we be sanctified and be made pure and holy. Because where carnality is, we cannot love as Jesus loves. That must be cleansed out. He said, "A new commandment I give to you, that you love one another as I have loved you." That's not possible for the carnal mind to do except that carnality be cleansed and we be sanctified and made holy vessels: pure vessels, sanctified unto His honor and meet for His use. To have this high honor and this privilege is surely precious.

Florence and I are so thankful for each of you in the various churches, communities and states over this land. It is not by accident that we have met you; nor has it been by my planning or working it out. I have found each of you only by the leading of the Holy Spirit, directly or indirectly. It is a solemn thought to know that God, the Father, has joined our lives in such sacred ministry for this final age. We give God all the honor, Jesus all the praise, the Holy Spirit all the thanksgiving, for it is by the mercy of Jesus alone that I could ever be led of the Holy Spirit of God again.

We appreciate those of you who have written to the individuals I've requested in the newsletter. I think about two of every fifteen families have written to various ones I have requested. We are thankful for the few hundred who have responded from our mailing list. We deeply appreciate the one to two hundred who have written us about your appreciation for the newsletter, and for those of you who have written Clara Bishop for me.



Would you please take time to write Tina Brazil and Marian Smith for us at: Passports International, Inc., 5705 East 71st Street, Indianapolis, Indiana 46220, and express appreciation for how they have helped us? You might send a Christmas greeting and tell them I wanted to let them know how I appreciated what they have done for us. If you have a little something to share, perhaps one or two dollars, it would speak of care and appreciation. Those of you who have very little, don't send anything but a card. We don't want to request anything that we shouldn't. We want to be careful what we request anyone to do. We are thankful. We are very thankful for your response.

For those of you who have been praying and fasting for my wife and children and staff, I want to express deep gratitude and vast appreciation to the best of my ability.

One little boy six years of age told his mother just a few weeks ago, "Mother, I want to fast for Rev. Helm." She asked, "Well, Honey, do you know what fasting means?" He is so little, but he said, "Yes, it means you don't eat, but you pray." So he started fasting for me several weeks ago and he has grown by leaps and bounds. We were in a meeting the other night when he spoke up: "I have the fire on my soul! I have the fire on my soul, and the fire in my heart!" He came to our home Halloween night and said, "You are precious to my heart."

We are very grateful to every one of you who has fasted and prayed for us. I am so grateful. It's by the mercies of God and by God's healing and gifts that we've been well and able to keep going, and that we could be able to go to Florida to rest or to be there this winter. It would be by God's grace that we can make it.

We need a lot of prayer, because as I am speaking to you I have certain stress in the throat, various difficulties in the body. I feel so needy, but God has been merciful to help me. I've just pled with God this morning: "It would be such a blessing if it would be Thy will to be delivered out of these afflictions, troubles, sicknesses, diseases, distresses, and situations we are in...it would be such a wonderment." Of course, the enemy has fought so hard. Only God could overcome him, and give us the victory. We are trusting and having faith to believe, even though for almost forty years we have experienced afflictions somewhere in the body a good portion of the time.

We want to express appreciation for each of you who is sacrificing and sending in to help us. Our treasury contains about enough now to pay our salaries for the month of December, and not much more. We did want to have finance I could share with some needy ones who have worked hard for me all year, and who have little income. I did want to share Christmas gifts to the needy.

Unto God be praise and glory and thanksgiving to Jesus for each of you who has shown such great love for God and Christ and for us, His least servants. We are just little pilgrims in this land, and your help has meant so much to us and to many others. We thank you all for your gifts, all your flowers, all your cards and letters. We

are so very unworthy of them, but deeply grateful and appreciative. We pray to have our hearts filled with His righteousness, purity and holiness, and to have love and care for all peoples everywhere.

Pray on for us and farewell. Praise the Lord.

In Jesus' Name

Loran W. and Florence M. Helm

P.S. I wish to express gratitude for your fasting and praying for me, my wife, my family and my staff. I want to mention that in letters I have received some have indicated that they are fasting more than one day a month. I believe, unless the Lord leads you definitely, perhaps you should only fast not more than two days a month.

As you fast and pray, plead with God in Jesus' Name to heal completely the prostate gland, the bladder, the urethra; the valves, walls and arteries of the heart; the bowel, the stomach, the lungs; healing of the liver, the appendix, the throat, the eyes, ears and nose; the brain and the joints.

As you pray and plead in Jesus' Name, we will give God thanks and praise for doing this. Thank you for every sacrifice you have made for which we are deeply appreciative. I feel so unworthy of, but grateful for all these wonderful prayers. May Jesus return unto each individual need. Thank you.

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 \* A SPECIAL CHRISTMAS NOTICE.....  
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November 11, 1984, I mailed you or our congregation a letter concerning CHRISTMAS for Rev. and Mrs. Loran W. Helm. I shared with you about the project for last year and how wonderfully the Lord helped to make it very special for the Helms. I, also, invited you to participate this year even though we did not have anything particular in mind. I have received a few letters already. However, I will be returning these checks to you so that you may enclose them in your Christmas greeting to Rev. & Mrs. Helm.

In that we do not have a particular project in mind for Rev. and Mrs. Helm, we know that it would be a joy and a delight for them to personally receive your greeting and your Christmas love gift. It is a joy and a delight for the Helms to hear directly from you. Thank you for your love and care for them and for sending your greeting to them at the following address: Rev. & Mrs. Loran W. Helm

P.O. Box 311  
 Parker City, IN 47368

I trust you will each have a very wonderful Holiday Season and that the Lord will encourage and strengthen your hearts. We love you all.

Vera Wagner

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 A SPECIAL NOTE FROM REV. ROGER YODER

Those of you who have purchased trees for planting in the Revival For Our Day Forest during the Holy Land Pilgrimage last October will be receiving certificates commemorating your participation in this wonderful privilege. Joseph Mizrahi and Paul Miller are now preparing these, and will be sending them to you in the near future.

In recent conversation with Rev. Helm, my heart was burdened about the need of rest for Brother Helm. As we prayed if it be days, weeks, months or a year, the Holy Spirit was so faithful to witness on one year. (without meetings)

Of course Brother Helm was so concerned because he knew that there were places that he had never been and also dear ones were wanting him now.

We trust that you will pray for him daily.

As I was on the phone with Vera Wagner and Thomas Harman, the Lord also confirmed the leading in their hearts.

Thank you

# Revival For Our Day, Inc.

Greetings in the Name of the Lord Jesus Christ:

To the Followers of the Lamb, the Lovers of God, the Lovers of Souls; to Those who want to do what the Lord would have Them to do.

All of you are so precious. Every person whom God has created after His own image is very dear to God: very dear to all the saints and to all those who walk with Jesus; dear to all those who are striving to do and be as God would have them, as they are cleansed and sanctified, persevering to child-likeness after conversion. Praise the Lord.

PRAYER CHANGES THINGS. Prayer is our communion with God in Christ Jesus. But, we have to persevere in prayer. Next month I will begin my fifty-third year of walking with God, and I have discovered in this high privilege of prayer that there is also a pressing on, a persevering. Jesus never fails to answer the prayers of those who walk with Him, who talk with Him, and who are striving to do His will, giving Jesus all the praise, the Father all thanksgiving for what the Holy Spirit has done, is doing, and will do. Praise the Lord.

Prayers can be hindered. Our prayers are hindered at times by our attitudes, by our disobedience, by our unbelief, by our analytical spirit, by some resentment we have toward a neighbor, a relative, a politician, a leader, or someone along the Street of Time. Therefore, our hearts need to be cleansed continually by the precious blood in order that our prayers are not hindered.

Prayers of husbands and wives can easily be hindered in a number of ways. The husband can be sharp and unkind, harsh and belligerent. Man can often be dominating, self-willed (determined to have his way or else). This hinders his prayers from going through. The wife can be irritable, cold, complaining. You see, this carnal nature tries to enter us, inciting us to say hurtful things, causing us to think thoughts which are not uplifting. This grieves the Holy Spirit. We do not want this. We have to constantly die to this old human nature, this carnal nature, that wants to take over the heart, dominate the will, and crowd Jesus out. There must be a right spirit within us or our prayers are hindered. We need much prayer to be a sanctified people, to become one as God and Jesus are one. This holy oneness has seldom occurred since Pentecost. We are not able to achieve it, but God is able as we wait upon Jesus, as we give God all the glory and let Him lead us. His precious blood can cleanse us from all unrighteousness as we walk in the light as He is in the light, as we have fellowship one with another and the blood of Jesus Christ, His Son, cleanses us from all sin.

There is much more to be said about coming to oneness in Christ, but, if I may, I want

December 11, 1984

to bring your attention to the book of Daniel the tenth chapter, verse eight:

*"Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength. Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground. And, behold, an hand touched me, which set me upon my knees (in a praying position) and upon the palms of my hands. And he said unto me, O Daniel, a man greatly beloved (what a wonderful commendation!), understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. (This is a vision, a revelation.) And when he had spoken this word unto me, I stood trembling. Then said He unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard (that means prayer was heard) and I am come for thy words."*

The angel tells Daniel that from the first day he began to humble himself and bring his petition before the Lord, his words were heard. "...Now I am come for thy words," the messenger declares. God was hearing.

*"But the prince of the kingdom of Persia withstood me one and twenty days: but Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia. Now I am come to make thee understand what shall befall thy people in the latter days..."*

I have considered this scripture many times. I could see that there are times when we need God's special help: we need Jesus' leading and directing in prayer; because the prince of Persia withstood Daniel's cry, but Michael, the angel, came to assist. The prince of Persia withstood the prophet's petition for twenty-one days. I bring to your attention that there are enemies which hinder our prayers from going through to Heaven. There are so many opposing spirits--Principalities, Powers, Rulers of the Darkness of this World, Spiritual Wickedness in High Places (and "Powers" touched my heart then). They oppose our prayers. They try to prevent our prayers from going through to the throne, and battle to keep them from being answered.

Recently I have thought about the number of you who are praying for us. I have meditated upon the possibility that somehow, as your prayers go through to Heaven, they could be focused back to the point of our need. We need God's help to teach us how to break through these barriers, this darkness, and all these opposing powers which hinder our petitions and stop them from being answered. The need is so great. We need to pray for divine wisdom to know how to intercede. God, through Christ by



the Holy Spirit, can instruct us how to persevere until these prayers will go all the way through to Heaven and be channeled back to the need. We need earnest prayer for Jesus to intervene that not a Prince of Persia, nor any evil spirit, nor any weakness, nor any other such thing would hinder our prayers from going to God in Jesus' Name and coming back to help us, to assist us, to deliver us; to sanctify us, to cleanse us, to heal us, and to deliver us from afflictions, from pitfalls, from darkness, or from any other need.

My hope is that, as you read this letter, you will be encouraged that your prayers can be heard from the first day. We have been praying for many days, for many months, and for many years that God would be able to find a people somewhere who would be willing to come into one accord. We have trusted God, through Christ, that there would not be a Prince of Persia; that there would not be a hinderance, that there would not be a dark power of the world that would try to stop the prayers from being heard and answered and brought to pass for the glory of God. Our heart cry is that we will know how to pray for God's will to be done, and know how to pray for one another that we could become a sanctified people--I mean, a cleansed, holy people; pure, childlike, willing to be blended into one as God and Jesus are one.

May His Kingdom come in earth as it is in Heaven. May the Lord strengthen you in your prayer, your praise, and your petitions. Our longing is not only for those who are in the ministry or for those who are leaders in the church, but for all laymen: not only for those who are assisting us, but for all of those who are praying for us and helping us.

There are so many little things that hinder us from prayer, that prevent our prayers from going through, and, as we pray, that keep our prayers from being heard. We must persevere and trust and have faith. We must have faith and resist the devil, doubt, unbelief, and all carnal things which prevent God's will from being done. If we do not embrace a childlike faith, our prayers will not be answered, the victory will not come, we cannot be sanctified holy, we will not become like a little child, nor will we have a hearing ear to follow Jesus and to do God's will on earth as it is in Heaven. Praise His Name.

May the Lord, through Jesus, the Holy Spirit, grant unto thee (and to me, and to all of us) the insight, the strength, the faith to believe that God, in Christ, will intervene: that these powers which are raging will be driven back; that we will be able to persevere and break through this barrier; that God's will be done; that we have healing, that we have salvation, that we have sanctification, that we be a pure and a holy people.

Carnality is so terrible. The human in us is so strong. It is constantly trying to get us into the worldly pattern, into worldly wants, into worldly desires. A carnal person is never happy with anything.

He is never satisfied with the best of everything. The carnal spirit is always wanting more, always wanting something else--a new chair, a new car, a new home, new clothes, new friends, new places, new entertainment. The carnal mind in any man or woman is never satisfied.

But the Lord teaches the spiritual person (the person who has been cleansed and is shunning all evil and is holding to the will of God) to be so happy with very little. Jesus helps the childlike in spirit to be victorious and overcoming: a soul of light, a soul of joy. The spiritual person is of great assistance, benefit, blessing, understanding, compassion, care, and sharing to all. He especially is found helping the weak and distributing to the needy.

Oh how I plead in my heart to Jesus that I will be, by His grace, submissive to Him; that I can be a pure heart to follow Him as the Holy Spirit guides and directs. I beseech our Father in Heaven that we will not let hindrances come; that we will be able to persevere in following Jesus so that God can bring us, in Christ's Name, to great victory in Him, in His work, in His Kingdom, in His Church, and in the community. My longing is for souls to be saved, for the lost to be won. My burden is for the laity to persevere to great soul victory, to inner cleansing, to the crucifying of the carnal nature, to the infilling of the Holy Ghost by the work of Jesus in their hearts. My prayer is that we in the professed church may be brought to the unity, the oneness, that God, in Christ, wants for us: to be found in His likeness, His holiness, His purity, and His will in order to bring about what God knows would be best for all. Praise the Lord.

Jesus says in St. John, twelve, twenty-four: *"Verily, verily, I say unto you, except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."* (Now He is making comparison. He is giving us a revelation of some secrets in life.) *"I say unto you, except a corn of wheat (or a kernel of corn) fall into the ground and die..."*

As long as that kernel stays on the cob--as long as that self in us is dominant--we are alone. We are doing things in our own strength and for our own advancement. Carnality is always arranging things for its own best interest. Carnality never wants to be taken from the cob of self and put into the soil to die, to perish, to lose all for Jesus' sake. Carnality will not permit it. We must persevere to this place. Unless a kernel of wheat fall into the ground and die (give all or lose all) it abides alone. But if that person wants to die out to self to lose all and forsake all, then it can be that God will bring forth the harvest.

Verse twenty-five continues: *"He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal."*

He who will love his life, or who dwells on wanting this and that, will discover

that nothing in life satisfies. As long as we have this self dominant in us that makes plans to benefit ourselves, that is assertive and makes plans, we will be losing the secret of real living. So many wonderful people make plans. They want to make this arrangement or that arrangement and are not willing to ever be placed in the soil of God's purpose. Most individuals want what they want by next year or, at the least, year after next. We must wait upon the Lord in order that He can guide us and do with us what He wills rather than what we want or what we plan.

Of course, there is also a tendency within us to put off doing what should be done: to ignore the promptings of the Holy Spirit to our hearts. Either to want what we want now, or to ignore the guidance of the Holy Spirit, indicates that we are not willing to be taken from the cob of self and be placed in the soil of God's will where we are going to die.

To be planted in the garden of God's purpose is to completely abandon our earthly goals and ambitions. It is to completely submit to God's will. We joyfully give over our own limited dreams and make the choice to be inwardly crucified, denying what self wants to be entirely sanctified. When we are not willing to lose all for Christ's sake, we are hanging, as it were, like ears of corn on display saying, "Look what beautiful persons we are." We must be separated, we must be shelled from that cob of self. And that is a severe operation, it is deep surgery to be broken off, to forsake all, to lose all that He might work in us His will in this earth as it is in Heaven.

*"Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it until life eternal."*

It says here that life eternal is as we submit ourself, as we commit ourself, as we lose our life, as we cease from wanting what we want and begin to do only God's will (which has not been done too consistently since the fall of Adam). Only a few persons have been willing to lose their lives. It is a constant battle. It is a constant striving to enter into the Kingdom of Heaven. It is a pressing, it is for whosoever will.

We need to be encouraged that Jesus will take us through as we pray and persevere and rejoice and love our neighbor as ourself. Because, if I am not sanctified, I do not love my neighbor as myself. If I am not sanctified I will judge my neighbor. I will resent him or the things that he may or may not do and say. We need, as husbands and wives and as persons in the community, to be cleansed that our prayers be not hindered, that our lives be fruitful, in order that His Kingdom may come to earth as it is in Heaven.

We are thankful to Jesus for all of you to whom God has led us, and for all of you whom God has allowed us to find. I trust

as you pray that you will be encouraged to pray for the work of the Holy Spirit in each of our lives, that we will be a sanctified people, pure and holy; that we will become one as God and Jesus are one. Thank you for praying for me many times. Thank you for praying for my wife, for my staff, for my brothers and sisters, for our fellowship through Christ Jesus in the churches gathered over the world. There are many things to pray for.

I trust you will be encouraged to pray and fast that our prayers be not hindered (and we are grateful for all those who pray and fast). Please pray that your prayers be not hindered, that God will intervene to get those prayers through and focus them back, channel them back, to us and to the need wherever it may be. There are urgent needs for deliverance, for answers to complex circumstances, for encouragement, for healing, for holy harmony in the Fellowships of Jesus Christ. Praise His Holy Name for the grace of God, for the Word of God, for the fellowship of the saints, for His direction, revelation, and help. Our need is so great, but we praise Him for His abundant supply as God's people persevere in prayer.

We pray for the Director's Meeting of Revival For Our Day coming up in a few days. We pray for good weather and safe travel for all coming and going. We pray that God may be able to lead us. He can if we just give Him all the praise. We must give Him all the glory for what He has done and what He will do. Praise the Lord. It touches my heart a little on "what He will do".

Thank you for praying for Florence and me, in our souls, our minds, and our bodies. We have been in some difficult places in the body and in the nerves. *"Many are the afflictions of the righteous, but the Lord delivereth them out of them all."*

We trust as you pray and are faithful, God will continue, in Christ, to take care of you. He will always work everything out. Jesus, the Holy Spirit, takes care of all as we persevere, as we keep relaxed and not become tense. He works in us so that we do not get into conflict with others, into judgment and resentment of others. He will fill our life with tenderness and kindness as we read, pray, witness, obey, and trust Jesus for victory.

We are very, very in debt to the Lord for all of you and especially to all of those who are carrying the burden. It seems as though we have accomplished so little. But we want to express appreciation to Jesus, to God, and to the Holy Spirit for all of your prayers and for your support.

At times, you know, the enemy will try to press us, to fight us, to hinder us. We appreciate when you are thoughtful to help and to support us. We are unworthy of that; but we need that support. Sometimes there is a great need for us to have the help of those who can assist us. Now there are those who are very faithful to help us and who are making sacrifices to help us.

They are thoughtful of the need before we have it. We are most grateful for those in that number. We trust for God's will to be done: that those who yet do not have the vision of our need may be granted the awareness, the insight, the understanding.

We are also trusting that all persons will wait upon God for the witness of the Holy Spirit before moving from one place to another. There are those who want to go where it appears great benefit will be found. But let us be sure that the Holy Spirit is leading before we move, before we change jobs, before we leave one city to go to another. God would have us to be faithful and remain steadfast where we are. We are not to leave a church or a job until we know that it is right and that it is in order: then God's blessing will be upon us.

But if we make the choice of the flesh, we cause problems. Everyone who goes anywhere without the leading of the Holy Spirit causes problems, trials, and troubles.

If we go anywhere on our own, we create situations which we really don't want. This is why we need to be careful in our prayers, so that we won't ask to go here or change there. It is important to just remain faithful until the Holy Spirit leads, until God

wills and makes it plain where He would have us to be or to do, whether to go or to stay.

May the Lord strengthen you (and I know He is strengthening you now because He is there with you as you read). May He take care of you as you trust and obey, as you follow—not doing your own will, but doing God's will. This is important. If only we can get it into our hearts.

Thank you for all of your Christmas cards, your letters, your gifts, your flowers, your sharings, and your prayers. Thank you for helping your ministers, your neighbors, your loved ones, your family and the peoples who are in stress in hospitals, institutions, nursing homes, and certain places where they have lost their companion, their children, or some precious person. We just trust Jesus for your help and strength.

May you have a joyous Christmas Season. And may it be that our hearts will be exactly what God wants them to be in the coming new year: because, then...that year can be as God would plan, as He would purpose and bring it to pass for the glory of God, the Father, the Son, the Holy Ghost.

In Jesus' Name,



Loran W. Helm

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#### A SPECIAL NOTICE

For some time there has been an urgent need of a full-time office secretary for our ministry. In adding this new full time staff employee, we will be trusting God to provide the necessary finance. Thank you for making this a matter of special prayer.

Rev. Helm



# Revival For Our Day, Inc.

December 17, 1984

Dear Beloved Ones of Jesus, Those Who Follow the King of Glory--for in Jesus All Things We Find:

Mrs. Helm and I used to sing that particular song: "All Things in Jesus I Find." Jesus said, "I am the Way, the Truth, and the Life..." (Jn 14:6) Jesus is the way to God. There is no other way. He who would try to climb up some other way is the same as a thief and a robber. (St. Jn 10:1)

Yes, Jesus is the way to peace. There is no peace except as we come to the Lord Jesus, repent of our sins, and request that His blood be applied to our hearts. Then we are brought from darkness unto light. We are given new life, new joy, new peace. He is the only way to true peace. Individuals, groups, and committee have tried to work out a peace plan. But the only way we can have peace is that we know Jesus in our hearts and love everybody as He loves us. There cannot be a manufacturing of this love. It must be that we have Jesus in our hearts and that we follow Him. (That is in my heart "...to follow Him," for He said: "Follow thou me.")

I am convinced that to follow Jesus, Self must be dethroned and crucified. The old self in us will be assertive. It will make plans and endeavor to do religious things. But there isn't any way to peace except through Jesus Christ. There isn't any way to togetherness except through Jesus Christ. Only as Jesus lives in our heart and as we follow Him and obey Him can we have this wonderful peace--"...wonderful peace: coming down from the Father above; sweep over my spirit forever, I pray, in fathomless billows of love..." We used to sing that song often, back thirty, forty, and fifty years ago.

Jesus said, "I am the Way, the Truth, and the Life." So Jesus, the Christ, the Son of the living God, is the Way to God; the Way to life; the Way to peace; the Way to joy. However, on this way there are battles, trials, and struggles, because the devil is frequently attacking and the self, also, is wrestling to keep us from the will of God. Jesus is the Way through these situations to life. And in order to commune with God, there is the Intercessor forever after the Order of Melchizedek: born of the Virgin Mary, suffered under Pontius Pilot, was crucified--He died; He arose the third day; He ascended to Heaven, and He is sitting now at the right hand of God. He has been there nineteen hundred and some years. He intercedes for us from morning to night, from night to morning, always.

As we come and walk in the light as He is in the light, we will have fellowship one with another and the blood of Jesus Christ, His Son, will cleanse us from all sin. The cleansing from all sin is as we walk with Jesus. As we follow Him, as we die to self

and obey the Holy Spirit, we then come to this wonderful place. Praise the Lord.

Jesus is the Way and there is no other way. Only in Christ Jesus, our Saviour, who was born in Bethlehem centuries ago, is the way provided. His birth was prophesied by the prophets, by the Holy Ghost. Jesus (Who is now at God's right hand praying for all who will come unto Him and whom He will in no wise cast out) is on the Throne with God never failing. Jesus never fails. He is seeking a people who will not fail Him. But the people who will do His will are those who follow Him--follow Him the holy way, the pure way, in the way of holiness and in the way of truth.

Jesus said, "I am the Truth." Many years ago the Holy Spirit spoke to me and told me to preach one morning at Pleasant Valley on: "I am the Truth." I had never preached a sermon just on that text: "I am the Truth." That morning I began in my feeble, humble, limited way to preach on Jesus Christ being "Truth", on His prayer to God in St. John seventeen that He might "...sanctify them through Thy truth, Thy word is truth." And God helped me. He began to work with me and give me help from on High. I was so in need of it. I was happy and I was blessed.

The seventh minute that I was preaching He told me that there was someone there with back trouble. Of course, I hadn't any idea who was suffering, because Jesus knew and I didn't need to know. I prayed for that area, asking God for Jesus to come and heal them. Newell Tinkle was sitting right behind the lady whom God was going to heal. I didn't know this dear mother who had been on the way forty-some years then, I believe. But when the Lord helped me to pray, the power of God not only went through this mother, but it went through Newell as well. (I didn't know this until later.) He said the power went from his head to his feet, then back from his feet to his head, then from his head to his feet--back and forth two or three times!

When I finished preaching in thirty-five to sixty minutes, the dear mother arose on the second seat from the front and said, "You just prayed for me." I said, "What?" She said, "You prayed for me a while ago. I have had that back trouble right there for forty-one years." You see, I was preaching that Jesus Christ is the Truth; the Lamb of God is the Truth; the King of Glory is the Truth; the One born of the Virgin Mary is the Truth. Jesus revealed to me about the truth of her suffering. He went into her back and put the bone, the muscle, the cartilage, the tissues, the fibers into proper place. This had bothered her for four decades.

We were all trying to praise Jesus, because I had preached on "I am the Truth" and He had revealed Himself as the Truth in our very midst.

When I had dismissed and gone through the congregation to the rear of the church, a lady told me: "I had an accident about five or six weeks ago, and when you prayed, Jesus healed my back!" That evening, when we returned for service, a man stood up and testified: "I was hurt badly in World War I and I have had to wear a steel brace for forty years. When you prayed for the back this morning, God went through my back. I went home and took my brace off." Jesus had healed three with back trouble in the seventh minute while we were endeavoring, in our limited, feeble way, to preach on the text where Jesus said, "I am the Truth." (Hallelujah! that touches my heart a little bit. Praise you Jesus, for thou art the Truth, the Way, and the Glory of God. Thou art altogether lovely. Thou art the Saviour of men. Thou art the Way to give us victory within. Hallelujah!)

I am so needy, but to have the Holy Spirit guide me and direct me is like having a little heaven here on earth. The devil is defeated and a liar at all times. God wants us to do His will. We need to wait on Him and not do anything unless He leads. Wherever He sends, we go. But we do not go until the Holy Spirit leads. They wanted me in Nigeria for nearly three to four years, but I didn't have the witness to go. I had to wait. They couldn't understand that. They want me back in India now. About two years ago Emmanuel told me, "If you will go, I will go with you and I will get ten thousand people to listen to you." You see, I never received the witness of the Holy Spirit to return.

There are those who want to go different places. There are several who want to come here to the Parker City area. They want to move here, to be here in our Fellowship, to place their children in Dayspring Academy. The school is nearly crowded now. For a little home to handle twenty-seven or twenty-eight students is quite an assignment. It is not wise to move to this area and be here with us unless the Holy Spirit witnesses. There are precious ones in certain places who want to move here and make their home here. But it isn't wise to move here unless the Holy Spirit witnesses. When the Holy Spirit witnesses, there won't be trouble. But, if we move here because we want to come for different reasons, without the witness of the Holy Spirit, there are problems, there are repercussions. This is dangerous.

I told precious John Fish one time, "Jesus reveals to me that He wants you not to leave the Anderson area." (He had requested that I seek the Lord's guidance about his staying in the Anderson area or moving elsewhere. The Holy Spirit witnessed to me about that.) You see, when we go ahead because we want to go, usually there is some tragedy or some circumstance that arises. Jesus is the Way. He is the Truth. And we shouldn't do anything

without His guidance and without His direction.

We have been waiting here for some time to begin construction of a church building. A most precious son and daughter have purchased this land on which to build the church. We have been waiting now for over a year-and-a-half for the witness of the Holy Spirit to proceed. As yet, we have not had the witness to build the church. It seems as if we need one, but it is going to require a lot of help. Once the Holy Spirit reveals to me that we can proceed, we will need a number of persons who have been able to embrace the vision, the burden, and the concern to stay right with it until the building is completed. Even then, it will take much prayer and dying out to our carnal natures, or we will be wanting something done that seems beautiful and beneficial rather than only what the Holy Spirit reveals.

It is so precious that Jesus knows how to proceed, because we don't know. I surely don't know. But He is the Truth. He is the Living Truth. He is the Truth of God. He is the Truth that will bring us to liberty and to freedom. He is the Truth that will bring us to be one as God and Jesus are One, for this is God's will that we become one. And when Jesus is leading there are no conflicts. In carnality there is conflict. In carnality there is constant dissatisfaction. The person who is carnal is never satisfied with anything. But anyone who follows Jesus and is filled with the Holy Spirit is thankful for a little of nothing at all times. They are not seeking first the things of flesh, or what earth wants, but they are seeking only the will of God, only the will of Jesus. The Holy Spirit can lead us if we are willing to wait upon Him and allow Him to refine us and crucify out of us this old, evil nature: this old carnal nature--this selfish, jealous, hateful, lustful self that wants something.

So, Jesus is the Truth. Let us hold steady. Let's not do anything unless the Holy Spirit leads. We know that we can do nothing but fail. Anything that you and I do without the leading of the Holy Spirit grieves God. I believe God is grieved with most persons. Most persons are not following Jesus. If we are not following Jesus, we grieve the Holy Spirit. We have to die to ourselves and everything to follow Jesus. It is easy to be doing something good, reasonable, feasible, nice, enjoyable. But unless Jesus leads it, it is wasted effort. He is the Way to victory. He is the way to Truth. He is the Way to the oneness that we need. Only through Jesus--by His precious blood, the work of the Holy Spirit--can we come to be one as God and Jesus are One. He is the One who will hold us together. If there is self, or sin, or deception in us, everything flies to pieces. Jesus said, "I am the Way, I am the Truth, I am the Life."

All life outside of the Lord Jesus Christ



of God, the Holy Spirit, is not really life: it is just existence; it is just a futile effort to laugh and carry on. It doesn't make any difference how glamorous it is or how beautiful it seems to be. There are performances and television programs trying to get people to laugh and to be entertained, but life is not a laughing event. Life is serious. Life is more than serious. If we live in this life and have been doing our own will, it is all lost. If we live in this life following Jesus (who is the Way, the Truth, and the Life) it is all gain--it is altogether pleasing to God. In following Jesus and doing what He leads us to do by the witness of the Holy Spirit, it is helpful and beneficial and strengthening and lifting and healing.

We should not make any primary decision unless we wait upon the Lord until the Holy Spirit witnesses to do it. I am so glad that when Karen Six told Ruth Weimer not to marry a man who was courting her, she believed. The revelation had come to my heart that Ruth should not marry until we received the witness of the Holy Spirit. Karen had to wait quite a while before she could tell Ruth, but when God opened the door, Ruth said, "Oh, I have the goose bumps!" The Holy Spirit touched her, confirming the truth: "Do not marry until the Holy Spirit leads." Years later He made His will clear. It wasn't the next year or the next year or the next year or the next. All those years went by before the Holy Spirit made His guidance known. Now Ruth and Timothy Walker have had (through the help of the Holy Spirit and the blood of Jesus) such a precious time together. They are such a help to Ruth's parents, to us, to the Christ Fellowship, and to those where they work. But if she hadn't listened to what the Holy Spirit revealed, she would not have this precious companion who was taught to love Jesus; who was taught to follow Jesus; taught that Jesus is the Way, the Truth, and the Life. It is only through Jesus that it can be for any of us from now on.

This April fourteenth it will be fifty-two years since I was with any woman except Florence, and we have to pray and plead the blood and resist the devil all the time to keep on the Way. Every couple must pray together. Every young person and older person has to persevere to keep in the Truth together. We must pray and read God's Word. When we witness, we must be thoughtful in what we say. We must be careful when and how we witness for Jesus. We could speak in the flesh rather than in the Spirit, and do more harm than good. We need to be cautious and careful in all of our ways to acknowledge Him and He will direct our paths. We must trust in Him with all our heart and keep our mind upon Him. I have been crying, "Oh, let this mind, which is in Christ Jesus, be within me. Let this mind in Christ Jesus also be within my heart. May I be pure and purged by the Holy Spirit and cleansed by the Holy Spirit so that I will be holy unto the Lord and do God's will and love my enemies, my persecutors, my revilers, and my neighbors as my self."

It is a constant pressing to pray and to obey. Unless we die out to ourselves, we are not going to obey the Holy Spirit. It is possible to go through the mechanics of religion and not really follow Jesus. We can't follow Him without much prayer. We can't follow Him without obeying every leading. We can't follow Him without trusting the Lord with all our heart. We cannot follow Him unless we love our enemies. We cannot follow Him unless we love our neighbor as ourself. We cannot follow Him and still work anything out or go any place that we want to go or do what we like. We must wait and let Him lead us. Without this, we are floundering about. We are wandering as a ship without a sail, as a boat without a helm. We need to be sensitive to know that "...God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

Jesus said that except you leave all or forsake all, you cannot follow me. Unless we take up the cross, we cannot follow Him. He is the Truth. He is the Life. He is the Consolation. He is the Communion. In Him all things dwell and all things consist. He is the Head of all Principalities, for all power has been given unto Jesus both in heaven and in earth. We must resist Satan in all the accusations he brings to the mind and the distresses he imposes upon the thoughts. We must stand against all the evils the devil is trying to bring in the earth. "Submit yourselves therefore to God. Resist the devil, and he will flee from you," the Apostle James tells us. (Ja 4:7) We know that Jesus cares for you. All of you are precious to God and to us.

We are not to have differences and divisions. Divisions are because of carnality, because of sin, because of this old carnal thing in man. This brings about evil and sin which causes God's heart to be grieved. He desires us to be one together as God and Jesus are together in one. He desires that we not fail. As I read the Bible forty years ago, thirty years ago, twenty years ago, ten years ago, I saw where person after person had failed God. Many of them meant right, but they simply did not do what God told them. We fail because we do our own will instead of doing the will of God. God's will is paramount. Not everyone that says "Lord, Lord" or prays or preaches or works in the church or does good things will go to heaven, Jesus said: "...but he that doeth the will of my Father which is in Heaven." (Matt 7:21) Jesus is the Way to God. He is the Truth. He is the Life.

We are praising God today for victory by faith. I live by faith. I must go by faith. I don't have much feeling. I just have to trust God and press on through the dark; through the night; through the accusations, the buffetings, the storms. Paul wrote: "Praying always with all prayer and supplication in the Spirit, and watching



thereunto with all perseverance and supplication for all saints." (Eph 6:18) The saints are in battle. They are in struggle. They are lonely sometimes because the devil is fighting: the world doesn't understand and presses the trusting heart. So, it is through much prayer; it is through the work of the Holy Spirit and by doing always God's will that we (and all the saints) make it.

The saints are those who are following Jesus and who are doing God's will. They need encouragement and provision and protection and blessing and help and fellowship. The saints do not have fellowship unless the Holy Spirit is leading. When I found Reverend Hill twenty-five years ago he said, "I am starved to death for Holy Ghost fellowship. I have been in a desert." That is the way I have been at times, you know. If I don't have Holy Ghost fellowship, it is rather like a desert. But we have to believe and press right on through the desert. Reverend Hill said to me Saturday at the meeting of the Board of Directors of Revival For Our Day, "I sure appreciate you. I love you." I said, "I appreciate and love you." We have had such wonderful fellowship with this precious pastor and with many of you because Jesus is the Way, the Truth, and the Life.

We are very needy. I am. I feel that I am about the neediest of all. I just have to keep my mind on God and Jesus all the while; for a lot of the time the enemy is buffeting and storming and fighting. I resist him. I rebuke him. I lift the Shield of Faith by which I am able to quench all the fiery darts of the wicked "...having (my) loins girt about with truth, and having on the breastplate of righteousness; and (my) feet shod with the preparation of the gospel of peace; above all taking the Shield of Faith, wherewith (I) am able to quench all the fiery darts of the wicked: (And taking) the helmet of salvation, and the sword of the Spirit, which is the Word of God; praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints." We press toward the will of God; toward the Kingdom of God, which is righteousness, peace, and joy in the Holy Ghost. Our heart cries for souls to be saved; for souls to be sanctified; for the carnal nature to be cleansed out; for us to be filled with the Holy Spirit and to do as God would have us to do: to lose all, to leave all, to follow Him that He may bring us to all things in Him.

We were thankful how the Lord helped us at the Directors' meeting on Saturday. Thank you for praying for us all at that time. It was very precious as we gathered afterwards at the lovely home of Richard and Jackie Spaulding. It was very, very dear. God blessed us so in our meeting and in our banqueting together as we feasted on earthly things and on heavenly things.

We are grateful for the Christmas cards that a number of you have sent us, and for the Christmas gifts enclosed in some of the cards.

We are so grateful for every card and for every letter. We feel so unworthy of the Christmas gifts. We feel deeply in debt for how all of you have helped us; how you have heard and are following Jesus. We are grateful for each individual who wants to follow Jesus Christ: the Way, the Truth, and the Life. We know that we are helpless and powerless and nothing. We have nothing in our hands to bring. We have nothing to boast about, save to Christ, the sacred cross, to cling. Unto God be the glory and the praise.

We thank Him for all of your prayers and fastings for us. We are indebted to Jesus for all your support and for how you have helped us. About 168 sent cards to our travel agent and her staff. They were encouraged. We thank the Lord for all He has done and for what He is doing to send conviction and to save souls. We need great conviction. When the Spirit of Truth has come He will convict: "...He will reprove the world of sin, and of righteousness, and of judgment..." (Jn 16:8)

We are so thankful for each person, for each Fellowship, for each ministry, and for each church who has responded to the burden of our financial need—who has labored and helped. When Florence and I have family prayer (we have pressed to have family prayer now for over fifty years and it is by God's grace we have been able to do it), we try to pray for all the churches where I have preached for almost fifty-two years. We lift before the Throne all the communities, all the families, all the individuals that they would hear the voice of Jesus and follow what Jesus wants. Jesus would work out all things if we would put Him first. Then God could lead us by the Holy Spirit rather than our trying to work it out; or our pressing to find out something, to do something or to go somewhere. It is by God's grace that I am saved through the precious blood of the Lamb.

I am thankful for how He has helped us. But I pray, also, for your help. Florence and I need help. We are getting older and we need to be delivered of all the afflictions which come upon the body, the mind, and the soul. We pray for deliverance from sickness, disease, growths, and all the situations that can attend older age. We pray that God, through Christ, can have His way: that we would be well in the soul, the mind, and the body. May God help you to fast and pray that these opposing forces be bound and cast out. Praise the Lord for each of you and for your dedication to Jesus. May each of you be granted courage to press toward the mark for the prize of the high calling of God in Christ Jesus; that He would have His precious, holy way, for He is the Truth and He is the Life.

We were in Florida for ten or eleven days, and God granted us a pleasant rest. When

it came time to return to Indiana, a storm had been lingering for two or three days in the Midwest. But the Lord brought us home without turbulence. It was really marvelous. It was so beautiful when we got into Indianapolis. I heard the pilot say over Georgia that it was sixty degrees in Indianapolis. For the fourteenth of December, I thought that was very warm. Our grandson met us at the airport in our lovely automobile which the Lord's people have provided, and the outside temperature gauge registered sixty-seven degrees. It then went to sixty-eight and then down to sixty-six. In my sixty-eight years I seldom remember the temperature up to sixty-eight degrees on December the fourteenth.

On December 17, 1942 (forty-two years ago tonight), while my wife and I were waiting upon God with two trusting hearts, Loveda Losh had a vision of being baptized in the river. It was then nearly ten or later at night, and the night was extremely cold. In fact, the weather had been severe for several days, for the ice in the little river was frozen somewhere between six and eight inches thick. But when she shared what was on her heart, the Holy Spirit bore witness in my soul.

Florence and I made our way by car with these two precious warriors into the country, making our way some distance through the snow to the frozen river's edge. It took me forty-five to fifty minutes of chopping one hole after another with a mattock to find a spot deep enough for the baptizing. Then, with my bare hands I scooped all the ice from the hole. While my wife held a flashlight on the hymnal and sang "Shall We Gather At The River" I was able to get into the ice water and baptize these two dear women of faith. It was a joyous occasion. Needless to say we could have been quite cold. Of course, the little manifold heaters in the cars then did not begin to function until one had driven a few miles, and even then you had to drive fifty to sixty miles per hour to get enough air through them to warm you adequately. But God was so in this unique guidance that, even with my extreme sensitivity to cold, I did not seem to mind the chopping in the ice, the scooping of the ice with my bare hands, nor standing in the freezing water. We arrived home after midnight, and by God's grace, there was not a sniffle, a sneeze, nor a cold. This could only have been possible because Jesus was the Way...He was the Truth.

So, we wait on the Lord. He is the one who has made a way for us. I owe everything to Jesus for leading me to all of you dear ones. We are in debt to God for all the ministers and laity, for all the churches who are praying for us; for all the faithful ones who are fasting for us; for all that has been done and is being done to assist us in fulfilling God's will upon the earth; for each one who is obeying God, for the salvation of souls and the sanctifying of believers. Oh, how we long for our Fellowships and our

people to become one as God and Jesus are One. You see, the devil is going about as a roaring lion seeking whom he may devour. We have got to hold steady. We can't talk about one another. We cannot judge one another. If we do, we grieve the Holy Spirit. We constantly need to be attentive to the voice of the holy Spirit and to the witness of the Holy Spirit: to do only what Jesus would have us to do, pleading the blood of Jesus constantly that we be a pure and a holy people...for He is the Way, the Truth, and the Life.

May the Lord encourage you and strengthen you. And may this coming year be a year of victory as you wait and trust and obey Jesus; as you pray and believe; as you hold on to God's promises and rejoice and love. May we let His love flow through us. We cannot make it flow through us. But if we follow Him, His love will flow through our hearts. If we endeavor to work this out, it doesn't flow through us. It is His work within us. "Though I speak with the tongues of men and of angels and have not charity (love), I am become as sounding brass, or a tinkling cymbal." (1 Cor 13:1) It doesn't make any difference how many great things we can say or do--we need to be pure vessels (sanctified, meat for His use) in order that His love can flow through us. All these gifts and signs are wonderful, but God will administer them as He sees best. Let us seek first the Kingdom of God and God's righteousness. He said, "All these things will be added to you."

We are so unworthy of all the things He has shared with you, my family, with all of our families and our people. In the Name of Jesus of Nazareth, for the glory of God, we pray that you will follow Jesus the Way, the Truth, and the Life (by His grace) for always and forever. Thank you for praying and fasting for us, for supporting us and helping us. We are most unworthy. We are needy. We are nothing. We give God the glory and the praise (it touches my heart on "the glory" to God), Jesus the honor for all these wonderful, wonderful benefits. May the Lord comfort every heart who is following Jesus (and He will for His glory and honor). Praise the Lord.

*Loran W. Helm*

Loran W. Helm

(Please see page six for P.S. Thank you.)

P.S. The Holy Spirit has born witness to men and women of God that Florence and I need eleven more months of rest from the responsibilities, pressures, and obligations of Waitings upon God and special church services. Though we greatly enjoy these times when the Holy Spirit leads, it requires unusual strength because of the great responsibility. We trust you will understand our need, and will not be praying for God to send us to your church or congregation until these months of rest are fulfilled. Thank you for your understanding with us. And thank you, as well, for granting me the privilege of simply being free to obey the Holy Spirit as He would condescend to lead me.

Please be praying with us also for our financial need. Our financial secretary informed me of the balance in our treasury. I could tell that we were in need of five to six thousand dollars to even meet our payroll obligations January first. Thank you.

L.W.H.