

Revival For Our Day, Inc.

January 1, 1992

Dear Believers and Followers of the Christ--Jesus of Nazareth, the Son of the Most High God, the Only Begotten of our Heavenly Father: greetings in the Holy Ghost, the Comforter, the Third Person of the Holy Trinity, Who is everywhere present.

When we prayed about our journey home to Parker City, Indiana, to celebrate the Christmas season with our family, the Lord operated in our hearts that we were to return on the eighteenth of December. The day before we were to leave I was concerned about the van which Rev. Mark Donnelly was planning to use to take us to the airport. This precious son was first to pick up Edward and Jackie at two-thirty, then drive to our condominium for us. But about six minutes to three, Edward called and asked, "Have you heard from Brother Donnelly?" I replied, "No." We soon learned that the van had had a flat tire, which took extra time to change. Just in case we needed to drive to the airport ourselves, Florence and I began to pack all of our luggage on the car so that it would be ready to place into our car. But, by God's mercy, by the time we reached the lobby, Rev. Donnelly and Edward and Jackie were there ready to load us. Between suitcases, Christmas gifts and a half bushel or so of oranges (I had wanted to take some home to our next door neighbors for Christmas) we had quite a lot of luggage. It was remarkable how the Lord got us through the traffic, protected us and helped us to arrive at the terminal in time. I was able to love this precious black brother who handled our luggage. As I handed him two five dollar bills I told him, "This is in Jesus' name. May you have a blessed Christmas and a helpful New Year." We greeted another black brother with blessings of the joyous season and he kind of just looked at me. I was trying to encourage them and it was a very precious time.

Ten days before the flight, I had asked my brother, Edward, to procure our boarding passes, and he was unable to get any other seats except rows twenty-nine and thirty. When we boarded the plane we found ourselves on the back row of an MD-80, which is similar in appearance to a huge DC-9. It is a very long plane seating one hundred and forty-one passengers. As we were settling ourselves into our seats Edward offered to change places with us, but I said, "Let me try to sit here until we land at Orlando." That plane vibrated us more than most any plane on which I have traveled, because we were right beside the huge engines. My wife said, "This is a little bit like a massage." At Orlando we disembarked to make a telephone call to see if our granddaughter, Angel, had arrived home safely from Oklahoma. We were thankful to learn that the Lord had spared her and granted her a safe journey home.

When my wife and I boarded the plane to come on to Dayton, a new crew came on duty also. Walking down the aisle of this long plane I witnessed to a stewardess. I found out that she was a minister's daughter and that her father had suffered a heart attack the Friday before. After we were seated she came over to us and began to inquire about our ministry. "We've been endeavoring to speak and witness faithfully for the Lord now for not quite fifty-nine years," I told her. "Well," she confessed, "I'm a preacher's kid myself." Soon she was back to give us a little gift. The last hour of the flight I sent Edward to ask her if she could not come back to talk with us. As we began to share with her our burden for the church, we learned that she was a member of a group of stewardesses who meet together for prayer and the reading of the Word. God granted us such a precious meeting together. You see, if we had not been seated on the last two rows, that sharing and fellowship in Christ could never have

occurred. It would have been a disturbance to other people around us. To those seeking to do God's will and loving all people as Christ loves us, all things work together for our good and to God's glory. In spite of us being seated in the rear of the plane, our tiny discomfort all worked for God's glory. Even though Edward and Jackie had to endure the constant vibrations of those back seats, the Holy Spirit created a rare opportunity for which we are very thankful.

After our time of sharing with this precious one I leaned across my wife to speak with a lady sitting right by Florence on the aisle. She hadn't said a word to us all this time. "Miss," I asked, "are you from the Ft. Lauderdale-Pompano Beach area?" She said, "Yes." We discovered to our surprise that her mother lives in the same building with Edward and Jackie and she had left that residence to take her daughter to the airport about the same time as they. She told us that her brother had been a missionary in a foreign land. He had spent time there teaching, but his real motive was to bring Christ to them, because in that country only one person in a hundred knows much about Jesus. She said it was the greatest summer of his life. If we had not witnessed to her, we would never have known these wonderful things or have enjoyed our sharing in Jesus. When we arrived in Dayton I was able to love a black brother there, share finance with him provided by God's people and wish him a blessed Christmas. It was a very dear time and we want to thank Jesus for His sacred guidance of when to travel and for His presence along the journey.

Last Thursday evening Florence and I were needing supper, but I was a little sick at my stomach. "I don't feel much like eating," I told my wife. Nevertheless, we pressed on to this restaurant some twenty miles away. After we were seated, a precious waitress there who loves my wife and me so much, came over to speak with us. Before long she said, "My husband is sitting right over there." I went over to this fine looking gentleman and God gave us such an enjoyable time together. He mentioned that it was wonderful to be faithful just to one person. By God's grace, I have been trying to be faithful to one person or to two persons now for over four decades. Some ten to fifteen minutes after I had returned to our table, he came over to meet my wife. I stood with him and shared with him various experiences of Jesus helping us and leading us, including the baptism of our granddaughter in the River Jordan. We had such a precious time together.

Well, by then I began to feel better in my body, so I said to Florence, "I must get to prayer meeting." The Lord helping me, I arrived at about seven o'clock, but I knew no more what to do in that service than you do right now as you read this letter. I didn't know what God's will was for that moment, so I began to meditate in my heart whether the Holy Spirit wanted singing, testimony, prayer, but had no witness until I came to scripture. I wanted the McAdams family to sing, but I couldn't get the guidance. "There is a scripture," I said. One person gave a selection from the Word and then a second. After exhorting on the scriptures, I soon began to explore a wonderful scripture, some of which is included later in this letter. I became very happy as I shared. The Holy Spirit came so sweetly in the service that I cannot tell you how marvelous it was. Those who were there agree that it was a very sacred time.

When I finished speaking, I was praying in thanksgiving for this word from God, when the Lord told me about a serious problem in someone's back. I had forgotten that Vera Wagner had fallen down the first flight of stairs in her home

on Tuesday, and she had been in great pain and suffering ever since. Kathleen had shared this with me the day before, and I had wanted to pray for her at that time, but couldn't. Now, when I wasn't even thinking about her, I began to pray for this awful thing in the back of someone: "In the name of Jesus of Nazareth, be whole! Be healed in the name of Jesus Christ." The Lord went into her back and put the bones, the muscles, the cartilages, the tissues, the ligaments, the tendons and fibers back into place. She had been hurting up into her neck and shoulders all the way down to where God told me--about midway on the right side just above the hips. Jesus went into her body and put everything back as it should be. Jani Mayo then arose and with tears said, "I could hardly come to service tonight, but I told Dale, 'I'm not going to stay home because God might heal me.'" She had been hurting so badly that she could hardly get up and down. Jesus healed both Vera and Jani and we give thanksgiving to God that He came by His Holy Spirit to teach us what to share and to guide us in prayer for two unknown physical needs of His people.

I recently was privileged to lead to Jesus one of our security men who had been hospitalized with cancer of the lung. While I was visiting him one day, he followed me in the prayer of repentance, asking God to forgive him of his disobedience, his sins, his iniquities, his neglect. Jesus gave him victory, peace and joy. The gloom and darkness left his face and the light came. The other night when I called him he said, "Praise the Lord." He is seventy-five years of age and it is a miracle what God has done for him. The Lord has performed a great miracle as well for Bennie Shipp, who was also very ill and had been in great suffering for some time. The physicians on his case didn't seem to know he was hurting so badly and didn't feel surgery was needed. His family was able to contact another doctor, who felt he needed immediate surgery. When they opened him up, the gall bladder was infected with gangrene that had begun to spread to some of the surrounding organs. The surgeons had to work diligently to wash the interior organs over and over to remove traces of this infection. God miraculously spared him, for he was seriously ill.

After a Sunday morning service I went to the hospital to pray with him. Edward and Jackie and the Shipp's son, Michael, went with me. Bennie was sitting on the side of the bed and a nurse was helping him to stand up. When I took his hand I knew he was suffering greatly from the large incision in his abdomen and from the discomfort of drain tubes and intravenous needles. Whenever you are very, very sick and suffering intensely, it shows in the body, especially in the face and in the hands. So I had a short prayer and left. When I came out of the room, I told his wife, Vivian, "Even though he is in great suffering, his eyes and countenance look good."

It's a marvel how God delivered Bennie, for Jackie Cassel Helm's mother had gangrene in her gall bladder and died in just a few days, and my grandmother died from a gangrenous gall bladder at the age of forty-nine. Here his gall bladder had been sickly for I don't know how many years and had been infected for some days prior to surgery. But when I called him some days later he had come home in their car. "I feel so good I feel like I could run," he said. I encouraged him, "Be very careful, by God's grace. Go very softly and don't lift anything for four weeks and then try to lift no more than three pounds." When I informed him that I had been with him in the hospital room that Sunday he was rather amazed. "Were you in the room with me, Brother Helm?" he asked. I answered, "Yes, I had you by the hand and I prayed

for you. Just ask Vivian." She said, "Oh, yes, he was there praying with you." He had been so ill that he had not known who was around him.

I believe he is a walking miracle. To God's glory he was able to come to church and he was so happy to see the people that he stood at the door and shook hands with each one as they left. I believe that this was almost as great a miracle of healing as the miracle of deliverance when he and Vivian were rescued in the Tennessee River back in the late fifties or early sixties. As I recall, Vivian accidentally fell from their fishing boat into the cold river. Bennie quickly tried to shut off the motor and dived in after her. He was able to reach her and get her to the surface, but the motor had not fully shut off and the little craft was now slowly moving away from them down the river. Both were dressed in heavy clothing and boots. Bennie knew that he could not keep afloat long, but the boat was going further away from them each second. As they struggled against the weight of clothing and the cold, Vivian would encourage her husband, "God will turn the boat around." Finally Bennie said, "Vivian, I can't hold us up much longer." But she replied, "Yes, the Lord will give you strength. He will turn the boat around." And God did just that! He turned their boat around with no one in it and brought it back all those hundreds of feet right beside them! Think of it! It was just close enough that Bennie could reach out and grab hold of the side, stop the motor and get themselves back into that little boat. Praise God!

The following is a condensed account of the message God helped me to preach December 26th at our little prayer meeting.

Paul writes in Romans 15:5: "Now the God of patience and consolation grant you to be like-minded one toward another according to Christ Jesus: that ye may with one mind and one mouth glorify God, even the Father of our Lord, Jesus Christ." The verse that I have never seen before is, "Wherefore, receive ye one another as Christ also received us to the glory of God." Look at how vast this scripture is. You will never be able to get to the end of this territory. When you receive one another as Christ received us, you are the same with all people. You love everyone alike. You don't stipulate. You don't require. You don't press. Jesus never did. He said we are to receive one another as He received us. The obedient heart is dying daily in order to do this, but the disobedient won't do it.

Note that the receiving of one another is not limited to just one individual or to one group of people, such as medical doctors or lawyers or teachers or farmers or pastors or grocerymen or merchants. We are to receive one another, whoever it is, absolutely through and through without stipulation. It means that we are to receive one another from morning to night, wherever we are, as Jesus receives us. Only through the blood of Christ cleansing our hearts, by the help of the Holy Spirit, can this be.

But it is so precious to receive one another as Christ received us. Whenever the Lord works with you to receive the waitresses and waiters as Christ received us it is better than the finest food ever prepared, though we don't want to fail to be very appreciative for all the food that we eat. When He leads you get happy and you have joy inside. People are trying to find this peace, love and delight in wealth and accumulation or in power and popularity. But it is simply in following Jesus. It's in dying that we live. As we die out to ourselves we begin to live and we find this secret, which is to become nothing and let Him be everything: to love everyone,

to receive everyone as He receives us. It doesn't make any difference who the people are or where you meet them. I've had wonderful times with people in cowsheds, in barnyards, in grocery stores, in depots, in trains and in terminals.

We receive one another by patience. We receive one another by gentleness. We receive one another by compassion. We receive one another by a sweet spirit. We receive one another by a tender spirit. God's Word says to receive one another as Christ received us, and Jesus had all these attributes. You become more like Jesus as you are trying to help those who are discouraged. All the obedient are busy trying to help those who are in struggle. This requires a tender spirit, a joyful spirit, a loving spirit. Then, as we obey Him and follow Him, He brings us to sanctification through the Holy Spirit. It pays to let the Lord lead you.

Now my mother and father started reading the scriptures to me in 1918. I have read the Bible through several times years ago and have preached nearly fifty-nine years, but I've never seen this verse or heard it preached. I've been in this passage many times, but it never came out to me until the other night in family prayer that we are to receive one another as Christ receives us. That means we receive the small as well as the great--all clergymen, all laymen; all janitors, all street cleaners, all garbage collectors; as well as all who work in the elite places of business--as Jesus receives us.

They are received by love. And there is another great characteristic we don't want to forget: we receive them with much care. Are we to receive one another with some care, little care, less care, medium care, ample care, more care, or great care? Do you know where the witness of the Holy Spirit is? It is on "great care". That's not asking too much, is it? You see, when we do that, we get something back that we haven't had before. When we receive one another with great care, we receive back more than we give. And we can't even tell how we get it, how it feels, how it blesses, how it helps us and how it strengthens us. Praise the Lord. We are talking about the Kingdom of God.

A few days ago I had to take a driver's test with a state inspector, which is a requirement when one is past the age of seventy-five. I've driven for sixty years but I've never experienced being in a car with a state inspector watching to see that you do everything correctly. These individuals meet so many people that you are simply just another appointment for them. This person was sitting there looking straight ahead. (Of course, the first thing you want to do during a driver's examination is to fasten your seat belt. If you don't reach for your seat belt, you won't get your license. There are a lot of things you better reach for in this life or you won't get what you need, such as the reaching hand of care, receiving one another as He receives us.) The inspector directed us what to do, where to turn, how to proceed. Before long I began to witness to this person how God has helped me with my wife and family--how He has provided and made a way. "If you will allow me to go down this street," I suggested, "I will show you the house which God showed me in light back when I was young." They answered, "I would love to see it." When I showed them the house, they said, "That is a nice place." I replied, "The Lord provided it."

As the test proceeded, I continued to share as Jesus helped me. I said, "Now this car we are driving God was provided by His people, and the car we have in Florida was also provided because Jesus told me what to do in Selma in 1951. I returned to that home to pray and share with them every

three to six months for thirteen years. That association brought me to their son-in-law, a Methodist preacher in Evansville, which led me to Rev. Samuel O'Hanian, which led me to Lowell Dunigan, which led me to his son, who at that time was without any friends. This precious young man and his wife subsequently purchased a 1982 model automobile for us, then the '83, the '84, the '85, the '86, the '87, the '88, the '89, the '90, the '91 and the '92." I said, "Now the Lord did this and we are not worthy of it." Here was this professional person listening to me as we were driving, and at times I saw water in their eyes. I was privileged to try to tell them the Lord has been merciful to us. I was striving to witness cautiously and carefully so that we would not be repugnant or appear too fanatical. I was wanting it to be mellow and sweet so they would want to stay and listen some more.

We are to receive one another as He has received us. That is so vast. I don't know how long you are going to have to think about that before you see this territory. I don't know how long you are going to have to study this to see the immensity of it. I think we see it if we have obeyed continually in the past. But if we haven't, we just can't quite get to it. There is a kind of barrier that keeps this tremendous revelation from coming into us. Can you understand what I mean? This is not too deep, is it? This is in simplicity.

Do you receive people with delight? Look how Jesus received Nathaniel. Look how He received Andrew. I remember when I found an icehouse in Chattanooga, Tennessee. It was hot and my wife had been wanting ice for some hours. The office was empty so I went down a ramp to a heavy door. I opened the door and there was the iceman--sixty-five years of age, about ten years younger than I am now, and he was down chipping ice with an old pick. "My dear brother," I said, "It looks to me like you are enjoying chipping ice." He looked up and replied, "I dearly love to chip ice." I said, "Praise the Lord!" He answered, "Glory!" We got our arms around one another in that icehouse. We were delighted. You see, it was a cold place but it was warm inside. I received him with delight and he received me with joy. You get two together like that and you have something going on that is good.

I stayed with him about one to two hours while my wife just sat in the car and waited. People ask her, "How do you put up with him?" Well, when God is leading, you simply wait. During this time a black man came into the icehouse whose father and mother had been slaves. I was privileged to spend a long time with this elderly gentleman who told me about slavery, how his people were treated and how they lived. I got to love him for I don't know how long in an icehouse in Chattanooga just outside Lookout Mountain. We are to receive one another with delight, with the reach of care, with the hand of love, with sweetness. Do you receive one another like that? Wouldn't it be encouraging every day to meet people who receive one another like that? This is like lubricant in the gears. It is like the taste of fruit in summertime when it is so luscious. We are to receive one another as He receives us, and that gets in my heart!

Now what kind of church would you have if half the people would simply do this? If just a fourth of any church would receive one another as Jesus receives us, what do you suppose would happen? I believe there would be a great awakening! I believe the glory of God would fall in the sanctuary. If we could just get one-fourth of the people to receive one another as He receives us...in love, in care, in joy that's unspeakable.

Hallelujah! This is something to praise God for. Glory to God the Father, God the Son and God the Holy Ghost. God's people are full of praises. All who follow Jesus are full of praises. We are to rejoice evermore. The Bible says that Jesus' people are rejoicing always. God's people rejoice in spite of the difficulties and trials and circumstances, but they have to die out to self to do it. I do. I must die out to my feelings and my desires in order to praise God. I'm way behind on my praises. Be encouraged and don't let the devil buffet you. He will tell you this and that. But say, "Get behind me, Satan. I'm going to praise God the best I can." Praise the Lord even if it is under your breath. A lot of times I have to praise the Lord in quietness because the people around me have a certain culture and would be offended with me. So we must have wisdom to know what to do to receive one another as He receives us. (Oh, this is rich. It is worth the newsletter if we can get this.) I am so unworthy of God's help, and I'm thankful. I want to be more thankful, because I'm not thankful enough. I come far short, but I want to give Him the praise and the glory for His visitation and for His joy.

Just recently, all at once the Lord said, "Call Jack and Loretta Carpenter." I hurried to the phone and when they answered they said, "Brother Helm, this is something. We were just talking about whether the Lord wanted us to go to Israel, and here you call." I said, "Oh, it would help me to have you with me." Although I had no idea when I called that this would occur, I said, "I wish Steven were going with us." Now when I found the Carpenters in 1969, their son, Steven, was just four years old. Jack reviewed with me, "We wanted to take Steven to Israel when he was nine years old. We had the money, but you were burdened about him going." As we were in Israel, Steven came down with the mumps. If he had been with his parents in Israel, they would have had a difficult situation. God was merciful to reveal what was to be done ahead of time.

Years ago, in preparation for another journey to Israel, Rev. Reece called me some two to three months before departure about a young man who wanted to go to Israel with us. "Is he to go this time?" Rev. Reece asked. I prayed and said, "I'm so sorry. He is not to go." Now was it easy for me to say he couldn't go? Of course not. But the day we left for Israel, this young man was undergoing surgery. Jesus knew he would not be able to accompany us and was merciful to guide us. When we were going to India we wanted to take Jeanne Light. But three to six weeks in advance I told her brother, "Daniel, I am burdened about taking her." When we left, Jeanne had a kidney and bladder infection. On another occasion when Edward told me an older woman from Vienna, Virginia, wanted to go with us, I said, "Edward, I'm burdened about her going. There is some difficulty, and I don't feel right about taking her." But I learned that her precious husband and son had been hurt with the church. They had been disappointed with I don't know how many churches and ministers. If I had told her she could not go, what would have happened to that son and husband? We are talking about receiving all people as Christ receives us.

When we arrived in Switzerland enroute to Israel, this dear woman suffered a heart attack. There was nothing we could do, so she had to remain in Switzerland. Brother John stayed with her for at least a week. He was willing to lose his life to stay and take care of this woman and not be with us in Israel. God had already revealed to me that there was difficulty ahead, but if I would have told them she could not go with us, I would have crushed her family and possibly answered for it at the Judgment. But John was so wonderful to say, "I am

willing, Brother Helm, to stay and take care of her. I will go visit her so she won't feel so lonely in Switzerland." His staying was an immense help to me, and he had a great time while he was there. He was willing to lose all the wonder of Israel to be with one who was seriously ill. When the husband and son arrived in Switzerland, they discovered that she was privileged to be in one of the best hospitals for heart diseases in all that area. Her recovery was so excellent that the doctors marveled, as did the husband and son when they came, at how God had taken care. Though I was burdened about taking this dear woman with us, in order to receive her as Christ receives us, I couldn't turn her down. It took God to give Brother John a great time in such a situation like that, because calling on the sick in the hospital is not easy. But in receiving her as Christ receives us, God made it into a wonderful experience.

Those who are not obedient put pressure on the people who follow Jesus. The people of the church who don't follow Jesus put pressure on the obedient and there is a division. According to the scripture and according to my experience of nearly sixty years in the church, there are only a few who will obey the Holy Spirit. He knows all about what is going to happen to us, and He receives us as if we are all just what we ought to be. He receives everybody. They brought a woman to stone her, but Jesus wrote on the ground. How did He receive her? He received her with compassion, with gentleness. Then He said, "He that is without sin among you, let him cast the first stone at her." They all dropped their rocks, from the eldest to the youngest. When she arose, Jesus said, "Does any man accuse thee?" She answered, "No man, Lord." He said, "Neither do I. Go and sin no more."

Compassion and forgiveness. We are to receive one another as He receives us--with delight, with anticipation, with care, with sweetness, with joy, with thanksgiving. Praise the Lord. The longer you think about this, the bigger it's going to become to you. It will become more to you as you travel further on your journey. This will come by revelation. This will come by suffering. This will come by submission. This will only come to you as you obey every leading of the Holy Spirit. I am a beginner, just like you. I don't claim to be a somebody. I'm just a Christian in the making. We are to receive one another as Christ receives us.

We have been deeply touched by the numerous requests from various individuals that we come to be with their pastors in special meetings. The love in each invitation makes it so difficult to say no, but when you are almost seventy-six years of age, it is so imperative to have the guidance of the Holy Spirit in order to use your strength as it would please Him. Now I have received an operation in my heart to go to one place in services, but if I go there, then dear ones may expect me in other places. If each person will simply allow me the freedom to do as the Holy Spirit would be merciful to lead, then you would be receiving me in the spirit of Christ, just as we have been sharing. Thank you for this gift of compassion and understanding to our need.

We want to thank the Lord for all He has done, for what He is doing, for what He will do for you and for us. Thank you for your prayers and supplications, for your sacrifice and help and thoughtfulness. Thank you for your Christmas cards and Christmas gifts. We praise God for all the things that have been done for us. We feel so unworthy and so needy. We are just a sinner saved by grace. It's through the mercies of God and the blood of the Lamb that I can make it to

heaven, for I am the least, the neediest of servants. Thank you in Jesus' name. I know your year will be a year of victory as you deny yourself, take the cross, be cleansed of the carnal nature and obey the Lord continually. He is able to give a victorious, marvelous, sweet and precious year for His glory and honor, as Jesus tarries, to lead the followers of Christ on to the will of God. Amen.

In Jesus' Name,



Loran W. Helm

SPECIAL PRAYER REQUEST

We would be appreciative for all who could pray diligently for us during our pilgrimage to Israel. Would you please pray earnestly that we would receive the right planes, the right crews, be in the correct air currents and in the best traffic lanes. Please petition the Lord concerning our flights on the eleventh and on the nineteenth, especially concerning the weather and situations surrounding our return flights on the nineteenth. Come before the Lord on behalf of all persons going, that we may be protected as we travel in the buses, as we walk on the streets and to historic sites, in the hotels and in the restaurants. Pray that we will be kept immune from all sickness and infection and disease as we travel. Some may fast, if they are so led, for the Lord to give us all wisdom and knowledge to know how to behave ourselves on the planes, in the hotels, wherever we may be: that we might be winsome, helpful, encouraging and lifting. We appreciate every single prayer. There may be some who could pray for an hour or so a day for our well-being, for safety on the buses and in the taxis, especially for the services that everything will be in divine order, that the people will be encouraged, and that God's presence could descend upon us in wonder and in beauty for His praise and honor. Pray also for souls to receive conviction, for the reproof of the Holy Spirit, for salvation of souls, for the restoration of those who are disobedient and the sanctifying power in the hearts of the unsanctified, that we may become one as God and Jesus are one for the glory of God, the Father, the Son and the Holy Spirit.

SPECIAL ADDRESS CHANGE NOTICE:

Please note the change of address for our financial secretary, Jane Langdon. The post office has informed her that any mail coming to her at 105 South Cook Road, or just Cook Road, is being returned to the sender. Her address must be stated as follows if you do not have a return addressed envelope.

Revival For Our Day, Inc.
Mrs. John Langdon
105 N. Cook Rd.
Muncie, IN 47303

Revival For Our Day, Inc.

January 22, 1992

Dear Beloved Ones in Jesus,

We give praise to the Father, Son and Holy Ghost--the mighty God of Abraham, Isaac, Jacob, Joseph, Ephraim and Manasseh--Who taketh away the sins of the world.

Through Jesus of Nazareth we left for Israel on the eleventh day of January, the date God had witnessed to over forty days before. A number marveled that the weather throughout the Midwest had been overcast for days, but the eleventh was almost a perfect day for travel. On the day of our return the weather also was reasonably mild, with nearly a full moon shining brilliantly in much of our early morning flight back across the ocean. We want to praise the Lord for how He helped all one hundred fifty-nine persons arrive safely in New York and assisted them to accompany my wife and me on our sixty-third crossing of the Atlantic and our twenty-sixth pilgrimage into Israel.

We thank and praise our Savior for each one of you who prayed and interceded at the Throne on behalf of all of us who traveled together, for by God's grace and mercy, we experienced His protection, blessing and anointing in the buses, the taxis, in the hotels and in the places of worship. How thankful my wife and I are that we could travel at our ages, for I will soon be celebrating my seventy-sixth birthday. It is only by the mercy of God and the faithfulness of you all to hold us up in prayer that this could be. We are deeply in debt to Jesus for all your love, your kindnesses, your steadfastness and care. To God be all praise and glory.

The presence of the Holy Spirit, His power and leadership in each of the services, were so beyond my ability to relate that I can't even begin to review much of any of the events of the services. I can only believe that the Lord, in His mercy, will be in the audio and video tapes of the services to such an extent that at least a measure of the wonder, the joy, the beauty of His presence can be conveyed to those who were not there. I was grateful that Rev. Neuman told me that he had recently been listening to the tapes from the last Waiting On God, and had been so lifted and blessed because the Holy Ghost was still in the tapes. In Israel night after night, there was marvelous help of the Holy Spirit to each of us.

Because of Jesus leading us through the years we were again privileged to have with us some of the most gifted musicians from many states. With us from Oklahoma was a violinist we had never met before. He was so gifted. God helped him and anointed him with classical and sacred selections as well as variations of his own night after night. Edward said to me this morning that he had never heard anyone more gifted with an instrument. One evening Vickie Neuman began to

sing, "Oh hear, Oh Israel!", and Jesus came in marvelous sweetness. It seemed like God anointed all those who were called upon to share in singing or in their particular gifts.

The Lord was merciful to us in sharing the simple word of Christ each evening. The last night was worth the whole time. He directed us to the very core, the very heartbeat, of the need of the church as He led us to explore the wonderful realms of becoming like a little child. I have never heard it preached in my life until God revealed it to me, but it is central to the following of Jesus Christ. I have included in this sharing further insights and revelations that came to me on my fifty-ninth spiritual birthday.

Of course, it was such a joy to see our dear friends in Israel once again. Joseph and Paul had worked so hard to help us get things ready in Israel, and Tina and Marian had worked diligently to make all the preparations as perfect as possible. A number of the staff of the Tiberias Plaza were the same as the other years, and they were so glad to see us. We were able to love the waiters as they brought us our food, and they were like dear friends who were close to us. We were also thankful to be able to love the Canavatis, our dear friends from Bethlehem, whom we met in the Rome airport years ago. The night we were able to meet with them for supper I heard Brother Nicola say, "I haven't seen my wife happy like this for I don't know how long." God is to be praised for the way He came with such love and help, with such healing and blessing.

One day as we went into the Church of the Beatitudes, I said to the guide whom I had not seen for some time, "How are you?" He replied, "Oh, I don't feel very well." I said, "Jesus healeth thee for the glory of God." I did not know that he had been suffering from back trouble. I don't know whether his trouble was because of surgery or what, but he was in a lot of pain. Some time later our men informed us that this guide no longer had to struggle to stand up and to move up the hills. He was able to breeze right up. God put everything into place: the cartilage, the bones, the muscles, the tissues, the ligaments. Everything went into place. He could carry the luggage and Jesus helped him for the glory of God.

It seemed like each person was such an assistance to us and to someone along the journey. We were much in debt to Jesus for the help of those who took care of the music and the sound system, for those who ran errands and assisted people along the way. Dr. Reece and others were kept quite busy ministering to various needs among the group. It was marvelous how God worked with everyone throughout Israel. A dear young woman by the name of Michelle Rifkin, who works for El Al Airlines, took care of us in such a marvelous

way in New York. It was a marvel how she labored to care for my wife and me and those who were with us. I wanted to express appreciation for her and for Lynn Koppinger, who worked with Tina and Marian to bring all of our travel with El Al together.

The following message came to me this morning of my fifty-ninth year since Jesus forgave me of my sins. It is simply more thoughts and meditations on the message on becoming like a little child that Jesus spoke through me on the last night in Israel.

In Matthew 18:3 we read that Jesus said, "Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven." The first requirement of entering the Kingdom of Heaven is to be converted. We are converted when we repent of our sins, ask God to forgive us and receive Jesus the Christ as our personal Savior. The second, and perhaps one of the most urgent requirements, is found in the words of Christ: "...and become as little children."

Now a little child is one who is just beginning to learn to walk. A little child can't do very much on his own. He can take in nourishment as the parent provides it. Since he hasn't the maturity and knowledge to prepare food or obtain water, he can only swallow what the parent gives him. If he does not take in what the parent has for him, he cannot live. It is expedient that we become like a little child as well. This second requirement of entering the Kingdom of Heaven could be one of the giant, but greatly overlooked, doctrines of the church.

A little child can see and hear and swallow, but he cannot prepare food or dress himself. He is utterly dependent upon his parents' preparation and instruction, guidance and leadership. We are to become just like this little child. God is our Parent and we are born from above. Could it be that very soon after we are converted that our heavenly Father would impress us to share about His love and peace He just brought into our souls? Could this prompting to obey the Holy Spirit, this "word" from our heavenly Father, be like food to a little child? Now the devil, operating through the carnal self of each person, will oppose this divine word. The self in each new convert will want to refuse this "bread of heaven" by which the little child just born in Him can survive. If we draw back from this guidance and do not share out of our hearts, could it be that we cease to become as a little child?

Fifty-nine years ago tonight, my sinful, evil heart was just on the way to conversion. The flesh of me did not want to come to conversion. It wanted to hold back. It desired to say, "No!" But by the Holy Spirit working through one of His servants, I was brought to go shake hands with a new convert. The Holy Spirit's convicting power increased, and after a few minutes I knelt at the altar and confessed to being an awful sinner. The battle was great, for God was calling me to preach the gospel, but I felt myself unable

to preach. The Holy Spirit encouraged me to simply follow Him and He would help me to know what to say. Then there came a peace I had never known before in all my life. I was then entering into the Classroom of Becoming as a little child.

Now this "Classroom" of becoming like a little child isn't like many of the classrooms you and I have known as children. I was never much of a scholar, and attending school was not always something I looked forward to. But this classroom with Jesus is brimming over with love and compassion, just like the most tender father and mother would provide for their very own child. My first "lesson" came some minutes after my conversion when the church service had ended and I reached the gate leading to my parents' home. When my hand touched the gate to come into the house, I was impressed to go pray with Austin Holloway. He was our basketball coach, and had come down the aisle of the church that night to say, "I am for you. Don't let the school stand in your way."

When I started to that farm at ten to eleven that night I was on the way to becoming like a little child. I was in the Classroom of Becoming. Just as the car crossed the iron bridge going toward Austin Holloways I began to shout and rejoice. It seemed that during my first lesson--in going on my first assignment--the joy that God had given me at conversion became three times greater. I was not one who enjoyed people shouting or making a lot of noise, but the Holy Spirit was so within me that I was made to rejoice. My friends, Howard, Thomas and Earl, had never seen me that way before. I did not know much about becoming. I don't know very much about it yet. But my first assignment was to become like a little child. Could it be, when we do not deny self to follow Jesus, that we cease becoming as a little child? Jesus said, "If any man will come after me, let him deny himself, and take up his cross daily, and follow me."

When I arrived at my first assignment, my coach was not surprised to see me. I couldn't do much but offer a little prayer of thanksgiving that he would come down the aisle of that church to tell me not to let the school stand in my way. I simply went out there to pray with him, to be thankful to God that he would help me to start my enrollment in this Classroom of Becoming. I had to resist the devil and the hardness of my heart in order to do it, for they fought to hold me back in the room of self and sin.

Our first instruction, beloved, is that we are to stay in the Classroom of Becoming. God wanted Israel to review what He had done for them morning, noon and night. That is rejoicing in God's goodness. It is thanking Him for His grace and salvation. It is witnessing and sharing. Could it very well be that when we cease obeying in these areas, that we find ourselves absent from the Classroom of Becoming? I can never remember having heard this great doctrine of the church--of becoming as a child--preached on

television or in any church. The Holy Spirit revealed it to me. It's so simple that we can hardly get the carnal mind to look at it. It does not want to think about it. The natural tendency is to not become like a child, but to save our life by making our own choice. Jesus said, "Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it." If I start saving my life, when I don't testify, may it very well be I've become an absentee in the Classroom of Becoming?

We must always maintain balance in all things, but this great doctrine of the church certainly needs to be declared from the pulpit repeatedly, or we could decide not to go to the classroom today. This awareness needs to be maintained by the spirit and preaching of a gentle shepherd, or the convert will easily get off on the path of comfort and not witness faithfully. In order to enter the Kingdom of Heaven we need to stay in the Classroom of Becoming. We are required by Jesus to become like a little child, and the second assignment goes on and on. It never ends. When we cease keeping this requirement, we have taken off from the Classroom of Becoming to go on a trip of fleshly likes, earthly desires: we are not in our seats of prayer and submission, the place of forsaking all.

Oh, the wonder, the marvel, the expediency of becoming utterly dependent like a little child who is just getting ready to walk! A little child must be nurtured and instructed by his parents at all times. His mother and father must watch over him for everything, because they love him and want always the very best for their child. For us to volunteer to become as a little child in spirit, we daily choose to utterly depend upon Jesus for our support, for our nourishment, for our training. This is a message on "Beginning". This is a message on how to start on the Christian life, to describe to us how to become like a little child, how to let God have full and actual preeminence in our lives. Just as every child needs the parent's supporting hand as he learns to walk, we need Christ's instructions to maintain our spiritual balance. A toddler must be guided where he walks or he will get into areas of risk and danger. A little child doesn't resent his parents guidance, but is happy to submit to them because he knows that they love and care for him.

The devil is constantly trying to prevent all persons from becoming like a little child--utterly dependent upon God--by persuading them to lean to their own understanding. When we cease to trust God with all our heart, when we start to work out the affairs of our lives by our own understanding, then we have left the place of waiting on God, the Classroom of Utter Dependence. The easy way to live is to lean to our own understanding. There is no death to self in that. One of the easiest things we can do is to choose to go by what seems best to the earthly mind. But we need to wait before God. And as we wait in thanksgiving and rest and rejoicing,

we are led by the Holy Spirit, as He sees best, to deny ourselves and obey what He wants us to do.

We need a lot of help in this Classroom of Continual Obedience, and much is also required. The requirement is to be guided by our parent: to praise Him as often as the very air we breathe: to give adoration to Jesus for all His blessings, for His eternal life, for His plan and His purpose in our lives. To remain in this classroom of becoming like a little child we must keep our eyes on Jesus and not try to do things on our own or try to become something. He has not called us to become great in the eyes of men, to be recognized and well known, or to accomplish great things. A little child cannot accomplish much, except what his parents give him to do. In doing what God wants us to do, we lose our life to gain our life. For the most part we all work pretty hard to save ourselves, but Jesus has instructed us simply to follow Him. This classroom is filled with those willing to become like Him, for His Word says: "For as many as are led by the Spirit of God, they are the sons of God."

May you be encouraged, lifted and strengthened to remain in this Classroom of Becoming, which we enter the moment after conversion. In this classroom there are frequent surprises and numerous adventures, but it is a constant dying to self to stay there. Any second we can make the departure out of the Door of Desires, out of the Door of Our Own Interest, or what we want to do ourselves. And this does something in my heart. The significance of this is immense and urgent. It is a death, but it is a glorious victory, it is the highest privilege to come into the likeness of Jesus. But this occurs only as we remain obedient in prayer, in rejoicing, in witnessing, in walking faithfully every step of the way. If a little child is left to try to walk by himself, he is apt to fall down a flight of stairs or off a precipice. But if we go by way of the cross, holding tight to the hand of our heavenly Father, we are kept safe from all pitfalls.

There is much emphasis in preaching on television about getting the power of God, and we do need the power of God. But this power can only be entrusted to one who is becoming like a little child. We need the power of God for conviction upon the hearts of those who don't know Jesus to be drawn to salvation. We need the power of God for the healing of the many needs in our midst. We need the power of God for the cleansing and purifying of our hearts that we might be brought to one as God and Jesus are one. But this power can only be entrusted to one who is becoming like a little child to surrender himself entirely to what the Lord desires. A little child knows nothing about getting power. He knows only that he is delighted with his mother and father and wants to please them.

There is perhaps no end to the insights needed about becoming like a little child, just as there is no end to the process of

becoming like a little child. We have shared this simply to bring our attention to how expedient, how imperative it is, that we seek with all our hearts to become childlike in spirit. This requires great emotional and mental balance. It is not a straining. It is a resting from our labors to do just what God wants. It is not in achieving, but in submitting moment by moment to a loving heavenly Father.

During our last night in Israel, after I had preached on becoming like a little child, I looked at the list of singers and musicians that Edward had so excellently prepared for me. When I looked at a certain gentleman's name on the list, Edward had noted that he was the principal of the Christian school in St. Louis. I had been looking at this young man during previous services, wondering where I had seen or met him before. I said to him, "Sir, would you sing this certain number on your list." (I believe he had twenty-some numbers, and I knew nothing except the Lord touched my heart on a certain number.) He came up and sang to us a song entitled: "Children Are A Treasure From The Lord." Now I had never heard this song before, and here he sang about "little children". I had no idea what that song was or that he even had a list of songs. I believe that all those with us were stirred and helped. The words of the song are so rich and endearing that I am including them for your encouragement as well.

"Halls ring with echoes of laughter long after they've come and gone. From the mem'ry of a tiny face and playful grin still brings a smile reminding us again, that children are a treasure from the Lord.

"Songs sweetly sung by the cradle. Prayers whispered just before bed. And we've taught them 'Jesus loves you' in a simple song, and we pray they won't forget their whole life long, that children are a treasure from the Lord.

"Those bright and trusting eyes seem to take us by surprise, and they see what others older seem to miss. May the gift of faith they hold, grow as they grow old. May they always know that God will never let them go. Yes, children are a treasure from the Lord.

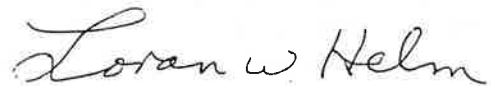
"At six they're beginning their school days. Sixteen and they're driving the car. And at twenty-one we'll let them go on their first date. But, of course, they'll be at home in bed by eight. Yes, children are a treasure from the Lord.

"Homes ring with echoes of laughter long after they've come and gone. And the mem'ry of a tiny face and playful grin still brings a smile, reminding us again that children are a treasure from the Lord. Yes, children are a treasure from the Lord."

We want to praise the Lord and give God thanks for how He has helped souls, how He has led and directed. We want to thank each one of you for all your prayers, for your

fasting and sacrificing on our behalf. We know we can do nothing in ourselves, but through Jesus we are endeavoring to help the poor and needy, and to love one another as Jesus loves us. We know that many television ministries are appealing for finance. We have not wanted to do this, and are simply trusting the Lord for those with financial ability to send in as the Lord would have them. We know that many churches and individuals are sacrificing greatly, and we are humbly grateful. We are so unworthy and needy, but deeply thankful for all those who help. We know it is only by the mercies of God we are saved, and by His help alone can we make to heaven. We thank the Lord for how He has helped my wife and me, our children, grandchildren, great-grandchildren, our staff and secretaries, our loved ones. We lift all these to God and give Him all praise, honor and glory for making a way where there seemeth to be none. Praise the Lord.

In Jesus' Name,



Loran W. Helm

p.s. We would like to include the following letters of encouragement and help.

Dearest Rev. Helm,

Sunday afternoon a precious brother in our fellowship drove the children and I to the air terminal to meet my precious wife as she got off the plane. We had a wonderful reunion. Chuck Henson, our escort, was so blessed to see the children loving their mother. His eyes were filled with tears. It was a precious time.

Brother Helm, my wife returned to me, but she isn't the same. I sensed the Holy Spirit in her as she shared so under the anointing, so powerfully, Sunday evening with the people. I don't believe I have ever seen her this way before. It was so rich indeed in the Holy Ghost. I don't know if we were able to fully appreciate it. It was a marvel and it has not ceased or even let up. It is helping me, lifting me. When I took her and looked at her, it is not just a selfish human emotion in being satisfied that she is back with us. It is like a saint has come into my home, not just my wife. I can hardly get to it, but it is surely a great thing. Oh, she has always been precious to me, but she is even more precious and such a strength.

I praise the Lord and thank you for your obeying God on this journey. We are benefactors. Our debt to you in the Holy Spirit is great, through Jesus Christ Who is to be praised. Our love and appreciation for you, by God's grace, is deepening. Our hearts are very dim and nearsighted to much of God's Kingdom, yet we continue to cry 'Abba, Father'. May the Lord give you rest, great encouragement and may the oil of His blood be poured forth and the yoke of His debt be upon you. Joyfully yours,

Michael Neuman

5.

Dear Rev. and Mrs. Helm,

I want to express sincere gratitude for the privilege of traveling to Israel with you once again. The journey was filled with great joys as well as great challenges for me. Our neighbors had told us that the day we left and the day we returned were the only sunny days since the beginning of this year. On the flight to New York I saw two complete circled rainbows. The greatest blessing for me, however, was hearing you speak in the meetings. I believe God is giving me a new heart. Praise His Name! With love,

Beverly Jones

Dear Rev. and Mrs. Helm,

Praise the Lord for His love! This is my first trip to Israel, and God is blessing me with many wonders of His presence.

Sunday's service was an exhortation to obey the Holy Spirit--wanting me to follow the men and women of God who are following Jesus. That's easy, with all this love, help and encouragement. I thank God for leading me to all these wonderful places where my Lord and Savior walked and talked when He was a man. Monday the 13th was my 13th month in my walk with Jesus. He took me through the garden where He walked and prayed in the midst of His own creation, and where He submitted to our heavenly Father's will and gave up His own in order to teach me to do the same. Then we went to calvary where Jesus paid for my redemption. It's incomprehensible that He would suffer that way and die for me, but He did, and it's best that I lean not to my own understanding anyway or I might wander off and get lost.

Then we visited the tomb where I was allowed to light a candle for someone. Jesus' presence was so strong I know He was right there with me and heard my prayer. I wept and I'm so glad that the tomb was empty, for He is risen! Then we went to the place where Abraham would have killed His own son for the sake of obedience, and He taught me that it's okay to trust Him and His wisdom. Just obey and trust and don't try to figure it out.

On today's journey He took me to where He was born. As I knelt in this place where He lay as a newborn baby, He helped me to feel so close to Him. It was a most deep and holy communion, and I didn't even want to leave. I found out that He was with me. He wants me to know Him like He knows me. For that to happen I must die to myself so He can fill me with His own life. The only place to do that is in the fold holding on to His promises and to His Word, safe from the wilderness, forgetting all except for Him and His will.

Praise the Lord! I'm thankful for your ministry. May God fulfill it completely, to His glory! In Jesus' love,

Sandy Clayton,
White Harvest

Following are the addresses of the two El Al employees Rev. Helm mentioned, if you would wish to express your appreciation for their help and assistance to Rev. and Mrs. Helm on this journey.

Lynn Koppinger
25255 Orchard Grove
Southfield, MI 48034

Michelle Rifkin
El Al Israel Airlines
John F. Kennedy Intl. Airport
West Wing Building
Jamaica, NY 11430

ISRAEL PILGRIMAGE--1/11-19, 1992
AUDIO CASSETTES--VHS VIDEO CASSETTES

By God's grace and mercy, both an Audio Cassette record and a Video record was made of the pilgrimage into Israel with Rev. and Mrs. Helm, January 11-19, 1992. The set of 17 Monophonic C-90 Audio Cassettes is priced the same as the last Waiting On God tapes: \$49.00 a set, plus postage, handling and tax where applicable.

Each evening service was videotaped by Jack Davis by means of the equipment and assis-

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tance of Scott Depot Christ Fellowship. Because of technical problems experienced abroad, a loud hum would occur each time they attempted to connect the audio signal from the Master Sound System into the audio input of the video camera. Because of this, the audio of the video tapes is recorded by the microphone located at the camera, as most home videos are recorded. The sound quality is, therefore, not as bright and full as if it had been recorded through the sound system. But Bobby Woodrum, who has assisted in preparing the equipment for use abroad and has viewed selections of the tapes from these services, tells me that they are a blessing to view.

Some 40 persons who were on the pilgrimage have already requested information about the availability and the cost of videotapes from the journey. Since we cannot guarantee each person will be satisfied with the videotapes as they are, we are offering 1 4-Hour VHS Tape from the series of some 6 or 7 4-Hour Tapes as a Permanent Purchase Sampler at a near-cost price of \$12.00, plus postage, handling and taxes where applicable. Any person wishing to sample the quality of the recording and the value of God's presence in the video tapes may purchase this one 4-Hour

tape as a non-returnable sample. (Those 40 who requested information while in Israel must place your order for these tapes also.) The price of this one Video Tape will at least cover our costs in producing it, and it can become a permanent part of your video library. I'm sure we can anticipate each person will receive at least \$12.00 in blessing from this Sampler Tape, by God's help.

Then, after viewing your Permanent Purchase Sampler Video, if you wish a complete set of the tapes, simply return the designated portion of your invoice to EVP, P.O. Box 494, Parker City, IN 47368, and the remaining Video Tapes will be prepared for you. You will be billed the appropriate amount with the completed order, which should run approximately \$16.00 a tape, plus postage, handling and taxes where applicable.

A single Sermon C-90 Audio Cassette has been prepared with Rev. Helm's message from Tiberias on "Becoming Like a Little Child." The cost of this single tape is \$2.50, plus postage, handling and tax where applicable.

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Thank you, and may you be blessed!

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TOTAL

Send no Money with Order, please. Your billing will accompany your order and include proper postage, handling and taxes where applicable. Please retain all billing slips for your records, and return the indicated slip if ordering the full set of Video tapes later. Thank you for paying your statement at your earliest convenience.

Revival For Our Day, Inc.

February 26, 1992

Dear ones in Christ Jesus our Savior,

We want to give God praise, honor and glory in Jesus' Name for how the Holy Spirit has been so wonderful to guide and to direct us. We praise Him for His answers to prayer, His protection, His healing, His declarations, and His revelations.

Some weeks ago the Holy Spirit revealed to me that Thomas Young and his wife, Barbara, were to move to Travelers Rest, South Carolina, and serve as pastors of the Agape Christian Fellowship. At that time I asked him, "Do you have any finance?" He replied, "I have none." So I had our secretary send finance to them. They had no place to go or to live. As we prayed together I suggested, "As you look at the possibilities for a home, we will trust you can find the very one where your precious wife will be happy and at home, and where the Lord will give both of you strength, help and anointing for this little flock of nine people." They began to pray and call upon people, and of three or four possibilities, the Lord opened up one of the loveliest homes, where we were able to be together with them just yesterday. To God's glory, the home Jesus provided has some of the similarities of the home of Barbara's father and mother in West Virginia. There is a power line right near the house and evergreen trees growing nearby that resemble Christmas trees.

In a phone conversation with Thomas some weeks ago I told him, "I've not been led to go to any church for revival since a year ago last September." We were in a Waiting Upon God at Chicago, but I haven't been led to go to any church. I wanted to go to Minneapolis and Cleveland and other churches where I had been unable to receive guidance to visit last summer and fall. I wanted to, but couldn't. While we were talking I said to Thomas, "There is an operation in my heart that I believe God is going to bring me to Travelers Rest. I do not know when that will be, so we will just have to trust the Lord for guidance and direction." After so many days the Holy Spirit revealed to me that Florence and I could go on February twenty-second, begin the meeting on the twenty-third, and return to Florida on the twenty-sixth.

Many of you were praying for the weather on those travel days, and the Lord miraculously undertook on our behalf. On the twenty-second we left here with good weather and when we arrived there, dear ones, it was sixty-nine degrees--almost a record. (It was similar to when He sent us home on February the third to be with our daughter, Nancy, on the day of her operation. We shared with you in our last letter that when we arrived in Indianapolis, all because of Jesus' guidance, it was sixty-two degrees, the warmest it had been there in sixty-five years.) We hadn't been in South Carolina long until we learned that Florida was experiencing storms and tornado watches. But, by God's grace, when we flew back on the twenty-sixth, we returned to a beautiful day of about seventy-nine degrees.

The Lord so miraculously led and so sweetly guided us during these days that we cannot express to you how Jesus is to be praised. He gave us a revival. There were some nine to ten people in the congregation besides the pastor and his family of four. Then a number of dear ones came in from eight to nine states. I had called Michael Benjamin some weeks ago and he was able to be there. God anointed him and all the musicians in excellence and power. We were so thankful for all those who came in to pray and wait upon God together, including some twelve to eighteen pastors, a number of them able to have their wives with them. God worked through various persons to pray and to help. The prayer meeting on Monday morning at nine-thirty was one of the excellent times together. Oliver and others

felt that they had been to church.

During one service, as I looked at Barbara Yarborough, God revealed to me that she needed help in her body and God gave wonderful help and healing. By Jesus's mercy and revelation, a number received healing during these services, and God did a marvelous miracle for Jeanne Light on Sunday morning. Some days before the services she had spoken with Mother and Dad Hogue and said, "Why don't the three of us just drive down to South Carolina." On Sunday morning the Holy Spirit was so sweetly leading as to what songs were to be sung and how to proceed, when God revealed to me for prayer in the back. As I was praying the power of God went through her back like a finger and she exclaimed to herself, "Oh, could this be!" She stood and told that this suffering had left her back. We learned later that she had had this difficulty for a number of years. It had caused her such suffering that she didn't even care to drive a car. She would let others drive, and sitting for any length of time caused intense pain. She would ask one of her physicians every once in a while, "Can't we work on this need in my back?" He would reply, "Someday we will get to it." God did a great miracle for her, for she just told us by phone, "I want you to know that I drove Mother and Dad Hogue all the way home from South Carolina." She was unable to sleep the night before, but God gave her help, strength and healing. Her brother, Daniel Light, told us, "It is like something out of the book of Acts."

Through your prayers and the mercies of God, I was able to be in the sanctuary on Sunday about eight-and-a-half hours for both services. On Monday evening, after using my voice much of the four hours of the service, my vocal mechanism was faltering some. However, when we returned to the hotel, although my grandson was very hungry, I found myself neither weary nor hungry. David knew that Jesus was helping me for he told me later, "Grandfather, you talked most of the way home, which is twenty to thirty minutes in travel, then you talked to me until one in the morning." I give God all the praise, the glory and the honor for this help to my body and my spirit.

The Holy Spirit had laid it upon my heart to be at the home of Thomas and Barbara Young for lunch on Tuesday. They told me, "Rev. Helm, we can come to a restaurant close to you so that you won't need to leave the hotel." I said, "No, I am to come to be with you at your home." When Edward, David and I arrived, a lady pulled into the driveway in front of us to bring a dish of food for the meal. I did not know who she was, but when I stepped out of the car I went up to the side of her vehicle, took her hand and began to pray for the organs and the nerves of her body. While I was praying Jesus told me that she had two burdens, so I prayed that God would intervene for these two concerns on the heart of this precious woman. When we entered the foyer of the home we had quite a time of praise and prayer and rejoicing with Thomas and Barbara and her father and mother, Max and Bea Mullins. Thomas then opened up a note this woman had handed him after I had prayed. In it she described the two burdens the Holy Spirit had revealed were on her heart. We were amazed and gave praise for God's love to this dear woman, for His mercy and guidance to our hearts.

We continued to rejoice in God's goodness as I went over and sat down on the couch. Soon Thomas said, "Brother Helm, I've had something on my heart, but I've been buffeted severely about it. It's on my heart that I'm to wash your feet." I replied, "That is wonderful." They came in with a blue bowl of lukewarm water, and as Thomas began to wash my feet I shouted for joy. The Holy Spirit filled the room. He was drying my feet when the Holy Spirit spoke to me. I said, "Now pastor, I'm to wash

your feet also.” I got down in front of him and started to place my hands on his feet. Just as I did so, Jesus revealed to me through the power of the Holy Spirit He would wash away all the hurts, all the disappointments and crushing in his life. As we washed his feet, the Holy Spirit began to wash away from his subconscious mind the wounds and anguish of past loneliness. Cries came out of him that my brother Edward and Grandson David never had heard come out of any mortal. The Holy Ghost came in such sweetness to take from him these tremendous hurts from the past thirty-some years.

We had a time of rejoicing and thanksgiving, for he arose with a beautiful light on his face. “Barbara!” I said. “Look at the light on your husband.” She could see the radiance on his face, as could her parents and my brother and grandson. Their two daughters were so happy that they were nearly in tears. Thomas also had had some difficulty in the liver and small intestine, and Jesus had heard prayer for those situations. Barbara and her mother had prepared a lovely meal, and it was beautiful, but Thomas said, “I can’t sit still. I don’t feel like the same person.” We had such a great time at the table that there is no way to tell you of the joy we all experienced in sharing together. He would walk up and down and in and out of the dining room saying, “Oh, I feel so good!” He would sit down at the table and try to eat, then get so happy he would have to walk again. It was so precious that there isn’t any way to convey to you the wonder of His presence and how God helped us.

During this time together Thomas’ father-in-law, Max Mullins, said, “Rev. Helm, I want to tell you something.” The instant he started to open his mouth to tell me, the Holy Ghost was working in my heart and I told him, “Brother Mullins, whatever is on your heart is in my heart with power.” He continued, “About eight years ago, my wife’s mother, Elsie, was with us. (Now this woman was a saint of God, a woman of prayer, and a woman who wanted to do Jesus’ will.) She had been passing through some trials and situations that were not easy, and she simply said to us, ‘Oh, if Brother Helm would just call me and have a little prayer with me, I would be so thankful.’” Max said that in five minutes I called and had prayer with his mother-in-law!

It is a wonderful thing to give God praise for, because in all these twenty-some years I had never called Brother and Sister Mullins nor have I called them since. Now it took me some time to get Max’s phone number, because I didn’t know his exchange. About the time she was expressing her desire for me to call, I had to be trying to find his number through Oliver or the church or in some way. Isn’t this a wonderful story? What would you have done if you had been there? This wonderful leading of the Holy Spirit took place years ago, but Max was reviewing it on this very day. He told me, “I’ve written this down on paper and then would tear it up. Time and time again I was going to send it to you, but it wasn’t to be shared until today.” It was a wonderful blessing of Jesus.

We want to thank Jesus for how He worked and led by His Holy Spirit during the services. It was a wonderful time in scripture, in singing, in healing, in help and encouragement at the altar. It was a little country church a few miles from Travelers Rest, and a number of individuals were there to help in parking cars in the rain and assisting on the sound system and helping in various ways. At one time there were two hundred and ten in this little church. One night I was loving a dear man at the altar and I learned that he had no money with which to stay over for the services. I said, “We will give them some finance so they can stay.”

I was praying with some others at the altar when dear ones brought up the grandson of Jo Ann and Harold Madison, whose name is Gregory. He had grown so much since I had last seen him at the Waiting Upon God in Cincinnati. You may remember

when he came up to me at the pulpit and said, “I will tell you something now. God has been with us. He has blessed us here.” When I loved him I asked, “Would you pray?” Edward thought that he prayed somewhere between five and ten minutes, and the people said that they seldom ever heard such a prayer come out of a young boy six or seven years of age. His manner of talking to God was so beautiful, and the way he prayed for each of the individuals was so unique. It stirred the adults there. The Lord did wonderful things for His glory in encouraging, in lifting burdens, in taking care of needs in hearts, minds and bodies.

We are thankful for how merciful God was to my wife, for when we arrived there on Saturday she was hurting severely in her jaw. The pain worsened, and when I came in on Sunday her jaw was swollen and she was in such pain she could hardly bear it. The Lord helped Edward and Pastor Thomas to find a precious young dentist within a short distance of us. He was able to extract the tooth. Jesus so touched my wife that she was able to be with me in the last service. The last evening Jesus gave me a message out of the scriptures that Thomas felt was the most wonderful message he had ever heard in his life. Daniel Light was very encouraged about it as well. Ron Wine said, “I work with great evangelists, but seldom have ever been in a meeting like this.” Reimar Schultze told me yesterday morning, “I’m still floating. I think this is the most wonderful Waiting Upon God I’ve ever attended in these twenty years.” Brother and Sister Richey shared something similar, to God’s glory and praise. It is because of Jesus’ presence, the leading of the Holy Spirit, all to the glory of God.

The following is the essence of the message shared at Travelers Rest at the Agape Christian Fellowship on Tuesday evening, February 25th, with some additional illustrations included.

The opening prayer by Rev. Helm: “Jesus Christ, You died on the cross and paid the price that we might have a vision of repentance, surrender and inner denial to assume the cross by continual obedience. The cross is only assumed by the heart that has lived obediently from conversion. We want to thank You and give You glory and honor and praise for Thee, our heavenly Father, so loved the world that You gave Your only begotten Son, that whosoever would believe in Him should not perish, but have everlasting life. There is so much in that word, ‘believe’ after conversion, after repentance, after acceptance, after witnessing. The word ‘believe’ does not end at conversion. It is only the first edge of the alpha, of the beginning. So I pray in Jesus’ Name, to open up our understanding as You did for the apostles just before You ascended. They had been with You for three years. I don’t know how many times they had seen the dead raised, the lepers cleansed, the Sea of Galilee calmed. But just before You ascended, verse forty-five of Luke twenty-four says: ‘Then opened he their understanding.’ Jesus, You opened the apostles’ understanding after three years of toiling, pressing, praying, worshipping, listening, heeding, following, sleeping, moving, waiting, crying, and observing. Let ours be opened in the Name of Jesus!”

In the eighth chapter of Mark, after Peter had spoken to Jesus and Jesus had rebuked him, the Master gave a very startling word. As He called His disciples to Him, He said, “Whosoever will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it...” I see that the moment after conversion an ordeal begins. That ordeal is the temptation of saving ourselves. The first thing we confront after conversion is the tendency of saving ourselves by ceasing to deny self, by stopping the inner denial. Remember, it is a distance from consistent inner denial to the cross. But every time we seek to save our life, we are found to be in the fruits of disobedience. I will not speak on that because I think you know all about the fruits of disobedience. Maybe I should mention one

or two. Do you know what they are? Darkness, criticism, judgmental spirit, finding fault, murmuring, being resentful, being offended. These are the fruits of saving oneself.

Now I want to go into scripture and give you from the words of Jesus Christ a parallel of the Kingdom of God to illustrate "...he that will save himself shall be lost." I want to bring to your attention some areas in the fourteenth chapter of St. Luke: "And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God." That is verse fifteen. Then Jesus gave them a parable of the Kingdom of God. "Then said he unto them, A certain man made a great supper." That is God, that is Christ, that is the Kingdom.

This supper is like none other. It is a great one. The others are mediocre. He made a great supper. How do you make it? From what storehouse? What is in this supper? What is the menu? It is the best and the highest and the most marvelous of all times since creation! It's a great supper! It's of the Kingdom of God--righteousness, peace and joy in the Holy Ghost. And this supper is so great that God sent His servant at supper time to say to those that were bidden, "Come, for all things of the supper are now ready! Enter ye into the feast! There has never been anything like this supper before and there will never be anything like it again. Come in! It's a great supper! It's marvelous! There is nothing in the world or creation like it!"

Now let's see what happened. Verse eighteen says: "And they all (all the world, all the churches, all the disciples) with one consent began to make excuse." This was the great feast of the Kingdom of God. He was ready for them to come in, but they weren't ready. They said, "Excuse us this time." He didn't say, "one;" He said "...they all with one consent began to make excuse." They began to seek to save themselves instead of delighting in the supper by becoming childlike and following in obedience. They said, "Please excuse us. We have other plans. We have some other arrangements." Seeking to save oneself. Isn't this an example of this scripture? I never heard it in my life, but I saw it today. They all began to save themselves: "And they all with one consent began to make excuse." This is startling! I want you to know that this was only the beginning of their excusing. Instead of their beginning to become like a child, they began to excuse themselves and say, "We have our own plans."

Here are just a few examples of their reasons to be excused. The first said, "I have bought a piece of ground. I must needs go and see it." He was seeking to save himself to get some ground so he could do something with it. He was seeking to get some advantage out of what he could purchase to make something come forth for himself. He was saying, "Let me save myself by getting this ground and accomplishing something I want to bring to pass. I want to bring a four-fold return out of this soil, so I don't have time for your supper." He that will save his life shall lose it. They all with one consent began to make excuse, and, in essence, it was to save themselves.

I've preached for fifty-nine years and have never seen this before. When Jesus gave this parable, He was telling us that men were going to save themselves instead of becoming like little children, utterly dependent upon God. It didn't say there was an exception. Have you ever heard a sermon like this? I never did. It's right here in the Word. The human heart is deceitful above all things. It's desperately wicked. "Who can know it?" God asked in His Word. I want you to know that not one of us knows how deceptive our heart is. Since the Fall of Adam, no man or woman on earth, except the Christ, has ever known how deceptive our hearts are. They all with one consent said, "Have us excused." They sought to save their lives for what they wanted. This message is like a ton of truth.

That wasn't the only excuse. There were many. How many excuses do you suppose they all had if you could enumerate each

of them? Would it be scores, hundreds, thousands, millions, or would it be more? Another said, "I have bought five yoke of oxen and I go to prove them." This man said, "Excuse me. I can't come to this great supper. I can't come to this great ingathering of marvelous righteousness and holiness in the will of God." This is a great supper, and never has there been another like it. He said, "Excuse me and let me go see the oxen." He was seeking to save himself to get some oxen, to get something in the bank. This is a parallel of seeking to save ourselves.

Another said, "I've married a wife and therefore I cannot come." Why can't we take our wife with us if we are going to lose our life? They were all seeking to save their lives. They were seeking to save and get what they wanted, what they liked, and be excused from everything that was theirs, which meant more than lands and oxen and a wife. (He just meant one wife, not wives. Our churches have so many people who have put away their companions and married another. We seek to save ourselves by getting someone else that maybe we can make adjustments easier with. My wife and I have been together longer than most people, going on almost sixty years. We have had battles, struggles and storms, but we pray together. We plead the grace of God, the blood of Jesus. What a wife my wife has been to me. I believe that any wife and any husband who will die out to themselves and not seek to save themselves, can come to harmony. My wife read in Reader's Digest that there are so many divorces there aren't enough judges to take care of the cases. It's because this world is seeking to save itself, not to lose it's life and die out to selfishness, to its desires and to its wants.)

Here was a great supper--the greatest--and no one would accept it. I can see that they were seeking to save themselves. Isn't this a good illustration? Now let's go over to another place. Jesus is having a tremendous time speaking to His disciples. He said the harlots and publicans would go into the Kingdom of God before those who fasted and prayed. Luke 9:59 says: "And he said unto another, follow me." In other words, "Deny yourself, come and take up the cross and come with me." Let's see what the man had to say. "He said, Lord, suffer me first to go and bury my father." Jesus replied, "You come with me and let the dead bury the dead." Why did Jesus tell him that? We don't ask that question. He said, "You excuse me for my father's funeral." Now how much is required to lose our life there? How strongly do we work to save our life? To stay in good standing with the community? To stay in good standing with people? Do you see this?

Let's leave that one. Jesus called a certain man to follow Him one time. In fact, this man asked, "What good thing must I do that I might enter into the kingdom of God." You find this in Luke, chapter eighteen, and in Mark chapter ten. "And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life? How am I going to get into the Kingdom?" Jesus had already told them that unless we are converted and become like a child we cannot enter the Kingdom. He said that in Matthew's writings. But this man is saying, "What can I do to save myself?" He who will save his life shall lose it.

He had called Jesus Good Master and Jesus asked, "Why callest thou me Good? none is good, save one, that is, God. Thou knowest the commandments,..." and He gave them to him. This man answered, "I've kept these commandments from my youth up." Although he had kept all the commandments since his youth up, he was still trying to save himself and Jesus said to him, "You lack something." You can't save yourself by keeping all the commandments, by doing all these wonderful things. But you have something you want to save for yourself that is going to keep you from finding your way to life eternal. You've got something you are hanging on to that is going to keep you from salvation. He said, "You have some things back home and in the bank that are bigger than you require. What you need to do is

take those things and distribute them to those that are in need about you.” “Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.” Now I want you to see that he cannot follow until he gets rid of what is in the way, that which is causing him to save himself. What he had was saving himself. This is deep. This is enough to last for how long? There is nothing wrong with what he had, but what he had was so big that it was keeping him from finding his life.

“One thing thou lackest...” and He told him what to do. When this great man heard this, he was very sorrowful. You see what that means? When he was sorrowful he was saying, “I want to save my life. I want to save it for myself.” Do you see it? When he was sorrowful he was saying, “I want to save my life. What I have I’ve got to keep. I’ve got to use it to save myself.” I believe this is a giant truth. I believe this is a mountain of truth. I believe this is an astonishing truth. I believe it is a convincing truth that we mortals, since the Fall of Adam, have sought to save our lives in more than one way, in every possible way that can be devised, to bypass the cross, to become good, to become religious. But we can’t find our life that way. We’ve got to lose it. Jesus said that he who would save his life shall lose it, but he that will lose his life shall find it. He that saves himself, he that arranges it, he who keeps it, is going to lose it. But he who will lose himself, give himself away, obey every leading, become like a little child, will find it. Unless I become like a little child and remain as a little child--which is utter dependence, which is continual obedience--then I am saving myself. But if I lose myself to follow Jesus, then God gives me more than I’ve ever dreamed.

These scriptures here are simple, but profound. I hope you never forget them. They are parallels to the scriptures God showed me. What is the cost of saving ourselves? What is the method of saving ourselves? The emphasis has been on accomplishing something. The emphasis has been on gaining great understanding so we can do great exploits. What does a little child know about exploits? What does a little child know about realization? He has never even learned anything about it yet. We are to become like a little child who is utterly dependent upon God every second, at every step, to do only as He leads. Jesus didn’t say we were to become great or become somebody who could accomplish great things. Jesus didn’t say we were to do these great things. He said, “You just become like this little child if you are going to enter heaven.”

In the kingdom of King Ahasuerus there were one hundred and twenty-seven provinces. In this vast kingdom one certain man began to be shrewd. He knew how to save himself. He had techniques that would outshine all you can find in the great universities. This man was so shrewd that he began to climb and be elevated in the kingdom of Ahasuerus. He was saving himself. He did things to make the king proud of him so he would be stationed a little higher, elevated a little higher, promoted a little higher. He was looking up and said to himself, “I’m becoming somebody. I’m gaining recognition. I’m a man of power and if I could keep saving myself, then I will have more power. And if I have more power, then I can destroy the children of Israel.” (Destroy what God can do unless people will be obedient. Do you see that parallel? It’s not too deep, is it?) The longer he went in the kingdom of King Ahasuerus, the stronger and mightier he became.

But the king needed a bride. (That thrills me. God has been looking for a bride that wouldn’t save themselves.) This bride he is going to choose made no requirements at all. She didn’t ask for anything. Her uncle said, “Now, you know I will be at the gate watching.” Mordecai is losing everything. He is going down to the gate alone while hundreds of beautiful women are preparing to go in before the king. One can envision the flowers in blossom and the instruments of the orchestra playing soft,

lovely music as the gates opened and down the aisle marched those beautiful women.

Which one would be chosen to be bride and queen of the king? Are we going to be chosen by seeking our wants, or will we be chosen by no request at all, by submitting ourselves to the rule of inward living? The king was going to find the bride. Remember, there is One Who is looking, and His bride is going to be those who are like little children. They will be chosen, not the ones who will become great and mighty and knowledgeable. Jesus said, “I thank thee, Father, that thou hast withheld these things from the wise and the prudent and revealed them unto babes.” The group that becomes like little children will be chosen, and unto them will come the revelation. And they will eat at the supper.

The king looks upon these beautiful women as they are gathered about in a great semi-circle. Their faces were lovely to gaze upon. Their features were perfect. But where is he going to find one who will bring him peace and understanding and consolation? And he looked upon Esther. Out of all these women she was chosen and brought forth as queen. Her Uncle Mordecai lost his precious one whom he had had from the time she was little. He gave her up. He would be unable to see her except by permission. But he remained at the gate where he overheard the plot of the man who was working to save himself. In fact, he was building the gallows to take the life of the one who was losing all. I tell you, if you are down at the bottom with Mordecai, you are hearing, for the Holy Spirit reveals to a little child what the will of God is.

Haman was being elevated. He said to himself, “I’m becoming greater and greater, stronger and stronger.” Everyone who is saving himself is scheming, whether out loud or inside, and making plans to excel. Queen Esther hears that she and all of her people were going to be killed on a certain day because this man who had saved himself had achieved such preeminence that he could get across a decree to have all the children of Israel killed. (You see, the principle of saving oneself is killing that which could save us.) Haman is getting stronger now, accomplishing great feats, but Esther is weeping because she is going to die one way or another. If anyone went into the king without his request, they usually died. And she had to make her way in the face of death. Now we are going to die one way or another ourselves. If we do not die out to self to lose our life, we will lose our inner life in trying to get our own way.

She went in to make her plea to the king: “Would you spare my people?” He said, “Who would dare to touch you, my bride?” “Well, there is a man high in the court. He has arranged everything so that I and my people will die on a certain day.” I don’t need to tell you the rest of the story, do I? You already know about it. When the king found out that she and her people were going to be put to death he was enraged. “Who is this man?” he demanded. And it was declared that Haman was the one. Remember, all the time he had been building the gallows for Mordecai, but it all turned against him. He sought to save himself, but lost himself in his own scheming. It is right here in the story and it is a parallel. The spirit that has been on us since the Fall of Adam has been to save ourselves, to work something up and gain advantage for ourselves.

Haman was laboring to become great and influential, but the little humble one, the man who was like a child, was brought from the edge of death. The king said, “I want to honor a certain man who has been faithful. I want to honor someone who has lost his life. I want to honor somebody who has preferred someone else.” He asked this man in high standing, “What shall I do?” Thinking that he alone could be the only one so honored, Haman replied, “Let this man be robed in your royal garments, your crown placed upon his head, put him upon your personal steed and have one of your noble princes declare his honor

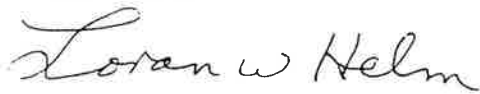
throughout the city.” The king turned to Haman and said, “Do the same to Mordecai, the Jew.” Haman saw himself begin to fall. For years he had saved himself, but now he was heading for the gallows of the desire to save himself, which would bring him to naught. He that will save his life shall lose it.

Joseph’s brothers resented his revelation that someday he, the youngest, would have dominion over them. Out of jealousy they put him into a pit that he might die. He could not climb out for, if he were to try, the sides would have fallen in on him. So he simply rested. And God put into the hearts of his brothers to come back, lift him out of that pit and sell him to passing traders. Here is an example of how the Holy Spirit will deliver us as we trust Him and lean upon Him. “He that will save his life shall lose it, but he that will lose his life for myself and the gospel’s shall find it.” It looked like Joseph had lost his life in that pit, but he was lifted out to begin a journey into suffering, separation and loneliness.

He had submitted himself to the pit, now, in Egypt, he submitted himself to slavery. By faithfulness he was rewarded by Potiphar and was elevated to become steward over all his possessions except his wife. He submitted himself to such purity that he was unjustly accused and imprisoned. It appeared that he had lost everything, but he continued to lose his life further by submitting himself to the prison, and his life of serving others in prison became the foundation of his elevation to become second only to Pharaoh himself. By losing all, he received the revelation of God, and found not only his own life, but was used to spare the entire land of Egypt and all of the family of Jacob as well.

It is a spiritual law. Most of us are trying to save ourselves by arrangement, by plan, by advancement, by knowing a lot, by doing a lot. But God can only work through a yielded person or group who no longer seeks to save themselves, but will lose their life by inner denial, obedience and surrender, never making any plans of their own but following only His guidance. Then Jesus will be lifted up and souls will be saved, transformed to become new creatures. We pray for revival, for the awakening, for all people in all the churches and for all ministers to receive a vision of this message of losing our lives to become like little children. We can have degrees and great knowledge and outstanding intellectual insights, but it will be our doing. But if God is able to find a people who will be willing to be utterly dependent like a little child, then He will bring His kingdom on earth as it is in heaven.

In Jesus’ Name,



Loran W. Helm

p.s. We would like to add the following letters of encouragement:

Dear Rev. Helm,

We were in Florida on February 2, and trusted that Nancy’s surgery went well on February 3. On the second, Rev. Helm, at Palm Beach Gardens Christ Fellowship, you prayed for somebody having gall bladder trouble. My husband, Bernie, thought to himself, “Could that be me?” I claimed the healing for him. Although he has not been to the doctor about it as yet, we were suspecting that was the problem. To God’s glory and praise, Bernie gave testimony yesterday morning, February 23, at Clare Christ Fellowship that he has not had the problem since you prayed. Praise the Lord. We are so grateful and we say “Thank You” to Jesus.

Bernie and Marie Schuitema

Dear Rev. and Mrs. Helm,

I am so happy! I have never had such peace, such joy, and such love. Only Jesus could convey what has happened to me! When God worked through you to send Barbara and I to Travelers Rest, I knew that I needed help. I knew that I need more than I had. I was so afraid that because of the weakness in myself that I would not be able to perform the office in which God had called me. But I knew when God tells you something, it works, so I went on.

The fact that Jesus had led for a meeting helped me and gave me courage. However the deep need in my soul still troubled me. I have been with you in great meetings often for over fifteen years, but I knew that I still needed so much more help in my heart.

In the installation service Monday night you prayed for the spiritual needs of my ministry. Tuesday, in the most powerful visitation of the Holy Spirit I have ever experienced, you were allowed to pray for my physical healing. From the moment you prayed for my liver and small intestine, I received healing. Toxins that were built up in my body were immediately processed. The bloat in my upper stomach has went down an inch to inch and a half. I was trying to touch my hands to the floor last week and couldn’t. Now I can with ease! Praise the Lord! After the physical healing however came the greatest experience of my Christian life. As Jesus prompted you to wash my feet, He began to wash my soul. Hurts, disappointments and crushing were lifted out of me in a miraculous fashion. I AM NOT THE SAME!! It is as if the things that had happened to me had never happened!

Rev. Helm, God led for you to send me here as the representative of the message of losing one’s life, denying self, and obeying God. But Christ Jesus healed and prepared me spiritually, physically, and emotionally. Please pray that I can learn to remain at the bottom in the midst of glorious blessing. With love and much appreciation. Your son in the Gospel,
Thomas Young

Dear Brother Helm,

The Waiting Upon God on February 23-25 at Travelers Rest, South Carolina, was the greatest spiritual event I’ve ever attended in my life. I attribute this first to the audience, second to the speaker. As to the audience, I never saw such a concentration of holy pilgrims, desperately hungry for the least crumb that would fall from the Master’s table, and who would travel hundreds of miles at great sacrifice to wait on whatever God would lead. There was no noticeable expectation amongst the people for any special singer to sing or preacher to preach, or miracles to occur. There was simply an attitude of hold tight, Thy Kingdom come, Thy will be done.

It is this atmosphere of surrender and faith and childlikeness that invites the best of heaven. As to the speaker: the suffering, both inner and physical, experienced in recent years, plus the accumulative effort of your fifty-nine years long walk with God, and the refinement of the years, has made you a candidate for the revelation to some of the greatest mysteries of the Kingdom of God. I stand amazed at the work of God done in that red-clay wilderness of South Carolina, and I’m still floating.

May the Lord continue to grant you and us His marvelous light of the knowledge of His glory and the faith of Jesus Christ. (2 Cor. 4:6) To God be all the glory! Sincerely and gratefully,
Reimar Schultze

Revival For Our Day, Inc.

May 19, 1992

Dear ones in Jesus the Christ, our Heavenly Father, the Mighty One of Israel; greetings,

St. John, chapter two, verses one through five read: "And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it." I want you to see here that the mother of Jesus didn't ask Him to get more wine. She turned to the servants and said, "Whatsoever he saith unto you, do it." Here is a mother who loved Him more than I can ever comprehend, and she knew that whatever He said would come to pass. She didn't tell Him what to do, but told the servants, "You do what He says." Jesus told the servants to fill the water pots with water, and they filled them up to the brim. Then He instructed them to draw it out and take it to the governor of the feast. When the governor tasted the wine, he said, "You've saved the best until the last!" The servants did what Jesus told them to do.

I want you to know, however, that Jesus said something far more meaningful in chapter three, verse seven: "Marvel not that I said unto thee, Ye must be born again." We must find life anew in Christ. We must repent. We must know Him, the Lion of the Tribe of Judah, the Daystar Who arose out of Judah! We must repent and give Him our heart. How do we give Him our heart? We give Him our heart by asking Him to forgive us of our sins, our wrong attitudes and motives. We must ask Him to forgive us and to cleanse us from all unrighteousness.

We then accept Him as our personal Savior by faith, and not by feeling. There are those who seek Him, but when they have no feeling, they don't stay with Him. He said, "Ye must be born again." When I asked Jesus to forgive me of my sins, and He forgave me of my sins, a darkness went out of me and a light came in! (That touches my heart!) A peace and a rest came in that I had never known before. "Whatsoever he saith unto you, do it." We must not look at the disappointments we have. Please lay aside the hurts, the crushings, the wounds you've had. Please lay them aside and come and ask Jesus to forgive you. If you will do this,

you will find a peace and rest you have never known before. The world is trying to find it in pleasure. It isn't there. The pleasures you find in the world will not remain. But if you will ask Jesus to forgive you of your sins, He will take the darkness out of you and your Daystar shall arrive out of Joseph. Jesus the Christ will come, the Lion of the Tribe of Judah!

"Whatsoever he saith unto you, do it." Jesus said to the blind man, "Go wash in the pool of Siloam." The man went to the pool, washed and came seeing. He did what Jesus said. Another thing Jesus said was: "And whosoever shall compel thee to go a mile, go with him twain." One time I tried to preach on the 'half-miler'. The half-miler has to think about whether he wants to go or not. Jesus' mother said, "Whatsoever he saith unto you, do it." Jesus also said that if they smite you on one cheek, turn the other. He didn't say to resent it or to strike back. He said to turn the other cheek and let them smite that one. He said something else too. He said to bless your enemies. He also said to love your enemies. What does it require to do this? Verse forty-four of the fifth chapter of Matthew tells us how. "Whatsoever he saith unto you, do it."

One day Jesus said to Peter, "I want you to do something for me." What has He talked to you about recently that He wanted you to do for Him? On this occasion He said to Peter, "I want you to get a fishing hook and put it in the Sea of Galilee." That is what He said. When Jonny Light was with me in Israel a while back, he thought he would go down to the coast and watch some men who were fishing there. And when he went down to get a closer look, do you know what he saw? They were casting hooks in the Sea of Galilee without bait! Jesus didn't tell Peter to bait the hook. He said, "Peter, put the hook in the sea." Jonny said to me, "Brother Helm, I was stirred up when I saw that they didn't have any bait on their hooks." Jesus said to Peter, "...go thou to the sea, and cast an hook..." The fish came up with exactly what they needed in it's mouth. "Whatsoever he saith unto you, do it." What has Jesus told you to do recently? What has He laid on your heart?

Jesus was walking along when he saw two fishermen. One was James and the other was John. They were in a ship with their father, mending nets. But when Jesus called to

them, they immediately got out of the boat and came and followed Him. They left their father. I wonder what that father thought of those two sons. Remember what Jesus' mother said: "Whatsoever he saith unto you, do it." Jesus asked James and John to follow Him. How would a father feel if the Stranger of Galilee came along and said to his two sons, "Follow me."? The father was left by himself. What would the community say? What kind of talk would follow something like this? Jesus said to James and John, "Follow me." And they did.

On another occasion Jesus was walking and saw Levi sitting at the receipt of custom. He said to him, "Follow me." Levi didn't have time to write a letter of resignation. When Jesus said, "Follow me," he arose immediately and followed Him. When they brought the sick man to Jesus, Jesus said to him, "...Arise, and take up thy bed, and go thy way into thine house." (Mk. 2:11) He arose, took up his bed and went forth. The people said they had never seen such a strange thing before. Jesus said for him to do it. He did, and the people were all amazed! When Jesus leads there is a miraculous happening that takes place. Praise the Lord!

When Jesus came to the town of Bethsaida, a blind man was brought to him that He might touch him. Jesus took the blind man by the hand and led him out of that town. (Someone may ask, "Why did He lead him out of the town? Why didn't He heal him in the town?" Don't ask any questions, just follow and do what He says.) And as soon as they got to the town limits, Jesus healed him. Then Jesus said something to him that was rather unusual. He said to this blind man who could now see, "Neither go into the town, nor tell it to any in the town." (Matt. 8:26) Jesus told him not to go home through the streets of that city. "Whatsoever he saith unto you, do it." Many times when Jesus healed people, He charged them to tell no man about it. Remember the story of when Jesus raised the twelve-year-old daughter from the dead? He charged the parents that no man should know it.

One day Jesus said to two of His disciples, "Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him." (Mk. 11:2) Wasn't that unusual? Jesus told these men to bring him this colt. What have you brought to Jesus recently? They brought him a colt, which is what He asked them to do. Do you bring to Him the life of obedience? Do you

bring to Him the spirit of understanding others? Do you bring to Him the spirit of serving others? What do you bring to Jesus? They brought a colt. What do you and I bring to Him? "Whatsoever he saith unto you, do it."

My wife and I went into a cafeteria the other evening to eat. What did we bring to the persons who waited on us? We brought gratitude when we said, "May the Lord encourage you. May He lift your burdens." What do you bring with you when you go into the grocery store? You go in to carry something out, but what do you bring in with you? A grocery clerk told me one time that she had had havoc all day. Do you bring appreciation to everyone you meet? Do you bring flowers of love and tenderness? Do you bring bouquets of thanksgiving? What are you carrying with you to people you meet along the way?

You are bringing something with you. You are either bringing a frown or a smile. You are bringing a word of encouragement or a word of darkness and complaint. Or maybe you are bringing with you nothing at all. Do you mean to say that you can bring something that is nothing? What is that attitude? If you are bringing nothing, what is that? Nothing is emptiness. There is no sunshine or beauty in it. What are you bringing with you? Do you compliment people much? Is that in your personality? or are you a sour and critical person? Many people take a critical spirit with them. They take a judgmental and harsh spirit with them. They take a spirit of seeing the weaknesses and faults of others with them. Jesus said to love and bless your enemies, and His mother said, "Whatsoever he saith unto you, do it." Let us carry along with us a spirit of helpfulness and thoughtfulness, of gratitude and thanksgiving.

Jesus said, "If any man will come after me, let him deny himself, and take up his cross daily, and follow me." (Lk. 9:23) Jesus said that we are to deny ourself. We are to deny ourself everywhere we are--at home, at church, at work, at the gas station. I wanted to buy gasoline at a certain place, and Jesus told me not to buy it there. I had to do just what He told me.

I will never forget the time I needed to obtain a gas permit to install a gas furnace in the Home Built by Faith. This took place forty years ago. I went down to the gas company to ask for the permit, and just as my hand touched the door, Jesus said, "Don't go in now." How would you feel? Jesus' mother said, "Whatsoever he saith unto you,

do it." Here I was, ready to push the door open to go in, and the Lord said, "Don't go in now." What was I going to do? After all, I had gone all the way down there to put my name down for a gas permit. He said, "Don't go in now." The flesh wanted to press to go on in to get a permit, because dear ones had said not many were being issued at that time. Well, I didn't go in. I just had to rejoice.

A few days later the Lord told me I could go to the gas company to inquire about a permit. When I got there, I found I was the last in line. As each individual in front of me was applying for a gas permit, I heard the answer the gentleman at the desk was giving. Do you listen? What do you hear when you listen? Do you hear helpful things? What are you listening to? I was the last one in line, and when my turn finally came, the gentleman asked, "Are you a district superintendent?" I replied, "No, I'm just a little servant. I'm at the bottom." He said, "Well, it might be six months to a year before we can issue you a gas permit." I was needing to know if I could obtain a permit so the men could install a gas furnace, and this gentleman tells me I have to wait six months to a year before he will know whether or not he can issue any more permits.

During this discussion, I hadn't noticed a handsome, black-haired man standing across from the desk. When I happened to look over at him, I found that he was just looking at me. I hadn't noticed him the whole time I was in that line. When you are standing in a line trying to do what Jesus says for you to do, there is going to be something around you that is going to help you. This man interrupted the gentleman speaking to me and asked, "What is your name?" I told him, and he said, "You'll get your gas permit." I replied, "Brother!", and he continued, "Don't worry, I'll look after it. You'll get your permit." He told me this right in front of the gentleman who was issuing the permits! What if I had gone into the gas company three days earlier when I wanted to? This man would not have been there, and I would not have known how to proceed about the furnace. The Lord knew he wasn't there the day I wanted to go, and told me not to go in. "Whatsoever he saith unto you, do it."

This handsome man, who had authority over the gentleman issuing the gas permits, had recently been in a restaurant where I was privileged to lead the owner of the restaurant to Jesus. He was one of the toughest of men. In March of 1962 I would stop there and just

share and preach to him and his wife, Geneva, (I had her funeral years later) and also to the town marshal. The owner would just look at me. (Sometimes people look hard, but they are not hard-hearted at all. Their hearts are soft. Please don't go by the exterior look, because in their heart, that person is very, very tender.) He called me 'the wayfarer that passes in the night'.

One night I went into the restaurant just returning from a prayer meeting about fifty to a hundred miles away. I began to share, and as I shared, the owner of that restaurant had water in his eyes. He was very appreciative of spiritual things. I was privileged to see him converted in his own restaurant. Before he was saved I took him to church one night, and during testimony time he stood and said, "I'm a sinner. I want you all to pray for me. I'm a lost sinner." Have you ever heard of anyone standing on their own and saying that? I never had. I was privileged to see him saved, through Jesus, through the Holy Ghost.

The man who worked for the gas company had been in that very restaurant and saw the gallon jug the owner had put on the counter with a sign saying, "This is for an offering for a gas furnace for the Home Built by Faith." Are you seeing what happened here? This is a great story! This gentleman had inquired of the owner of the restaurant a further explanation and that is how he knew my name! This is a lesson for every one of us. Jesus said, "Don't go in now." Then three days later He told me I could go. This took place in my own life. I didn't read it in a book. My wife said to me forty years ago, "The experiences you have should be in a book."

God had me timed perfectly to be the last one in line on the right day so that this man could hear my request for a gas permit. He had already been in the restaurant where he had seen the gallon jug being used for an offering for the least of God's servants. Do you see this? God had already prepared him for my request! But if I had gone in three days too early, I would not have received the permit to put a gas furnace in the Home Built by Faith. I had to die out to myself. God knew there were no more permits being issued, and had me timed so that this man would say, "You will get your permit."

The Bible says that if you will go with Jesus and do His will, do God's will, the Holy Ghost will lead you into all truth. He will guide you,

and whatsoever He heareth, He will speak and He will show you things to come. Jesus said that in the sixteenth chapter of St. John. If any of you young people really want to get something in this life and find what is yours--if you will really, with all your heart and soul, go with God, He will lead you. You may not need a gas furnace, but you will need many other things. In the flesh, you may be two days ahead or a week ahead or a month ahead, but God will help you if you die to self every day. The devil will tell you that you are going to miss it. He tells me I'm lost and I'll never make Heaven. I have to fight that battle constantly.

"Whatsoever he saith unto you, do it." Wouldn't it be wonderful if I could convince people to really give their heart to Jesus and follow Him? We need to pray and wait before Him every day. We need to listen for His voice, even though we are lonely and it is hard, even though the devil tells us we aren't going to make it. Wouldn't it be wonderful, through Jesus' help, if all young men and women would really know Him in their hearts and follow Him? The people of this world do not know what they are missing. If all of God's people would have done what God told Moses to tell them to do, the fire would not have burned. They would not have been consumed. Look at all the wonderful things they could have enjoyed if they would have been obedient, faithful and true; and loved God and put His message first. We must deny self all of the time. What is denying self? Jesus said, "Take up the cross." He wants to cleanse us of anger, of wrath, of resentment and hate, of impatience and jealousy, of stubbornness and lust, of evil. He wants to cleanse us of all these things, but it will only come as we stay on the cross and die daily to the self nature. He is the truth, and we are sanctified through the truth.

Jesus also said, "Follow me." We must follow Jesus, deny self and not try to get something for ourselves. Anything of this world will wax old, but the Kingdom of God is within you forever. Jesus will give you the very best, beyond what you could ever think. Please don't let this ever get away from you. Please commit it to your heart. Please take the cross and follow Jesus. He also said, "Ye shall be my witnesses." To be His witness is to speak for Him. But please don't talk too long. Sometimes we forfeit what we are trying to accomplish by going too far in what we are saying. Let our words be seasoned with the salt of love, tender with the care and gentleness of His holiness. We

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are witnesses wherever we are. The Word says: "And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death." If we do not witness, pray and obey every leading of the Holy Spirit, we become lukewarm or backslidden. But if we are faithful to witness, pray and read the Word, we won't lose the fire. We need to be holy, pure and undefiled before the Lord always--at home and abroad, in all our behavior and manner, in all our conversation, in our heart, and in how we meditate.

I had a great experience at a grocery store here recently. I was standing in a certain place in the store when I heard a man behind me say that what we need is humility. I turned around and began to witness to him. We had such a time that after a while his wife came over and said, "We are ready to check out." He would say, "I'll be there in just a moment." Then they would have to come back and say, "The ice cream is melting." Edward thought I talked to him between fifteen and thirty minutes. Finally I said, "I'll buy the ice cream because we are having such a great time here."

He wanted the book, so Edward gave him a copy and I signed it. He and his wife then went back to the hotel, which was about two miles from where we live. In a few days Edward received a call from the manager of that hotel. (It was the same hotel where Brother Stuart Fix, and his wife, Margaret, stayed years ago.) This precious Christian lady said, "Are you Edward Helm, the brother of Loran?" Edward replied, "Yes," and she said, "I would be so thankful if I could get three copies of A Voice in the Wilderness." She said that the gentleman we had given the book to had let her read it. Edward said, "I will have our office send them right out to you," and she replied, "Oh, I would like to have them right away!" We found three books for her and she was very excited.

Guy William Young, Edward and I took the books to her, and we got into quite a meeting with her and her husband. The Holy Spirit was helping us there, when all at once the Lord revealed to me something about Guy William's body that I hadn't any prior knowledge of. We prayed for that to be taken care of while we were still with this dear woman and her husband. I then mentioned the date of March 12, 1942. Of all the dates I could have mentioned, I mentioned that date of fifty years ago. I shared about where we were and mentioned a song we had sung that day while my wife was playing the piano. As we were

leaving the hotel, the manager said to Edward, "What gets me is that he mentioned the day I was born, March 12, 1942. Of all dates, he mentioned the day that I came into the world."

We had a very precious time with this salesman, and with the manager of the hotel where he and his family were staying. If I hadn't been standing where I was in the grocery store at that moment, it would never have occurred. The Holy Spirit was so precious, our Heavenly Father, the blessed Jesus so dear. He told me when I was very young (about seventeen years of age) that He would have me at the right place at the right time, doing and saying the right thing with the right people. It will be by God's grace and through the help of the Holy Spirit in guiding, healing and directing, that I would ever be privileged to have another assignment and opportunity like this.

Recently I sent some finance into Russia to help in the spreading of the gospel of Jesus the Christ. Bibles are now being allowed in the schools there, and the young people are so happy to hear about Jesus. In this country, however, the liberals and unbelievers have taken over and will not allow the Bible in the schools. When we took the Bible out of the schools twenty-some years ago, we didn't have young people carrying guns and knives trying to kill and stab one another. When we took prayer out, we lost something precious. The prisons are now full and divorces have increased. Men and women don't know how to treat their companions and their children. We made a terrible error when we ruled that Bibles could not be read in the schools, because the Bible teaches the very essence of life. We are now reaping the consequences, and the whirlwind has yet to come. It is going to be worse after awhile, because unless young people have been taught morality, kindness and gentleness, and to prefer one another, there is going to come a time of calamity. And it is worse now than we think it is. If young people had been taught the scriptures, and the parents had lived a holy life at home, they would have grown up saying, "I want to be pure and holy, and to be thoughtful of others."

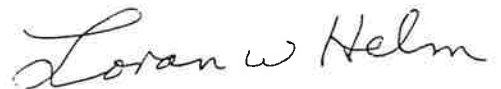
We want to express to each of you our thanksgiving and gratitude for your prayers, your supplications and fasting on our behalf. To all those who have prayed concerning our financial need, we appreciate each prayer. It could be that God would lay it upon someone's heart who would have finance to assist us, and to help carry the load. Thank you

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for your faithfulness. Many of you have been faithful through these years to make it possible for us to have an income. We are in debt to Jesus, to God, to the Holy Spirit, and to all of you who have been faithful in this regard. We are thankful for all that the Lord has done, for what He is doing, and for what He will do as we press toward the mark for the prize of the high calling of God in Christ Jesus.

Let us remember that Jesus is coming soon, and even though we know not the day or the hour, we need to be ready when He comes. We want to be able, through the blood of the Lamb and through God's mercy, to enter into the holy Celestial City. Jesus' coming is at hand.

In Jesus' Name,



Loran W. Helm

WAITING UPON GOD 21-23, 1992

The Waiting Upon God is just around the corner. Have you made your room reservation yet? If not, please call the Hyatt Regency O'Hare at 708-696-1234 as soon as possible.

MEAL REGISTRATIONS ARE DUE. You may send your check made payable to 'RFOD-MEALS' or pay for your tickets upon arrival. As we stated in the last letter, we must give the hotel a MEAL COUNT 48 hours in advance, and will have the privilege of selling only a small percentage of tickets {15 to 20} after the meeting begins. We encourage you to participate in at least some of the meals, not only to make a good representation of RFOD to the Banquet Department, but for fellowship and to become acquainted with the dear ones from over the country. These meals will be excellent in choice, as well as taste and presentation. Thank you for your consideration in this matter.

In another matter, some of you are already aware through your local churches that the finances of Revival For Our Day have been insufficient to meet the monthly needs of the ministry. And so, we face the Waiting Upon God with great financial need, if not a crisis. We want to mention that expenses for the last several Waitings Upon God, including rooms and meals furnished for twenty-five to twenty-six families who have assisted in preparations at the hotel, have run between eight and ten thousand dollars per Waiting. This coming Waiting Upon God brings us face to face with another large financial responsibility, even as we struggle with the month to month needs. Please be praying for God to make a way and touch the hearts of those with means to help.

The Holy Spirit has witnessed He will be with us June 21-23, and we are looking forward to a time of worshipping the Lord together.

Revival For Our Day, Inc.

June 3, 1992

Dear ones in Christ Jesus,

In Numbers, chapter eleven, we find the children of Israel complaining, for they had been in the Wilderness a long time. The Lord heard their complaints and was displeased, for He had told Moses that because all the men who were twenty years of age and older doubted, they would have to remain in the wilderness until all who doubted had died. His anger was kindled and the fire of the Lord burned among them and consumed those who were in the uttermost parts of the camp.

Verses two through four continue: "And the people cried unto Moses; and when Moses prayed unto the Lord, the fire was quenched. And he called the name of the place Taberah: because the fire of the Lord burnt among them. And the mixt multitude that was among them fell a lusting; and the children of Israel also wept again, and said, Who shall give us flesh to eat?" And because of this complaint, they had another calamity come upon them.

Now let us go to Deuteronomy, chapter eight, verses one through three: "All the commandments which I command thee this day shall ye observe to do, (and that is quite a list) that ye may live, and multiply, and go in and possess the land which the Lord swore unto your fathers. And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no. And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live." The world doesn't know that we need the Word of the Lord in our heart to actually know what living is. He said, "I've had you here to prove you, and to see what was in thine heart."

What is in thine heart? Do you have a heart of faith? of belief? The children of Israel had hearts of murmuring and complaining, and they were God's chosen people. He said, "I have had you on a proving ground to see what was in your heart." What is in your heart? Is there conscientiousness? Is there a deep sincerity? Is there a spirit of perseverance to do God's will? If you don't know what is in your heart, just look right now and see what is there. He will show you as you look to Him.

Look at the heart of Joseph. What was in his heart? He was resented by his brothers, but he had no resentment in his heart. He had no jealousy in his heart. Instead, his brothers were jealous of him. Look at the heart of Lot. He had the desire in his heart to go with Abraham. It would have been better if that desire had not been there. He would have stayed where he was, his wife wouldn't have turned into a pillar of salt, and he would not have had children by his daughters. Look at the heart of Saul. He had the desire in his heart to sacrifice where he ought not. God told Samuel to tell Saul to slay all the Amalekites, but Saul had the desire in his heart to bring back Agag, the king, and the best oxen and sheep. It would have been better if that desire had not been in his heart. Look at the hearts of Adam and Eve. The desire in their hearts was to eat that apple. What a difference it would have made if that desire had not been in their hearts!

Look at the heart of David. God's Spirit came upon him when Samuel had all the sons of Jesse march before him. The Holy Spirit had not spoken to Samuel concerning the older sons of Jesse, and he asked, "Do you have any more sons?" Jesse replied, "I have one more," and Samuel asked, "Where is he?" Jesse said, "He is keeping the sheep," and Samuel replied, "We will not be seated until you bring him." So they brought David from the field, and just as he approached Samuel, the Lord spoke to Samuel and said, "This is he." Samuel took the horn of oil and anointed David king of Israel. God's anointing fell upon him and David had the desire in his heart to do what God would have him to do. This desire stayed in his heart until he looked over a wall and saw a beautiful woman, and what he saw entered into his heart. What we look at enters our heart, and if it is not good, it will change our heart. Because David saw a beautiful woman, he put Uriah, her husband, in the heat of the battle until he was killed. He then took her for his wife and out of his loins, through her, came Solomon.

Look at the heart of Solomon. He asked for wisdom instead of riches, and God gave him wisdom such as he had seldom given any man. Solomon understood marvelous things because of the wisdom the Lord had given him. He had in his heart a desire for wisdom, for he said: "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man." (Ecc. 12:13) This was in his heart, but then the desire came

into his heart to have a second wife, a third wife, a fourth and fifth wife, and so on until he had seven hundred wives. Solomon's desire for all those wives brought the aftermath of the kingdom being divided into the northern and southern kingdoms.

What is in thine heart? Is it in our heart to do God's will, or is it in our heart to do our own will? The Word says that from the abundance of the heart come the issues of this life, and the heart is deceitful above all things and desperately wicked. There isn't any one of us who can know it. Only God, Jesus, the Holy Spirit can reveal the wickedness in our hearts, which needs to be cleansed out of us daily to do God's will. What is in thine heart? What if prayerlessness and disobedience are in the heart? If that is in the heart, the fruit thereof is conflict, division and murmuring. But when we are obedient, the Holy Ghost comes in and we walk in the light as He is in the light. We have fellowship one with another, and the blood of Jesus Christ, His Son, cleanses us from all sin. Do we see how serious this is?

What is in thine heart? Every heart has within it a God-given gift called 'choice'. We can either leave the choice with Him or let it be our choice of the flesh. This choice determines what takes place in our home, with our family, with our children, with our grandchildren and great-grandchildren. When our heart is clear with God, there is togetherness and we are in one accord. God brings marvelous things when the right attitude is in the heart. If we do not have the right attitude, it causes jealousy, envy, enmity, darkness and disobedience. But those things can be taken out through the power of God in Christ Jesus, by the Holy Spirit, through the blood of the Lamb!

Remember what the Lord said in Deuteronomy, chapter eight, "I have you here in this wilderness these forty years to humble thee, to prove thee, to know what is in thine heart." So if there are complaints and murmurings in our heart, they will come out. The enemy tries to take all the good and holy things out of our heart, and to put in all the wicked things, the evil things, the things of iniquity, fornication and adultery. If two persons who marry fail to get out of their hearts the things which cause trouble, a divorce could occur. Divorce is the fruit of the wrong things in the heart. If two people who are in great conflict will die to self and allow their hearts to be made pure, through the blood of Christ, they will have togetherness and harmony. They

will have understanding and sweetness; and their children will be raised in quietness, in love, and in being thoughtful of others. This will bring help and strength to a family, to a church, to a school room, to a work shop, to a community, and to a nation.

That which is in our heart determines our attitude. It determines our objectives and our dreams. It will always come out to our companion and children, and will determine what kind of life they are going to live. When our daughter, Martha, married Son Jon, she said, "Daddy, there is so much love in this house that you will have to pray me next door." What did she mean? She meant that, by God's grace, she never heard an argument. She never heard her father or mother raise their voice to one another. If The Holy Ghost hadn't helped me, I would have screamed and yelled. Did you know that the carnal nature will cause people to yell and slam doors? A person can be as quiet as a mouse, but if they get upset, they will yell and slam a door. If you yell at your children, you will wound them. You will crush them. You will hurt them. (The Lord touches my heart on 'hurt them'.)

One time our twin daughters wanted to go to a ball game. I said, "You can't go." Just as I spoke, the Holy Ghost said, "Wait just a moment." I said, "Girls, forgive me. I spoke too soon. The flesh in me doesn't want you to go, but the Lord says differently." These children were fifteen to sixteen years of age and all the young people would be at that game. The Lord spoke to my heart and said, "Don't deny them the opportunity this time." It was in my heart that I didn't want them to go, but the Holy Ghost said, "Wait just a moment, Son, I have other plans here."

When our granddaughter, April Marie, was growing up, she didn't have anyone her age to play with. And when she got with Kristin Dunigan at nine years of age, they both sat down on the floor and each took the other's purse and just started taking everything out. They immediately loved one another. They had the desire in their hearts to enjoy each other. What is in your heart? Is your heart deceitful or faithful? Proverbs 4:23 reads: "Keep thy heart with all diligence, for out of it come the issues of this life." We see here that out of the heart come the revelations and issues of life. Do you have the desire in your heart to submit to what God wants? Please pray until your heart is holy and pure so that you will be willing. Pray until you get to the holy zone of intercessory prayer. Pray for the ingathering of sinners and for the sanctification of believers. I truly believe that if a

body of believers would pray until they are sanctified through the truth of Jesus, they would become one as God and Jesus are one. He said that in the seventeenth chapter of St. John. I believe that the fires of revival would burn upon the altars of the heart and of the church if the people would really pray and have the desire in their heart to do God's will.

We praise the Lord that we are able, through the blood of Jesus, to be obedient so that He can take out of our heart those ingredients that deter, that harm and cause our problems. The person whose heart is clear with God, through the blood of Jesus, does not steal or rape or drink or fornicate or complain or murmur or judge anyone. That person does not gamble or take drugs, which produce the fruits of wickedness, conflict, sickness, mental illness, and all kinds of evil. If people would love Jesus, He would help them. The benefits of obeying God are never ending, and they are so great that if it could be told, people would say, "Let's deny self and obey." We can have great programs and have great things happen, but if we don't come back to a life of obedience to become like little children, then we will lose what is ours. He gives us more than we could ever think when we deny self and obey Him. Do you know what the great backbone of obedience is? It is to witness about what Jesus has done for us. If we don't witness, we are not living the life of obedience. The self in us doesn't want us to do it, and I have to battle self constantly. I have to deny self to obey the Holy Spirit. When He leads, we don't know what is going to occur. When we review how He works, He strengthens us and feeds our soul.

Jesus said in Matthew, the fifteenth chapter: "This people draweth nigh unto me with their mouth, and honour-eth me with their lips; but their heart is far from me." He said they honored Him with their lips, but their heart was far from Him. We can say beautiful things, preach wonderful sermons and sing marvelously, but this scripture says we can still be far from Him. I don't want my heart to be far from God or to be deceitful. I don't want my heart to be carnal. I don't want my heart to be foolish or critical. He was speaking to those dear people who prayed and fasted and paid tithes of all they had. This is quite a message right here, isn't it? How far can we be from His will and yet so near? Even though we pray, testify and do good things, our heart can be far from Him. My cry is, "Jesus, help me in my heart that I will not be far from Thee." I don't want to fail what God would have me to do.

Moses was one of the meekest men who ever lived, save Jesus. And when they got after him about the water, he smote the rock twice instead of speaking to it. Because he did that, God said, "You will not enter into Canaan." Do we see how serious this is? We are talking about 'what is in thine heart'. How important do you think this is? It is too great for me to comprehend. He kept the children of Israel in the wilderness to prove what was in their hearts, and as we go through the experiences of our lives, our hearts are being proven.

What is in thine heart? Is it in your heart to be understanding? or is it in your heart to see the weaknesses of others? We either have a heart of compassion or a heart of criticism. Compassion comes out of the obedient heart, and finding fault with people and judging people comes out of the disobedient heart. If that which is in our heart is not holy and pure, what we are attached to will be destroyed. He said He kept the children of Israel in the wilderness to prove what was in their hearts, and many died there because of their murmuring and complaining. It displeased and grieved God.

Look at the hearts of Luke and Demas. At one point Paul said, "Demas is with me. Luke is with me." Then later he said, "Demas hath forsaken me, having loved this present world." Is your heart filled with great delight and holiness and prayerfulness? Is it filled with witnessing for Jesus? or is it filled with some lusting after the world? some idea of the world? some philosophy of the world? What is in thine heart? Do you have a heart of surrender? How can anyone ever have a heart of complete surrender to God if we are born with the opposite spirit, which is obstinate and rebellious. We are born with the carnal nature, which rebels and resents and wants it's own way. We can have a heart surrendered to God by the blood of the Lamb and through the word of our testimony! Praise the Lord!

I remember pleading with a young man to be saved when he was fifteen years of age. He said, "I want to sow my wild oats while I am young." I want you to know that the reaping of those wild oats is great pain and suffering. Many men sowed their wild oats while they were in the Navy and Army, and women working a distance from home have sowed their wild oats as well. Men in certain businesses have sowed their wild oats. They had this desire in their heart, but the reaping of that choice will come in ten or twenty or thirty or forty years. God said He kept the children of Israel in the

wilderness to prove what was in their hearts. Is there a spirit of a desire to do God's will in your heart? or is there a spirit that would like to have some comforts of life, or to enjoy some ease of life? Every one of us have things that get into our heart. Unless we lift the shield of faith by which we are able to quench all the fiery darts of the wicked, and resist it; a spirit of adultery, of fornication, of argumentation, of murmuring will come into our hearts. A spirit of deceit is already in our heart. The Word says: "The heart is deceitful above all things, and desperately wicked: who can know it?" Unless our hearts are covered by the blood of the Lamb continually through obedience, it will deceive us. The Lord said he was going to prove what was in the hearts of the children of Israel. Murmuring and fault-finding came out of their hearts, and it displeased and grieved God, bringing a consuming fire and great calamity.

What is in thine heart? Will you forget tomorrow? Will you forget next month? How long are you going to remember? When you talk with people, do you think about what is in your heart? If people would love the Lord their God, He would help them, provide for them, protect them and guide them.

We appreciate all of you holding on, believing and praying for the anointing on June 21-23, and for traveling mercy to and from Chicago. Please pray also for strength and healing for Mrs. Helm and me. Pray for souls to be saved, and for believers to be cleansed and sanctified to become one as God and Jesus are one. We want to thank each one of you for praying for us, for we are the least and neediest of God's little ones. We thank Him for what He has done, for what He is doing, and for what He will do as we trust and obey Him.

In Jesus' Name,



Loran W. Helm

p.s. I wanted to include the following letters for Jesus' glory and honor:

Dear Rev. and Mrs. Helm,

We are very excited about the Waiting Upon God. We have been praying and fasting for you both. If the meetings at the Waiting Upon God are as anointed as the meeting at Travelers Rest last February, they will be tremendous. We are thankful you prayed on that Sunday morning for this headache behind the right eye (a terrible thing that existed). Three

hours after you prayed, my husband's headache was gone and has not returned. He had a violent headache for ten days and really had to press to come to those meetings. He had suffered for several days with this, but just felt like we were to get there. Then you prayed. You also prayed in 1984, at Maranatha, for someone with cancer of the brain. We claimed it. He gained weight and was healed, then, too. Thank you for being obedient to Jesus. We are indebted to Him.

David & Beverly Allen

(This is a letter from our secretary's son, who is not used to writing letters.)

Dear Rev. and Mrs. Helm,

I Just wanted to write you and say thank you so much for all you have done for me. I will soon be turning fourteen years old, and have been thinking of all the things you have done for me: all the money you have given me, all the letters you have written me, (I don't know how many times God has had me to share with this son) taking me to Israel, and also to Florida a few times. I would like to say thank you, but there are no words that can express how I feel. I am so thankful. Thank you so much. Grandpa Joe and I went fishing a few days ago and caught some fish. I caught all the fish but the one closest to me. The Lord helped a lot, and is helping all the time. Tell your wonderful wife I said hello, and I love you both very much.

Brandon (Hecke)

SPECIAL NOTICE

We would like to share that Rev. and Mrs. Helm are returning home on June 13th, and that any correspondence should be mailed to their Parker City address:

Rev. and Mrs. Loran W. Helm
P. O. Box 311
Parker City, IN 47368

We would also like to share that June 27th is Mrs. Loran (Florence) Helm's birthday, for those of you who wish to shower her with love, blessings and birthday greetings!

WAITING ON GOD, JUNE 21-23, 1992

The Waiting Upon God is just two weeks away. Enclosed are directions to the Hyatt Regency O'Hare. We look forward to seeing you. May the Lord protect you as you travel.

Revival For Our Day, Inc.

July 13, 1992

Dear Beloved of Revival For Our Day,

"Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins." (Is. 58:1) This scripture is an urgent call to everyone in the Church to examine their faith. To have faith is to obey God, follow Jesus and love everybody as He loves us. Jesus said in St. Luke 18:8: "...Nevertheless when the Son of man cometh, shall he find faith on the earth." My burden for fifty-four to five years has been that we in the Church (throughout the whole world) need to have faith. The enemy is going about as a roaring lion seeking whom he may devour, and we need to have faith to persevere. The Word says: "And they overcame him by the blood of the Lamb, and by the word of their testimony..." (Rev. 12:11) Our deliverance comes through the precious blood of Jesus, and by the word of our testimony. We witness by sharing how Jesus has saved us, how He has helped us. If we stop giving the word of our testimony, we become lukewarm and cease to persevere. We must persevere to be faithful to do what God would have us to do, to witness when He would have us to, to be faithful at church. When we obey Jesus and witness as we ought, then He gives us a burden for the lost. But if self is not denied, we become lukewarm.

The tendency, when we start on this road of perseverance, is to go for a while and then allow some earthly plan or situation to take us somewhere else. Our testimonies then grow lukewarm and we do not have the fire on our soul. Only as we obey and are faithful do we have the joy of the Lord to witness. If we do not witness, our hearts become hard and we do not assume our responsibility in the church. We have no burden for the lost, no encouragement to give the believer, no help for the wayward.

When I read in Numbers, Deuteronomy, Joshua and Judges, I see that Israel, God's chosen people, complained and murmured. They chose other gods and idols. Self is an idol. It comes in arranging by logic and says, "It won't be too bad or hurtful." But when that plan or arrangement comes before Jesus, we grow lukewarm and there is no glory on our soul. Jesus must be first in our life before our own interests, our family and loved ones. If we put Jesus first in our life, our family is helped, encouraged and lifted. We need personal revival and that comes by living in obedience, which is inner death.

We need to encourage one another to be faithful and to persevere in obedience. The apostles were with Jesus, but they considered not the miracle of the loaves and fishes, for their hearts were hard. We have to press to be faithful, to follow Jesus in obedience, to encourage one another to hold steady and persevere unto holiness, righteousness and peace in the Holy Ghost.

The Church needs revival. It needs an awakening. We in the Church need to examine our hearts. When a church is on fire for God, each one in the congregation is dying to self and taking up their cross. They are rejoicing and witnessing for Jesus. They have a burden for the lost. The time has come for children to be born, but there is not strength enough to bring forth. "...for as soon as Zion travailed, she brought forth her children." (Is. 66:8) This has been a need in the Church through the ages, as we see in Isaiah 58:1: "Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgressions, and the house of Jacob their sins."

There is such a tendency of nudity in the world today. Women and girls need to be careful in their dress and manner. Television and fashion magazines are exhibiting styles of low cut dresses and short skirts, but it grieves the Holy Spirit. Isaiah said we need to cry loud against sin. Holiness preachers of the last few centuries really cried out on this issue, for they knew that if they didn't, our society was headed for calamity and an erosion of Christian values. God is able, and we need to encourage one another to be faithful, to follow Jesus in obedience.

The enemy will try to get us into lukewarmness and hardness of heart. The apostles saw miracles and wonders, yet their hearts were hard. Unless we search our hearts every day, we will become lukewarm and won't even know it. One of the things that causes us to have a hard heart is that we have the tendency to see the weaknesses and failures of others. We must encourage one another to persevere in prayer and obedience, to write our letters of apology to those we've talked about and found fault with. Robert Morey said recently, "If I hadn't written those letters of apology and asked for forgiveness for different things, my testimony, my prayers would be dead."

How much faith will Jesus find when He returns? Only a few, He said, would find this way. The faithful ones are those who have the victory. They don't

find fault or complain. They don't murmur and are not foolish. They don't love the world. They are just pressing to love Jesus and love everybody. Thank you for praying for me, for I am so needy and the least of His servants. I'm a sinner saved by grace and have nothing to boast about save to the cross to cling. When I was baptized in the Holy Ghost, He showed me that I was not to find fault or criticize anyone ever again. I was not to talk to my wife about the weaknesses or faults of others. He told me that would not work in the life of obedience. When we live in the life of obedience we bring to those around us joy, light, encouragement, sweetness, healing, lifting and blessing.

We are most humbled and grateful for God's great mercy in Jesus the Christ for the work of the Holy Spirit during the three days of Waiting Upon God recently in Chicago. God was so faithful to take care of our needs in every aspect. Through the living Christ, souls were saved and transformed; hearts were cleansed, sanctified and filled with the Spirit; lives were changed and encouraged for the work of God. The Holy Spirit gave the revelation of the time and place for the Waiting Upon God. The timing was significant because three or four days earlier, the winds in Chicago reached sixty-five miles an hour at times. That same week there were many storms and tornadoes threatening in various parts of the United States. We thank God for how He protected all of us traveling in from fifteen to twenty states, including Pastor Napo from Haiti, and a dear brother who came from Scotland. (He is one of Karen Hoftey's lambs. Karen's husband, Charles, has been stationed in Scotland in the Armed Forces, but he and Karen have been laboring in the precious Kingdom of God also--encouraging souls to take up the cross, to become childlike in their surrender, following Jesus to do God's will on earth as it is in heaven.)

We are so thankful for all of you who sacrificed to come for these days of Waiting Upon God (and that touches my heart!). When we started at seven o'clock early Sunday morning, June 21, 1992, we were utterly dependent upon the Holy Spirit to lead us every second. To God's praise and honor, Jesus led us through that first session with help and strength and encouragement; and continued to lead us through the following eight sessions in ways that I have no words to describe. I do not know how to say it sufficiently, but God knows how utterly I needed the ministration of your sacrificial prayers and supplications, your inter-

cessions to God in Christ on our behalf, for the responsibility was so great to seek and do God's will during those hours. We praise God for each one of your prayers that we would have wisdom and knowledge, guidance and direction of the Holy Spirit for each moment, that Jesus Christ would be exalted in everything that was said and done, and that God's people would be encouraged to do His will.

We have received so many cards, letters and notes of appreciation and thanksgiving for how Jesus helped during those days. Giving God all glory and praise, we share a few excerpts from some of these wonderful notes and letters. We cannot share them all, but we appreciated each one to the fullest limit.

"Just can't begin to tell you how very much the Waiting Upon God meant to me. It spiritually convicted me, renewed me, challenged me, encouraged me. The love was so great during those days that it took me (as all Waitings Upon God do) to a place of such awareness of what life is all about. Thank you for receiving the revelation of the Waiting Upon God, for bearing the responsibility of it, for beautifully leading it by the direction of the Holy Spirit one moment at a time, that we might all be drawn nigh to God during these days and given a vision to go forth to deny ourselves to follow Jesus. With love, appreciation and honor to both of you, Barbara Yarborough."

From the revelation of the first hymn to my heart some days before the Waiting on God and how it applied to these days of waiting upon Him, to various moments throughout each of the sessions, I was amazed, as I am sure many of you were, by how the Holy Spirit led through the words of songs, through the testimonies, through the congregational hymns as it related to the flow of God's meaning and import at the moment. One dear brother wrote:

"Dear Doctor Helm, My how the Holy Spirit led you with pin-point accuracy time after time throughout the whole Waiting Upon God. It is a wonder to behold how the Spirit helped you to know what singer to call upon and then which number on their list of songs they were to present. Because God was leading, His Spirit was able to confirm the leading with His Presence, which was able to meet the need of the hour in each heart present."

I have attended Waitings Upon God since 1974, yet not until this waiting have I been able to drink so fully of the Living Water, and I want more! I feel I have had seeds of revival sown into my heart and I want to nurture them by reading God's Word, praying, listening to the Spirit, and obeying and witnessing.

My, how God did help you to contrast the self-life and that of walking in the Spirit. God has given you a great gift in understanding the scriptures and being able to apply that understanding to the need in man. You did it in such a sweet way that it makes us want to leave the self-life behind, and come after you in the Spirit to enjoy the benefits

in the Spirit-controlled life. Oh, may God help us, because you said, 'This will lead to oneness and Holy Ghost revival.' Love and prayers from us to you. Shalom, Robert Ver Beek."

By the mercies of Christ a number were healed during the sessions, while others were healed in their rooms. Some were healed as they returned home, and even after they returned home. Pastor Kapo shared with me on Thursday following the Waiting that on the last session on Tuesday, Jesus allowed me the privilege of praying for the stomach area. Unknown to me he had had a growth on the stomach some distance above the navel that had been there for some days or weeks. He said that he put his hand where the growth had been, and it was no longer there! We thank Jesus for how He also touched Jackie Spaulding. Since surgery she had been unable to lift her arm to any great extent. Prayer was made on the second day of services, and it suddenly occurred to her that she had not been doing her exercises. When she started to put her arm up, it went all the way up, which was very much a gift of healing.

We are earnestly striving to give God praise for everything He has done, for we literally don't know what to do from one moment to the next. We were utterly dependent upon Him to lead and to guide, and we want to give Him praise and thanksgiving for everything He accomplished entirely for His glory. A number were not only healed in body, but they found healing to their spirits as well. A dear one wrote Florence from Kokomo:

"How thankful I am that He has allowed me to be here at the same time you are! Happy Birthday! It was my first Waiting. It was wonderful! God helped and healed the many deep wounds and hurts of the trials in the past year. Mrs. Sheri Hale."

Rev. Robert Merrey made comment on our endeavor to preach the message of self denial that we were in a seminary course of self denial. His precious wife, Esther, wrote us:

"Dear Dr. and Mrs. Helm, Oh, what a wonderful three days we had with God's people in Chicago. I basked in it's sweetness and still am. What a feast. What a call. What an oasis. I woke up Wednesday morning with a new understanding and vision of self-denial. It has born fruit in these few days following because of Jesus' mercy. I need this deep within."

I've been thinking of the riches I've come to enjoy because of your walk with God. I don't guess I would have ever played on a Bosendorfer, or been just a few feet from a violinist like Maurice Sklar, or had friends of such high caliber all around the United States and parts of the world. Don't guess I would have traveled overseas much. I know I wouldn't have found Robert. I've gone places, met people, and experienced a myriad of joys

just because Robert Morgan found us one day and my parents heard the Word of the Lord and believed.

However, the spiritual riches have far exceeded all this. The inner change of the heart has, of course, changed everything on the outside. And my capability to enjoy all this has been so enhanced by the hearing of the message that sets us free to love, laugh and lift. Now the words 'thank you' seem even more inadequate than before. However, I thank you, dear friends, and I love you. Loving you, Esther."

Another dear sister in Christ writes:

"Dear Rev. Helm, As we were leaving Chicago I suddenly felt as if I were leaving home. I longed to be back in the place where there was love and rest and light and care, where there was courtesy and smiles. But He sends us back down into the valley where the need is.

The three days of Waiting Upon God were a mountain top experience--a foretaste of the Kingdom Come. There we received the Father's instruction and care which helped me to see a bit more clearly His deep and tender love. We feasted upon the meat of His Word and also upon wondrous delicacies of music and gifts. There was a searching out of our needs of soul, mind and body, as would a loving parent, and we were given wisdom and counsel in every area.

I was drawn to the comparison of Abraham's eldest servant in Genesis 24, whom he sent to find a bride for his son, Isaac. Surely God's choice servant was in our midst looking and searching for a bride for the Son. I choose to 'give the camels drink also' and to leave all and follow the servant to the Bridegroom, by God's mercy, grace and help. Gratefully, Joan Redding."

A number of the hotel management and staff were encouraged by the way you treated their employees, by the way you moved graciously to and from the services, and the kindness with which you treated one another while you were eating together. Different ones were stopped and asked, "Who are you people? Where do you come from?" One couple wrote:

"Dear Brother Helm,...We praise God for the recent Waiting on God in Chicago. A porter said, 'God bless you,' as we arrived and they took us to our room. The porter who took our baggage to the car as we left blessed us and said he wants to go into ministry. He said our group was the best they ever had and the hotel staff is so grateful when we come! ...He seems very dedicated but it's against hotel policy to attend the meeting going on in the hotel. He already has two copies of 'A Voice in the Wilderness'. To me that is just remarkable. He hopes we will come back because things run so smoothly when this group is there. He said, 'You people are the very best who come here!' Thankfully with love, Elwood and Doris Norris."

We thank Jesus for the message Brother Morgan gave us, for each exhortation, help and healing from the Holy Spirit. You may recall that God revealed while we were praying about the return journey that He operated in my heart on "blessing". I received word

from a number of such blessings received on the way home:

"Dear Rev. Helm and Florence, Thank you for your willingness to press through all the difficulties to obey God through the years and to hold the Waiting Upon God in Chicago. When I left Wednesday morning for my flight back to Florida I was looking forward to getting back to share with my family (as best I could) how God had helped, blessed, healed and encouraged me during the services.

...As I was looking out the plane window at the beautiful cloud formations (they seemed somewhat different and more beautiful than I believe I've ever seen them before) I was trying to thank Jesus for all that God had done in the services and how His sweet presence was so real as I reviewed in my mind the miracle He did in my heart and the wonder of all the beauty I could see, I realized I was being blessed. I remembered that God had showed you that we would be blessed as we traveled home. I just wanted to let you know He did, but the blessing didn't stop when I arrived home. As I share what Jesus has done for me, it just gets better.

Thank you for paying the price that we might be taught. I love you both and pray for God's best for you today. Because of Jesus and to His glory, Nancy Patterson."

"Dear Rev. Helm, Well, we surely can say that God answered prayer and helped at the Waiting Upon God in Chicago. The Lord helped you so much and the time really did just seem to slip away. At the end of the last session I felt as though we were just getting started and was a little sad to leave.

I really felt like Bennie Shipp when he said they took his insides out, cleaned them off and put them back in. I felt as though I was in an operating room and the Holy Spirit was using you to do surgery on me. I am thankful! I was not sure this was exactly how the Lord was dealing with me until the Light Family sang a song that said something to the effect of, 'take out my heart and cleanse each part.' I tell you, there were times I just wanted to stand and shout and shout! I think if you could have heard what was going on in the hearts of people, you would be truly amazed at just how much the Lord was working. Each session was so great. About the eighth session I felt as though the Lord had sewn me up and the rest of the time was for healing. It was so great, Rev. Helm, and I am thankful for the privilege of being in Holy Spirit directed meetings. I wish the whole world knew something of what was going on in that room in Chicago. The headlines in our country's newspapers would begin to change if they did.

On an ending note, the revelation that we would be blessed going home was certainly true for our little group. I saw one of my best friends as excited as I ever have before because of God's timing. I also had the privilege of denying myself and I saw Jesus answer prayer in a most wonderful way. Thank you for being such a blessing to my life. Even though our contact is limited, the blessing isn't at all. With love, Joe Nance."

Dear Rev. Helm, The Waiting On God in Chicago last week seemed to Bob and me to be about the best ever. We want to thank the Lord for the way He helped you to speak, to lead and for the strength He gave you. We received special help and encouragement in ALL of the meetings.

As you prayed at the end, God told you He would give blessings as we returned home, so we thought you might like to hear about the triple blessing we received. As we returned home on I-64 by way of Huntington, we ran into a very hard rain storm which caused many cars to pull off of the road and wait. We continued on, however, very slowly. As the rain began to let up a bit, we noticed a large rainbow ahead which was very bright and beautiful. As we traveled farther, we realized that the bow actually began right on the interstate and we drove right through it. We were so excited because we had never heard of such a thing and we remembered your prayer about the blessing. We drove on a few more miles, marveling at this experience, when we saw another rainbow as bright and beautiful as the first. It too began right on the road in front of us, and again we drove right through the color. You can imagine our delight to have this experience a second time--but that wasn't all. Just before we arrived at our Winfield exit, we experienced the same thing a third time. We are still in wonder that God would give us such a blessing, and we want to thank Him.

We pray He will continue to strengthen you and Mrs. Helm and pour out His richest blessings upon you. In love and appreciation, Lonita Bowers."

We were grateful for God's help to everyone who assisted in making it such a special time of Waiting Upon God. We are thankful to Grandson David Lee, for all his work in preparing the equipment, for all who helped him in loading and unloading, and all those who assisted him in preparing the room; for Son Jack and all who labored with him in preparing the beautiful platform. We praise God for the Freeman brothers loaning their truck to transport all of our equipment. We are grateful for Oilton Christ Fellowship who financed the decorations, and for Larry Favalora and his ability to provide such proper, balanced and beautiful decorations. Brother John McAdams and his family were such a great help. Jerry and Florence Bays provided the television used in the Parents Room, as well as the TV monitor we were privileged to have on the platform. We are thankful to Rev. and Mrs. Gary Powell and Oasis Christ Fellowship for their assistance to Nathan Mudge in bringing him and all of his expensive sound equipment, and helping him set it up and take it down. Nathan handled the sound excellently. We praise God for Jason Six, who recorded the events, and for Judy Bruffy, who handled all of the accompaniment tapes for every one of the services.

We are thankful to Scott Depot Christ Fellowship for their assistance in taping the video of the services, for John Bruffy and Bobby Woodrum in all of their organization and technical skill in videotaping the services. We thank all those who assisted these men, for much went into operating and over-seeing such expensive equipment, and we are most grateful. The four cameramen labored faithfully each service, stand-

ing most of the time or working often in uncomfortable positions. We are trusting each one to know of our deep appreciation and thanksgiving. We are in debt again to Jim and Deborah Waechter for supplying most of the video equipment needed for filming and taping the services. Your cards and letters of appreciation last year meant so much to them. They also are responsible for duplicating the video tapes of the Waiting On God. If you wish to write them, their address is:

Jim and Deborah Waechter
P. O. Box 519
Portland, IN 47371

We want to thank those who assisted at the platform, helping people up and down. Timothy Walker and Grandson Thomas Robert did such a wonderful job handling the microphones and helping in various areas. We express our appreciation for Jason Rhoades and Christopher Gregory for handling the audience microphones, and for every man and woman who worked to help get the room prepared for services and maintained it during our stay there. We are thankful for all those who ushered and took care of the all the background details that I don't even know about. We praise God for all those who helped us to and from services and ministered to our personal needs during these physically demanding days. We are thankful to White Harvest Christ Fellowship for again bringing the set of drums and other musical instruments to be used if needed.

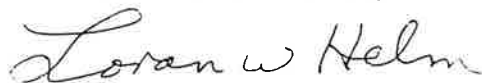
Reimar Schultze was telling me how he observed Jonathan Wagner bend on his knees all through much of nine sessions in order to work the video camera by the piano. Jonathan told Reimar that he could sense the difference of the presence and power of the Holy Spirit as he was on the floor of the room and when he would step up onto the pulpit. Years ago I called a minister to come and pray, and when his foot hit the platform, the power of the Holy Spirit went up through his

5. foot and leg into his body. When he went to his room he cried and prayed and shouted for one to two hours. At that same time I called our daughter, Joyce, to the platform, and she also said, "Father, when my foot touched the platform, I felt the Spirit in my body." How in debt to Jesus we were for His presence, for His leadership, for His guidance during those days together.

I'm believing that each one of us might obey God that He could entrust each of us with a soul burden. As soon as Zion travails she brings forth her children. Zion is the church, and if we are obedient and faithful, doing all God wants us to do, praying with thanksgiving in prayer and petition, in adoration, in surrender, in submission, in doing what God would lead us to do, then there might be, by the help of the Lord, revival--the work of God and the Holy Spirit in every heart. We know it is in the obedient heart. The obedient heart experiences a marvelous inner communion and blessing.

We want to thank each of you for your prayers and sacrifice. We have done so little and God has done so much. We are especially thankful for the beautiful piano provided through the work of Jon Light. We are thankful for all your letters of appreciation to the piano company and to the hotel staff and management. Thank you for all you have done for us. A number of you have really been sacrificing in your prayers and in your gifts. We want all of you to know we are thankful. It may be that God will continue to work with persons who are able to help as He sees best. We thank Jesus, the Holy Spirit, the God of Abraham, Isaac and Jacob for what He has done, for what He is doing, and for what He will do as we trust Him, deny self and follow Jesus to do God's will.

In Jesus' Name,



Loran W. Helm

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Revival For Our Day, Inc.

August 5, 1992

Dear ones in the Lord Jesus Christ,

Glory be to the Father, Son and Holy Ghost, Who hath redeemed us through His precious blood, the holy blood of Jesus, the Lamb of God that taketh away the sins of the world. God so loved us that He gave His only begotten Son, that whosoever would believe in Him should not perish but have everlasting life. We need to repent and confess our sins, for He said that if we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness--to set us apart that we might begin to press toward the mark for the prize of the high calling of God in Christ Jesus, and to lay aside every weight and sin which so easily besets us to run with patience the race that God has set before us--to deny ourselves continually and listen to God's Word, to the voice of the Holy Spirit.

From the moment of conversion we need to witness concerning the blood of Jesus, the wonderful peace of Jesus, the joy of Jesus, the love of God. Just as soon as we deny self to witness after conversion, self must be denied moment by moment, hour by hour, day by day. If you study the Old Testament you will find that God would speak to the children of Israel, but many times they would just murmur, complain, find fault and disobey. Jeremiah 17:9 says: "The heart is deceitful above all things, and desperately wicked: who can know it?" This scripture says that the human heart is deceitful above all things and desperately wicked. Unless we deny self continually, our heart will deceive us, taking us into the life of disobedience. When Jesus died on the cross, He made our salvation possible. But because our heart is so deceitful, we need to deny self in order to be cleansed by His blood--the purging of the truth of Jesus Christ, the Holy Ghost--or we will go into disobedience. We must press to deny self continually, or this spirit of disobedience will predominate.

When we live in the life of disobedience, our prayers are only words. We must repent of all disobedience, of all lack and absence of inner denial. We must obey by assuming the cross whereby we die from morning to night to do God's will, or the spirit of deceitfulness will crowd out the leading of the Holy Spirit. Only a few will obey the voice of Jesus, the leadership of the Holy Spirit, the Word of God. Jeremiah 17:9 says that the heart is deceitful above all

things, so there is nothing as deceitful as the human heart. The only way we can avert the deceitfulness in our heart is to deny self continually and assume the cross. The blood of Jesus will then cleanse us from all sins, and the truth of Jesus will sanctify us and set us apart that we might be filled with the Holy Ghost to follow Jesus. The Holy Spirit reveals the mind of God that we might follow Jesus to carry out His will on earth as it is in heaven.

It is a continual warfare. Inner denial is ongoing. It is an every moment affair. It never ceases. The devil buffets and tries to accuse the saints from morning to night. We need to continually press toward the mark all the while, because self will not allow the leading of the Holy Spirit to be experienced. Self will oppose it at every breath and every turn. We must continually be filled with the Holy Ghost, and He is given to those who obey Him. "...and so is also the Holy Ghost, whom God hath given to them that obey him." (Acts 5:32) We know that in us dwelleth no good thing, for all things are in Jesus, in His precious blood that cleanses, the sacred Holy Spirit, the Comforter to guide us, the love of God to indwell us, the Holy Ghost to empower us. As many as receive Jesus, unto them gave He the power to become the sons of God. This comes in the life of obeying each leading of the Holy Spirit in praise and adoration, in reading His words of wisdom and knowledge, to do as He guides and directs us to do.

A few days ago He laid it upon my heart that we needed to get to the mountains. I had no desire to go anywhere, because when I travel one or two hundred miles I am worn out. But the Lord revealed to me that Oliver and Barbara and my wife and I were to get to the mountains. When I mentioned this to Brother John and Oliver, they could sense that God was leading, which encouraged me very much. My wife said that she had had it on her heart as well. So about two weeks ago we made our way to Pigeon Forge, Tennessee, and were able to be in services with the Christ Fellowship there. That Sunday morning I stepped into the pulpit not knowing what to say or do. All I knew was that I just had to trust. I had to trust for the guidance of the Holy Spirit moment by moment, second by second. God helped us together so marvelously that I couldn't believe the time had gone so fast. Oliver said that in all these twenty-five to twenty-six years he has seldom seen me under that particular anointing. We left there rejoicing with thanksgiving

and praise to Jesus for the work of the Holy Spirit.

The Lord first led us to the mountains in August of 1951, when we met Gypsy Taulbee, and subsequently found this precious band of pilgrims in Pigeon Forge. Years later He again leads us to the mountains. One dear couple we know because of that first leading is Jack and Cheryl Hurst. Cheryl had been taking care of her mother, who had been ill for some time. Shortly after we arrived, Cheryl's mother died, and not knowing this, I felt that we were to make our way to Jack and Cheryl's home. We stopped by to have a word of prayer with Gypsy and the children, and then went on to Jack and Cheryl's home. When we arrived, we learned that Cheryl's mother had just passed away. Oliver and I stepped up onto the porch and began to pray for Cheryl--that God would lift this sorrow and bereavement from her, through the power of Jesus, through the blood of Jesus, through the work of Jesus. We asked God in Jesus' name to take this hurt away and she said, "I felt it lift right out of me!" At the grave side service Cheryl was so happy and had such peace and joy. Before prayer was made for her, she was laden down with sorrow and bereavement, with the pressures of earthly things. When Oliver was praying at the grave side, the Holy Ghost came to me (as He has for some thirty to forty years) in a marvelous way. It was really a surprise to me. The Holy Ghost came in a manner that was so precious, and only God could ever allow me this privilege again.

We want to encourage every person to obey Jesus from the time of conversion. If you haven't, just repent and get started in the life of obeying Jesus moment by moment, praising Him and giving Him the glory and honor as He leads. We need to obey every leading of the Holy Spirit at home, at work, at school, at play or wherever we are. And we must die to do it. It is a dying to self continually or our heart will go into deceitfulness, which takes us into disobedience. We either live in obedience or disobedience. The disobedient heart does not praise the Lord much. It finds fault and quarrels and fusses. It judges people and sees their weaknesses. The obedient heart rejoices, praises the Lord and loves everybody. It is compassionate and is not led to find fault with others.

The children of Israel, God's chosen people, found fault and complained. There were only two, Joshua and Caleb, who were obedient and journeyed forty years to reach the promised land. They had to resist the devil

and doubt and unbelief. I have to resist him all the time. I have to rebuke the devil, doubt and unbelief to live in faith, in obedience and in trust; to love all the people of the world and to become like a little child. Every deceitful and disobedient heart will oppose this and will not permit it, allow it or ever get to it except it resists the devil and repents of it. Then, through the blood of Jesus, that heart will be delivered as it presses toward the mark for the prize of the high calling of God in Christ Jesus.

Let us be encouraged. Let us be built up by faith in Jesus the Christ. Let us press on. Let us rejoice always. "Rejoice in the Lord alway: and again I say, Rejoice." (Phil. 4:4) There isn't a moment we can cease the life of inner denial because self will oppose obedience. Deceitfulness will oppose the leading of the Holy Spirit. The Church must be filled with obedient people to be able to encourage others to be obedient, to be faithful, to become like little children, to be appreciative, to be thankful, to be grateful and to give God thanks for the holy Word of God, for Jesus, Who gave Himself a ransom for us. God has given us all things, and we want to give God the glory and praise because it is through Jesus, through His precious blood and the mercies of God that we make it all the while.

Be ye therefore lifted and encouraged to go on in the life of obedience, in faithful submission, in pressing continually, in rejoicing onward that we might become like Him. His Church is the obedient heart. (And He works in my heart when I say that!) Only the obedient heart is His Church, and we are His only by His mercy because the flesh in us is so weak; yet so strong to take over. This is why Jesus said only a few would find this life. Only a few will resist the devil and deny self to obey the leading of the Holy Spirit. It is only by His mercy we have made it in the past, can make it now and forevermore. It is only by His grace, for there is no good thing in us. No good thing have I to boast about, only to the cross to cling--to press on that we might encourage all ministers, all episcopacy, all papacy and all clergy to deny self continually and never plan or try to work things out on our own, but to let the Holy Spirit guide us so His people can be the true Church.

If we in the Church do not obey, our prayers won't get through. We can sing, preach and pray, but if we are not obedient, we just have a form of worship. We want to encourage each one to be faithful, to obey and to pray.

When we obey Jesus, He hears our prayers! If we have not been obedient, God wants us to repent and get things right, then obey Him so that our prayers can get through. Oh, how we need the petitions of His obedient people! Oh, how we need the prayers, the supplications, the adorations, the thanksgiving to God, the obedience, the winning of souls, the bringing in the lost! He needs His people to go out into the highways and byways to bring in the lost, by God's grace, to repentance. "...Not by might, nor by power, but by my spirit, saith the Lord of hosts." (Zec. 4:6)

Thank you for all your prayers, petitions, supplications and sacrifices. We are unworthy, but grateful. We would like to report that we shared a little over \$11,000.00 in lodging and meals with families in need of financial help at the Waiting Upon God. We are very thankful for each one who helped and assisted. We would be thankful if the Lord would lay it on the hearts of His people who are able to help as He sees best. We praise the Lord for each of you, for our staff and secretaries, for all ministers, all churches and all people who have prayed, held on and believed. We are not called to do great things, but just to follow Jesus and do His will. God's will is to love one another as Jesus loves us and to receive one another as Christ receives us. We are not to look to the right or left, but to look straight ahead to our heavenly Father, to Jesus, to the Lamb of God that taketh away the sins of the world.

God's people are His lights in the world. If we walk in the light as He is in the light, we have fellowship one with another and the blood of Jesus Christ, His Son, cleanseth us from all sin. By this is our heart kept. God's Word tells us to: "Keep thy heart with all diligence; for out of it are the issues of life." (Prov. 4:23) His words of wisdom and knowledge come through the heart that is kept in obedience, in doing exactly what Jesus says to do.

We owe Him everything--every breath, every heartbeat, every step, every deliverance, every blessing--to love all people as He loves us. We should never find fault or judge one another in any matter. This will lead to darkness, to broken homes and to full prisons. Obedience brings victory and the fruits of the Spirit, which are: "...love, joy, peace, longsuffer-

ing, gentleness, goodness, faith, meekness, temperance: against such there is no law."... whereby we are brought into the obedient life and families can live in harmony. The Church then becomes one and there is unity, sweetness and glory. The power of the Kingdom of God descends when the obedient hearts gather together for the glory of God. Where there are two are three gathered together in Jesus' name, "...there am I in the midst of them..." He said. We owe all things to Him in the name of the Father, the Son and the Holy Ghost, Jesus, the Lamb of God. Praise the Lord. Amen.

In Jesus' Name,

Loran W. Helm

Loran W. Helm

p.s. I would like to correct a statement which I made concerning the number of times Dalton Landers read the book. I had understood that he had read it seventy-seven times, but the correct number is seventy. Thank you. Please continue to pray for all those mentioned in past newsletters who need healing and deliverance.

We would like to share a few letters of encouragement with you:

"Dear Friends in Christ, Thank you for the RFOD letters. The messages by Bro. Helm are so helpful, humbling and challenging. Thank you for showing us how to be consistent and obedient to God's Word and will. We can live holy, righteous lives by the Holy Spirit's help, or God wouldn't ask it. My heart aches for it to be taught or preached in our churches. I am looking forward to the next letter as always. You all are in my prayers, Mrs. Stanley Ummel."

"Dear Vera, You asked me how I knew about Rev. Helm's book. My dear friend, Gail, who has given herself to the Lord completely has the book. She heard Rev. Helm at a revival years ago, and that is how she got the book. Rev. Helm has been her teacher through this book. When you read it, you know he was to write it and that it has been anointed by the Holy Spirit. God bless you, Jodi Welling."

"I am writing this letter to ask if you would know where I can possibly obtain the book, A Voice in the Wilderness by Loran W. Helm. I borrowed the book from a friend and started reading it, but had to return it as my friend was leaving and wanted her book. I found the book to be very interesting and very powerful, and I wanted very much to get one for myself. I have gone to all the book stores here in Winnipeg and no one carried it. Could you please let me know where I can purchase one. I would be grateful as this book is very special to me. Yours truly, Rose Romanyk."

Revival For Our Day, Inc.

September 8, 1992

Dear ones in the Lord Jesus our Savior, the Holy Spirit. We praise God for the Holy One of Israel Who gave to us the beloved Savior, the Redeemer of mankind Whose precious blood and holy death on the cross saved and redeemed us; that we might obey and follow Him, doing always what the Lord would have us to do.

The other evening I felt that I was to go to the home of our precious grandson and granddaughter, David Lee and Barbara Jane. When I arrived I found that Andrew and Lorel Lloyd and their two sons were visiting with them as well. We had a time of thanksgiving and praise together and then I began to pray. Shortly after I began the prayer, the Lord told me of a situation in the left side of the body. When I ended the prayer, Lorel said, "I've had that situation in my body now for eight years, ever since Spencer was born." I didn't know she had had this situation for eight years, but the Holy Spirit did and revealed to me that we needed to pray. We had a wonderful time of rejoicing and thanking God for this answer to prayer, for His holy guidance and revelation.

Jeremiah hears the voice of the Lord and writes in Jeremiah 17:9: "The heart is deceitful above all things, and desperately wicked: who can know it?" This verse refers to the heart of man and woman since the Fall of Adam, and was not true before Adam and Eve succumbed to temptation. Jeremiah said that the heart is deceitful above all things. The word 'deceit' means there is no trust or understanding. It is the reverse of truth. Aren't we glad that the Lamb came to take deceit out of our heart? Jesus was crucified on the cross to cleanse that from us. When He forgives us of our sins, then He cleanses us from all unrighteousness and from every wickedness and secret evil. As we follow Him in self-denial and assuming the cross, then on that cross we are crucified and deceit is cleansed from us. But we need to deny self continually in order to keep deceit out of our heart.

Aren't we thankful that Jesus came to save us from our sins and deliver us from a deceitful spirit, a wicked spirit, a spirit of the love of the world--that which is not born of God? Aren't we thankful for the remedy, for the formula? The answer is to look to the Lamb, to Jesus, to the Word of God; by which we are delivered from deceitfulness and wickedness moment by moment, second by second. This is why St. Paul said, "I die daily." We have

to die to self daily or our heart will deceive us into thinking we are victorious when we are in a dark place. We are only delivered from deceit moment by moment as we deny self and obey the Holy Spirit, following Jesus.

This is a tremendous message, isn't it? The heart is deceitful above all things, but through the blood of Jesus we can be cleansed of the carnal nature and come before Him with joy. The blood of Jesus delivers us from every deceit and wickedness, from every iniquity and secret sin. His precious blood delivers us as we deny self. But if self is not denied, the power of His blood is void. If self is allowed to take over, the heart is deceived and the only way to overcome that deceit is to resist Satan. We must press to resist Satan and deny self, or the things of this world--money, love of pleasures--will enter the heart because of neglect or disobedience and will bring us right into this place that Jeremiah speaks about.

When the Holy Spirit leads and the blood is applied through self-denial and assuming the cross, then we are delivered by His grace. We are living where God answers prayer. We are living where compassion reigns. Compassion is crushed out of the self-assertive heart, but the remedy is in the blood being applied to the heart that is trusting in Him. We are then delivered from deceitfulness, wickedness and disobedience as we yield to self-denial and to finding and doing His will. When we do God's will, the blood is applied. God's will always possesses the blood through the veins of that hour. The trusting heart has deliverance through the sacred blood. Praise the Lord that He will deliver the Godly out of temptation.

Now let us turn to Proverbs 4:23: "Keep thy heart with all diligence; for out of it are the issues of life." The heart is deceitful, and when self is not denied, the things of this world will soon come in. All the things of this world are racing to come in upon each of us and to take dominion in the self-assertive life. This verse says to keep our heart with all diligence. It means with all vision, all strength, all energy. How is the heart kept? It is kept by the grace of God as we deny self. Our armor is self-denial and obedience. This is very simple, but isn't it great? We are to keep our heart from deceit with all diligence.

If Adam and Eve would have immediately denied themselves of that which was offered them, how much would we

have averted? Do you see this secret? The secret is self-denial, which begins at the moment of conversion and never ends. If they would have denied self when Satan offered them the fruit, we would have averted death by sin. Jeremiah said that the heart is deceitful above all things, which means there isn't anything in existence as deceitful as the human heart. How are we going to obtain deliverance? It only comes through the Lamb.

Jesus said in Luke 9:23: "If any man will come after me, let him deny himself..." I want you to see that self-denial comes before prayer, because we will not pray unless self is denied. Then Jesus continued on in that verse: "...and take up his cross daily, and follow me." As we deny self, we pray, we pick up our cross and we follow Him. If we don't deny self, we won't pray and neither will we obey. If we aren't obedient to what the Holy Spirit leads us to do, our prayers are just words. But if we take up our cross, our prayers go through instantaneously. This is a spiritual secret, yet it is so simple and elementary. Isn't it marvelous that God would reveal this to our heart? It is a great revelation of simplicity. It is a revelation of urgent truth that we want to hold fast to our heart. "If any man will come after me," the Lamb said, "let him deny himself."

Now as soon as we deny ourself and take the cross, we are ready to pray. But when self is assertive, our prayers are just words. I asked the Lord twenty-five to thirty years ago, "What is wrong? What is the missing link?" Jeremiah 17:9 says the heart is deceitful above all things. It is desperately wicked, who can know it. Proverbs 4:23 says to keep thy heart with all diligence. How are we going to keep our heart? We keep it by His Word, by following Jesus. Conversion, which is the forgiveness of our sins, comes before following. Jesus said that if any man would come after Him, let him deny himself. He didn't say that we were to accomplish great feats or do great things. He said, "Let him deny himself." After conversion we keep our heart by self-denial, by assuming the cross and by prayer. Self-denial is the first step of obedience. Self will oppose it, but when self is denied, we begin the life of obedience. When does that end? It never ends. Is there one moment self can cease being denied? There isn't one moment after conversion that self can cease being denied. As soon as we are converted, our heart is kept by self-denial and obedience, through the blood of the Lamb. It is the shield that keeps our heart from deceit.

The Holy Spirit has revealed to me that if every man and woman in the church would make confession of their attitudes and criticisms, the fire would fall in time. Our lack of obedience and confession of our criticisms is what has kept the power of God from falling. Because self is not denied, deceitfulness seeps back into the heart, and it only takes a speck of it for us to become critical, prideful or judgmental, or for us to look at the faults and weaknesses of others. Our heart can only be kept through self-denial and the blood of the Lamb. We are in a deep place and yet we are in a simple place. We are in a place of answers, and it only comes by revelation in His precious love. How much love is required before revelation is apparent? How much self-denial is required before revelation is experienced? As we deny self, assume the cross and obey, as we love Him with all our heart and love our neighbor as ourself; He reveals the words of wisdom and knowledge that we need. He gives us what we need in order to follow Him.

Just think of the wonder we are in! Aren't we in debt to Jesus for His mercy to allow us this privilege? Now the self in us will try to keep us from grasping that which has just been shared, and it will take it away from us in less than a second if self is not denied. Deceit will enter into the heart and we will have more than one opinion, one idea. When self is denied and the Holy Spirit reigns, there is one voice, one unity, one call. There is one assignment and that is to deny self and take the cross whereby we are cleansed from all deceit and wickedness, from that which we acquired in the Fall. We want to thank Jesus for helping us to understand that He, through the blood of the Lamb, can cleanse us from all wickedness, from all deceitfulness by self-denial and assuming the cross to obey Him.

For hundreds of years we have tried to have church with self having a voice. Self must be denied. Self cannot have a voice. We are so thankful that He can teach us that there is not one moment, one breath that self is to reign. If self reigns, God's will is crowded out. We are to keep our heart with all diligence. What are we to keep our heart from? We are to keep it from those things which will take us out of the will of God. We are to keep it from the self-assertive life. Isn't it tremendous that He would be so merciful to apply the precious blood to our hearts? **THE BLOOD IS APPLIED WHEN SELF IS DENIED!** The blood is applied when self is denied and when the cross is assumed. Why? The blood is found on the cross. When self has not been denied, the cross is bypassed and the

blood is not applied. We build scaffolds to try to get around the cross instead of assuming the cross to die daily, to keep our heart with all diligence. Did you just get a glimpse of something tremendous there? SELF WILL NOT LET US ASSUME THE CROSS, BECAUSE IT KNOWS THAT IF WE ASSUME THE CROSS THE BLOOD IS APPLIED! The heart then becomes spiritually aware, which is the answer to why the professed church has been where it has been for the last nineteen hundred years. It reveals the dark ages. If the people in the church could really get this message, they would become one as God and Jesus are one. Who will become one? Those who will deny self and follow the Lamb will become one! They will be one! But it is only as self is denied and the cross is assumed.

Jesus said, "If any man will come after me..." What does the word 'if' mean? What is it controlled by? It is controlled by either self-denial or self-assertiveness. "If any man will come after me, let him deny himself, and take up his cross..." The cross is where we are cleansed from deceit. It is where God's love flows, and it flows through the self-denying, obedient heart. When my wife and I were returning from India, a lady from Memphis said to us, "Please come and teach us how to love like this." It is only through Jesus, only through the heart that denies self, obeys Him and gives Him all glory and praise. When self is cleansed through the precious blood and we are slain on the cross daily from morning to night, His love automatically flows through us. The Kingdom of God comes.

St. Paul said, "...when I would do good, evil is present with me." This is the answer (at the very core) to keeping our heart with all diligence. If we could really KEEP our heart with ALL DILIGENCE, there wouldn't be any criticism, any judgmental spirits, any harshness, any spirit of carnal briers. Have you ever gotten into briers? If you ever do, you would want to get out as quickly as possible, and in working to extricate yourself from them, they would still cut you. That is what carnality does, and the only way for carnality to be cleansed out of us is by self-denial, assuming the cross, obeying the Holy Spirit and through the power of the blood as we follow Him.

When self is denied and we obey, He brings us to life and truth, to harmony and happiness, to understanding and compassion. When self is not denied, it returns to assert itself and brings darkness with it. We are to keep our hearts with all diligence through self-denial and obedience. Remember

what Proverbs 4:23 says: "Keep thy heart with all diligence; for out of it are the issues of life." This means that as soon as the heart is kept, right through that heart comes the revelation of what choice to make--whether to go or stay, what song to sing, what scripture to read...for out of the heart comes the issues of life. Jesus said, "And for their sakes I sanctify myself, that they also might be sanctified...That they all may become one; as Thou, Father, art in me, and I in thee, that they also may be one in us." It is His will that we may become one as God and Jesus are one.

When the heart is **kept** the Holy Ghost comes through that heart. When Jesus has all the praise, God all the glory, the Holy Spirit all the honor, He comes through that heart and reveals the issues, reveals the will of God, reveals what we are to do. He reveals what we are to say. Life's issues come through the heart. All secrets come through the heart. Keep thy heart with all diligence. How is the heart kept? It is kept by self-denial. "If any man will come after me," Jesus said, "let him deny himself." When we cease to live the life of self-denial, then self returns to make the choice and our troubles begin. Our difficulties begin. Deceitfulness takes over, lodges and abounds. Only through the blood of Jesus Christ can self be denied. And when a person denies self to do God's will, he has a little bit of heaven in his heart even though he may be in the midst of struggles and storms.

Keep thy heart with all diligence. The word 'keep' has confession in it. I believe most all persons should confess where they have talked about people. Isn't it wonderful that He gives us the solution? He is able to keep our heart by His Holy Spirit and through the precious blood being applied as we deny self. "Keep thy heart with all diligence; for out of it are the issues of life." How much effort will it take to deny self? How hard do you think the powers of the air will work to take this out of our mind? How urgent do you think the powers of the flesh and self-assertiveness work to keep us from what God would have us to do in the will of Jesus?

Recently, I preached on this same subject in another area. In the sixth chapter of Mark Jesus fed five thousand people with just a few loaves of bread and fishes, and the apostles assisted Him with the meal. Immediately after this occurred, Jesus sent the apostles out onto the Sea of Galilee and went up into a mountain to pray. And while Jesus was praying He saw these precious apostles in a struggle, so He left the

mountain and came to them on the water where they were in this great storm. It says that when they saw Jesus they were troubled and Jesus immediately comforted them and talked to them. But when he entered the boat they were amazed beyond measure! As soon as Jesus entered the boat, the wind ceased. The storm was over as soon as the Perfect One was present. As soon as the Pure One arrived, the storm abated.

Now look at what follows. They considered not the miracle of the loaves and fishes, for their hearts were hard. Their hearts were **unkept**. How much hardness of heart do you think caused the storm? When the Perfect One arrived there was no storm. These precious apostles assisted in the great miracle of feeding five thousand and considered it not. They didn't know what they were in. Why? It was because their hearts were **unkept**. Can you see this? How long are you going to keep it? As soon as the heart that was **kept** got into the boat, the storm ceased. It ceased. They couldn't fathom what was taking place because their hearts were hard. What hardens the heart? Could it be that their hearts were **unkept**? Keep thy heart with all diligence! How? It is **kept** by self-denial, by obedience, by following the Lamb. Jesus said, "If any man will come after me, let him deny himself and take up his cross..." When our heart is **unkept** we do what we don't want to do. 'That which I would do, I do not.' Why? It is because the heart is hard.

We are in a delicate, sweet, precious place where we can come into His likeness by self-denial and assuming the cross. Jeremiah said the heart is deceitful above all things and desperately wicked. It is a constant battle, and it is only through the blood of Jesus Christ that we are delivered by self-denial and assuming the cross. The cross is where the blood is found. This precious blood came from Christ Who died on the cross, and it is applied to our heart as we deny self and assume the cross. We die with Him. We die daily. The apostles considered not the miracle of the loaves and fishes because their hearts were hard. Keep thy heart with all diligence, for out of it and through it come the issues of life. He reveals what we need and what we need to do without our trying to inquire and press for the answer. It comes moment by moment as we deny self.

Are we able to consider the miracle of the loaves and fishes? The only way we can consider it is by His Holy Spirit helping us as we deny self and assume the cross to have His precious

blood applied. Can we perceive His mind? His will? "Let this mind be in you, which was also in Christ Jesus." (Phil. 2:5) His mind is in the heart that denies self and obeys the leading of the Holy Spirit. The mind of Christ will flow right into that heart. We don't merit it. It is a gift as we die to self, keep our eyes on Him and love everyone in the world. The apostle's hearts were hard, and they were great men. They had seen great things and viewed great miracles. How many miracles can you view and still have a hard heart? This right here tells us that miracles will not eliminate a hard heart. People put such great emphasis on miracles and wonders, but the scriptures tell us that we need to deny self and keep our hearts pure and clean.

What are the evidences of a hard heart? I've shared about some of them in times past. The first evidence is self-assertiveness. Another evidence is that there is very little praise. The Bible says we are to rejoice always. (A hard heart doesn't testify unless it is prompted to or blessed. I've never read this in a book. This message is new territory, isn't it? And yet it is an old story. Self holds us in its own pattern. It holds us captive. We are held captive by self-assertiveness. We are not free. Self will not let us be free, but the world is free in sin. Can you see that our heart is held captive by the lack of self-denial? Can you feel that in your heart? Isn't it wonderful that God would operate in our heart! I didn't know anything about the operation of the Holy Spirit in the heart for years. I had to leave all, forsake all and just trust Him, giving Him all the praise. If I don't give Him all the praise and glory, then I cut myself off from revelation.

How much light is needed in the hard heart before it can detect what is in progress? When I was in the hospital last year, I needed to get up for the rest room. When I got back in bed a nurse came running into the room and said, "What is the matter with you? Our monitor shows your heart rate is too fast." They had a monitor that could tell about the behavior of the heart. Jesus has a monitor, and He knows the amount of hardness in our heart. What do we carry that causes hardness of heart? What are the things of the world that we carry around with us that causes the heart to become hard? Is the self-assertive life a heavy load? It has filled our prisons. All the people in prison, except those who are innocent, are there because of self-assertiveness.

"Keep thy heart with all diligence; for out of it are the issues of life."

Wouldn't it be wonderful if the people in the church could really get this message? Israel wasn't willing. Only two men out of six hundred and three thousand above twenty years of age heard the report. The precious apostles were in the middle of a miracle and couldn't consider it because their hearts were hard. How soon will an **unkept** heart murmur and judge? It will find fault and see the weaknesses of others immediately. When our heart is **kept** by self-denial and assuming the cross, whereby the blood of Christ is applied, we do not dwell on the weaknesses of others. We look upward and rejoice. If I dwell on anything that is less than His will, there is no power, glory or love in my heart. Doesn't this answer a lot of questions?

"But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned." (1 Cor. 2:14) The natural man, the man and woman living the self-assertive life, receives not the things of God. The Bible is the Book that contains the mind of God, the state of man, the reward of the righteous, the doom of the wicked, the traveler's map, the Christian's charter, the soldier's sword, light to guide us, food to sustain us, comfort to cheer us, paradise of glory! We read it to be wise and believe it to be saved and live a holy life! The fourteenth verse of the second chapter of the first book of Corinthians says that the natural man, the assertive man and woman who makes their own decisions and choices, do not know Jesus Christ and have not been washed by the blood of Jesus. Is it possible to be washed by the blood of Jesus and go right back into the natural state if we are disobedient? The natural man is the man who is out of harmony with God's will. He does not receive the things of God and does not understand them because they are spiritually discerned.

"But he that is spiritual judgeth all things, yet he himself is judged of no man." (1 Cor. 2:15) You see, the spiritual man or woman does not judge anyone. They are compassionate. They don't criticize or try to straighten people out. A spiritual person denies self and obeys the leading of the Holy Spirit. That person is longsuffering and gentle. Is there any gentleness in a hard heart? Is there any tenderness? How much understanding can a hard heart have? When the natural man doesn't understand something, he finds fault with it. The spiritual man understands that if he did that, he would be worse than that which he found fault with. This

is simple but profound. We see that the natural man receives not the things of God. He doesn't know them or understand them. Neither can he discern them because they are spiritually discerned. The person who denies self from conversion and takes the cross to be cleansed by the blood will discern spiritual things.

Can you hear me? How many of us will be able to hear this in our heart? They didn't hear Jesus. The natural man or woman doesn't receive it. They can't because the heart has not been cleansed from the carnal nature. How is the heart cleansed from the carnal nature? **IT IS CLEANSED BY THE BLOOD BEING APPLIED WHEN SELF IS DENIED!** The prophets pled with the children of Israel time and again, but how many of them would obey? Only two heard the report. Who is going to follow Him? Jesus said, "If any man will come after me, let him deny himself." He didn't say 'must'. He said 'let'. He means that it must be a condition of the heart. If we say 'must', we are in reverse. We choose in our own heart to deny self moment by moment. As we do that, we are **kept** in His love. This is not hard. This is a joy, and there is great joy in our heart! And when there is joy in our heart, we praise and adore Him.

How many can we convince of this truth? When Jesus was here how many could He convince? When the children of Israel were told by Moses and Joshua, only two were convinced. If we believe this to be truth, we will believe that it is possible to deny self continually after conversion and be obedient to the Holy Spirit, following Jesus; that the joy of the Lord can be our strength and we might go forth as warriors of light and sweetness and victory.

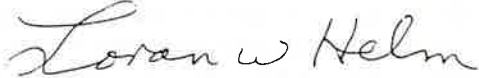
As we live the spirit-filled life we simply follow Him. And as we follow, He gives that which we need along the way. People are working so hard to get what they want, and in so doing they lose what is theirs. As we deny ourselves and obey, He gives rest, peace and love. He gives tenderness, compassion, sweetness, helpfulness and joy by His grace and through His precious blood. We thank Jesus for encouraging every heart, for loving every person, for helping each one to deny self and assume the cross to obey Him. We thank Him for helping each one to press toward the mark for the prize of the high calling of God in Christ Jesus. We give Him all the glory and honor for what He will do for those who obey Him.

Thank you for your prayers, your petitions and supplications, your fasting, your sacrifices and gifts. We

are grateful for each one of you. We trust and pray for those who are homeless, heartbroken and destitute in the aftermath of this tragic storm. So many are in great need of encouragement, comfort, strength, rest and provision. We pray especially for the saints to be lifted, blessed, guided and directed, for they also are in trial and trouble. We pray for those who are denying self moment by moment, hour by hour to take the cross and be cleansed and crucified of this carnal nature daily. It is so urgent to press on toward the mark for the prize of the high calling of God in Christ Jesus.

We praise the Lord for His mercy and care, for making a way for us where there seemeth to be none. Thank you again for all your prayers, your sacrifice and petitioning the Throne on our behalf. Our need is great and we are humbly grateful for those who faithfully help us. We give God the praise, Jesus the glory, the Holy Spirit thanksgiving for every soul saved, for every victory won; for His holy direction, for the indwelling of the Holy Spirit, for His sacred Word, for the will of God to be done in our lives. He said few there would be who would find this life, and we will find it as we become utterly dependent upon Jesus, our heavenly Father. We will find this life through the precious blood of our Lord and Savior, Jesus Christ, as we deny self and assume the cross in obedience.

In Jesus' Name,



Loran W. Helm

p.s. We would like to include the following two letters:

"Dear Rev. Helm, I praise God for your August letter. I was so discouraged and wasn't even going to read it, but I did anyway. And the Lord just touched my heart as I read about what happened at the Junior High Youth Camp. Then when I read the letters from those who had been there, I started weeping for joy! You see, I remembered how God worked in my heart at the Senior High Camp. How He helped me to go to the altar, and then to testify in front of everyone of God's goodness. I have been shy all my life, and it was only through Jesus that I was able to do it.

That letter brought back memories of how God helped me. It was so anointed and I praise God for you. This letter I hold close to my heart. In His love, Rebecca Criss."

"Dear Reverend Helm, I wanted to let you know what an honor it was for the Hyatt Regency O'Hare to host the "Waiting On God Meeting." The hotel staff had many stories about how Revival For Our Day attendees had made a positive impact on them. Our housekeepers noticed how quietly everyone shut their room doors and now we try to do the same. Our banquet waiters realized that a meal is not just food, but a time for thanksgiving and friendly conversation. I learned that meetings are not just people coming and going, but individuals with interesting stories and lessons.

We were all touched by the gracious nature of your group and wanted to let you know how proud you should be of all your attendees. Sincerely, Bryan Krehnbrink, Convention Services Manager, Hyatt Regency O'Hare, Chicago."

WAITING ON GOD, DECEMBER 27-29, 1992
HYATT REGENCY INDIANAPOLIS
ONE SOUTH CAPITAL AVENUE
INDIANAPOLIS, INDIANA

The meetings will be held in the Indiana Convention Center Hoosier Dome located one-half block from the Hyatt Regency Hotel in downtown Indianapolis. The Hyatt Regency will be our host. Please make your reservations with them as soon as possible at: (317) 632-1234. Identify yourself with the Revival For Our Day Waiting On God, December 27-29, 1992. Room rates are \$50.00 for singles, doubles, triples and quads.

The Hyatt Regency has volunteered to pay all expenses incurred at the Convention Center for our meetings, therefore, we are urging you to plan to join us in the banquet meals in the ballroom at the Hyatt Regency. The prices are: Brunch \$9.50, Dinner \$13.00, and children's meals 6:50 each. The ballroom accommodates up to eight hundred persons seated at round tables of ten. This will give us an opportunity to say 'thank you' to the Hyatt for their generous contribution in picking up the expenses incurred at the Convention Center. And, too, this will be a wonderful time for our group to fellowship one with another.

We appreciate all those who have helped us in past years in preparation of the meeting room, as well as technical and sound setup. This year, however, because of union contracts with the Convention Center, union personnel MUST do all preparation and setup with our supervision. Therefore, for every one of our people present, the Hyatt must pay for one union person to be on hand as well. The Hyatt has asked us to keep to a minimum the number of people helping and running equipment.

In view of our financial need, Revival For Our Day will not be able to pick up the expenses of meals and rooms for as many as we have done in the past. Thank you for your understanding. Praise the Lord.

MEAL REGISTRATION FORMS, AS WELL AS PARKING INFORMATION AND DIRECTIONS TO THE HYATT AND CONVENTION CENTER FROM ALL MAJOR HIGHWAYS WILL BE INCLUDED IN A FOLLOWING LETTER.

Thank You.

Revival For Our Day, Inc.

OCTOBER 8, 1992

Dear ones in the Lord Jesus, our Savior; Greetings.

There are many churches waiting on us to come and be with them in services, and it is only by the help of the Holy Spirit that we can go anywhere and do anything. There are many churches in the United States that want us to come, as well as in Nigeria, India, and Israel. There are some who have waited ten or more years for us, and others where we have not been able to go at all. Just recently the Lord spoke to my heart that we were to be with the dear ones in Cleveland, Ohio, in Kenosha, Wisconsin, and in Minneapolis, Minnesota. We had never been to Minneapolis, and my desire was to go there first, but the Holy Spirit was faithful to reveal that we were to go first to Cleveland, where they had been waiting for us for about ten years. Kenosha had been waiting for us to come for twelve to fifteen years.

On September 5th, the day the Lord told us to leave, we made our way to Indianapolis where we were scheduled to fly to Chicago and on to Cleveland. When we boarded the plane in Indianapolis, we were amazed to see Timothy Lilly. He was excited and so were we! We had a wonderful time loving each other! We have been close to his precious parents since July 27, 1963, and it was such a wonderful privilege to see Timothy.

We changed planes in Chicago and went on to Cleveland. The weather was beautiful there. Now remember that my desire was to go to Minneapolis first because we had never been there, but the Lord witnessed to go to Cleveland first. When we arrived in Cleveland, Minneapolis was having storms. The Lord was faithful to tell us what day to leave and where to go first. We are so in debt to Him for this guidance, and give Him all the praise, honor and glory. It is only through God's great mercy that we will ever know anything again.

We had such a wonderful time in Cleveland. I believe there were approximately eighty-six people at the Sunday morning service. During the following Labor Day service, to my utter surprise, I said to Oliver after I finished preaching, "Oliver, would you give a word." He mentioned the fact that he had talked with Michael Bowers, and at that instant Michael came out of the other room and said, "I am here." I didn't know that he and his wife and son had driven five to six hours to be with us. I said,

"Oh, Michael, I didn't know you and your precious family were here! Would you please sing?" He sang, 'Encamped Along the Hills of Time' and 'Rejoice Ye Pure in Heart.' God helped him and helped us all so sweetly. We had a marvelous time together. Michael shared more than nearly any time we've ever been with him in services in the states or in Israel.

We had a precious time with Jerry and Sheila Fasbender, and they would say over and over again, "The time has gone so fast. We are very thankful for this time together." Each family of the Christ Fellowship was such a blessing. The Lord worked through the Helbling family and they were such a blessing to us. They had dear men bring their piano all the way from their home to Jerry and Sheila's, which was such a benefit and help. We also praise the Lord for Doyle and Helen Helbling coming all the way from Salt Lake City, Utah, to be with us. It was such a surprise and encouragement. We were thankful for how the Lord helped Brother and Sister Richey, Brother and Sister Schultze and Oliver Hogue to assist us in many different ways.

It was difficult to leave Cleveland after those dear days of fellowship together. We were concerned about the weather because it had been raining rather hard, but when we were ready to leave for the airport, the sun came out and the day was beautiful. We flew from Cleveland to Chicago, and then on to Milwaukee, Wisconsin, to be with our dear ones, Rev. and Mrs. Edward Smith and Fred and Julie Moore. They met us at the airport in Milwaukee, and took us those thirty to forty miles to Kenosha where they had a wonderful place for us to stay.

Dear ones had rented a van for us to use while we were there, which was such a help. The Lord blessed us in those services in a very precious way. Brother Smith made such astounding comments about the homiletics in the sermon. We have much to praise the Lord for. God was so merciful to us and we praise Him for His Holy Spirit, for Jesus' leading and revealing. We thank Him for those who were encouraged and blessed, for those instructed in righteousness, in doing God's will.

That evening it stormed and we learned later that Chicago (where we had been the day before) was under a tornado watch. It was so windy the planes had difficulty landing and taking off. The next day we left Milwaukee to fly to Chicago, and the weather was beautiful. We then flew on

to Minneapolis, where they also had a beautiful place for us to stay. When I called the Levisays days earlier to tell them we were coming to be with them, I had mentioned the possibility of the Holiday Inn. Vernon said to me upon our arrival, "We have called twenty-one places in the city and the only possibility was the Holiday Inn." It was one of the nicest Holiday Inns we have ever been in. I heard later that before we arrived, Vernon's wife, Dean Ann, and others, had washed down the walls of our room and cleaned the carpet. They had a refrigerator for us filled with food, and a chair draped with beautiful material. Rev. Richey said, "This is remarkable."

The Holy Spirit helped us so much in the services. Oliver was very encouraged to see how Jesus helped us together, and how He gave my wife strength to play the piano. It is only through the mercy of God. We are in debt to the Holy Spirit, to Jesus, for His help, His guidance and direction, His presence, His anointing, His provision. Rev. Dally, his wife, Carole, and their parishioners came all the way from Cotton, Minnesota, to be with us. One dear sister was led to sing some songs that God had given her. And then when she began to pray, the Holy Spirit touched my heart so much that it took me back to 1942, 1943, and 1944, when I would hear Dr. Walter Myer speak on the Lutheran Hour. The Holy Ghost would witness to me every little bit. When I was privileged to hear him preach at the Billy Sunday Tabernacle some years before his death, it was such an encouragement. Here I was, privileged to be with a handmaid of God (that I had never seen before) and when she prayed, God would work in my heart over and over and over. Rev. Dally said he seldom had ever been in a service where Jesus led any more than this, and we were so in debt to the Lord for it. We were thankful for God's presence, for His giving us help when we felt like we were so inadequate, so limited and weak.

When I called Vernon and Dean Ann some days before our arrival, their son, Nathaniel, answered the phone. He said to me, "Oh, Brother Helm, my heart is just throbbing and pounding." I replied, "Son, this is something! I am thankful that the Holy Spirit would bless like this!" He then said, "Just five minutes before you called, it came to me you were going to call." I had never talked to Nathaniel or seen him up close before. He said that five minutes before I called, it came to him that I was going to call. And when I did, his heart just throbbed and pounded! We were both so humbled. He is such a dear young man. The

light of Jesus is on his countenance. His mother shared with us that sometimes she can hear him up in his room praying by himself. This is such a great gift. He witnessed two or three times in the services and his testimonies were a bright spot. He was such an encouragement to me and to all the company of the committed who were with me.

We flew home by way of Chicago, and when we arrived in Chicago, Timothy Lilly was at the door to meet us. We loved him and could hardly let him go, for he is so special and such a light. We are thankful for his prayers and for the prayers of his parents and the dear church there. How can I explain in words to tell you how grateful I am for how God helped us on this journey. We were looking to our heavenly Father, to Jesus, to the Holy Spirit, to be delivered in every area and to be pleasing to God. It is through His precious blood, His Holy Spirit, His love..."Love divine, all love excelling, Joy of heaven, to earth come down! Fix in us Thy humble dwelling; All thy faithful mercies crown." We know it's through the blood of Jesus and by the mercies of our precious heavenly Father that we can make it to Heaven.

For fifty-four to fifty-five years, my concern for the church has been that each minister and each layman will be willing to deny self constantly so they can be led by the Holy Spirit and follow His guidance in the Word, in prayer, in petition, in soul winning, in becoming a body of sanctified believers to become one as God and Jesus are one. When there is no conflict or division, we are all joined together in the same mind, in the same judgment with the heavenly Father, with the blessed mind of Jesus.

We are to love all people and to be inwardly cleansed through the blood, sanctified, meat for Jesus' use. We don't want our hearts to be deceived. We want to be obedient, to bring our heartaches to our heavenly Father, to the blessed Jesus as the Holy Spirit directs. We have to die continually to do God's will or He is crowded out. We need help constantly to resist the devil and to pray.

We need to be careful in our manner, in our behavior and in our conversation. We need to live holy lives at home. When I was with my wife's parents, not once did they ever tell me what to do or put pressure upon me about anything. They were kind and thoughtful. That was quite a blessing wasn't it? When your child's companion's parents are bossy, overbearing or domineering, there is trouble in the

family. Many times people who have this trait do not even know they have it. If you find yourself in this, just ask for forgiveness and ask God to cleanse your heart. This trait of telling your child's companion what to do will wreck his or her marriage. Anyone with a strong will or personality will do it. I was so thankful that my wife's parents never put pressure on me about anything.

This domineering trait in people is causing problems all over the world. Most people do it unconsciously, but it is very costly and causes great devastation in marriages. It is very hard for the one who has this pressure to ever recover from it, and it will put a scar on the marriage. My wife's parents never did that to me. My mother never told my wife what to do, because if she had, she would have hurt our marriage. It isn't wisdom for parents to tell their child's companion what to do. If you have instructed your child's companion one time, without their asking for your help and advice, ask them to forgive you. Thank you for praying about this, because there are many throughout the world who have this trait and they don't know they have it. My secretary has told me that she has seen this happen and knows it's true.

The tragedy is that the in-laws who are bossy don't know they possess this deadly trait, which is like unto a wild bull or a biting dog. You never know when they are going to attack, scold, reprimand or instruct you on what you ought to do. They are unaware of this devastating characteristic or they wouldn't do it. Many well-meaning parents have fallen into this rut and have wrecked homes. It destroys their child's marriage. As parents, we need to pray for wisdom to always be tender, even if our children's companions don't do what we want them to do. Persons who have the victory are never bossy. They never pressure anyone. Persons who live in disobedience are likely to apply pressure, to reprimand and scold, and not even be aware of what they are doing. They live in disobedience and self-will, never in self-denial.

I need prayer constantly that I will know what to say to my companion, to our children, our grandchildren, our great-grandchildren, our neighbors, our parishioners. When will ministers and laymen be convinced to begin the life of inner denial, to take the cross and begin to obey the leading of the Holy Spirit, to have the revelation of the Holy Spirit with faithfulness, with truth, with humility, with thanksgiving and childlikeness, with deep appreciation for the

work of God. Hallelujah!

The disobedient heart never receives a revelation from God, only that it is lost. The disobedient heart will not bend to God's will. Those who have an honest heart will say, "I am thankful that someone cried out to reveal my state." Every deceitful heart will resent and get offended at such a message, but the Word says, "Great peace have they which love thy law: and nothing shall offend them." The honest heart will say, "Thank you for telling me the truth. Thank you for helping me. The broken, humble spirit will be compassionate even in the midst of trial."

When we follow Jesus, it is by His grace we will be delivered. We have to have deliverance from alcoholism and drug addiction, and the domineering spirit is of the same spirit. When we have a carnal, disobedient heart we attack anything that displeases us, which brings devastation and hurt. When parents are sweet and kind to their children's companions, oh what a joy it is to be together. But if they have dominated their children, they think they can dominate their children's companions. They don't know they are doing it. Who is going to tell them? Their pastor can't tell them because they will get offended at him and quit their position. The honest heart will say, "Thank you for telling me. I didn't know I was doing that." Love never reprimands or scolds, but carnality will do it anytime. It is a spirit that wants to rule, and is likely to be in any of us.

Unless we are kind and sweet with our own family, our religion is vain. When we apologize and ask for forgiveness, then we are ready to become a Christian. We are ready to deny ourselves and take up our cross. (That touches my heart!) We must die from morning to night so we won't do or say anything again that is hurtful or stinging like a briar. We need to be loving, kind, holy and sanctified. If we do the will of God, the result is fruitfulness, goodness, togetherness and harmony, love, tenderness, rejoicing and testimony.

When we do not testify for Jesus, we are living in disobedience. Disobedience is sin, and the Word says that the only way we overcome the devil is by the word of our testimony and through the blood of the Lamb. If we don't witness, we are living in disobedience. Jesus said, "Ye are my witnesses." If you and I do not witness for Jesus, will He know us in the day of Judgment? "For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the

end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? (1 Ptr. 4:17-18) Judgment begins in the place where hypocrites live. A hypocrite is a person pretending to be religious, but has a dark heart (that touches my heart).

The domineering spirit is rampant in the world today. There are thousands of cases of it in the world today, and the Lord operates in my heart on 'thousands'. Parents have a great responsibility of obeying Jesus Christ, witnessing for the Lord and living holy lives at home. We are to be tender and longsuffering. The honest heart will say, "Thank you for telling me. Thank you for warning me. Thank you for helping me and telling me to be pure and holy so the words of my mouth and the meditations of my heart will be acceptable in God's sight." Hallelujah!

There are so many in our churches, beloved, who are living in disobedience. I have been concerned for some time about the number of ladies who are wearing men's style of apparel, and am especially concerned about their wearing such apparel in church services. The Word of God makes it clear that women should not dress in the styles of men and that their clothing should be modest. If the men of God do not cry loud on this subject, who will?

I need your prayers very much. I am just a sinner saved by grace. I am the least and weakest, but if I don't cry out, who is going to? The Word says we are to cry loud, spare not and lift up our voice like a trumpet to tell His people (He didn't say the sinners) their transgression, the house of Jacob (that is the chosen seed of Abraham) their sin. Who is going to do it? We need to cry loud, but with wisdom, with sweetness and kindness, with longsuffering and gentleness. We need to be a witness. What is a witness? It is praising the Lord for answers to prayer, for joy, for peace, for victory, for hearing from Heaven, for God blessing us in prayer and testimony, for healing and help. As we trust and obey, we are filled with His witness. We thank Jesus for all He has done, for what He is doing and for what He will do.

He has helped my wife and me together for these sixty years next spring. We give Him praise for all He has done for our children, our grandchildren, our great-grandchildren, our staff, our brothers and sisters, sons and daughters who have prayed, held on and sacrificed for such a weak, needy,

humble servant. It is by the grace of God we have made it, through His precious Holy Spirit, through the sacred blood of Jesus applied that we might be like Him and do His will. We trust that each of you will press toward the mark for the prize of the high calling of God in Christ Jesus. We have prayed so little, done so little, accomplished so little; but God has done so much.

We are very thankful for every provision, every direction, every leading, every revelation of the precious Holy Spirit. We are grateful for God's guidance, for His care, His protection and blessing. We so appreciate the fellowship of the saints, which is like to that above. It is so sweet. It is what the world is trying to find in things, in pleasures, in money, in all the games of time. We find peace and rest when the Holy Spirit is leading and blessing, when He is guiding and directing, when the Word of God is declared and souls are changed, bodies are cleansed and filled with the Holy Spirit to go forth as lights in the world to love all peoples as God loves us, as Jesus loves us.

We are thankful for your prayers, for your petitions and fastings on our behalf, for your sacrifice. Our financial secretary has informed me that in 1991 there were three churches who gave weekly, fifteen churches who gave monthly, seven who gave quarterly, and three who gave a one time gift. There were seven individuals who gave weekly, a hundred and one who gave monthly, sixty-three who gave quarterly, and two hundred thirty-five who gave a one time gift. In 1992 three churches have given weekly, seventeen have given monthly, five have given quarterly and four have given a one time gift. Five individuals have given weekly, a hundred and ten have given monthly, twenty-four have given quarterly and a hundred and twenty-one have given a one time gift. God has been so merciful to help and take care, for which we are in His debt.

We are thankful for each of you who are praying so hard for the healing of cancer in bodies. We pray that each who has this condition would be recovered and well. We are so humbled for this precious one who has prayed an hour a day for us for years. We are grateful for God's mercy. May it be that in these coming times as we pray day after day and night after night, that we remember to pray for the weather on December 26th, 27th, 28th, 29th and 30th, for protection, strength and healing for those coming and going to the Waiting Upon God in Indianapolis. Please pray for the anointing of the Holy Spirit in revelation, in guidance, in salvation in revival. Pray also for

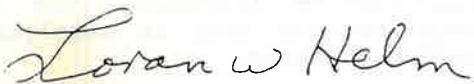
the mighty outpouring of the Holy Spirit, because we can do nothing without Him. We are utterly dependent on Him, knowing there is no good thing in us except Jesus, the Holy Spirit of our heavenly Father to guide, to bless, to direct, to sustain; for underneath are His everlasting arms.

Of the approximately three to four thousand who read this letter, a hundred and fifty answered my request to send the Tankersleys a word of appreciation. The Tankersleys want to express deep gratitude to all who wrote them. They said your letters came just when they needed them. When they would read them to one another, they would just weep. They said, "Brother Helm, we received these letters just when we needed them after twenty years." I would have been thankful if there had been ten times a hundred and fifty letters, but I was thankful for a hundred and fifty who were willing to follow a loving, lowly request. Thank you, each and every one who wrote.

I want to praise the Lord for how He helped me to lead a young man to Jesus last night. When I said, "Just say, 'Jesus, blot out my transgressions,'" right then Jesus blotted out his transgressions and he found Jesus in his heart at eighteen years of age.

We are also thankful to have our granddaughter, April Marie, here with us for a short visit. She came to surprise us and to introduce us to our new great-granddaughter. God has been helping April and Scott and we are thankful for these children, and for how God has brought April through the birth of this precious one He has brought into the world.

In Jesus' Name,



Loran W. Helm.

p.s. Following are a few letters of encouragement, giving God all praise, honor and glory for all of this.

"I attended the Saturday night and Sunday morning meetings you led in Brooklyn Park, Minnesota, this past weekend. I was there due to the witness of Rick and Carole Dally from Cotton, Minnesota. Carole is my sister. I also live in northern Minnesota, Park Rapids, but have no tie to their church.

I felt the desire to write to you, but thought it presumptuous of me to write to a busy gentleman of your quality. In a telephone conversation with Rick this evening he confirmed that I should do as I felt. I had called him to discuss your activities in the Sunday evening meeting which I was unable to attend. I must say that I regret so much that your messages and related songs, testimonies and prayers were not recorded so that I might

review them later to keep the message clear and close.

I attend a wonderful, conservative Baptist church here and am, subject to my abilities, active in helping the body. I have felt for some time that I wished there was more. I could not, until this weekend, define what it was that I needed. Thank you so much for teaching me your simple message. At times Saturday night I felt guilty that all the others in the room had to sit through a message that was meant just for me. Thank you for being willing to change your planned message.

Last weekend I witnessed a man who walks with God. I am not sure that I have done so before. At least it previously did not leave me with the impression and inner peace that I came away with this past weekend. Your mannerisms, humble attitude, sincerity, clear and simple message, and other attributes I feel unable to describe, testify that I am right. Thank you so much for your obvious walk with God and for your willingness to share with us who aspire to.

One thought I had strongly was that I wished you and your lovely wife were much younger. It is obvious that God has blessed you with good health that you might do His business. There are so many yet to reach and so many of us to support. I pray that you will be given continued good health for many years to come. I am not sure of the real purpose of this letter but to encourage you to keep on keeping on. The world needs your message so much. As a result of my experience this past weekend, I feel lighter, happier, a desire to love my wife in actions and with a kinder tongue, guide my children more in their walk with the Lord, and a need to share with other people. I have already shared this weekend with at least six people and have received a variety of reactions, as I am sure should be expected. I want so much to share with my own Pastor whom I consider to be a good friend as well as a spiritual leader.

I am a baby Christian who needs to get more into the Word and to soften my heart. Thank you for your comment about not studying only for "knowledge" but to do it for "understanding." That now is my purpose and it makes it ever so much simpler. Thank you again for coming to Minnesota. It is now my plan to come to your "Waiting" this December...Thank you for coming to Minnesota and lighting up my life. I pray for your continued health and protection by the angels of our God. Love in Christ, Jim Thorne."

"Dear Rev. Helm, I'm not sure how to go about writing this letter, and yet I feel as though I should. Even though you know nothing about me, I feel like I know a part of you through our Pastor, Rick Dally, and through reading your book.

I'm writing to thank you for speaking out what God has spoken to you. I know that several times in your book you wondered if the words you were writing might seem harsh to God's people, but I know for myself that the Spirit used your words to confront me with the pride in my heart. I was reading about how people say they want to obey--to do God's will--but in their heart they really don't. They want their own way. I stopped reading there and I questioned myself, "Do I want God's way?" I answered yes. It was then that the Spirit began to impress on my heart that I didn't want what He wanted at all, but that I wanted my own way and that there was so much pride in my heart that I couldn't even see past it.

His Spirit began to reveal more and more of the obstacles (sin, really) that were keeping me from doing what the Lord wanted. He began to show me that even the love I thought I felt for Him was so often motivated by what I thought He would do for me. He showed me my unworthiness. He showed me that there was nothing I could give or say or do that would make me worthy--just nothing. The only thing I can do is praise Him, for He is worthy, and just accept His love and discipline, and seek to obey. I know that this is just the first "pang" that I have felt, and I hope that He will continue to show me the sin in my heart and the lack of love that I have, and that He will, by His grace, fill me instead with His love and Spirit. I would want to be able to say at the end of my life that I did what God would have me to do.

I'm writing in thanks to the Lord, too, for sending us our Pastor Rick. I know that the Spirit has used your words and your life to speak powerfully to him, and he, in turn, has been led to "speak the truth in love" to us. There has been so much that God has been doing in Cotton Covenant and in Cotton itself, and it is exciting to be a witness to it all. I hope that the Spirit can use these words to encourage you. Thank you for the help in my life. By His grace, Cathy Peterson."

"Dear Rev. Helm, God helped so wonderfully Sunday morning at White Harvest and had you right on time with the right words and the right songs for my soul. I was helped and I mean to go on anew and afresh, and take care of all things that are dark in my pathway. I have already this day made phone calls and did some searching to find addresses as God leads me to each area of confession.

Sunday night God moved again as Pastor shared about double-mindedness. He prayed for some eighty people to be delivered for over an hour. Confession, repentance and salvation of a young teenager took place. It was glorious! May we keep moving in this direction of revival. It was wonderful to see you Sunday. I'm praying God will help you each and every day. I am believing and praying that God will touch you on the right side of the brain and all areas of the body. I am praying also for Florence, that God will restore her eyes. We love you here at White Harvest and praise God for the great work He has begun. Please forgive me (Jesus just convicted me) for not writing to you in the past when God has led. I praise God that Jesus is delivering me from the prison of fear and self that keeps me from God's blessing. Glory to God! Georgine Christiansen."

"When I'm with you, I sense the freshness of His presence and the goodness of His love--You bring such joy. I'm so thankful for your friendship. Much love, William and Donna Ryan."

"I know you couldn't always give me everything you wanted to, but you gave me the things that counted--and that's all that really matters. For you made our home a place rich in love and caring, a place of warmth and laughter and security. And that was the greatest gift, the most wonderful treasure I could have asked for. So don't ever feel I lacked for anything; don't ever wonder if you could have done something more. The truth is, I had everything, because of Jesus and both of you wanting His sweet, holy will. I had you both to show me what love is every step of the way. With a grateful heart, your daughter, Martha Louise."

WAITING ON GOD, DECEMBER 27-29, 1992
HYATT REGENCY INDIANAPOLIS
ONE SOUTH CAPITAL AVENUE
INDIANAPOLIS, INDIANA

Please remember to make your reservations as soon as possible. The Hyatt is now full, however, the Holiday Inn right next door (which is the same distance from the Convention Center as the Hyatt) is taking reservations at 317-631-2221. Please identify yourself with Revival For Our Day to obtain the same room rate of \$50.00.

We would like to mention once again that because the Hyatt has volunteered to pay all expenses incurred at the Convention Center, we are urging you to plan to join us in the banquet meals, which will be served in the ballroom at the Hyatt Regency. Meal Reservation tickets are enclosed with this letter, so please make your reservation by return mail. Remember, this is a wonderful time to 'have fellowship one with another'.

For those who have young children, please consider the possibility of arranging for their care at home. Rev. and Mrs. Hem did not bring their grandchildren to Waitings Upon God until they were old enough to sit still without having to have the full attention of their parents. If you do need to bring your young children, please remember that you need to be with them at all times. We would like to review the importance of keeping our young people under supervision during and after the meetings. It is so helpful when our young people are attentive in the services, resisting the urge to fellowship. We understand the joy and excitement of coming together, but we want to focus upon worship during the services rather than on fellowship. Parents, please be sure to supervise your children between services. Thank you.

SPANISH MISSIONS PROJECT

The Kenneth Kintsel family is presently ministering in Mexico. They have been primarily responsible for the translation of the Spanish edition of A Voice in the Wilderness, and have had a large number of requests for this edition. They have many potential opportunities to distribute the book and have requested our help in supplying it in large numbers to them.

We are willing to provide the book to the Kintseles at a special "missions" price (our cost) of \$2.00 per book (\$120.00 per box of sixty books), and appeal to you for help in fulfilling this request. Could you possibly help us and the Kintseles to get the Spanish edition distributed by sending whatever amount you can as individuals or as churches to:

Evangel Voice Publications
P. O. Box 494
Parker City, IN 47368

Please make your check payable to Evangel Voice Pub., and mark it for "Spanish Missions". This money will purchase the books at \$2.00 per book and we will send the books on to the Kintseles for distribution. Thank you for helping us with this wonderful opportunity to get the Spanish edition of A Voice in the Wilderness out to hungry hearts.

Revival For Our Day, Inc.

November 3, 1992

Dear beloved in the Lord Jesus Christ;
Greetings.

Great is His faithfulness, the Mighty One of Israel, the God of Abraham, Isaac and Jacob. We are thankful for the Word of the Lord, for His guidance and revelation. A few months ago the Lord revealed that we were to have the director's meeting on the seventh of October. I didn't know it was Yom Kippur until Oliver told me just a few days before we were to meet together. I arose early that morning to prepare for the meeting and arrived at the office at 6:45. Rev. Reimar Schultze called the conference room at 7:00 to give a summary of the marvelous, miraculous way the Lord helped us at Kokomo Christian Fellowship the previous Sunday. He shared with us the wonderful experience we had together in the Lord, which I want to share with you.

When I arrived at the church that Sunday morning, and even before I got to the side door, the power of God came around my heart in a radius of about three-and-a-half to five inches. The Holy Ghost came with power as I looked into the sanctuary. Then as I walked toward the pastor's study and looked up at the pulpit, the power of the Holy Ghost hit my heart again! The operation of the Holy Spirit was so great that I seldom, if ever, in all my years in the ministry since I began talking for Jesus, in any place in the world, had any operation of the Holy Ghost in my heart to equal this. Rev. Schultze said he felt as though he was near Heaven, and his precious wife, Marcia, said she had seldom ever seen him like he was that morning.

During the service, as I would look at the congregation, I saw a man with the Shekinah glory upon his face. I had tremendous fellowship with this dedicated servant. When the men's ensemble sang he was right in front of me. I was able to love him a time or two, and the Holy Spirit would share with me about the needs of the body. There is no way I can tell you about all the things God did during those three hours of service--His leading, His guidance, His blessing, His direction.

We reviewed how God had revealed to me years ago where Rev. Ryan's daughter was to attend college. Jesus told me she would find a wonderful servant of God. She found Wilma Blackwood, now the wife of precious Jerry Ausbrook, Rev. Schultze's associate. The Lord also revealed that another daughter was to attend a

certain college, and that precious daughter found Deborah Jones, who has been such a help and blessing to Rev. and Mrs. Ryan, as well as to their church and school. We also reviewed how the Lord revealed that Barry Doss was to go to a college in Sterling, Kansas, where he found Don Litchfield in his second year. Don then went to Asbury College where he was the president of his seminary class and is now the precious son-in-law and associate pastor of Rev. Schultze. We had a wonderful time reviewing the marvelous things God has done through these years. I wish I could really tell you about it, because it would feed your soul and lift you up. The Lord really helped us to review these wonderful stories of Jesus at the director's meeting, and our time together in the Holy Ghost was beyond words to tell.

The Lord then revealed that we were to be with Oliver and Barbara Hogue at Scott Depot Christ Fellowship the following Sunday. When I entered the pulpit that morning I didn't know what to do anymore than you would know if you were to walk into the pulpit in five minutes and take charge of a service. I had to trust Jesus for every minute to know whether He wanted healing or prayer or praise or adoration or singing or testimony or preaching. The Holy Ghost revealed that Michael Bowers was to sing, "A Mighty Fortress Is Our God," and he sang it in beauty, in wonder, in sweetness and humility.

The Lord was merciful to reveal to me about a situation in the abdomen, and I began to pray about it. When I said, "pancreas" Judy Bruffy began to cry out because she had pancreatitis. She was seriously ill and cried for joy, claiming healing in Jesus' Name. A little while later the Lord revealed about a situation in the left hip, and as I prayed about that, a woman to my left rejoiced and claimed healing. The Holy Spirit worked so marvelously in guidance, in direction and in healing that it is hard to tell all that God did for His dear people that Sunday morning.

At one point the Lord suddenly revealed that someone there had a heartache. I didn't know that just seconds before I said, "There is a heartache," a dear woman had to leave the service to go to the funeral visitation of her mother-in-law. A friend ran out to tell her, "Jesus has just had Brother Helm pray for a heartache." This dear woman had told her friend just before she left, "If

Brother Helm prays for a heartache, claim it for us." As she was going out, the Holy Ghost spoke to my heart of a heartache and had me to pray. God did a wonderful thing for her, and when she arrived at the mortuary her sorrow and pressures were gone. I didn't know this occurred until later. Unto God be praise, unto the Holy Ghost be glory, unto Jesus be thanks for all of this.

God was working so wonderfully in the service that it moved Debbie Hill, who had just returned from Israel, to stand and testify. Last July Debbie was ready to return home, but when Oliver asked me when she was to come, the Lord revealed that she was to return September 8th. Debbie had never had peace in her heart when she returned to the United States over the years, but when she came back when the Holy Ghost revealed, she returned for the first time with peace in her heart. Debbie stood to share this with the congregation that morning and was all broken up with thanksgiving. She told the story of what occurred in 1988 when we were in Israel together. Before we arrived in Israel, she had been so despondent and lonely, and thought that after the group returned home, she would just disappear and never be heard from again. She didn't tell anyone how she felt, not one person, but didn't know how much longer she could hold on. After that evening's service, she and some of her friends were standing in the hallway where we entered and left the meeting room. No one knew she was standing there thinking, "If God could just have someone hold me with arms like a father would hold a little daughter, I believe it could help me. It would give me encouragement."

Debbie continued, "You know, I looked up, and after a little while here came Rev. Helm. He passed me and waved, continuing on to the door. But as he got almost to the door, he stopped, turned around, left all those with him, and came back directly to me." Debbie shared how I had put my arms around her and held her like a father would hold a little daughter. The Lord showed her in that moment that He knew about her need and had me to come back and tell her that Jesus loved her, God loved her. That awful feeling of despondency and loneliness fell away when the Lord sent me back to hold her in my arms like a little child. Jesus was saying to her, "Debbie, you are precious." It gave her such courage and confirmation that Jesus really did love her and she could say to the devil, "You are defeated because Jesus told Rev. Helm to hold me as if I were a little child and he were my father."

Debbie's half-brother, whom she had never seen before in her life, was sitting on the second row in the service that morning. This was the first service he ever attended at Scott Depot. He had told the dear ones there that if he were ever within two hours driving time, he would come. He was there that morning, and while Debbie, whom he had never seen before, was sharing this tremendous story with us, he wept and wept.

Guy William was really stirred about how God answered a desire of his heart. He had been lonely for a father for the previous three weeks or so, and no one knew he longed to be held by a father. While Jeanne was singing, "Love Was When," I got my arms around Guy, who was sitting to my left, and held him in my arms for five to ten minutes. I didn't know he had this longing. He said, "My wife loves me, but it is not the love of a father. My father never held me in his arms." I didn't know this until he shared it with me later that evening when he and Rev. Anderson were taking me to the service at Maranatha.

As the service continued, the Lord revealed that I was to preach on, "Whatever Jesus saith to do, do it." Rev. David Anderson, who knows quite a bit about theology, exegesis and homiletics, told me that God helped me to preach, using all the steps they teach at seminary. He said, "The first thing you do is explain, the second is illustrate and the third is apply. You did that over and over and over." David said that God preached through me one of the greatest sermons he has ever heard. We know this is only through Jesus, for we are totally dependent upon him for every breath, every step; giving Him all praise, honor and glory for what He has done, for what He is doing and for what He will do as we obey every leading of the Holy Spirit.

After I had shared for quite a little while I tried to get stopped, but couldn't. I would share a little longer and say, "I've got to quit," and then I would start in again. I didn't know until later that evening that David Anderson was having quite an experience during the sermon. He would look up and cry, "Oh, please don't let him stop!" David said it was doing something within him that he could hardly explain. We were indebted to Jesus for how the Holy Ghost led us in the realm of the miraculous. We want to thank the Lord for each victory and for all the wonderful things that took place that morning.

That evening Guy William and David Anderson went with me to the service at Maranatha Fellowship. I wish I could

tell you, dear ones, how Jesus helped us there. It was in the realm of the miraculous and glorious. Little did I know when God told me days before to be there on the eleventh of October, that it was their sixteenth anniversary as a fellowship. I didn't know it was ground-breaking time. Only the Holy Ghost could ever have me timed like that, for His glory and honor.

Upon our arrival, there were six or seven young men there to greet us. I only knew two of the boys, Terry Hogue's son and the pastor's son. But when I looked into the face of one whom I did not know, I saw he had been crushed and hurt. I didn't know who he was or know anything about him, but I took him in my arms and held him like a father. I prayed for God to lift out all of his disappointments and hurts. We went into the pastor's study, and when I told the pastors what had just occurred, they shared how this precious son is made fun of at school, and how he has been so hurt and crushed. I didn't know any of that, but the Holy Ghost did and had me to pray for him as soon as I got out of the car.

Some prayer warriors came in then and we began to pray. Oh, if I could tell you how the Lord helped me to pray for a precious black sister there in the pastor's study. Brother Rouintree said it was in the realm of the precious. God helped me to pray for the very needs of another dear person also, and it was a marvelous experience of Jesus' guidance, revelation and blessing.

There were somewhere between four and five hundred people in that evening's service, and when I entered the sanctuary the Lord told me that a certain person on the list of singers was to sing. When I inquired who this person was, it was the same black sister I had prayed for in the pastor's study just moments before. The Lord then revealed that David Bess was to sing, and what a time we had! Then He revealed that this sister was to sing again, and she was to sing number four on her list. Pastor Wright and the entire congregation just cheered and cheered before she ever started to sing! It was something, dear ones, how God came on the scene!

A little while later the Lord revealed that Freddy Whaples' sister-in-law was to sing. She came and sang number eleven on her list, and it was the same song that Jeanne sang in Lynchburg during that great time we had there together some time back. I had never heard the song before Jeanne

sang it, and have never heard it since until the Lord revealed that this precious dear one was to sing number eleven on her list. She sang that song under such glory, that immediately after she finished singing I began to share about how I preached on the eighth chapter of John for the first time in fifty-five years there in Lynchburg. Before I knew it, I was preaching that same sermon to Maranatha Fellowship. God showed me so much in that scripture and we had quite a time sharing about how the Pharisees and scribes brought the woman caught in adultery. It will be by God's grace that I can ever preach or pray like that again. God was so merciful to reveal to me what to do. This can only be through the Holy Ghost, through Jesus of Nazareth, through the power of His holy Kingdom.

The pastor then gave an altar call and different ones came, bringing their burdens: some needed to be saved, others needed to be sanctified, and some came asking forgiveness for talking about people. I don't know how many victories there were that night. I pled with the people to make restitution and ask forgiveness of everyone they have talked about. Talking about people gets in the way of our prayers. We need to get all this under the blood and be cleansed of that spirit so we won't do it again. Unless we are cleansed by the blood, by the power of the truth, we will complain or find fault with someone. This grieves the Holy Spirit. I told the church that if all the people would write letters of apology and restitution to everyone they have talked about all these years (every one of them), and then ask Jesus to cleanse their hearts, they would have the victory. God worked in a miraculous way. He helped us there in such a special way. Praise the Lord.

I have so many things to share with you. I never know how I will ever be able to get another letter out to tell you how the Lord has been merciful, and He comes and helps so marvelously, so precious. I give Him all praise and thanksgiving for His help in the Holy Ghost.

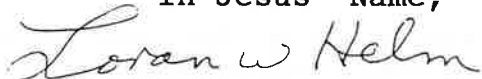
We are grateful to each of you for every prayer, every supplication and petition, every fast on our behalf. We are so unworthy, needy and thankful. We give God the praise for all your help and sacrifice. We want to thank the Lord for each one, for each church who sacrifices for our ministry. We are so grateful for all churches and individuals who have helped. We pray that the Lord will have mercy upon our finances, and that He will lay it upon the hearts of His people that they

might share and be blessed. We are sending finance into the mission fields in India, in Africa, in the Middle East, in Haiti, and in Mexico, the Lord helping us. God is able to intervene, and we praise Him for the victory and for how He has led, guided and directed. We want to thank Jesus for taking care and making a way. The Lord has done everything. We are so needy and have done nothing except by His mercy and grace. Thank you for praying for us, for the lost, for the homeless, for the hungry, for the orphans and widows, for those in jails and prisons.

We would like to request prayer, that each one would be protected as they leave the threshold of their door to travel to the Waiting Upon God, and to return well and revived. Pray for the anointing and unction of the Holy Ghost to come in revival for Jesus' sake. Pray for souls to be saved and believers to be sanctified. Pray especially for all restitutions to be made. If all who have talked about people will ask for forgiveness before we gather together to Wait upon God, when we get there, the Holy Spirit will not be grieved and the power of the Kingdom of God may descend in the sanctuary. **If we will all make restitution and make everything right, the Holy Ghost can come with power.** Praise the Lord. Pray also that a miracle might occur within and without for Jesus' sake. Pray for the weather to be good to excellent.

We thank our heavenly Father, the God of Abraham, Isaac and Jacob, for a people who want to do God's will instead of their own. Jesus is calling us to help encourage one another to be obedient to the Word of God, to the leading of the Holy Spirit in purity, in righteousness and truth, in wholehearted service to Him for His glory. We pray that we will be victorious over the devil and darkness, over evil and wickedness; that we would be pure and holy through the blood of Jesus, through the cleansing work of His precious Holy Spirit, His Word abiding.

In Jesus' Name,


Loran W. Helm

p.s. We include the following two letters, giving Jesus all praise, honor and glory.

"Dear Beloved, I praise the Lord Jesus Christ for His help, His blessing, His guidance, His direction, His answer to prayer, His correction, His mercy, His shed Blood, His resurrected glory, His purity, His holiness, His example, His care, His life, His light, His perfection, His protection, His love.

As the meeting of the RFOD board of directors drew to a close, around 12:30 p.m., Oct. 7, 1992, the grave issues that had been shared by you, took on a certain air of desperation that made it perfectly clear to me, that although I had heard this scripture (Lk. 9:23) countless times--read it countless other times--it obviously had not gotten to, and rooted itself into, the fertile grounds of my heart. While in the mountains of Colorado, I had been meditating on the "WHY" of how I could be exposed to so much 'Light', to have "heard" so much 'Truth', and still have so little of either in my heart. Just exactly what was it between my ears and my heart that would choke out so much truth? The Lord graciously dealt with me that the only thing between my ears and my heart was my own neck! I had just as much truth and light in my heart as I had "stuck my neck out for". When you stick out your neck, it gets chopped off! Exactly what I had died for was exactly what I had in my heart. After sitting, as it were, at your feet of pleading and preaching, again Lk. 9:23, for the best part of the 6 hour (6:30 a.m.-12:30 p.m.) meeting where you preached it straighter, harder, and under a greater anointing than I ever recall it before, the "CRY" from the 'voice in the wilderness' was serious, sober, pleading, unwavering, and the inescapable conclusion was that 'my neck' had won more often than not, or I would not have required you to share with me again in such desperation. Will I hear it this time? It depends on whether I am willing to die to get it in my heart, or not. Whether I choose to live in Acts 7:51, or with Paul to die daily. In many other circumstances I had the luxury of being one of many in a large congregation, and surely someone else was responsible for the necessity of the Lord leading you to share again Lk. 9:23, because I had 'heard' it before! How arrogant! Sounds like a scribe or Pharisee, doesn't it? This time the privilege was enormous as there were no fingers to point on this Wednesday morning! The seven of us on the board, the four other helpers and yourself made a total of twelve in the room. Who among them could I look in the eyes and think "you need to hear this"? No! It was I who needed to die and let this great truth sink into my heart and root itself there and grow! Praise the Lord! Nor did it escape my attention for whom your attendance at the Tuesday evening's service was for, but that is another story. I have told others, how great the meeting was (is), and how in my estimation the "business" portion of the meeting took less than one hour of the six hours we were together, and how 'HARD' you worked as you preached, sang, and shouted, how you preached on your feet, on your knees, in your coat, out of your coat, in your seat, and how you were blessed, led and anointed by the Holy Ghost. Glory!

The event was one of the most stunning events of my life. Not the business portion, which we were obliged to complete, but the other four to five or more hours of loving instruction, correction and pleading that came to us from you. Thank you for the truth! Thank you for not giving up on us. Thank you for choosing to 'stick your neck out' and die to self. Thank you for holding our feet to the fire. Please don't quit. Surely at least some or all of us will soon join you in this wondrous, joyous room of revelation where self is denied, the cross is assumed daily, and we all follow the King of Glory for His Glory, His Honor, His Praise. All love, honor, respect and gratitude, Son Kenneth Dunigan."

"Dear Brother and Sister Helm, Praise the Lord! We wish to thank you and everyone there at RFOD for the announcement of the Spanish Missions Project in your last

newsletter and the encouragement it has been to us in our work. We just received two more boxes of books this week. By God's grace so far this month we have been able to give out fifty-six copies of the book, and we believe that this amount will increase each month as the Lord continues to open avenues for sharing it. We want to tell you that there is no doubt in our hearts that we are observing the work of the Holy Spirit in opening doors to share it. We are amazed almost daily of how God is helping us to find people who are hungry for its message. Recently as someone shared with me about how the book had been a blessing to them, the Lord brought very strongly to my heart how God is using you to find the people of God. We see that happening down here also.

We wanted to share with you some more reports of people who have been blessed through reading the book. We trust that they will also be a blessing and encouragement to you and Sister Helm. In my last letter we shared with you about a lady dentist who was reading the book. I saw her again today, and she is so excited and blessed and encouraged. At this point she has shared the book with around fifteen of her friends, and she told me today that "this book is causing a spiritual revolution in my church." Those are her words. She has read through Chapter 24 now. She told us that the Lord recently gave her an opportunity to speak before a ladies' group at her church, and she spoke on the topic of obedience. She read some portions from A Voice in the Wilderness, and those who listened were greatly encouraged. Today she spoke of a lady who was so pressed down, and whom the Lord lifted and helped through reading the chapter on spiritual burdens. Another very encouraging thing that this dear sister shared was that as she has read your book, the Holy Spirit has spoken to her heart all the way through it that what was in the book was really of the Kingdom of God.

We wanted to share with you also about another brother who has responded with great enthusiasm to your book. He and his family are considering very seriously coming to Indianapolis in December with us to the Waiting Upon God. He speaks some English and his wife, who is the daughter of a missionary, speaks English as well as we do. Brother Calera is a very gifted man who is an evangelist and whose ministry takes him to many parts of Mexico and other Spanish-speaking countries. He is a very humble servant of God who desires to do the Lord's will. He is also a wonderful musician, and has a short radio program on around thirteen stations including now Brother Powell's short-wave service to Latin America. He has been sharing the book with pastors in many places, and just this week he has requested thirty more books. In December he plans to take at least a week on his radio program to share about A Voice in the Wilderness and to offer it to pastors and Christian workers who listen to his program. He feels that the message of self-denial and obedience is greatly needed in Latin America, and he wants to share the book with as many as possible. He and his wife are such beautiful people. They also have three lovely children.

Both Dr. Esquivel and her family and Brother Calera and his family live here on the Texas-side of the border within a few miles of us. They are both trusting that the Lord would let you come and fellowship with them and others who are being blessed by the book sometime in the future. Brother Calera has already told us that if the Lord would ever send you down here, he would personally get behind it 100% and make the arrangements,

supply the sound system and whatever else would be needed. We told them just to pray about it.

Once again, thank you for your prayers on our behalf. The Lord is helping us, and we praise Him for it. We love you both and trust that these reports will encourage you. All praise be to the Lord for what He is doing through your lives. We pray for you. Sincerely in Jesus, Bro. Kintsel."

SPANISH MISSIONS PROJECT

We thank each one who has responded to the Spanish Missions Project. As you can see by Brother Kintsel's letter, the need is tremendous. We have been able to ship nine (9) boxes of Spanish books to the Kintseles, and there is need for many more. The hearts of these dear people are truly hungry.

Once again, we are willing to provide the book to the Kintseles at a special "missions" price of \$2.00 per book (\$120.00 per box of sixty books), and appeal to you for help in fulfilling this request.

Please make your check payable to Evangel Voice Publications, mark it for "Spanish Missions", and mail to Evangel Voice Publications, P. O. Box 494, Parker City, IN 47368. This money will purchase the books at \$2.00 per book and we will send the books on to the Kintseles for distribution. Thank you for helping us with this wonderful opportunity to get the Spanish edition of A Voice in the Wilderness out to hungry hearts.

WAITING ON GOD, DECEMBER 27-29, 1992
HYATT REGENCY INDIANAPOLIS
ONE SOUTH CAPITAL AVENUE
INDIANAPOLIS, INDIANA

The Waiting Upon God is just seven weeks away. Have you made your reservation? The Hyatt is now full, however, the Holiday Inn right next door (which is the same distance from the Convention Center as the Hyatt) will take your reservation at 317-631-2221. Please identify yourself with Revival For Our Day to obtain the same room rate of \$50.00.

Have you sent your meal registration in? Once again, because the Hyatt is taking care of all expenses incurred at the Convention Center, we urge you to join us in the banquet meals. Some may wish just brunches, some may wish just dinners, and others may wish to purchase the complete set. This is a wonderful time to fellowship together.

For those who have young children, please consider the possibility of arranging for their care at home. If you do need to bring your young children, we will once again have a Mother's Room for your use. We would like to review the importance of keeping our young people under supervision during and after the meetings. It is so helpful when our young people are attentive in the services, resisting the urge to fellowship. We understand the joy and excitement of coming together, but we want to focus upon worship during the services rather than on fellowship. Parents, please be sure to supervise your children and young people between services.

It is on my heart today (it witnessed to Thomas Harman as I was on the phone with him) that we need to write letters or notes of gratitude and appreciation to Brother and Sister Kintsel for their work of love in translating the **Voice in the Wilderness** and their labor in distributing it. Also to Young Hun Sohn for the labor he has done in translation of the **Voice in the Wilderness** into the Korean language. Thank you for your attending to these matters. Their addresses are :

Kenneth Kintsel
P.O. Box 412
Hidalgo, TX 78557

Young Hun Sohn
3986 Winton Park Dr.
North Olmsted, OH 44070

Revival For Our Day, Inc.

December 1, 1992

Dear Ones in Christ Jesus, the mighty God of Abraham, Isaac, Jacob, Joseph, Ephraim and Manasseh, the Holy Spirit; Greetings.

St. Paul Said, "For I have no man likeminded, who will naturally care for your state. For all seek their own, not the things which are Jesus Christ's." (Phil. 2:20-21) Who can really know or comprehend this in their heart? in the depth of the inner mind? If we don't keep this in review, our weakness and strong tendency to self-assertiveness will prevail and we will fail to deny self. Self must be denied continually or it will seek its own desires, wants and likes nearly all the time. We must resist the devil, plead the blood of Jesus and obey the leading of the Holy Spirit. We forget that since Adam and Eve failed to do God's will, the likelihood is that all men and women will seek their own unless they strive to die to self continually and resist the devil always. It's by the grace of God and through the blood of Jesus that we are able to be delivered. We must do as God says in His Word and what His Holy Spirit leads us to do, or we will sink back into the situation of the fallen man and seek that which we think is best.

We need to seek Jesus and His will only. Jesus said, "Seek ye first the kingdom of God." When I was speaking on this word in 1941, to my amazement I suddenly said, "We are living in reverse. Instead of actually seeking first the Kingdom of God, we mortals, since the Fall of Adam, have been seeking what is apparently good." We must continually keep this in mind and trust to be lifted out of the trap which was made by man's disobedience in the beginning. A man of God said, "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man." (Ecc. 12:13) This dear man was found to have one thousand women. God's will is that men and women are only to have one companion. If one dies, then the other may remarry. Unless God leads and directs, there is an aftermath that never ends.

God revealed to Jonah to go to a certain city. He sent him there to preach and prophesy against sin. But instead of doing God's will, he chose to go to the place of his own choosing. He sought his own. You and I will also do this if we are not very, very careful to press to deny self and do only as God leads; being cleansed of the carnal nature and following the Lord Jesus Christ. Another great man

looked over a wall and saw a beautiful, attractive woman. Do you know what he did? He desired his own. He sought his own will and procured her. St. Paul said, "For Demas hath forsaken me, having loved this present world." He sought his own. The rich man kept what he liked, but went away sorrowful. When Jesus requested Zacchaeus to come down out of the tree so He could go home with him that day, the whole multitude with whom He had just had this great meeting forgot and sought their own dispositions and reactions. They all murmured because Jesus was going to the home of a sinner. Instead of rejoicing and being thankful for Zacchaeus' privilege, they sought their own. St. John informs us that many of Jesus' disciples left and walked no more with Him. They sought their own.

I want to share with you that my wife has been suffering in her back, and the pain has become so intense that she can hardly move. I called Dr. Strauss to see if he could help her, and then, along with Grandson David, we left for Florida the day before yesterday. When we arrived at the airport in Indianapolis I was privileged to witness to a beautiful black brother. He was so sweet and said, "Please pray for me." In two minutes another handsome black brother came by and I was able to witness to him. He also said, "Would you pray for me."

When we arrived in Ft. Lauderdale I had another wonderful experience of witnessing to a black brother. Yesterday we were in the offices of Dr. Blanchar and the lady who works for him was thrilled to see us. We then went to a beauty salon to inquire about my wife's beautician, and she was also thrilled to see us. We had quite a time in that place! When we went to Dr. Strauss's office, he introduced Grandson David and me to a precious lady who works for him. We didn't know she was going to come and speak with us, but she sat down and we began to share with her about the Kingdom of God. Her eyes filled with water as we shared, and she said she had understood that when you find the will of God, things just work out. I was able to say, "Oh, no, in finding the will of God, the devil opposes it and we have to press and die daily. We have to go by the witness of the Holy Spirit." The Lord gave us quite a meeting. It could be that it has been worth our whole trip just to have the privilege of witnessing to and loving the dear people we met here and there.

We then went to love our granddaughter, April Marie, grandson, Scott,

and great-granddaughter, Kaitlyn. When April opened the door she was so surprised and could hardly believe we were there. We had quite a precious time with them before we went to see the new church of Palm Beach Gardens Christ Fellowship. When you see this place of worship, you will be almost overwhelmed. April Marie and Edward both tried to explain how it was, but I didn't comprehend what they were saying until I saw it. We pray that God will send a miracle and that the Holy Ghost will indwell this place. I know that when Solomon ended his prayers, the power came down in that temple until the priest couldn't even stand. We need the presence of the Holy Spirit in the sanctuary. Some dear ones told me that last week a man was driving along in front of the church on North Lake Boulevard, and when he looked over at the church, the Lord told him to get there. He brought his wife and said, "God has shown me this is our church."

We want to praise Jesus for all He has done and for what He is also doing at Parker City Christ Fellowship as we begin to build a place of worship. We trust that the Lord will lay it on hearts to help. Please pray with us that this new church will be filled with the Holy Ghost as much as is possible in this life: in holiness, in purity, in righteousness, in conviction, in guidance, in revelation, in souls being saved, in hearts being filled with the Holy Ghost to go forth as lights in the world. May all the pastors who are striving to do God's will be encouraged, healed and anointed. May Christ be first in us, and may we be delivered from the snares of the devil unto holiness, purity, righteousness and truth, to love and obey the Lord Jesus with victory, rejoicing and making melody in our hearts for Jesus' glory.

Brother and Sister Joseph Paul and I were sharing together the day before yesterday when they reviewed about the time I was talking with them on the phone late one night years ago. While we were sharing, all at once Jesus told me about a situation located about two inches below the navel. I prayed for this situation and we ended our conversation. They later learned what that prayer was for when their son, who was around eight to ten years of age, told them, "That is where I have been hurting." They didn't know he was in pain, but God did and privileged me to pray. The Lord healed this precious son, which reminds me of the time we were together in Vienna. I was standing in the lobby of the hotel when I looked up and saw the elevator doors open. Joseph and Patricia Paul got off the elevator, and

as soon as I saw Patricia, the Holy Ghost revealed to me that there was something wrong in her body. I asked God, in Jesus' Name, for her to be made whole and He took that out of her body. It was a wonderful answer to prayer! I wish she could tell you how it was for Jesus' glory.

I also remember the time about twenty years ago or more when we were at a Waiting Upon God and the service had come to an end. I was so exhausted I didn't think I could stand up, and here came Brother and Sister Paul with their young daughter. They wanted to request prayer for her because the doctors had told them she would not live long. God gave me strength to pray for this precious child, and He did a miracle for His glory at that Waiting Upon God in the last hour and minutes! I was so exhausted I could hardly stand, but Jesus had me to pray for this precious little girl who is now a beautiful young woman of God. It was a miracle! Praise God for these wonderful helps and blessings.

May your Christmas be deeply spiritual and enjoyable. As we all obey God in the year of 1993, it can be victorious and blessed. Souls can be saved, persons can be cleansed of the carnal nature, filled with the Holy Ghost and healed by His Word. The Word tells us that God gives the Holy Ghost to those who obey Him. The main thing is to deny self continually and assume the cross to be cleansed of the carnal nature, of deceitfulness, of wickedness, of self-desire. We are to follow Jesus as the Holy Spirit leads and the Word of God directs. Hallelujah! We praise the Lord for helping, guiding, directing and keeping that which we have committed unto Him against that day. He is able to do exceeding abundantly above all we could ask or think according to the power that worketh in us. The Word says that not everyone who says, "Lord, Lord," or who praises or preaches or works in the church will enter Heaven, but he who does the will of our Father in Heaven, who loves one another as He loves us, who presses toward the mark for the prize of the high calling of God in Christ Jesus. We need to lay aside every weight and sin which so easily beset us, to run with patience the race that is set before us. We need to look to Jesus, the Author and Finisher of our faith, Who for the joy that was set before Him, endured the cross, despising the shame, and is set down at the right of God.

We must keep before us that the weights and sin which so easily beset us will cause us to seek our own. Any kind of sin will cause us to seek our own, for all men seek their own. We

need to remember that self wants to be dominant. Self wants to have preeminence and this must not be. God has been grieved because self leans to its own understanding and seeks its own most of the time. We are to honor God, exalt Jesus and pray for God's will to be done in earth as it is in Heaven. We are not to seek our own, but to seek first the Kingdom of God and His righteousness.

We want to thank each one of you for your prayers, petitions, supplications and sacrifice on our behalf. Thank you for striving to obey God and for doing His will rather than your own. This is the most urgent, needed thing there is to do. Revival For Our Day needs prayer regarding finances, as the treasury is carrying a deficit of \$5,676.07, which has resulted in payroll not being met. In comparing November 1991 to November 1992, tithes and offerings were down approximately \$8,000.00. We urgently need the Lord to be able to touch the hearts of His people, that they would do that which the Lord would have them to do for His glory and honor.

We want to give God all the glory and honor for what He has done, for what He is doing and for what He will do. We can do nothing in ourselves, but all things are in Jesus. We need to be a vessel filled with the holiness of God, the purity of Jesus and the truth of His Word. We want to thank our secretaries and staff, and Harmony Press, who have helped and taken care of so many things for us. We are deeply grateful. We thank all the churches and individuals who have sacrificed for us, who have prayed and fasted, who have pressed toward the mark for the prize of the high calling of God in Christ Jesus. We don't want to forget to pray for the saints, the orphans and widows, the new converts, the dear ones who are pressing and struggling. We thank the Lord for the offices of Revival For Our Day, Parker City Christ Fellowship and Evangel Voice Publications provided by Wayne and Linda Thompson. If you can, please write them a letter of thanksgiving at the following address:

Mr. & Mrs. Wayne Thompson
224 North Main Street
Parker City, IN 47368

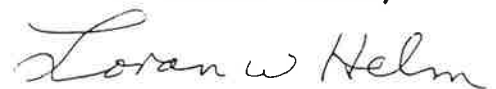
Please pray and fast as God leads for the anointing of God in Christ Jesus during the Waiting Upon God December 27, 28 and 29. Pray that persons will be protected as they leave the threshold of their home until they return. Pray for each one to be on fire for God as they return to their dwelling place to live and obey forever the Christ, the mighty

God of Abraham. Please pray for healing in the throat and body, and that we might have strength. Pray for God's presence to be in each service and for the power of the Holy Spirit to be strong to deliver, to save souls and cleanse believers that they may be filled with the Holy Ghost. Pray that persons will be made whole. Only God in Christ Jesus can do this for His glory, praise and honor. Pray for God's Kingdom and His righteousness to be present with us by His mercy, love and help. Only in God, our heavenly Father, Jesus the Christ, the Holy Spirit could this be, for we are nothing in ourselves. Please pray for the weather to be good to excellent from December 25th through the 30th.

I would like to make some requests concerning conduct during the services at the Waiting Upon God. Please do not walk around the sanctuary when the service begins, except only in extreme need. Thank you for keeping this in mind. Also, Please do not leave your children and young people unattended. Remember that when the meeting begins, we are to cease our whispering and chewing of gum. If a little child happens to be in the service and begins to cry or fuss, please take the child immediately to the nursery. Thank you for this thoughtfulness and helpfulness. Children are sweet and dear, but when they cry and fuss it causes a disturbance. We sincerely appreciate this remembrance. Rev. Wright has requested of his people that if a baby or child fusses, they are to immediately leave the sanctuary. It is natural for children to want a drink of water or to need to go to the rest room in just a few minutes. We didn't take our granddaughter, April Marie, to a Waiting Upon God until she was thirteen or fourteen years of age because we wanted to be an example. We did not take our granddaughter, Angel, for a number of years as well. Thank you for understanding what is needed. Praise the Lord.

Fifty years ago, from the last week of November to the seventh day of June, we waited night after night for Holy Ghost revival. We waited and trusted for the Holy Ghost to work, to lead and to fill the sanctuary. I believe the need now is greater than it was then. Let us continue to pray for Holy Ghost revival and that we will do God's will only.

In Jesus' Name,



Loran W. Helm

NOTE: REV. AND MRS. HELM WILL CONTINUE TO RECEIVE THEIR MAIL IN PARKER CITY UNTIL AFTER THE WAITING UPON GOD.