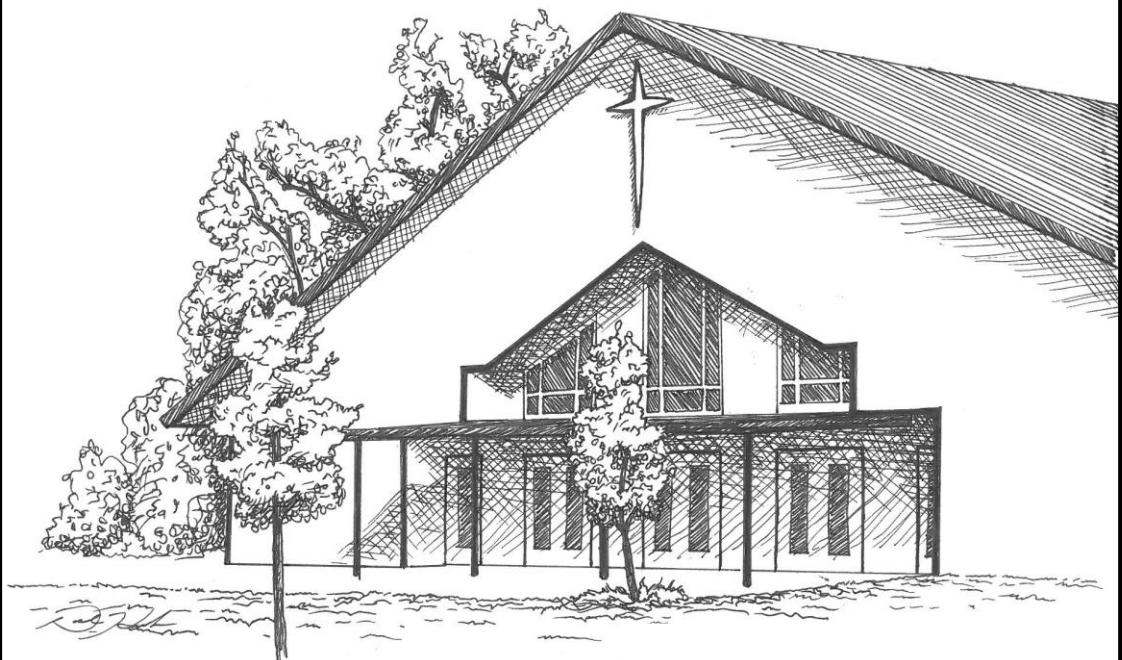


# Celebration Lutheran Church

Lutheran Church—Missouri Synod



**Transfiguration Sunday  
Divine Service Three  
February 15, 2026**

Take this bulletin home and use it for prayer,  
Scripture reading, and encouragement throughout the week.

# **Celebration Lutheran Church**

LCMS

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**Board of Elders:**  
Tom Anderson,  
John Schumacher, Gary Vondrasek  
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# Welcome to Celebration Lutheran Church

You have entered a holy place where Christ serves His people. In the Divine Service, He forgives sins, feeds the faithful, and strengthens His Church through Word and Sacrament. He does this to prepare us to live by faith, love our neighbor, and bear witness in the world.

Whether you are a lifelong Lutheran, a visitor, or new to the faith, **we are glad you are here.** May you receive His mercy, His promises, and His peace.

## What to Know Before Receiving the Lord's Supper

### Our Communion Statement

We believe, teach, and confess that our Lord Jesus Christ is truly present in the Sacrament of the Altar. His body and blood are given in, with, and under the bread and wine for the forgiveness of sins, just as He says: “This is My body... this is My blood” (Matthew 26:26–28).

In faithfulness to God’s Word and in care for all who commune, we practice closed communion. All who are baptized, instructed, and confirmed members of this congregation or of a congregation in fellowship with the Lutheran Church—Missouri Synod are welcome to receive the Sacrament. In receiving the Lord’s Supper, we not only receive Christ’s gifts but also confess a shared faith.

Communion is not a general Christian right. It is an invitation to the holy banquet, and our Lord calls us to be prepared, clothed in faith and understanding. Scripture warns, “Whoever eats and drinks without discerning the body eats and drinks judgment on himself” (1 Corinthians 11:29).

Those not communing today may come forward for a blessing by crossing their arms. Before communing, Luther’s Small Catechism encourages each Christian to ask:

Do I believe I am a sinner?

Do I believe in Christ and His words in the Sacrament?

Do I intend, with God’s help, to turn from sin?

If you have questions, Pastor Keinbaum or one of the Elders would be glad to speak with you.

# Preparing for the Divine Service

Before the Service – Speak to God.  
During the Service – Let God speak to you.  
After the Service – Speak to one another.

Please enter the sanctuary quietly and prayerfully, allowing others time for reflection. We ask that all electronic devices be silenced before the Service begins.

“Let all the earth keep silence before Him.” (Habakkuk 2:20)

## Prayer before the Service

Almighty and eternal God, I, a poor, unworthy sinner, come before You in the name of Jesus Christ. I pray that You would graciously prepare my heart by Your Holy Spirit, that I may rightly hear Your Word, receive Your grace, and offer You praise and thanksgiving. strengthen my faith and lead me in holiness of life, that I may serve You in joy, now and forever. Amen.

## Reading Summary

What the Word Is About This Week

### ***God Manifests His Glory in the Body of Christ Jesus, Transfigured for Us by His Cross***

The Transfiguration confirms “*the prophetic word ... to which you will do well to pay attention as to a lamp shining in a dark place*” (2 Peter 1:19). The divine glory of Jesus is manifested in the word of His apostles, who were “*eyewitnesses of his majesty*” (2 Peter 1:16). “*He was transfigured before them, and his face shone like the sun*” (Matt. 17:2). Moses and Elijah witnessed the fulfillment of the Old Testament in this Lord Jesus, and the Father testified concerning Him: “*This is my beloved Son, with whom I am well pleased*” (Matt. 17:5).

By His own blood, shed on the cross, Jesus makes and seals the new covenant with us. Hence, “*the appearance of the glory of the LORD*” is no longer “*like a devouring fire*” (Ex. 24:17), but it is graciously revealed in His own body. As “*Aaron, Nadab, and Abihu, and seventy of the elders of Israel*” went up the mountain with Moses and “*beheld God, and ate and drank*” (Ex. 24:9, 11), we also behold the Lord our God in Christ Jesus, and we abide with Him as we eat and drink His body and blood at the altar.

## Processional Hymn

O Wondrous Type! O Vision Fair sts. 1, 3–5

LSB 413

1 O won - drous type! O vi - sion fair  
3 With shin - ing face and bright ar - ray  
4 And faith - ful hearts are raised on high  
△ 5 O Fa - ther, with the e - ter - nal Son

Of Christ glo - ry that the Church may share,  
deigns to man - i - fest to - day  
By this great vi - sion's mys - ter - y,  
And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,  
What glo - ry shall be theirs a - bove  
For which in joy - ful strains we raise  
We pray Thee, bring us by Thy grace.

Where bright - er than the sun He glows!  
Who joy in God with per - fect love.  
The voice of prayer, the hymn of praise.  
To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt.

Tune: English, 15th cent.

Text and tune: Public domain

## Confession and Absolution

Stand

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the **+** Son and of the Holy Spirit.  
**C** Amen.

¶ Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

¶ Our help is in the name of the Lord,  
C **who made heaven and earth.**

¶ I said, I will confess my transgressions unto the Lord,  
C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

¶ O almighty God, merciful Father,  
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

¶ Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

*Stand*

## **Service of the Word**

### **Introit**

Psalm 99:1–5; antiphon: v. 9

Exalt the LORD our God, and worship at his holy | mountain;\*  
for the LORD our God is | holy!

The LORD reigns; let the peoples | tremble!\*

He sits enthroned upon the cherubim; let the | earth quake!

The LORD is great in | Zion;\*

he is exalted over all the | peoples.

Let them praise your great and | awesome name!\*

Ho- | ly is he!

The King in his might loves | justice.\*

You have established equity; you have executed justice and righteousness in | Jacob.

Exalt the LORD our God; worship at his | footstool!\*

Ho- | ly is he!

Exalt the LORD our God, and worship at his holy | mountain;\*  
for the LORD our God is | holy!



**C** Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

### Kyrie

LSB 186



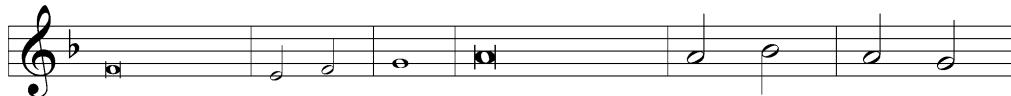
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

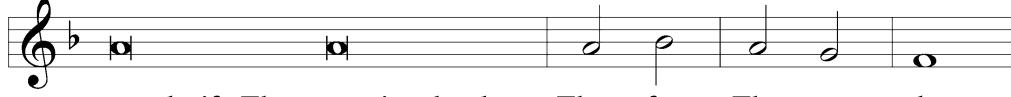
LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

C And with thy spir - it.

P Let us pray.

P O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

*Sit*

### Old Testament Reading

Exodus 24:8–18

And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. Now the appearance of the glory of the

LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

**A** This is the Word of the Lord.  
**C** **Thanks be to God.**

## Gradual

Psalm 117:1–2a; 96:8

Praise the LORD, all | nations!\*  
Extol him, all | peoples!  
For great is his steadfast | love toward us,\*  
and the faithfulness of the LORD endures for- | ever.  
Ascribe to the LORD the glory | due his name;\*  
bring an offering, and come in- | to his courts!

## Epistle

2 Peter 1:16–21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

**A** This is the Word of the Lord.  
**C** **Thanks be to God.**

*Stand*

## Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

Matthew 17:1–9

¶ The Holy Gospel according to St. Matthew, the seventeenth chapter.



¶ Glo - ry be to Thee, O Lord.

After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, “Rise, and have no fear.” And when they lifted up their eyes, they saw no one but Jesus only.

And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

¶ This is the Gospel of the Lord.



¶ Praise be to Thee, O Christ.

## Apostles' Creed

¶ I believe in God, the Father Almighty,  
maker of heaven and earth.

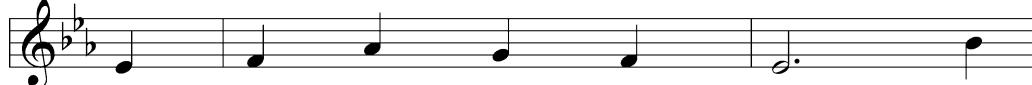
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.

**From thence He will come to judge the living and the dead.**  
**I believe in the Holy Spirit,**  
**the holy Christian Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life † everlasting. Amen.**

*Sit*

'Tis Good, Lord, to Be Here

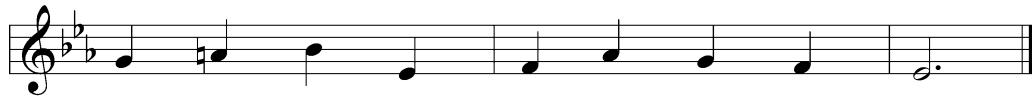
LSB 414



1 'Tis good, Lord, to be here! Thy  
2 'Tis good, Lord, to be here, Thy  
3 Ful - - fill - er of the past And  
4 Be - fore we taste of death, We  
5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,  
beau - ty to be - hold Where Mo - ses and E -  
hope of things to be, We hail Thy bod - y  
see Thy king - dom come; We long to hold the  
we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.  
li - jah stand, Thy mes - sen - gers of old.  
glo - ri - fied And our re - demp - tion see.  
vi - sion bright And make this hill our home.  
leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.

Tune: Johann Sebastian Bach, 1685-1750, adapt.

Text and tune: Public domain

**Sermon**

*Stand*

## Offertory

LSB 192



Music notation for the Offertory hymn. The music is in common time, key signature is B-flat major (two flats). The lyrics are as follows:

C Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## Offering

*The Light of Glory*  
Celebration Choir

Joseph M. Martin/  
David Amgerman

*Stand*

## Prayer of the Church

**P** In peace, let us pray to the Lord: **Lord, have mercy.**

**P** For all Christians, that they may faithfully confess their Lord's name and receive His Word and blessed Sacraments; and for our Lutheran Church, especially her secretary and the men nominated to serve as president and first vice-president, that they may have wisdom and discernment for the good of the Church, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For families, that parents would teach the faith to their children and that the forgiveness of sins would be proclaimed in all households; and for all expectant mothers, that they and their babies would be kept safe and healthy throughout their pregnancies, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all those in need of Christ's healing touch, that they would receive His comfort in the midst of their fears and wholeness of body and soul, let us pray to the Lord:

**C Lord, have mercy.**

**P** For all who drink from the cup of the new covenant, that Christ's blood, shed for us, would make us worthy to recline with saints and angels in heaven, let us pray to the Lord:

**C Lord, have mercy.**

**P** Lord God, heavenly Father, we gratefully remember on this day the glorious manifestation of Your Son's divinity on the Mount of Transfiguration. Teach us to listen to Jesus and ever fix our eyes on Him and His innocent suffering and death for our forgiveness. By Your grace and mercy, strengthen us to remain faithful in all circumstances of trial, temptation and persecution. Preserve us to the end, that we may die a blessed death believing in Your beloved Son with whom You are well pleased; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Service of the Sacrament

### Preface

LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**C** Our Father who art in heaven,  
    hallowed be Thy name,  
    Thy kingdom come,  
    Thy will be done on earth as it is in heaven;  
    give us this day our daily bread;  
    and forgive us our trespasses as we forgive those who trespass against  
        us;  
    and lead us not into temptation,  
        but deliver us from evil.

**C** For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## The Words of Our Lord

LSB 197



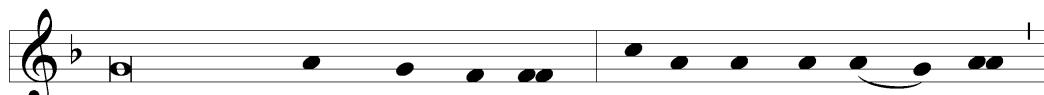
**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv-en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My <sup>†</sup> bod-y, which is giv-en for you.



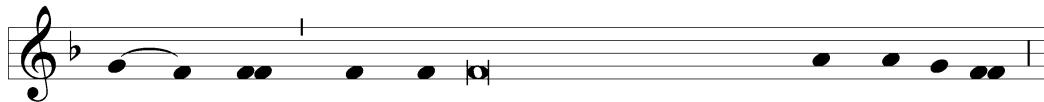
This do in re-mem-brance of Me." In the same way al-so



He took the cup after sup-er, and when He had giv-en thanks, He gave it



to them, say-ing: "Drink of it, all of you; this cup is the new testament in



My  $\ddagger$  blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

### Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



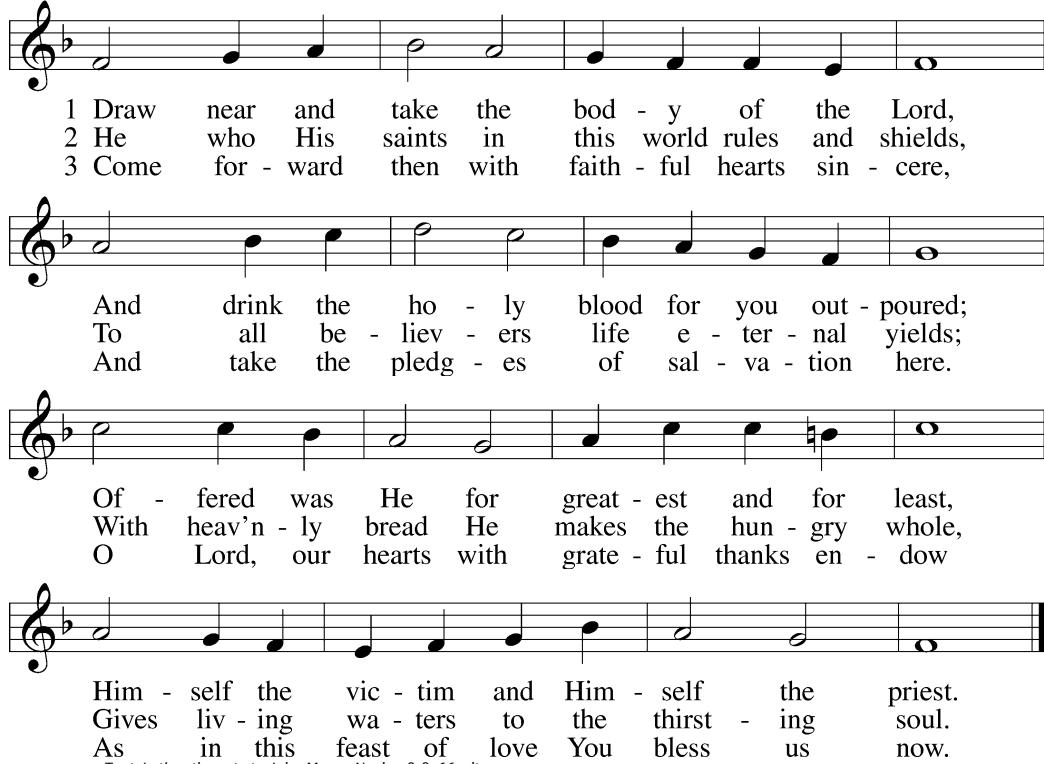
world, grant us Thy peace. A - men.

*Sit*

## Distribution

### Draw Near and Take the Body of the Lord

LSB 637



1 Draw near and take the body of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,

And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.

Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow

Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.  
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
Text and tune: Public domain

### O Gracious Lord, I Firmly Am Believing sts. 1-5

LSB 635



1 O gra - cious Lord, I firm - ly am be - liev - - ing  
2 Lord, I have sinned, a thou - sand times of - fend - ing;  
3 You see my sin yet seat me at Your ta - - ble;  
4 O Lamb of God, my faith - ful, lov - ing Sav - - ior,  
5 Heav - en - ly Bread, my life and ben - e - dic - tion,



Your bound - less love will bless each faith - ful soul,  
 My thank - less thoughts and words and deeds e - rase,  
 Lord, as a guest, I sure - ly am the least:  
 You I em - brace in faith and ho - ly love;  
 This cup You give can take a - way each ill.



As from this al - tar we are here re - ceiv - ing  
 To me Your hand of mer - cy now ex - tend - ing,  
 Un - clean, un - fit, of wor - thy deeds un - a - ble -  
 Grant me the strength to show by my be - hav - ior  
 Come and re - lieve my soul from all af - flic - tion;



Your bod - y and Your blood to make us whole,  
 O God, my Sav - ior, I im - plore Your grace,  
 My heart pre - pare for this most ho - ly feast,  
 A life now hid - den in Your reign a - bove,  
 Calm ev - 'ry sigh un - til my heart is still,



Your bod - y and Your blood to make us whole.  
 O God, my Sav - ior, I im - plore Your grace.  
 My heart pre - pare for this most ho - ly feast.  
 A life now hid - den in Your reign a - bove.  
 Calm ev - 'ry sigh un - til my heart is still.

Text: Spanish or Latin American, 20th cent.; tr. Stephen P. Starke, 1955

Tune: H. León

Text: © 2004 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110017168

Tune: Public domain

*Stand*

## Nunc Dimittis

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre-pared be-fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy

peo-people Is -ra-el. Glo-ry be to the Father and

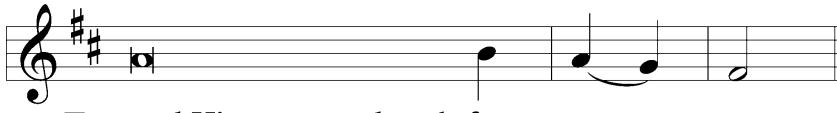
to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev-er shall be, world with-out end. A-men.

## Thanksgiving

LSB 200

O give thanks unto the Lord, for He is good,



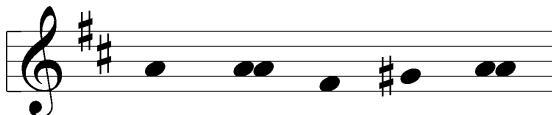
**C** and His mercy endureth for - ev - - er.

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



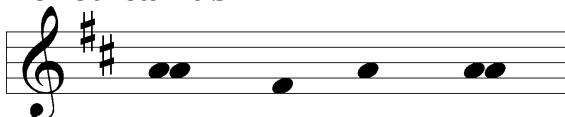
**P** The Lord be with you.



**C** And with thy spir - it.

**Benedicamus**

LSB 202



**P** Bless we the Lord.



**C** Thanks be to God.

## Benediction

LSB 202

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

C A-men, a-men, a - men.

## Recessional Hymn

Alleluia, Song of Gladness

LSB 417

1 Al - le - lu - ia, song of glad - ness, Voice of joy that can - not al - ways Be our song while

2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -

3 Al - le - lu - ia can - not al - ways Be our song while

4 There - fore in our hymns we pray Thee, Grant us, bless - ed

can - not die; Al - le - lu - ia is the an - them lem and free; Al - le - lu - ia, joy - ful moth - er, here be - low; Al - le - lu - ia, our trans - gres - sions Trin - i - ty, At the last to keep Thine Eas - ter

Ev - er raised by choirs on high; In the house of All thy chil - dren sing with thee, But by Bab - y - Make us for a while for - go; For the sol - emn - With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.  
lon's sad wa - ters Mourn - ing ex - iles now are we.  
time is com - ing When our tears for sin must flow.  
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818-66, alt.

Tune: John Goss, 1800-80

Text and tune: Public domain

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## LIFE TOGETHER AT CELEBRATION

**LENTEN MIDWEEK SERVICES** begin on Ash Wednesday, February 18, at 6:30 pm. Join us as we gather around God's Word during the season of Lent, reflecting on Christ's sacrifice and the forgiveness won for us at the cross.

**WOMEN'S BIBLE STUDY** led by Debra Weier meets on Monday night at 7:00 p.m. in the Fellowship Room. The current study is *Meant for God: A study of Joseph*.

**SERVE AND PROTECT: Join Our Health and Safety Team.** Our Safety Team is expanding, and we are looking for watchful, reliable and able volunteers (must be at least 16 years old) to join our ranks. No prior experience or training is required. This team works quietly to monitor our facilities, assist with medical needs, and provide peace of mind to our Church family. If you have a heart for service and a desire to keep our church a secure, safe and welcoming environment, please join us! Please see or contact Larry Micalizzi at [healthandsafety@celebrationlutheran.org](mailto:healthandsafety@celebrationlutheran.org).

**FELLOWSHIP TIME:** We need goodies and snacks for the Fellowship time after the Divine Service. Also, we need volunteers to help set up and put away the fellowship items. See Trent Janney if you would like to help.

**CHRIST'S CUPBOARD:** The Pantry needs to stock up! Important needs include cereal, breakfast mixes such as pancakes, syrup, instant potatoes, ready-to-eat meals, canned tuna and canned chicken. We also need plastic and paper grocery bags. Thank you.

**NEW ADULT BIBLE STUDY** *continues today* at 11:30 in the sanctuary. This study will focus on Martin Luther's Large Catechism, offering an opportunity for us to explore the foundations of our Christian faith. All adults are invited to join us for study, discussion and fellowship.

**NEW CONFIRMATION CLASS FOR KIDS!** Confirmation Class *continues today* from 11:30 am to 12:15 pm. Students will need a Bible, preferably ESV. Parents must purchase the *30-Lesson Catechism Study Student Book, Enduring Faith Confirmation Curriculum* and the *Luther's Small Catechism with Explanation-p 2017* from cph.org. Please sign up using the sheet in the narthex. Questions? Contact Pastor Keinbaum.



**PLEASE DOWNLOAD our app using this QR code or visit our website for current and upcoming events.**

## FEBRUARY CALENDAR

15	9:00 am	Bible Study led by Pastor Keinbaum
15	9:45 am	Coffee & Service Preparation
15	10:15 am	Divine Service Three
15	11:30 am	<b>Confirmation Class</b>
15	11:30 am	Apologetics Class for Teens
15	11:30 am	Adult Bible Study
16	7:00 pm	Women's Bible Study – Fellowship Room
17	<b><u>8:00 am</u></b>	Christ's Cupboard Preparation <b><i>Time change!</i></b>
17	6:00 pm	Grief Share Group
18	8:00 am	Christ's Cupboard Distribution (Volunteers Welcome!)
18	3:30-5:30 pm	Pastor Keinbaum's Office Hours
18	6:30 pm	Ash Wednesday service
18	7:40 pm	Choir Rehearsal
19	6:30 pm	AA Meeting
21	7:30 am	AA Meeting

## DEVOTION

### TRANSFIGURED

And after six days Jesus took with Him Peter and James, and John his brother, and led them up a high mountain by themselves. And He was transfigured before them, and His face shone like the sun, and His clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with Him. [And] ... a bright cloud overshadowed them,

and a voice from the cloud said, “This is My beloved Son, with whom I am well pleased; listen to Him.” (Matthew 17:1-3, 5b)

What an experience;—to see Jesus in His glory, and hear God speak from heaven! No wonder the disciples were terrified.

I wonder if they looked at Jesus with new eyes after that;—remembering the glory hidden in this quiet Man with tired eyes and dusty feet. They knew well enough what made Him tired and dusty;—it was caring for God’s people day and night. Preaching and teaching and healing. Constantly caring for the sick and the broken.

But now they had seen His glory with their own eyes. And they would see it again in a very different way on Good Friday;—when Jesus willingly hung on a cross to rescue every human being from the power of death and evil. Then Jesus’ heart was on full display to the universe;—the glory of the Son of God who obeyed His Father and gladly gave His own life for us. Who else loves us so much? Who else is so endlessly kind, compassionate, patient, faithful?

**WE PRAY:** Lord, I too have seen Your glory, in Your death and resurrection for me. Thank You. Amen.

This devotion was written by Dr. Kari Vo for the Lutheran Hour Ministries.

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Take this bulletin home and use it for prayer, Scripture reading, and encouragement throughout the week.



+++  
KIDS IN THE  
DIVINE SERVICE  
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## What is “The Transfiguration of our Lord”?

Have you ever wondered what Jesus might look like in His glory? The Bible gives us a glimpse in the story of Jesus’ transfiguration (pronounced trans-fig-yer-A-shun) in Matthew 17. The word “transfigure” means “to change form or appearance.”

Scripture tells us that Jesus led Peter, James and John up a high mountain. When they got up there, Jesus’ appearance changed right before their eyes. His face became as bright as the sun, and His clothes became as white as light.



## Why didn’t Jesus always appear like this while He was on earth?

If Jesus would have been on earth in His state of glory, He wouldn’t have been able to take our place under the Law and then they wouldn’t have crucified Him. It was very important for Jesus to die on the cross as a man to pay for our sins. We too will see Jesus as He is in glory on the Last Day! Until then, we see Him: as our crucified and risen Savior revealed to us in the Word and Sacraments!



**Parents:** Read the story of Jesus’ transfiguration in Matt. 17:1–13 with your children. Remind them that we will see Him in glory when we die just as the disciples saw Him on the mountain!



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