

## Lent Midweek 2

### March 4 & 5 - What sins should we confess. [CONFESSION]

#### Opening Versicles

- L** This is the day which the Lord has made;  
**C** let us rejoice and be glad in it.  
**L** From the rising of the sun to its setting,  
**C** the name of the Lord is to be praised.
- L** Return to the Lord, your God, for He is gracious and merciful,  
**C** slow to anger, and abounding in steadfast love, and repents of evil.  
**L** Jesus said: If any man would come after Me,  
**C** let him deny himself and take up his cross and follow Me.  
**L** Christ was wounded for our transgressions.  
**C** He was bruised for our iniquities.
- L** From the rising of the sun to its setting,  
**C** the name of the Lord is to be praised.
- C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

*Sit*

#### Hymn: 447 Jesus, in Your Dying Woes

*LSB 447 sts. 7-9*

7 Je - sus, lov - ing to the end Her whose heart Your  
8 May we in Your sor - rows share, For Your sake all  
9 May we all Your loved ones be, All one ho - ly

sor - rows rend, And Your dear - est hu - man friend:  
per - il dare, And en - joy Your ten - der care:  
fam - i - ly, Lov - ing, since Your love we see:

Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.

Text: Thomas B. Pollock, 1836-96, alt.  
Tune: Bernhard Schumacher, 1886-1978  
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#### Readings From Holy Scripture

- <sup>1</sup>Have mercy on me, O God,  
according to your steadfast love;  
according to your abundant mercy  
blot out my transgressions.
- <sup>2</sup>**Wash me thoroughly from my iniquity,  
and cleanse me from my sin!**
- <sup>3</sup>For I know my transgressions,  
and my sin is ever before me.
- <sup>4</sup>**Against you, you only, have I sinned  
and done what is evil in your sight,  
so that you may be justified in your words  
and blameless in your judgment.**
- <sup>5</sup>Behold, I was brought forth in iniquity,  
and in sin did my mother conceive me.
- <sup>6</sup>**Behold, you delight in truth in the inward being,  
and you teach me wisdom in the secret heart.**
- <sup>7</sup>Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.
- <sup>8</sup>**Let me hear joy and gladness;  
let the bones that you have broken rejoice.**
- <sup>9</sup>Hide your face from my sins,  
and blot out all my iniquities.
- <sup>10</sup>**Create in me a clean heart, O God,  
and renew a right spirit within me.**
- <sup>11</sup>Cast me not away from your presence,  
and take not your Holy Spirit from me.
- <sup>12</sup>**Restore to me the joy of your salvation,  
and uphold me with a willing spirit.**
- <sup>13</sup>Then I will teach transgressors your ways,  
and sinners will return to you.
- <sup>14</sup>**Deliver me from bloodguiltiness, O God,  
O God of my salvation,  
and my tongue will sing aloud of your righteousness.**
- <sup>15</sup>O Lord, open my lips,  
and my mouth will declare your praise.
- <sup>16</sup>**For you will not delight in sacrifice, or I would give it;  
you will not be pleased with a burnt offering.**
- <sup>17</sup>The sacrifices of God are a broken spirit;  
a broken and contrite heart, O God, you will not despise.
- <sup>18</sup>**Do good to Zion in your good pleasure;  
build up the walls of Jerusalem;**
- <sup>19</sup>then will you delight in right sacrifices,  
in burnt offerings and whole burnt offerings;  
then bulls will be offered on your altar.

<sup>1</sup>In the spring of the year, the time when kings go out to battle, David sent Joab, and his servants with him, and all Israel. And they ravaged the Ammonites and besieged Rabbah. But David remained at Jerusalem.

<sup>2</sup>It happened, late one afternoon, when David arose from his couch and was walking on the roof of the king's house, that he saw from the roof a woman bathing; and the woman was very beautiful.

<sup>3</sup>And David sent and inquired about the woman. And one said, "Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?" <sup>4</sup>So David sent messengers and took her, and she came to him, and he lay with her. (Now she had been purifying herself from her uncleanness.) Then she returned to her house. <sup>5</sup>And the woman conceived, and she sent and told David, "I am pregnant."

<sup>6</sup>So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. <sup>7</sup>When Uriah came to him, David asked how Joab was doing and how the people were doing and how the war was going. <sup>8</sup>Then David said to Uriah, "Go down to your house and wash your feet." And Uriah went out of the king's house, and there followed him a present from the king. <sup>9</sup>But Uriah slept at the door of the king's house with all the servants of his lord, and did not go down to his house. <sup>10</sup>When they told David, "Uriah did not go down to his house," David said to Uriah, "Have you not come from a journey? Why did you not go down to your house?" <sup>11</sup>Uriah said to David, "The ark and Israel and Judah dwell in booths, and my lord Joab and the servants of my lord are camping in the open field. Shall I then go to my house, to eat and to drink and to lie with my wife? As you live, and as your soul lives, I will not do this thing." <sup>12</sup>Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day and the next. <sup>13</sup>And David invited him, and he ate in his presence and drank, so that he made him drunk. And in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

<sup>14</sup>In the morning David wrote a letter to Joab and sent it by the hand of Uriah. <sup>15</sup>In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, that he may be struck down, and die." <sup>16</sup>And as Joab was besieging the city, he assigned Uriah to the place where he knew there were valiant men. <sup>17</sup>And the men of the city came out and fought with Joab, and some of the servants of David among the people fell. Uriah the Hittite also died. <sup>18</sup>Then Joab sent and told David all the news about the fighting. <sup>19</sup>And he instructed the messenger, "When you have finished telling all the news about the fighting to the king, <sup>20</sup>then, if the king's anger rises, and if he says to you, 'Why did you go so near the city to fight? Did you not know that they would shoot from the wall?' <sup>21</sup>Who killed Abimelech the son of Jerubesheth? Did not a woman cast an upper millstone on him from the wall, so that he died at Thebez? Why did you go so near the wall?' then you shall say, 'Your servant Uriah the Hittite is dead also.'"

<sup>22</sup>So the messenger went and came and told David all that Joab had sent him to tell. <sup>23</sup>The messenger said to David, "The men gained an advantage over us and came out against us in the field, but we drove them back to the entrance of the gate. <sup>24</sup>Then the archers shot at your servants from the wall. Some of the king's servants are dead, and your servant Uriah the Hittite is dead also." <sup>25</sup>David said to the messenger, "Thus shall you say to Joab, 'Do not let this matter trouble you, for the sword devours now one and now another. Strengthen your attack against the city and overthrow it.' And encourage him."

<sup>26</sup>When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband. <sup>27</sup>And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD.

<sup>1</sup>And the LORD sent Nathan to David. He came to him and said to him, "There were two men in a certain city, the one rich and the other poor. <sup>2</sup>The rich man had very many flocks and herds, <sup>3</sup>but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children. It used to eat of his morsel and drink from his cup and lie in his arms, and it was like a daughter to him. <sup>4</sup>Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the guest who had come to him, but he took the poor man's lamb and prepared it for the man who had come to him." <sup>5</sup>Then David's anger

was greatly kindled against the man, and he said to Nathan, “As the LORD lives, the man who has done this deserves to die, <sup>6</sup>and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

<sup>7</sup>Nathan said to David, “You are the man! Thus says the LORD, the God of Israel, ‘I anointed you king over Israel, and I delivered you out of the hand of Saul. <sup>8</sup>And I gave you your master’s house and your master’s wives into your arms and gave you the house of Israel and of Judah. And if this were too little, I would add to you as much more. <sup>9</sup>Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites. <sup>10</sup>Now therefore the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah the Hittite to be your wife.’ <sup>11</sup>Thus says the LORD, ‘Behold, I will raise up evil against you out of your own house. And I will take your wives before your eyes and give them to your neighbor, and he shall lie with your wives in the sight of this sun. <sup>12</sup>For you did it secretly, but I will do this thing before all Israel and before the sun.’” <sup>13</sup>David said to Nathan, “I have sinned against the LORD.” And Nathan said to David, “The LORD also has put away your sin; you shall not die. <sup>14</sup>Nevertheless, because by this deed you have utterly scorned the LORD, the child who is born to you shall die.” <sup>15</sup>Then Nathan went to his house.

And the LORD afflicted the child that Uriah’s wife bore to David, and he became sick. <sup>16</sup>David therefore sought God on behalf of the child. And David fasted and went in and lay all night on the ground. <sup>17</sup>And the elders of his house stood beside him, to raise him from the ground, but he would not, nor did he eat food with them. <sup>18</sup>On the seventh day the child died. And the servants of David were afraid to tell him that the child was dead, for they said, “Behold, while the child was yet alive, we spoke to him, and he did not listen to us. How then can we say to him the child is dead? He may do himself some harm.” <sup>19</sup>But when David saw that his servants were whispering together, David understood that the child was dead. And David said to his servants, “Is the child dead?” They said, “He is dead.” <sup>20</sup>Then David arose from the earth and washed and anointed himself and changed his clothes. And he went into the house of the LORD and worshiped. He then went to his own house. And when he asked, they set food before him, and he ate. <sup>21</sup>Then his servants said to him, “What is this thing that you have done? You fasted and wept for the child while he was alive; but when the child died, you arose and ate food.” <sup>22</sup>He said, “While the child was still alive, I fasted and wept, for I said, ‘Who knows whether the LORD will be gracious to me, that the child may live?’ <sup>23</sup>But now he is dead. Why should I fast? Can I bring him back again? I shall go to him, but he will not return to me.”

<sup>24</sup>Then David comforted his wife, Bathsheba, and went in to her and lay with her, and she bore a son, and he called his name Solomon. And the LORD loved him <sup>25</sup>and sent a message by Nathan the prophet. So he called his name Jedidiah, because of the LORD.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Confession

*What sins should we confess?*

**Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord’s Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.**

## Responsory

**L** We have an advocate with the Father; Jesus Christ, the Righteous One.

**C** He was delivered up to death; He was delivered for the sins of the people.

**L** Blessed is the one whose transgression is forgiven, whose sin is covered.

**C** He was delivered up to death; He was delivered for the sins of the people.

- L** We have an advocate with the Father; Jesus Christ, the Righteous One.  
**C** He was delivered up to death; He was delivered for the sins of the people.

*Stand*

### **Ten Commandments**

- C** You shall have no other gods.  
You shall not misuse the name of the Lord your God.  
Remember the Sabbath day by keeping it holy.  
Honor your father and your mother.  
You shall not murder.  
You shall not commit adultery.  
You shall not steal.  
You shall not give false testimony against your neighbor.  
You shall not covet your neighbor's house.  
You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

### **Apostles' Creed**

- C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.

### **Lord's Prayer**

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;

and lead us not into temptation,  
but deliver us from evil.  
**For Thine is the kingdom**  
and the power and the glory  
forever and ever. Amen.

*Sit*

## Hymn: 608 Lord, to You I Make Confession

**LSB 608**

1 Lord, to You I make con - fes - sion: I have sinned and  
2 Yet, though con - science' voice ap - pall me, Fa - ther, I will  
3 For Your Son has suf - fered for me, Giv'n Him - self to  
4 Lord, on You I cast my bur - den— Sink it in the  
gone a - stray, I have mul - ti - plied trans - gres - sion,  
seek Your face; Though Your child I dare not call me,  
res - cue me, Died to save me and re - store me,  
deep - est sea! Let me know Your gra - cious par - don,  
Cho - sen for my - self my way. Led by You to  
Yet re - ceive me in Your grace. Do not for my  
Rec - on - ciled and set me free. Je - sus' cross a -  
Cleanse me from in - iq - ui - ty. Let Your Spir - it  
see my er - rors, Lord, I trem - ble at Your ter - rors.  
sins for - sake me; Let Your wrath not o - ver - take me.  
lone can van - quish These dark fears and soothe this an - guish.  
leave me nev - er; Make me on - ly Yours for - ev - er.

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Johann Crüger, 1598–1662  
Text and tune: Public domain

## Sermon

## Hymn: 422 On My Heart Imprint Your Image

**LSB 422**

On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,  
That life's rich - es, cares, and plea - sures Nev - er may Your work e - rase;  
Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.  
Tune: Johann Balthasar König, 1691–1758  
Text and tune: Public domain

*Stand*

## Prayer

- L** O Lord,
- C** have mercy.
- L** O Christ,
- C** have mercy.
- L** O Lord,
- C** have mercy.
- L** O Christ,
- C** hear us.
- L** God the Father in heaven,
- C** have mercy.
- L** God the Son, Redeemer of the world,
- C** have mercy.
- L** God the Holy Spirit,
- C** have mercy.
- L** Be gracious to us.
- C** Spare us, good Lord.
- L** Be gracious to us.
- C** Help us, good Lord.
  
- L** From all sin, from all error, from all evil;  
From the crafts and assaults of the devil; from sudden and evil death;  
From pestilence and famine; from war and bloodshed; from sedition and from rebellion;  
From lightning and tempest; from all calamity by fire and water; and from everlasting death:
- C** Good Lord, deliver us.
- L** By the mystery of Your holy incarnation; by Your holy nativity;  
By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;  
By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:
- C** Help us, good Lord.
- L** In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:
- C** Help us, good Lord.
- L** We poor sinners implore You
- C** to hear us, O Lord.
- L** To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;

To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;  
To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

**C We implore You to hear us, good Lord.**

**L** To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

**C We implore You to hear us, good Lord.**

**L** To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;

To direct and defend our [president/queen/king] and all in authority; to bless and protect our magistrates and all our people;

To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;

To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;

To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

**C We implore You to hear us, good Lord.**

**L** To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

**C We implore You to hear us, good Lord.**

**L** Lord Jesus Christ, Son of God,

**C we implore You to hear us.**

**L** Christ, the Lamb of God, who takes away the sin of the world,

**C have mercy.**

**L** Christ, the Lamb of God, who takes away the sin of the world,

**C have mercy.**

**L** Christ, the Lamb of God, who takes away the sin of the world,

**C grant us Your peace.**

**L** O Christ,

**C hear us.**

**L** O Lord,

**C have mercy.**

**L** O Christ,

**C have mercy.**

**L** O Lord,

**C have mercy. Amen.**

### Collect of the Day

**L** Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

**C Amen.**



## Collect for the Word

- L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## Service of the Sacrament

## Preface

LSB 194



**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

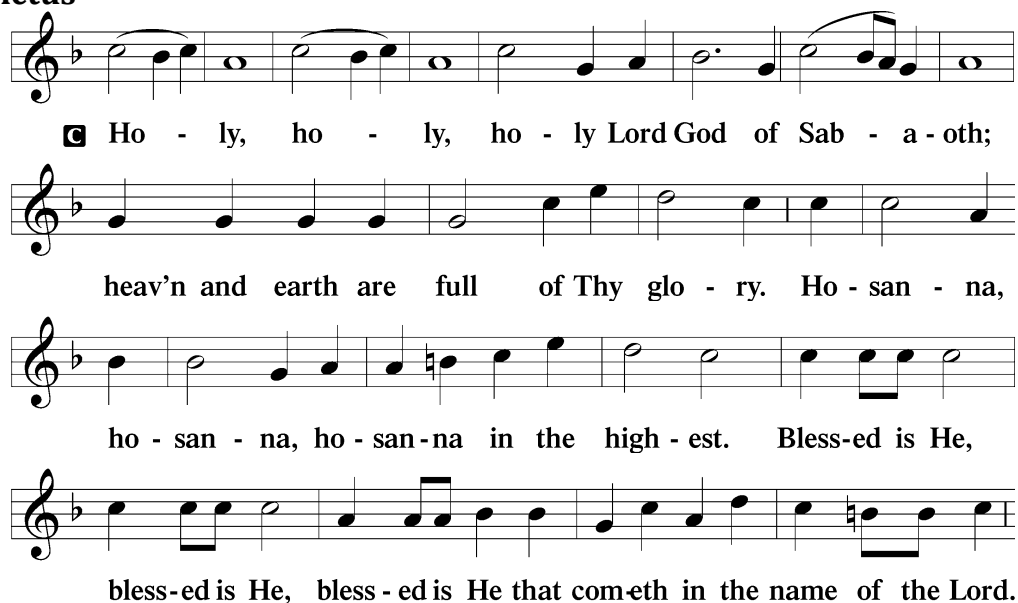
**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

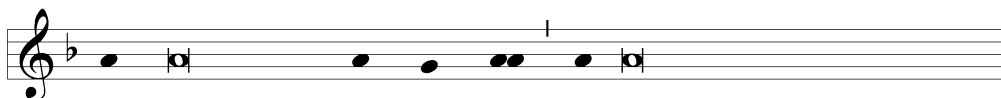
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

LSB 197



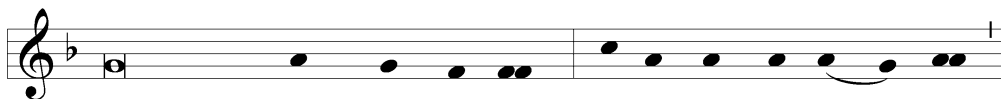
**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My  $\text{✠}$  bod-y, which is giv-en for you.



This do in re-mem - brance of Me." In the same way al - so




He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My  $\text{✠}$  blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me.”

## Pax Domini

LSB 197

**¶** The peace of the Lord be with you al - ways.

**C** A - men.

## Agnus Dei

**LSB 198**

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

**tak - est a-way the sin of the world, have mer - cy up - on us.**

O Christ, Thou Lamb of God, that tak - est a - way the sin of the

The first staff of music is in treble clef with a key signature of one flat (B-flat). It contains 10 measures. The notes are: G4 (quarter), A4 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half), and B3 (half). A slur is placed under the first six notes (G4 to F4). A double bar line appears after the seventh measure (E4).

world, grant us Thy peace.                    A                    -                    men.

*Sit*

## Distribution

## Nunc Dimittis

**LSB 199**

**C** Lord, now letttest Thou Thy servant de - part in peace ac-

The first staff of music is in treble clef with a key signature of two sharps (F# and C#). It contains the following notes: F#4 (quarter), G#4 (quarter), A4 (quarter), B4 (quarter), C#5 (half), and D5 (half). The staff ends with a double bar line.

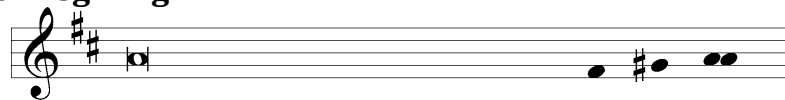
cord-ing to Thy word, for mine eyes have seen Thy salvation,



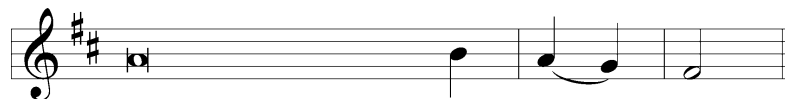
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200



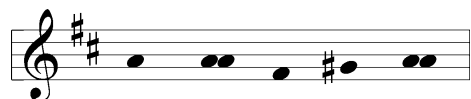
**A** O give thanks unto the Lord, for He is good,



**G** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



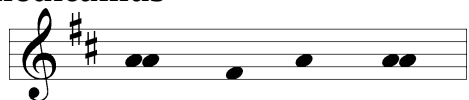
**P** The Lord be with you.



**G** And with thy spir - it.

## Benedicamus

LSB 202





to the vine, I am His, and He is mine.  
won - drous thought! Found me when I sought Him not.  
walk with God In the way that E - noch trod.  
hid - den life Safe with Him from earth - ly strife.  
need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt.

Tune: Richard Redhead, 1820–1901

Text and tune: Public domain

## Acknowledgments

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