

LENT 3 (OCULI) - MARCH 8, 2026

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the \dagger Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

Introit



Psalm 25:1-2, 17-18, 20; antiphon: vv. 15-16

My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.
Turn to me and be gra- | cious to me,*

for I am lonely and af- | flicted.

To you, | O LORD,*

I lift | up my soul.

O my God, in you I trust; let me not be | put to shame;*

let not my enemies exult | over me.

The troubles of my heart | are enlarged;*

bring me out of my dis- | tresses.

Consider my affliction and my | trouble,*

and forgive | all my sins.

Oh, guard my soul, and de- | liver me!*

Let me not be put to shame, for I take ref- | ige in you.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

My eyes are ever | toward the LORD,*

for he will pluck my feet out | of the net.

Turn to me and be gra- | cious to me,*

for I am lonely and af- | flicted.

Kyrie

LSB 186 Mark 10:47

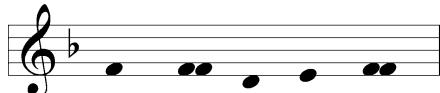


C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

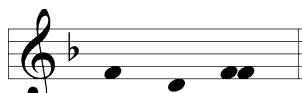
Lent 3



P The Lord be with you.

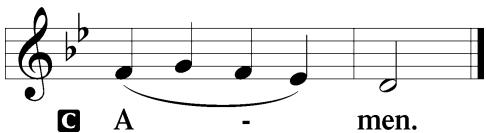


C And with thy spir - it.



P Let us pray.

P O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Jeremiah 26:1-15

Jeremiah 26:1-15

¹In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, this word came from the LORD: ²“Thus says the LORD: Stand in the court of the LORD’s house, and speak to all the cities of Judah that come to worship in the house of the LORD all the words that I command you to speak to them; do not hold back a word. ³It may be they will listen, and every one turn from his evil way, that I may relent of the disaster that I intend to do to them because of their evil deeds. ⁴You shall say to them, ‘Thus says the LORD: If you will not listen to me, to walk in my law that I have set before you, ⁵and to listen to the words of my servants the prophets whom I send to you urgently, though you have not listened, ⁶then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.’”

⁷The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD. ⁸And when Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! ⁹Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant?’” And all the people gathered around Jeremiah in the house of the LORD.

¹⁰When the officials of Judah heard these things, they came up from the king’s house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. ¹¹Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.”

¹²Then Jeremiah spoke to all the officials and all the people, saying, “The LORD sent me to prophesy against this house and this city all the words you have heard. ¹³Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. ¹⁴But as for me, behold, I am in your hands. Do with me as seems good and right to you. ¹⁵Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 9:19, 3

Arise, O LORD! Let not man prevail;
let the nations be judged before you!

When my enemies turn back,
they stumble and perish before your presence.

Ephesians 5:1-9

Ephesians 5:1-9

¹Therefore be imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

³But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. ⁴Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. ⁵For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the

kingdom of Christ and God. ⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷Therefore do not associate with them; ⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true).

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Tract

Psalm 123:1-3a

To you I lift up my eyes,
O you who are enthroned in the heavens!
Behold, as the eyes of servants look to the hand of their master,
so our eyes look to the LORD our God, till he has mercy upon us.
Have mercy upon us, O LORD,
have mercy upon us.

Luke 11:14-28

Luke 11:14-28

- P** The Holy Gospel according to St. Luke, the eleventh chapter.
- C** Glory be to Thee, O Lord.

¹⁴Now [Jesus] was casting out a demon that was mute. When the demon had gone out, the mute man spoke, and the people marveled. ¹⁵But some of them said, “He casts out demons by Beelzebul, the prince of demons,” ¹⁶while others, to test him, kept seeking from him a sign from heaven. ¹⁷But he, knowing their thoughts, said to them, “Every kingdom divided against itself is laid waste, and a divided household falls. ¹⁸And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul. ¹⁹And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges. ²⁰But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you. ²¹When a strong man, fully armed, guards his own palace, his goods are safe; ²²but when one stronger than he attacks him and overcomes him, he takes away his armor in which he trusted and divides his spoil. ²³Whoever is not with me is against me, and whoever does not gather with me scatters.

²⁴“When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, and finding none it says, ‘I will return to my house from which I came.’ ²⁵And when it comes, it finds the house swept and put in order. ²⁶Then it goes and brings seven other spirits more evil than itself, and they enter and dwell there. And the last state of that person is worse than the first.”

²⁷As he said these things, a woman in the crowd raised her voice and said to him, “Blessed is the womb that bore you, and the breasts at which you nursed!” ²⁸But he said, “Blessed rather are those who hear the word of God and keep it!”

- P** This is the Gospel of the Lord.
- C** Praise be to Thee, O Christ.

The Introduction

Our Father who art in heaven.

What does this mean?

With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.

The First Petition

Hallowed be Thy name.

What does this mean?

God's name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.

How is God's name kept holy?

God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God's Word profanes the name of God among us. Protect us from this, heavenly Father!

The Second Petition

Thy kingdom come.

What does this mean?

The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.

How does God's kingdom come?

God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.

The Third Petition

Thy will be done on earth as it is in heaven.

What does this mean?

The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.

How is God's will done?

God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.

The Fourth Petition

Give us this day our daily bread.

What does this mean?

God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

What is meant by daily bread?

Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

The Fifth Petition

And forgive us our trespasses as we forgive those who trespass against us.

What does this mean?

We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

The Sixth Petition

And lead us not into temptation.

What does this mean?

God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.

The Seventh Petition

But deliver us from evil.

What does this mean?

We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.

The Conclusion

For Thine is the kingdom and the power and the glory forever and ever. Amen.

What does this mean?

This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means “yes, yes, it shall be so.”

Sit

Hymn of the Day: 659 Lord of Our Life

LSB 659



1 Lord of our life and God of our sal - va - tion, Star of our
2 See round Your ark the hun - gry bil - lows curl - ing; See how Your
3 Lord, be our light when world-ly dark - ness veils us; Lord, be our
4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your
foes their ban - ners are un - furl - ing And with great spite their
shield when earth - ly ar - mor fails us; And in the day when
Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.
fi - ery darts are hurl - ing, O Lord, pre - serve us.
hell it - self as - sails us, Grant us Your peace, Lord:
end - less war is wag - ing, Peace in Your heav - en.

Text: Matthäus Apelles von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt.

Tune: Antiphoner, 1746, Poitiers

Text and tune: Public domain

Sermon

Stand

Offertory: 422 On My Heart Imprint Your Image

LSB 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea - sures Nev - er may Your work e - rase;



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.

Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain

Prayer of the Church

- L** O Lord,
- C** have mercy.
- L** O Christ,
- C** have mercy.
- L** O Lord,
- C** have mercy.
- L** O Christ,
- C** hear us.
- L** God the Father in heaven,
- C** have mercy.

L God the Son, Redeemer of the world,

C have mercy.

L God the Holy Spirit,

C have mercy.

L Be gracious to us.

C Spare us, good Lord.

L Be gracious to us.

C Help us, good Lord.

L From all sin, from all error, from all evil;

From the crafts and assaults of the devil; from sudden and evil death;

From pestilence and famine; from war and bloodshed; from sedition and from rebellion;

From lightning and tempest; from all calamity by fire and water; and from everlasting death:

C Good Lord, deliver us.

L By the mystery of Your holy incarnation; by Your holy nativity;

By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;

By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

C Help us, good Lord.

L In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

C Help us, good Lord.

L We poor sinners implore You

C to hear us, O Lord.

L To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;

To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;

To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

C We implore You to hear us, good Lord.

L To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

C We implore You to hear us, good Lord.

L To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;

To direct and defend our *[president/queen/king]* and all in authority; to bless and protect our magistrates and all our people;

To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;

To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;

To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

C We implore You to hear us, good Lord.

L To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

C We implore You to hear us, good Lord.

L Lord Jesus Christ, Son of God,

C we implore You to hear us.

L Christ, the Lamb of God, who takes away the sin of the world,
C have mercy.

L Christ, the Lamb of God, who takes away the sin of the world,
C have mercy.

L Christ, the Lamb of God, who takes away the sin of the world,
C grant us Your peace.

L O Christ,

C hear us.

L O Lord,

C have mercy.

L O Christ,

C have mercy.

L O Lord,

C have mercy. Amen.

Service of the Sacrament

Preface

LSB 194 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth.

Therefore with angels and archangels and with all the company of heaven we laud and magnify
Your glorious name, evermore praising You and saying:

Sanctus

LSB 195 Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196 Matthew 6:9-13

P Our Father who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as it
is in heav - en; give us this day our dai - ly bread;
and forgive us our tres - pass - es as we forgive those who
tres - pass a - gainst us; and lead us not in - to
temp - ta - tion, but deliver us from e - vil.

C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord *LSB 197 Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My [†] bod - y, which is giv-en for you.
This do in re-mem - brance of Me." In the same way al - so
He took the cup after sup - per, and when He had giv-en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My [†] blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

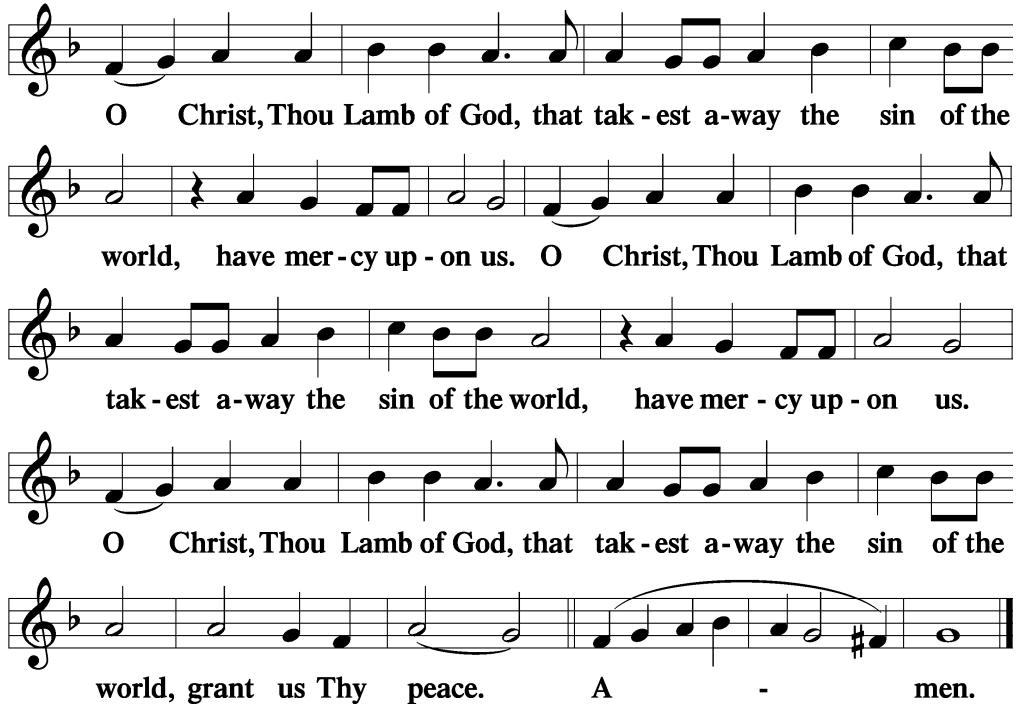
Pax Domini

P The peace of the Lord be with you al - ways.
C A - men.

LSB 197 John 20:19

Agnus Dei

LSB 198 John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

Distribution Hymn: 594 God's Own Child, I Gladly Say It

LSB 594



1 God's own child, I glad - ly say it: I am bap - tized
2 Sin, dis - turb my soul no long - er: I am bap - tized
3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
4 Death, you can - not end my glad-ness: I am bap - tized
5 There is noth - ing worth com - par - ing To this life - long

in - to Christ! He, be - cause I could not pay it,
in - to Christ! I have com - fort e - ven strong - er:
in - to Christ! Drop your ug - ly ac - cu - sa - tion,
in - to Christ! When I die, I leave all sad - ness
com - fort sure! O - pen - eyed my grave is star - ing:

Gave my full re - demp - tion price. Do I need earth's
Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
I am not so soon en - ticed. Now that to the
To in - her - it par - a - dise! Though I lie in
E - ven there I'll sleep se - cure. Though my flesh a -

trea - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -

more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized

va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957

Tune: Johann Caspar Bachofen, 1695–1755, alt.

Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License no. 110005679

Tune: Public domain

Distribution Hymn: 697 Awake, O Sleeper, Rise from Death

LSB 697

1 A - wake, O sleep - er, rise from death, And
 2 To us on earth He came to bring From
 3 Then walk in love as Christ has loved, Who
 4 For us Christ lived, for us He died, And

Christ shall give you light; So learn His love, its
 sin and fear re - lease, To give the Spir - it's
 died that He might save; With kind and gen - tle
 con - quered in the strife; A - wake, a - rise, go

length and breadth, Its full - ness, depth, and height.
 u - ni - ty, The ver - y bond of peace.
 hearts for - give As God in Christ for - gave.
 forth in faith, And Christ shall give you life.

Text: F. Bland Tucker, 1895–1984

Tune: Carl G. Gläser, 1784–1829

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Hymn: 617 O Lord, We Praise Thee

LSB 617

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005679

Tune: Public domain

Stand

Nunc Dimittis

LSB 199 Luke 2:29-32

cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre-pared be-fore the face of all people,
 a light to light-en the Gen-tiles and the glo-ry of Thy
 people Is - rael. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

Thanksgiving

LSB 200 Psalm 107:1

O give thanks unto the Lord, for He is good,
 and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202 Psalm 103:1



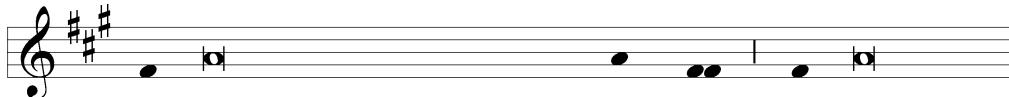
A Bless we the Lord.



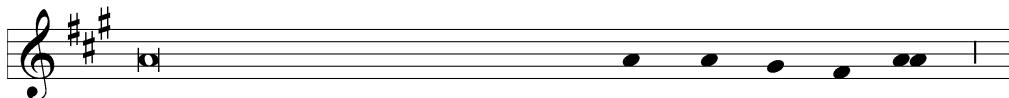
C Thanks be to God.

Benediction

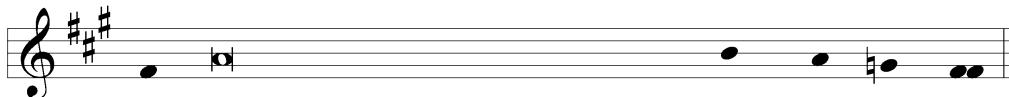
LSB 202 Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and \ddagger give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 541 "Away from Us!" the Demon Cried

LSB 541



1 "A - way from us!" the de - mon cried
2 But Je - sus spoke with God's own pow'r;
3 O ris - en Christ, God's liv - ing Word,
4 Drive out the doubt that crip - ples faith;
5 Then help us, Lord, to greet each day



When Christ, the Lord, drew near.
"Come forth!" was His com - mand;
To us, we pray, draw near.
Ex - pel our pride and greed
With hearts and wills made new

"Our dark, dis - or - dered
For e - vil can - not
Come, speak the truth that
That we, from pow'r's that
And, when You call us



world is lost When You, the Light, ap - pear!"
bear the Light Nor sin the Truth with - stand.
cleans - es sin With love that con - quers fear.
threat - en us, May, by Your grace, be freed.
forth to serve, To rise and fol - low You.

Text: Herman G. Stuempfle, Jr., 1923-2007

Tune: African American spiritual; adapt. Harry T. Burleigh, 1866-1949

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