

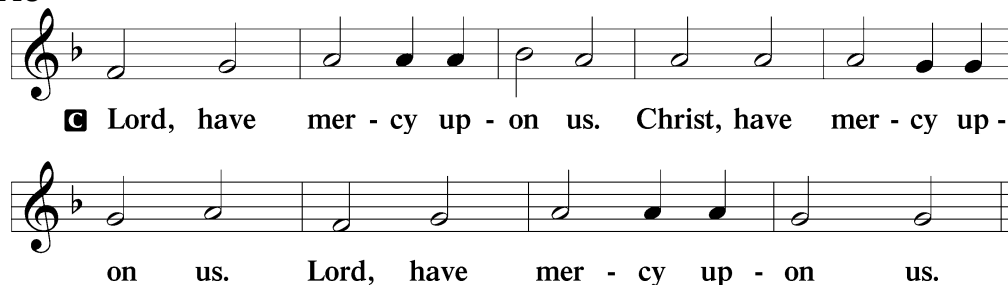
Confession and Absolution

My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.
Turn to me and be gra- | cious to me,*

for I am lonely and af- | flicted.
 To you, | O LORD,*
 I lift | up my soul.
O my God, in you I trust; let me not be | put to shame;*
let not my enemies exult | over me.
 The troubles of my heart | are enlarged;*,
 bring me out of my dis- | tresses.
Consider my affliction and my | trouble,*,
and forgive | all my sins.
 Oh, guard my soul, and de- | liver me!*,
 Let me not be put to shame, for I take ref- | uge in you.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*,
is now, and will be forever. | Amen.
 My eyes are ever | toward the LORD,*,
 for he will pluck my feet out | of the net.
Turn to me and be gra- | cious to me,*,
 for I am lonely and af- | flicted.

Kyrie

LSB 186 Mark 10:47



Lent 3



P O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Jeremiah 26:1-15

Psalm 9:19, 3

Ephesians 5:1-9

³But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. ⁴Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. ⁵For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the

kingdom of Christ and God. ⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷Therefore do not associate with them; ⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true).

A This is the Word of the Lord.

C Thanks be to God.

Stand

Tract

Psalm 123:1-3a

To you I lift up my eyes,
O you who are enthroned in the heavens!
**Behold, as the eyes of servants look to the hand of their master,
so our eyes look to the LORD our God, till he has mercy upon us.
Have mercy upon us, O LORD,
have mercy upon us.**

Luke 11:14-28

Luke 11:14-28

P The Holy Gospel according to St. Luke, the eleventh chapter.

C Glory be to Thee, O Lord.

¹⁴Now [Jesus] was casting out a demon that was mute. When the demon had gone out, the mute man spoke, and the people marveled. ¹⁵But some of them said, "He casts out demons by Beelzebul, the prince of demons," ¹⁶while others, to test him, kept seeking from him a sign from heaven. ¹⁷But he, knowing their thoughts, said to them, "Every kingdom divided against itself is laid waste, and a divided household falls. ¹⁸And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul. ¹⁹And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges. ²⁰But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you. ²¹When a strong man, fully armed, guards his own palace, his goods are safe; ²²but when one stronger than he attacks him and overcomes him, he takes away his armor in which he trusted and divides his spoil. ²³Whoever is not with me is against me, and whoever does not gather with me scatters.

²⁴"When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, and finding none it says, 'I will return to my house from which I came.' ²⁵And when it comes, it finds the house swept and put in order. ²⁶Then it goes and brings seven other spirits more evil than itself, and they enter and dwell there. And the last state of that person is worse than the first."

²⁷As he said these things, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts at which you nursed!" ²⁸But he said, "Blessed rather are those who hear the word of God and keep it!"

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

The Introduction

Our Father who art in heaven.

What does this mean?

With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.

The First Petition

Hallowed be Thy name.

What does this mean?

God's name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.

How is God's name kept holy?

God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God's Word profanes the name of God among us. Protect us from this, heavenly Father!

The Second Petition

Thy kingdom come.

What does this mean?

The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.

How does God's kingdom come?

God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.

The Third Petition

Thy will be done on earth as it is in heaven.

What does this mean?

The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.

How is God's will done?

God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.

The Fourth Petition

Give us this day our daily bread.

What does this mean?

God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

What is meant by daily bread?

Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

The Fifth Petition

And forgive us our trespasses as we forgive those who trespass against us.

What does this mean?

We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

The Sixth Petition

And lead us not into temptation.

What does this mean?

God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.

The Seventh Petition

But deliver us from evil.

What does this mean?

We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.

The Conclusion

For Thine is the kingdom and the power and the glory forever and ever. Amen.

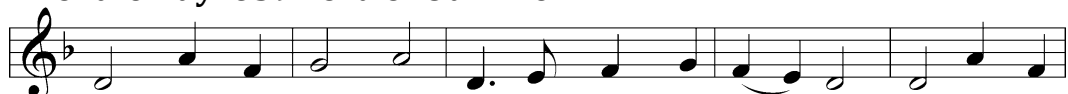
What does this mean?

This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means “yes, yes, it shall be so.”

Sit

Hymn of the Day: 659 Lord of Our Life

LSB 659



1 Lord of our life and God of our sal - va - tion, Star of our
2 See round Your ark the hun - gry bil - lows curl - ing; See how Your
3 Lord, be our light when world - ly dark - ness veils us; Lord, be our
4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your
foes their ban - ners are un - furl - ing And with great spite their
shield when earth - ly ar - mor fails us; And in the day when
Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.
fi - ery darts are hurl - ing, O Lord, pre - serve us.
hell it - self as - sails us, Grant us Your peace, Lord:
end - less war is wag - ing, Peace in Your heav - en.

Text: Matthäus Apelles von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt.

Tune: Antiphoner, 1746, Poitiers

Text and tune: Public domain

Sermon

Stand

Offertory: 422 On My Heart Imprint Your Image

LSB 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich - es, cares, and plea - sures Nev - er may Your work e - rase;



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.

Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain

Prayer of the Church

- L** O Lord,
- C** have mercy.
- L** O Christ,
- C** have mercy.
- L** O Lord,
- C** have mercy.
- L** O Christ,
- C** hear us.
- L** God the Father in heaven,
- C** have mercy.

- L** God the Son, Redeemer of the world,
C have mercy.
- L** God the Holy Spirit,
C have mercy.
- L** Be gracious to us.
C Spare us, good Lord.
- L** Be gracious to us.
C Help us, good Lord.
- L** From all sin, from all error, from all evil;
 From the crafts and assaults of the devil; from sudden and evil death;
 From pestilence and famine; from war and bloodshed; from sedition and from rebellion;
 From lightning and tempest; from all calamity by fire and water; and from everlasting death:
C Good Lord, deliver us.
- L** By the mystery of Your holy incarnation; by Your holy nativity;
 By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and
 passion; by Your precious death and burial;
 By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the
 Comforter:
C Help us, good Lord.
- L** In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of
 judgment:
C Help us, good Lord.
- L** We poor sinners implore You
C to hear us, O Lord.
- L** To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your
 Church in the true knowledge and understanding of Your wholesome Word and to sustain them
 in holy living;
 To put an end to all schisms and causes of offense; to bring into the way of truth all who have
 erred and are deceived;
 To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany
 Your Word with Your grace and Spirit:
C We implore You to hear us, good Lord.
- L** To raise those who fall and to strengthen those who stand; and to comfort and help the
 weakhearted and the distressed:
C We implore You to hear us, good Lord.
- L** To give to all peoples concord and peace; to preserve our land from discord and strife; to give our
 country Your protection in every time of need;
 To direct and defend our [president/queen/king] and all in authority; to bless and protect our
 magistrates and all our people;
 To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all
 who travel;
 To grant all women with child, and all mothers with infant children, increasing happiness in their
 blessings; to defend all orphans and widows and provide for them;
 To strengthen and keep all sick persons and young children; to free those in bondage; and to have
 mercy on us all:
C We implore You to hear us, good Lord.
- L** To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve
 for our use the kindly fruits of the earth; and graciously to hear our prayers:
C We implore You to hear us, good Lord.

L Lord Jesus Christ, Son of God,
C we implore You to hear us.

L Christ, the Lamb of God, who takes away the sin of the world,
C have mercy.

L Christ, the Lamb of God, who takes away the sin of the world,
C have mercy.

L Christ, the Lamb of God, who takes away the sin of the world,
C grant us Your peace.

L O Christ,
C hear us.

L O Lord,
C have mercy.

L O Christ,
C have mercy.

L O Lord,
C have mercy. Amen.

Service of the Sacrament

Preface

LSB 194 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



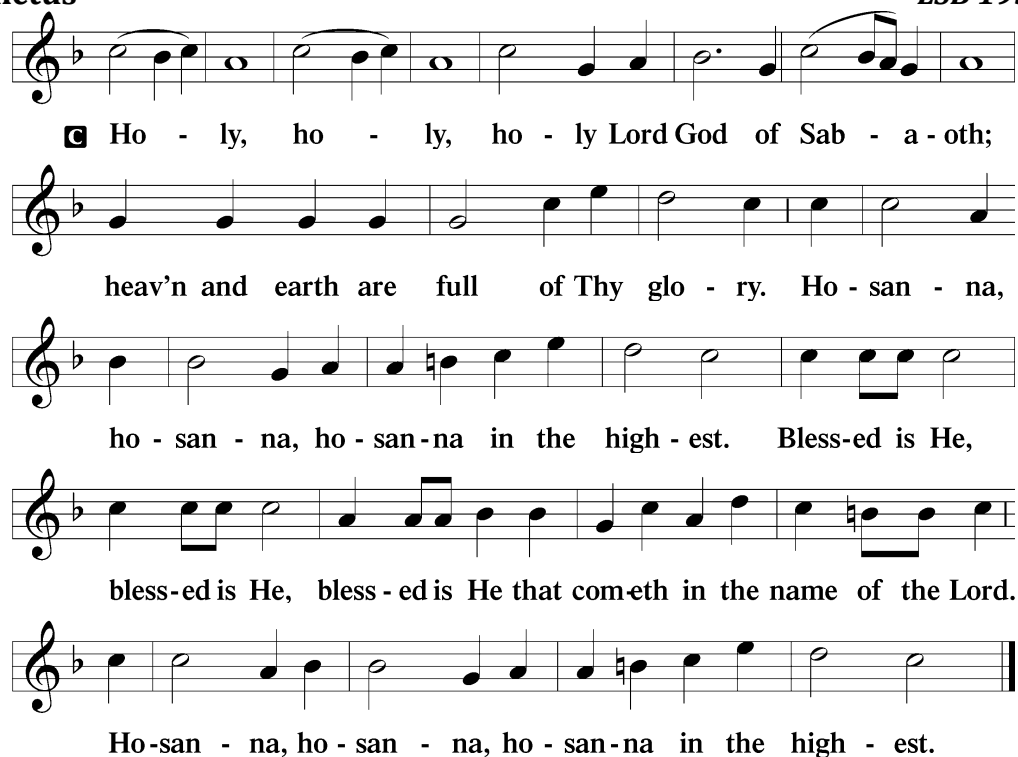
C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth.

Therefore with angels and archangels and with all the company of heaven we laud and magnify
Your glorious name, evermore praising You and saying:

Sanctus

LSB 195 Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196 Matthew 6:9-13

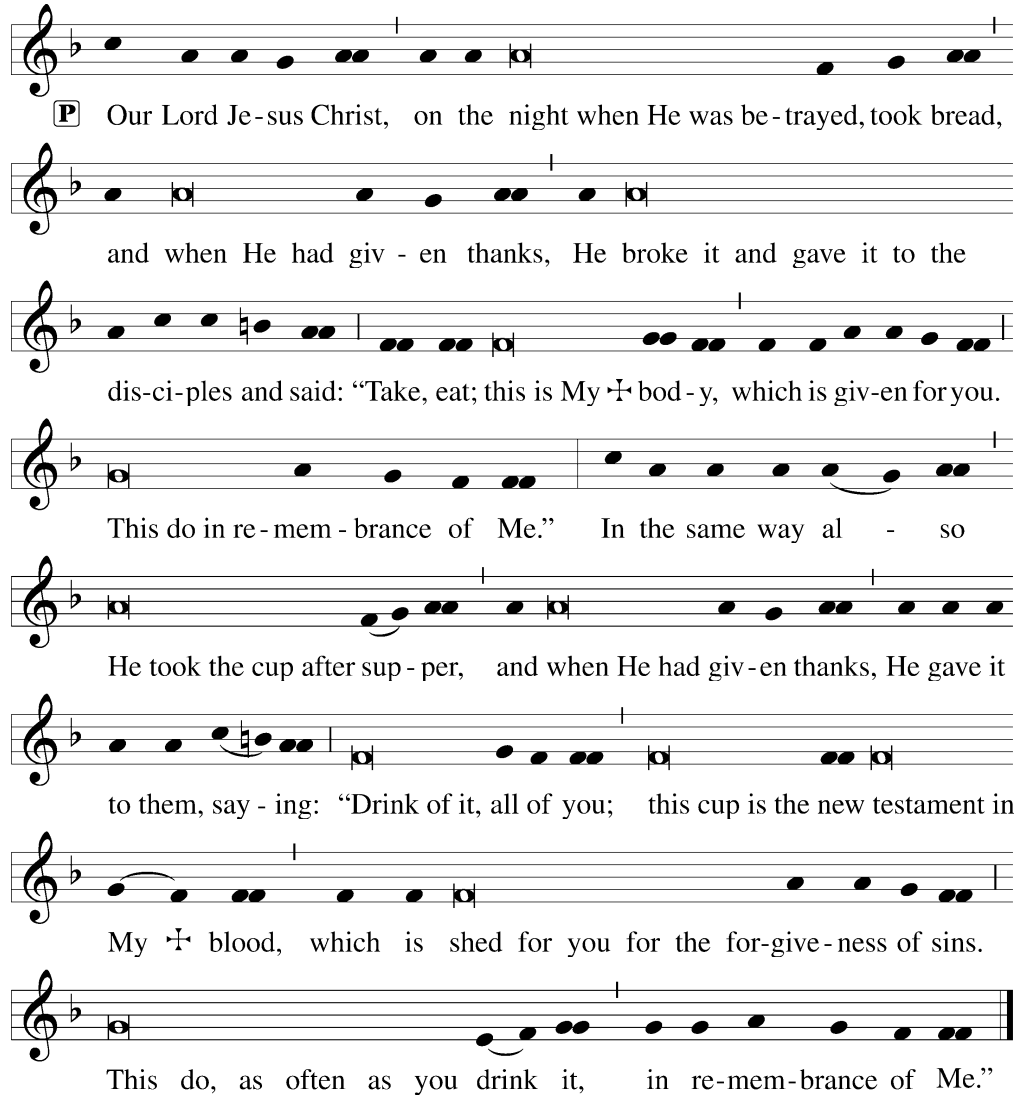


Our Father who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as it
is in heav - en; give us this day our dai - ly bread;
and forgive us our tres - pass - es as we forgive those who
tres - pass a - gainst us; and lead us not in - to
temp - ta - tion, but deliver us from e - vil.



C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord *LSB 197 Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My ✠ bod - y, which is giv-en for you.
This do in re-mem - brance of Me." In the same way al - so
He took the cup after sup - per, and when He had giv-en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My ✠ blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

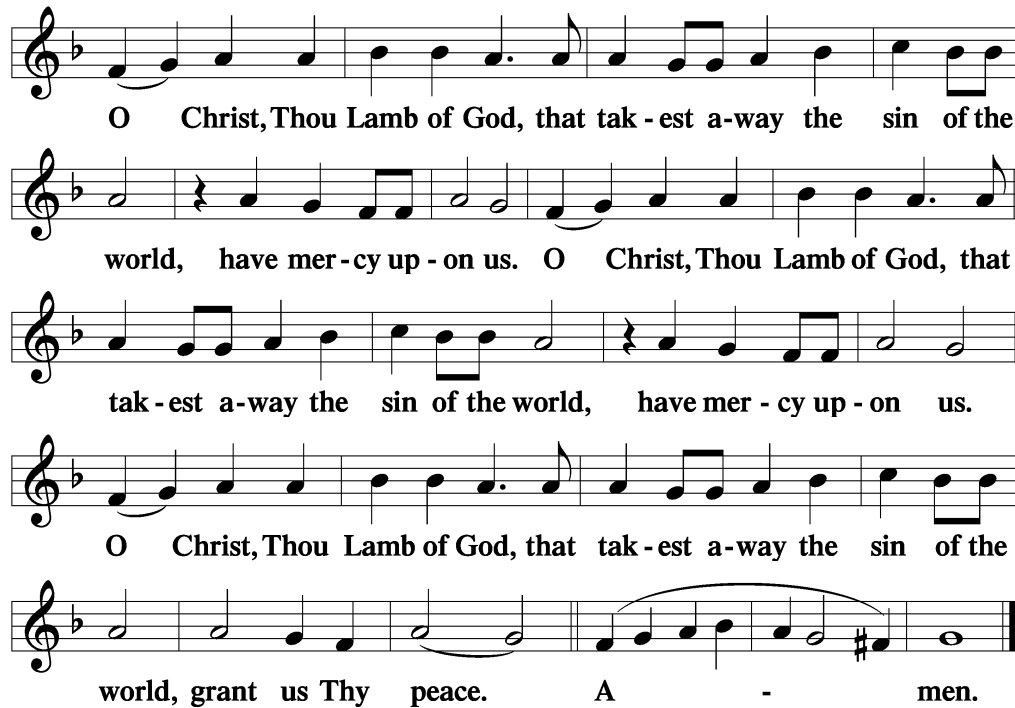
LSB 197 John 20:19



P The peace of the Lord be with you al - ways.
C A - men.

Agnus Dei

LSB 198 John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

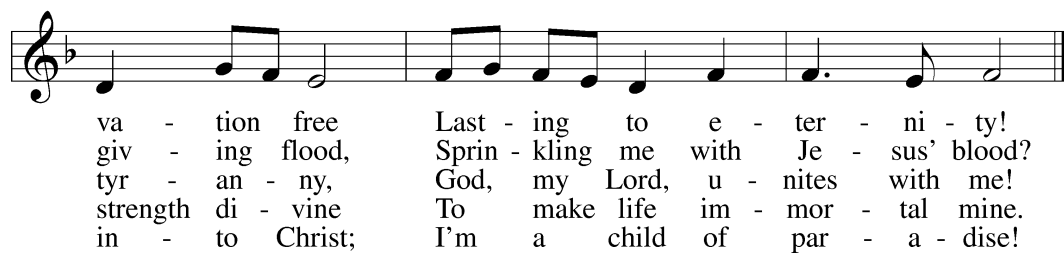
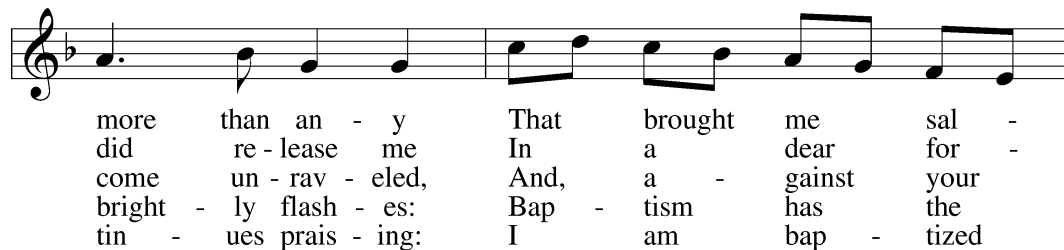
Distribution

Distribution Hymn: 594 God's Own Child, I Gladly Say It

LSB 594



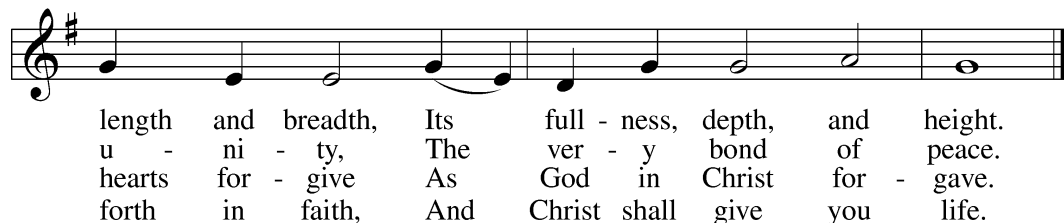
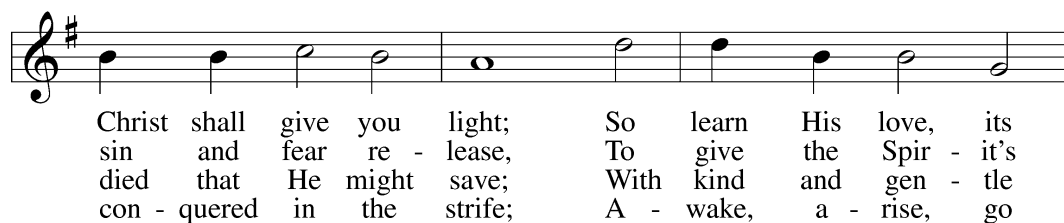
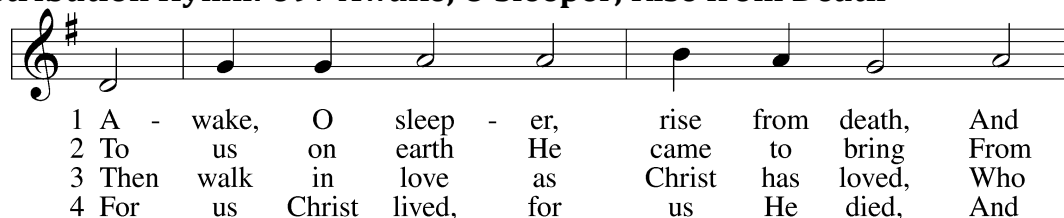
1 God's own child, I glad - ly say it: I am bap-tized
2 Sin, dis - turb my soul no long - er: I am bap-tized
3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized
4 Death, you can - not end my glad-ness: I am bap-tized
5 There is noth - ing worth com-par - ing To this life-long
in - to Christ! He, be - cause I could not pay it,
in - to Christ! I have com - fort e - ven strong-er:
in - to Christ! Drop your ug - ly ac - cu - sa - tion,
in - to Christ! When I die, I leave all sad - ness
com - fort sure! O - pen - eyed my grave is star - ing:
Gave my full re - demp - tion price. Do I need earth's
Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
I am not so soon en - ticed. Now that to the
To in - her - it par - a - dise! Though I lie in
E - ven there I'll sleep se - cure. Though my flesh a -



Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957
Tune: Johann Caspar Bachofen, 1695–1755, alt.
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Distribution Hymn: 697 Awake, O Sleeper, Rise from Death

LSB 697



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Hymn: 617 O Lord, We Praise Thee

LSB 617



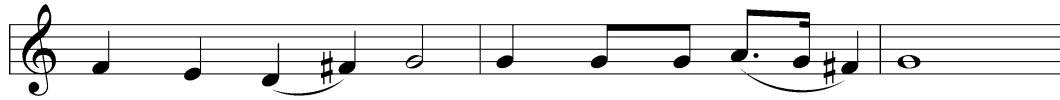
1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



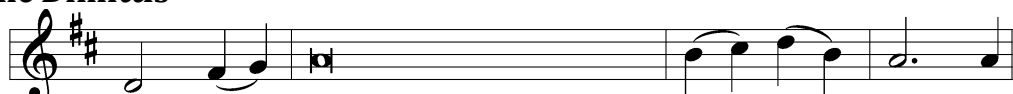
In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
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Stand

Nunc Dimittis

LSB 199 Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre-pared be-fore the face of all people,
 a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is-ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

Thanksgiving

LSB 200 Psalm 107:1

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.



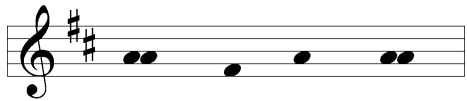
P The Lord be with you.



G And with thy spir - it.

Benedicamus

LSB 202 Psalm 103:1



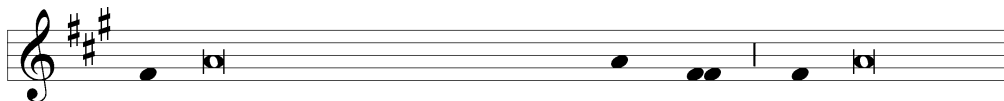
A Bless we the Lord.



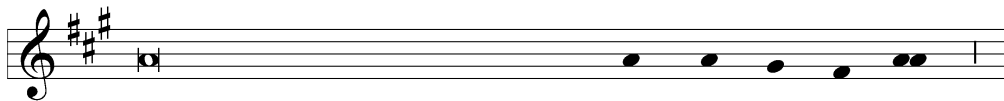
G Thanks be to God.

Benediction

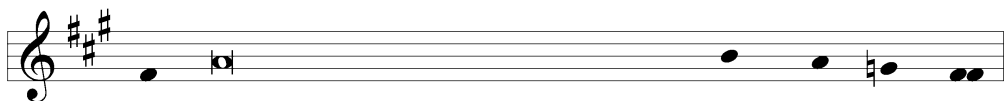
LSB 202 Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



G A-men, a-men, a - men.

Hymn to Depart: 541 "Away from Us!" the Demon Cried

LSB 541



1	"A	-	way	from	us!"	the	de	-	mon	cried
2	But	Je	-	sus	spoke	with	God's	own	pow'r;	
3	O	ris	-	en	Christ,	God's	liv	-	ing	Word,
4	Drive	out	the	doubt	that	crip	-	ples	faith;	
5	Then	help	us,	Lord,	to	greet	each	day		



When Christ, the Lord, drew near. “Our dark, dis - or - dered
“Come forth!” was His com - mand; For e - vil can - not
To us, we pray, draw near. Come, speak the truth that
Ex - pel our pride and greed That we, from pow’rs that
With hearts and wills made new And, when You call us



world is lost When You, the Light, ap - pear!”
bear the Light Nor sin the Truth with - stand.
cleans - es sin With love that con - quers fear.
threat - en us, May, by Your grace, be freed.
forth to serve, To rise and fol - low You.

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: African American spiritual; adapt. Harry T. Burleigh, 1866–1949

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Divine Service, Setting Three from Lutheran Service Book

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