

# Lent Midweek 3

## March 11 & 12 - Which are these [EXAMINATION]

### Opening Versicles

- L** This is the day which the Lord has made;  
**C** let us rejoice and be glad in it.
- L** From the rising of the sun to its setting,  
**C** the name of the Lord is to be praised.
- L** Return to the Lord, your God, for He is gracious and merciful,  
**C** slow to anger, and abounding in steadfast love, and repents of evil.
- L** Jesus said: If any man would come after Me,  
**C** let him deny himself and take up his cross and follow Me.
- L** Christ was wounded for our transgressions.  
**C** He was bruised for our iniquities.
- L** From the rising of the sun to its setting,  
**C** the name of the Lord is to be praised.
- C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

*Sit*

### Hymn: 447 Jesus, in Your Dying Woes

*LSB 447 sts. 10-12*

10 Je - sus, whelmed in fears un - known, With our e - vil  
11 When we seem in vain to pray And our hope seems  
12 Though no Fa - ther seem to hear, Though no light our

left a - lone, While no light from heav'n is shown:  
far a - way, In the dark - ness be our stay:  
spir - its cheer, May we know that God is near:

Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.

Text: Thomas B. Pollock, 1836-96, alt.  
Tune: Bernhard Schumacher, 1886-1978  
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### Readings From Holy Scripture

<sup>1</sup>The heavens declare the glory of God,  
**and the sky above proclaims his handiwork.**  
<sup>2</sup>Day to day pours out speech,  
**and night to night reveals knowledge.**  
<sup>3</sup>There is no speech, nor are there words,  
**whose voice is not heard.**  
<sup>4</sup>Their measuring line goes out through all the earth,  
**and their words to the end of the world.**  
 In them he has set a tent for the sun,  
<sup>5</sup>which comes out like a bridegroom leaving his chamber,  
**and, like a strong man, runs its course with joy.**  
<sup>6</sup>Its rising is from the end of the heavens,  
**and its circuit to the end of them,**  
**and there is nothing hidden from its heat.**  
<sup>7</sup>The law of the LORD is perfect,  
 reviving the soul;  
**the testimony of the LORD is sure,**  
**making wise the simple;**  
<sup>8</sup>the precepts of the LORD are right,  
 rejoicing the heart;  
**the commandment of the LORD is pure,**  
**enlightening the eyes;**  
<sup>9</sup>the fear of the LORD is clean,  
 enduring forever;  
**the just decrees of the LORD are true,**  
**and righteous altogether.**  
<sup>10</sup>More to be desired are they than gold,  
 even much fine gold;  
**sweeter also than honey**  
**and drippings of the honeycomb.**  
<sup>11</sup>Moreover, by them is your servant warned;  
**in keeping them there is great reward.**  
<sup>12</sup>Who can discern his errors?  
**Declare me innocent from hidden faults.**  
<sup>13</sup>Keep back your servant also from presumptuous sins;  
 let them not have dominion over me!  
**Then I shall be blameless,**  
**and innocent of great transgression.**  
<sup>14</sup>Let the words of my mouth and the meditation of my heart  
 be acceptable in your sight,  
 O LORD, my rock and my redeemer.

Deuteronomy 5:1-21

Deuteronomy 5:1-21

**[L]** A reading from Deuteronomy, the fifth chapter.

<sup>1</sup>And Moses summoned all Israel and said to them, “Hear, O Israel, the statutes and the rules that I speak in your hearing today, and you shall learn them and be careful to do them. <sup>2</sup>The LORD our God made a covenant with us in Horeb. <sup>3</sup>Not with our fathers did the LORD make this covenant, but with

us, who are all of us here alive today. <sup>4</sup>The LORD spoke with you face to face at the mountain, out of the midst of the fire, <sup>5</sup>while I stood between the LORD and you at that time, to declare to you the word of the LORD. For you were afraid because of the fire, and you did not go up into the mountain. He said:

<sup>6</sup>“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>7</sup>“You shall have no other gods before me.

<sup>8</sup>“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>9</sup>You shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, <sup>10</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>11</sup>“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>12</sup>“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work, <sup>14</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. <sup>15</sup>You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.

<sup>16</sup>“Honor your father and your mother, as the LORD your God commanded you, that your days may be long, and that it may go well with you in the land that the LORD your God is giving you.

<sup>17</sup>“You shall not murder.

<sup>18</sup>“And you shall not commit adultery.

<sup>19</sup>“And you shall not steal.

<sup>20</sup>“And you shall not bear false witness against your neighbor.

<sup>21</sup>“And you shall not covet your neighbor’s wife. And you shall not desire your neighbor’s house, his field, or his male servant, or his female servant, his ox, or his donkey, or anything that is your neighbor’s.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Confession

*Which sins are these?*

**Consider your place in life according to the Ten Commandments: Are you a father, mother, son, daughter, husband, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?**

## Luke 3:1–20

*Luke 3:1–20*

**P** The Holy Gospel according to St. Luke, the third chapter.

**C** Glory to You, O Lord.

<sup>1</sup>In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, <sup>2</sup>during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. <sup>3</sup>And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. <sup>4</sup>As it is written in the book of the words of Isaiah the prophet,

“The voice of one crying in the wilderness:  
 ‘Prepare the way of the Lord,  
 make his paths straight.  
<sup>5</sup>Every valley shall be filled,  
 and every mountain and hill shall be made low,  
 and the crooked shall become straight,  
 and the rough places shall become level ways,  
<sup>6</sup>and all flesh shall see the salvation of God.’”

<sup>7</sup>He said therefore to the crowds that came out to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruits in keeping with repentance. And do not begin to say to yourselves, ‘We have Abraham as our father.’ For I tell you, God is able from these stones to raise up children for Abraham. <sup>9</sup>Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.”

<sup>10</sup>And the crowds asked him, “What then shall we do?” <sup>11</sup>And he answered them, “Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise.” <sup>12</sup>Tax collectors also came to be baptized and said to him, “Teacher, what shall we do?” <sup>13</sup>And he said to them, “Collect no more than you are authorized to do.” <sup>14</sup>Soldiers also asked him, “And we, what shall we do?” And he said to them, “Do not extort money from anyone by threats or by false accusation, and be content with your wages.”

<sup>15</sup>As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, <sup>16</sup>John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.”

<sup>18</sup>So with many other exhortations he preached good news to the people. <sup>19</sup>But Herod the tetrarch, who had been reproved by him for Herodias, his brother’s wife, and for all the evil things that Herod had done, <sup>20</sup>added this to them all, that he locked up John in prison.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Responsory

**L** We have an advocate with the Father; Jesus Christ, the Righteous One.

**C** He was delivered up to death; He was delivered for the sins of the people.

**L** Blessed is the one whose transgression is forgiven, whose sin is covered.

**C** He was delivered up to death; He was delivered for the sins of the people.

**L** We have an advocate with the Father; Jesus Christ, the Righteous One.

**C** He was delivered up to death; He was delivered for the sins of the people.

*Stand*

## Ten Commandments

**C** You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

**You shall not give false testimony against your neighbor.**

**You shall not covet your neighbor's house.**

**You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.**

### **Apostles' Creed**

**☐ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

### **Lord's Prayer**

**☐ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

# Hymn: 439 O Dearest Jesus, What Law Hast Thou Broken

LSB 439 sts. 1-7



1 O dear - est Je - sus, what law hast Thou bro - ken  
 2 They crown Thy head with thorns, they smite, they scourge Thee;  
 3 Whence come these sor - rows, whence this mor - tal an - guish?  
 4 What pun - ish - ment so strange is suf - fered yon - der!



That such sharp sen - tence should on Thee be spo - ken?  
 With cru - el mock - ings to the cross they urge Thee;  
 It is my sins for which Thou, Lord, must lan - guish;  
 The Shep - herd dies for sheep that loved to wan - der;



Of what great crime hast Thou to make con -  
 They give Thee gall to drink, they still de -  
 Yea, all the wrath, the woe, Thou dost in -  
 The Mas - ter pays the debt His ser - vants



fes - sion, What dark trans - gres - sion?  
 cry Thee; They cru - ci - fy Thee.  
 her - it, This I do mer - it.  
 owe Him, Who would not know Him.

- 5 The sinless Son of God must die in sadness;  
 The sinful child of man may live in gladness;  
 Man forfeited his life and is acquitted;  
 God is committed.
- 6 There was no spot in me by sin untainted;  
 Sick with sin's poison, all my heart had fainted;  
 My heavy guilt to hell had well-nigh brought me,  
 Such woe it wrought me.
- 7 O wondrous love, whose depth no heart hath sounded,  
 That brought Thee here, by foes and thieves surrounded!  
 All worldly pleasures, heedless, I was trying  
 While Thou wert dying.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

## Sermon

# Hymn: 422 On My Heart Imprint Your Image

LSB 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev-er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun-da-tion, And my glo-ry and sal-va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.

Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain

*Stand*

## Prayer

- L** O Lord,  
**C** have mercy.  
**L** O Christ,  
**C** have mercy.  
**L** O Lord,  
**C** have mercy.  
**L** O Christ,  
**C** hear us.  
**L** God the Father in heaven,  
**C** have mercy.  
**L** God the Son, Redeemer of the world,  
**C** have mercy.  
**L** God the Holy Spirit,  
**C** have mercy.  
**L** Be gracious to us.  
**C** Spare us, good Lord.  
**L** Be gracious to us.  
**C** Help us, good Lord.
- L** From all sin, from all error, from all evil;  
From the crafts and assaults of the devil; from sudden and evil death;  
From pestilence and famine; from war and bloodshed; from sedition and from rebellion;  
From lightning and tempest; from all calamity by fire and water; and from everlasting death:  
**C** Good Lord, deliver us.  
**L** By the mystery of Your holy incarnation; by Your holy nativity;  
By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;  
By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:  
**C** Help us, good Lord.

- L** In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:
- C** **Help us, good Lord.**
- L** We poor sinners implore You
- C** **to hear us, O Lord.**
- L** To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;  
To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;  
To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:
- C** **We implore You to hear us, good Lord.**
- L** To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:
- C** **We implore You to hear us, good Lord.**
- L** To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;  
To direct and defend our [president/queen/king] and all in authority; to bless and protect our magistrates and all our people;  
To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;  
To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;  
To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:
- C** **We implore You to hear us, good Lord.**
- L** To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:
- C** **We implore You to hear us, good Lord.**
- L** Lord Jesus Christ, Son of God,
- C** **we implore You to hear us.**
- L** Christ, the Lamb of God, who takes away the sin of the world,
- C** **have mercy.**
- L** Christ, the Lamb of God, who takes away the sin of the world,
- C** **have mercy.**
- L** Christ, the Lamb of God, who takes away the sin of the world,
- C** **grant us Your peace.**
- L** O Christ,
- C** **hear us.**
- L** O Lord,
- C** **have mercy.**
- L** O Christ,
- C** **have mercy.**
- L** O Lord,
- C** **have mercy. Amen.**



## Collect of the Day

**L** Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

**C** Amen.

## Collect for the Word

**L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

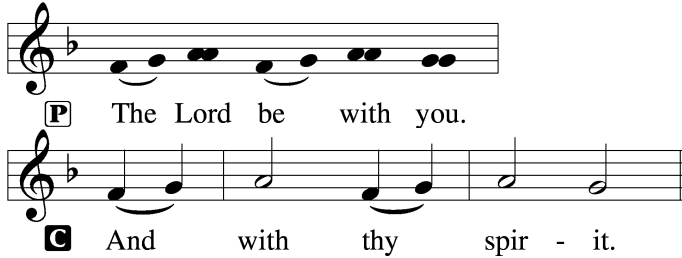
**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Sacrament

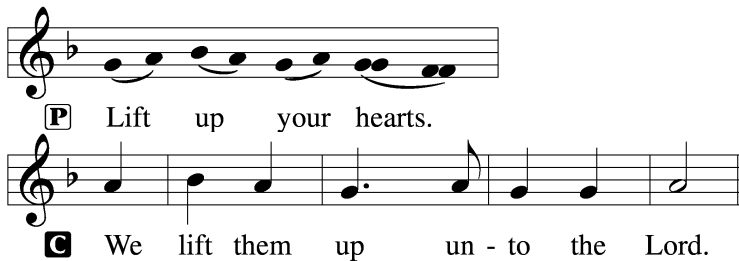
### Preface

LSB 194



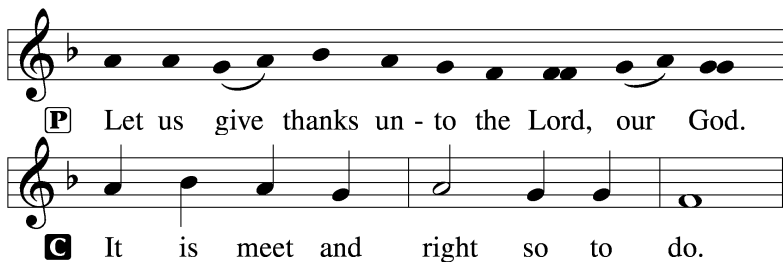
**P** The Lord be with you.

**C** And with thy spir - it.



**P** Lift up your hearts.

**C** We lift them up un - to the Lord.




**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195



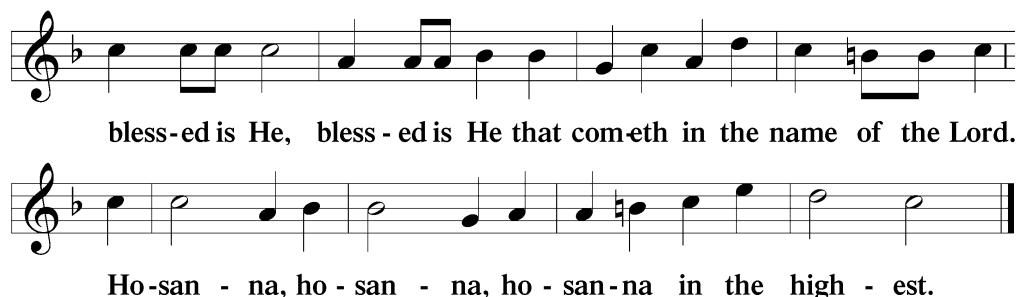
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



## Lord's Prayer

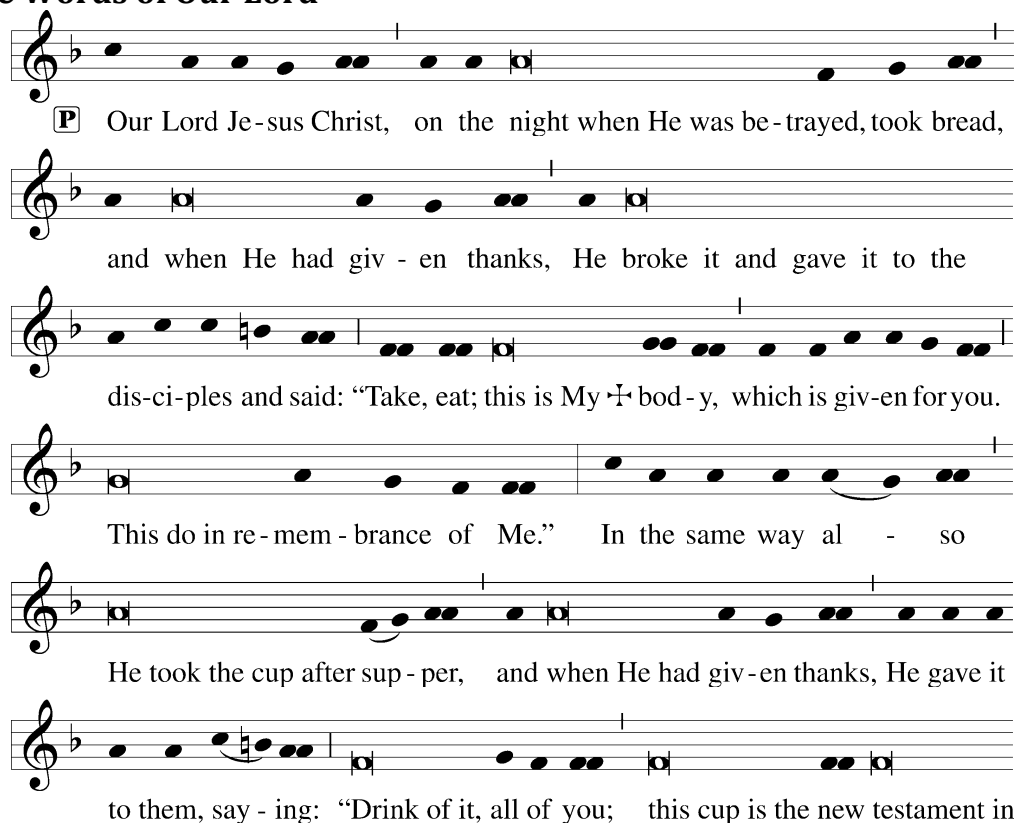
LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

## The Words of Our Lord

LSB 197



My blood, which is shed for you for the for-give-ness of sins.

This do, as often as you drink it, in re-mem-brance of Me.”

## Pax Domini

LSB 197

**P** The peace of the Lord be with you al - ways.

**C** A - men.

## Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

## Distribution

## Nunc Dimittis

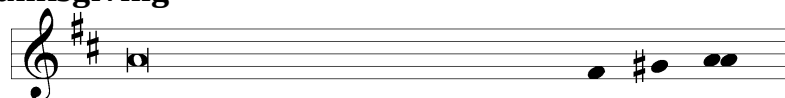
LSB 199



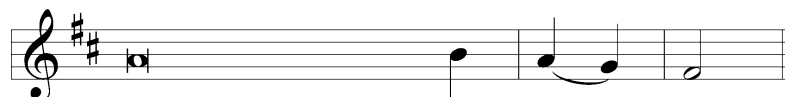
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre-pared be-fore the face of all people,  
 a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is-ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world with-out end. A-men.

## Thanksgiving

*LSB 200*



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



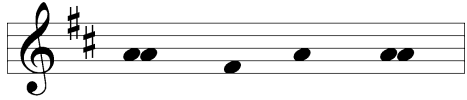
**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

*LSB 202*



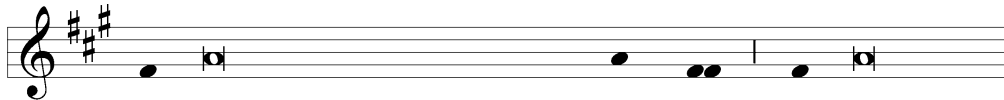
**A** Bless we the Lord.



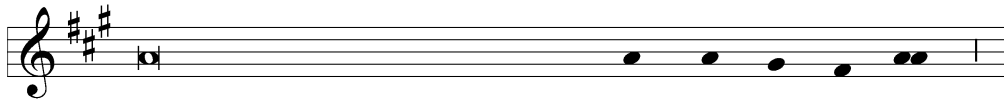
**C** Thanks be to God.

## Benediction

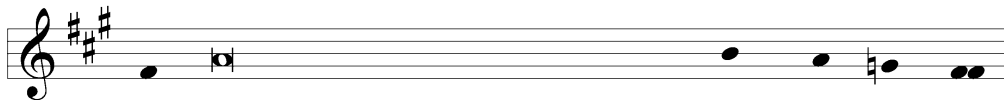
*LSB 202*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## Hymn: 439 O Dearest Jesus, What Law Hast Thou Broken

*LSB 439 sts. 8-15*



8 O might - y King, no time can dim Thy glo - ry!  
9 For vain - ly doth our hu - man wis - dom pon - der—  
10 Yet un - re - quit - ed, Lord, I would not leave Thee;  
11 But since my strength will nev - er - more suf - fice me



How shall I spread a - broad Thy won - drous sto - ry?  
Thy woes, Thy mer - cy, still tran - scend our won - der.  
I will re - nounce what - e'er doth vex or grieve Thee  
To cru - ci - fy de - sires that still en - tice me,



How shall I find some wor - thy gifts to  
 Oh, how should I do aught that could de -  
 And quench with thoughts of Thee and prayers most  
 To all good deeds O let Thy Spir - it

prof - fer? What dare I of - fer?  
 light Thee! Can I re - quite Thee?  
 low - ly All fires un - ho - ly.  
 win me And reign with - in me!

- 12 I'll think upon Thy mercy without ceasing,  
 That earth's vain joys to me no more be pleasing;  
 To do Thy will shall be my sole endeavor  
 Henceforth forever.
- 13 Whate'er of earthly good this life may grant me,  
 I'll risk for Thee; no shame, no cross, shall daunt me.  
 I shall not fear what foes can do to harm me  
 Nor death alarm me.
- 14 But worthless is my sacrifice, I own it;  
 Yet, Lord, for love's sake Thou wilt not disown it;  
 Thou wilt accept my gift in Thy great meekness  
 Nor shame my weakness.
- 15 And when, dear Lord, before Thy throne in heaven  
 To me the crown of joy at last is given,  
 Where sweetest hymns Thy saints forever raise Thee,  
 I, too, shall praise Thee.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Johann Crüger, 1598–1662  
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## Acknowledgments

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