

Christ Lutheran Church, Marshfield, Wisconsin

Pastor Andrew Belt– DCE Tammy Schwartz

Holy Thursday: 4/17/2025

Service of Corporate Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the **†** Son and of the Holy Spirit.

C **Amen.**

P I will go to the altar of God,

C **to God my exceeding joy.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

Sit

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has

loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C **Amen.**

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C **Amen.**

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the \ddagger Son and of the Holy Spirit.

C **Amen.**

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in \ddagger peace.

C **Amen.**

When all have been absolved, they may greet one another in the name of the Lord by saying, "Peace be with you."

Holy (Maundy) Thursday

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your

Holy (Maundy) Thursday

redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Word

Exodus 12:1-14

Exodus 12:1-14

¹The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm 116:12-19; antiphon: v. 17

Psalm 116:12-19; antiphon: v. 17



¹²What shall I render | to the LORD*
for all his bene- | fits to me?

¹³I will lift up the cup of sal- | vation*
and call on the name | of the LORD,

¹⁴I will pay my vows | to the LORD*
in the presence of all his | people.

¹⁵Precious in the sight | of the LORD*
is the death | of his saints.

¹⁶O LORD, I am your | servant;*
I am your servant, the son of your maidservant. You have | loosed my bonds.

¹⁷I will offer to you the sacrifice of thanks- | giving*
and call on the name | of the LORD.

¹⁸I will pay my vows | to the LORD*
in the presence of all his | people,

¹⁹in the courts of the house | of the LORD,*
in your midst, O Jerusalem. | Praise the LORD!

1 Corinthians 11:23-32

1 Corinthians 11:23-32

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Tract



Tract

He has caused his wondrous works to be re- | membered;*
the LORD is gracious and | merciful.

He provides food for those who | fear him;*
he remembers his covenant for- | ever.

My flesh is true food, and my blood is | true drink.*

Whoever feeds on my flesh and drinks my blood abides in me, and | I in him.

John 13:1-15, 34-35

John 13:1-15, 34-35

- P** The Holy Gospel according to St. John, the thirteenth chapter.
- C** Glory to You, O Lord.

¹Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, “Lord, do you wash my feet?” ⁷Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” ⁸Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.” ⁹Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” ¹⁰Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not

every one of you.” ¹¹For he knew who was to betray him; that was why he said, “Not all of you are clean.”

¹²When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? ¹³You call me Teacher and Lord, and you are right, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have given you an example, that you also should do just as I have done to you. . . .

³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are my disciples, if you have love for one another.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

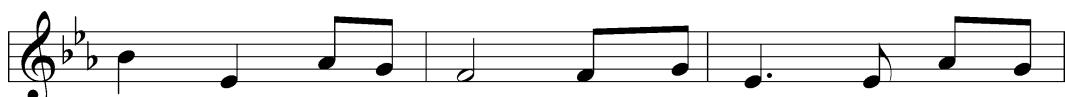
Sit

Hymn of the Day: 445 When You Woke That Thursday Morning

LSB 445



1 When You woke that Thurs - day morn - ing, Sav - ior,
2 Nev - er so a - lone and lone - ly, Long - ing
3 What was there that You could give them That would
4 One in faith, in love u - nit - ed, All one
5 One day all the Church will cap - ture That bright



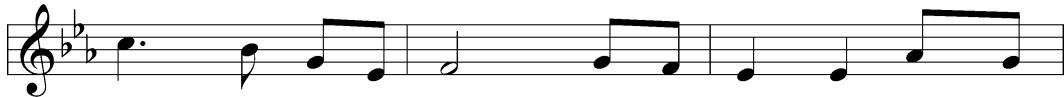
teach - er, faith-ful friend, Thoughts of self and safe - ty
with tor - ment-ed heart To be with Your dear ones
nev - er be out - spent, What great gift that would out -
bod - y, You the head, When we meet, by You in -
vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
on - ly For a qui - et hour a - part:
live them, What last will and tes - ta - ment?
vit - ed, You are with us, as You said.
rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
Sin - less Lamb and fall - en crea - ture, One last
“Show Me and the world you love Me, Know Me
One with You and one an - oth - er In a
When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
pas - chal meal to eat, One last les - son as their
as the Lamb of God: Do this in re - mem - brance
u - ni - ty sub - lime, See in us Your sis - ter,
Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
teach - er, Wash - ing Your dis - ci - ples' feet.
of Me, Eat this bod - y, drink this blood."
broth - er, One in ev - 'ry place and time.
mu - nion In Your nev - er - end - ing feast.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Marty Haugen, 1950

Text: © 1991 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005679

Tune: © 1987 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110005679

Sermon

Stand

The Litany

Kneel/Stand

Litany

L O Lord,

C have mercy.

L O Christ,

C have mercy.

L O Lord,

C have mercy.

L O Christ,

C hear us.

L God the Father in heaven,

C have mercy.

L God the Son, Redeemer of the world,

C have mercy.

L God the Holy Spirit,

C have mercy.

L Be gracious to us.

C Spare us, good Lord.

L Be gracious to us.

C Help us, good Lord.

L From all sin, from all error, from all evil;

From the crafts and assaults of the devil; from sudden and evil death;

From pestilence and famine; from war and bloodshed; from sedition and from rebellion;

From lightning and tempest; from all calamity by fire and water; and from everlasting death:

C **Good Lord, deliver us.**

L By the mystery of Your holy incarnation; by Your holy nativity;
By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and
passion; by Your precious death and burial;
By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the
Comforter:

C **Help us, good Lord.**

L In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of
judgment:

C **Help us, good Lord.**

L We poor sinners implore You

C **to hear us, O Lord.**

L To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your
Church in the true knowledge and understanding of Your wholesome Word and to sustain them
in holy living;

To put an end to all schisms and causes of offense; to bring into the way of truth all who have
erred and are deceived;

To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany
Your Word with Your grace and Spirit:

C **We implore You to hear us, good Lord.**

L To raise those who fall and to strengthen those who stand; and to comfort and help the
weakhearted and the distressed:

C **We implore You to hear us, good Lord.**

L To give to all peoples concord and peace; to preserve our land from discord and strife; to give our
country Your protection in every time of need;

To direct and defend our [president/queen/king] and all in authority; to bless and protect our
magistrates and all our people;

To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all
who travel;

To grant all women with child, and all mothers with infant children, increasing happiness in their
blessings; to defend all orphans and widows and provide for them;

To strengthen and keep all sick persons and young children; to free those in bondage; and to have
mercy on us all:

C **We implore You to hear us, good Lord.**

L To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve
for our use the kindly fruits of the earth; and graciously to hear our prayers:

C **We implore You to hear us, good Lord.**

L Lord Jesus Christ, Son of God,

C **we implore You to hear us.**

L Christ, the Lamb of God, who takes away the sin of the world,

C **have mercy.**

L Christ, the Lamb of God, who takes away the sin of the world,

C **have mercy.**

L Christ, the Lamb of God, who takes away the sin of the world,

C **grant us Your peace.**

L O Christ,

C **hear us.**

L O Lord,

C **have mercy.**

L O Christ,
C have mercy.
L O Lord,
C have mercy. Amen.

Service of the Sacrament

Preface

LSB 194



The musical notation consists of four staves of music in G clef, common time, and a key signature of one flat. The first staff is a soprano line. The second staff is an alto line. The third staff is a tenor line. The fourth staff is a bass line. The music is primarily composed of eighth and sixteenth notes. The lyrics are as follows:

P The Lord be with you.
C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



The musical notation consists of two staves of music in G clef, common time, and a key signature of one flat. The first staff is a soprano line. The second staff is an alto line. The music is primarily composed of eighth and sixteenth notes. The lyrics are as follows:

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\text{\tfrac{X}{P}}$ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\text{\tfrac{X}{P}}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;

give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei: 434 Lamb of God, Pure and Holy

LSB 434

1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,

Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.

All sins Thou bor - est for us, Else had de - spair reigned o'er us:
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:

Have mer - cy on us, O Je - sus! O Je - sus!
 Have mer - cy on us, O Je - sus! O Je - sus!
 Thy peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941
 Text and tune: Nicolaus Decius, c. 1485-after 1546
 Text and tune: Public domain

Sit

Distribution

Hymn: 446 Jesus, Greatest at the Table

LSB 446

1 Je - sus, great - est at the ta - ble, The al -
 2 Mar - vel how their Lord and teach - er Gent - ly
 3 Je - sus took the role of ser - vant When up -
 4 Can we fath - om such deep mer - cy? Do we
 5 Je - sus gave to His dis - ci - ples A com -



might - y Son of Man, Laid a - side His out - er cloth - ing,
taught them not to vie As He hum - bly knelt be - fore them,
on that grue-some span, For all hu - man sin He suf - fered
see what God has done? Who can grasp this great re - ver - sal:
mand - ment that was new: "Show My love to one an - oth - er,



Poured some wa - ter in a pan; As the Twelve lay,
Dust - y feet to wash and dry, By His ten - der
As a vile and loath - some man; On the cross poured
Love that gives His on - ly Son? Christ, the sin - less
Do as I have done for you; All the world will



hushed in si - lence, He the ser - vant's task be - gan.
touch ex - press - ing True com - pas - sion from on high.
out like wa - ter To ful - fill the Fa - ther's plan.
for the sin - ners, For the man - y dies the One.
know you love Me As you love each oth - er too."

Text: Stephen P. Starke, 1955

Tune: David McCarthy, 1931

Text: © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110005679

Tune: © 1975 Stainer & Bell Ltd, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110005679

Hymn: 436 Go to Dark Gethsemane

LSB 436



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar - raigned; Oh, the worm - wood and the gall!
at His feet, Mark that mir - a - cle of time,
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus-tained! Shun not suf - f'ring,
God's own sac - ri - fice com - plete. "It is fin - ished!"
Who has tak - en Him a - way? Christ is ris'n! He



grieves a - way; Learn from Je - sus Christ to pray.
shame, or loss; Learn from Him to bear the cross.
hear Him cry; Learn from Je - sus Christ to die.
meets our eyes. Sav - ior, teach us so to rise.

Stand

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Stripping of the Altar

The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.



¹My God, my God, why have you for- | saken me?*

Why are you so far from saving me, from the words of my | groaning?

²O my God, I cry by day, but you do not | answer,*
and by night, but I | find no rest.

³Yet you are | holy,*
enthroned on the praises of | Israel.

⁴In you our fathers | trusted,*
they trusted, and you de- | livered them.

⁵To you they cried and were | rescued;*
in you they trusted and were not | put to shame.

⁶But I am a worm and | not a man,*
scorned by mankind and despised by the | people.

⁷All who see me | mock me;*
they make mouths at me; they | wag their heads;

⁸“He trusts in the LORD; let him de- | liver him;*
let him rescue him, for he de- | lights in him!”

⁹Yet you are he who took me | from the womb;*
you made me trust you at my | mother’s breasts.

¹⁰On you was I cast | from my birth,*
and from my mother’s womb you have | been my God.

¹¹Be not far from me,
for trouble | is near,*
and there is | none to help.

¹²Many bulls en- | compass me;*
strong bulls of Bashan sur- | round me;

¹³they open wide their | mouths at me,*
 like a ravening and roaring | lion.

¹⁴I am poured out like water,
 and all my bones are | out of joint;*

my heart is like wax;
 it is melted with- | in my breast;

¹⁵my strength is dried up like a potsherd,
 and my tongue sticks | to my jaws;*
 you lay me in the | dust of death.

¹⁶For dogs en- | compass me;*
 a company of evildoers encircles me;
they have pierced my | hands and feet—

¹⁷I can count | all my bones—*
they stare and gloat | over me;
¹⁸they divide my garments a- | mong them,*
 and for my clothing they | cast lots.

¹⁹But you, O LORD, do not be | far off!*
 O you my help, come quickly | to my aid!

²⁰Deliver my soul | from the sword,*
 my precious life from the power | of the dog!

²¹Save me from the mouth of the | lion!*

You have rescued me from the horns of the wild | oxen!

²²I will tell of your name to my | brothers;*
 in the midst of the congregation I will | praise you:

²³You who fear the LORD, praise him!
 All you offspring of Jacob, glo- | rify him,*
 and stand in awe of him, all you offspring of | Israel!

²⁴For he has not despised or abhorred
 the affliction of the afflicted,
and he has not hidden his | face from him,*
 but has heard, when he | cried to him.

²⁵From you comes my praise in the great congre- | gation;*
 my vows I will perform before those who | fear him.

²⁶The afflicted shall eat and be satisfied;
 those who seek him shall | praise the LORD!*

 May your hearts live for- | ever!

²⁷All the ends of the earth shall remember
 and turn | to the LORD,*

and all the families of the nations
 shall worship be- | fore you.

²⁸For kingship belongs | to the LORD,*
 and he rules over the | nations.

²⁹All the prosperous of the earth eat and | worship;*
 before him shall bow all who go down to the dust,
 even the one who could not keep him- | self alive.

³⁰Posterity shall | serve him;*
 it shall be told of the Lord to the coming gener- | ation;

³¹they shall come and proclaim his righteousness to a people | yet unborn,*
that he has | done it.

All leave the church in silence.

Acknowledgments

Holy Thursday from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.