

*REVERE*

*אֱלֹהִים*

*Your Elohim*



“Hear, O Yisra’el; יְהוָה  
our Elohim, יְהוָה is one!  
“And you shall love יְהוָה  
your Elohim with all your  
heart, and with all your  
being, and with all your might.

+

**SHEMA YISHRA'EL**  
**YAHUAH ELOHAYNU**  
**YAHUAH ECHAD**

לֹא תַעֲדַת אֱלֹהִים  
לֹא תַעֲדַת אֱלֹהִים  
לֹא תַעֲדַת אֱלֹהִים

שמע ישראל יהוה אלהינו יהוה אחד



Hear, O Yishar'el, YAHUAH ELOHAYNU.  
YAHUAH is one  
DEVARIYIM - Deuteronomy 6: 4



# COVENANT CALENDAR

## YEAR START & LENGTH

1 Chronicles 20:1 ... After the **year** was expired, at the time the kings go out to battle ...

**Year** H8141 <shaneh>

A year (a revolution of time).

- The sun revolves through the 12 constellations of the Mazzaroth each year returning to the original starting point on the vernal equinox [tequfah]. Dates for Covenant Calendar [worldwide] are marked according to the timing of the spring tequfah occurring in March.

- On the tequfah, the straight line of the sun's shadow marks the completion of the sun's yearly cycle.

Psalm 19:1-6 explains: The heavens declare ... the sun ... going forth from the end of the heaven, and his circuit unto the ends of it ...

- The festal year has 360 days.
- New year's day is the day after the vernal equinox [tequfah].

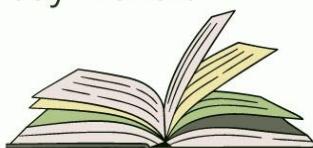
## MONTH START & LENGTH

Exodus 12:2 This month ... shall be the first month of the year to you.

- The first month of each year always begins the day after the spring equinox.
- There are 30 days in each biblical month.
- 30 days per month x 12 months = 360 days per festal year.

Psalm 90:12 Teach us to number our days, that we may apply our hearts unto wisdom.

- Covenant Calendar is about "counting."
- Apply the feast & festival dates from the Lev 23 count into the appropriate 30 day month.



Download the current Covenant Calendar from the website:

[studythecalendar.com](http://studythecalendar.com)

## DAY START & LENGTH

Matthew 28:1 ... In the end of the sabbath, as it began to **dawn** toward the first day of the week ...

**Dawn** G2020 <epiphosko> To begin to grow light.

### The first 24 hour day:

Genesis 1:3 And Elohim said, Let there be light: and there was light ...

Genesis 1:5[a] ... Elohim called the light Day <yowm> and the darkness he called Night <layil> ...

- **Light** plus **darkness** = the first day [24 hours].
- **Dawn** is a placeholder to show the beginning of Day 2, after the night <layil> has passed.
- Note: For literal time, Day <yowm> can mean either:
  - 12 hours of Light Season.
  - 24 hours including the Light Season & the Night Season.
  - Every Shabbat is a full 24 hours, from dawn to dawn.



# Standing on the Moon

COVENANT CALENDAR CLASSROOM



Rev 12:1

**Revelation 12:1** And a **great sign** was seen in the shamayim [heaven]: a **woman clad with the sun**, and **the moon under her feet**, and on her head a crown of **twelve stars**.

The woman described here is none other than Bethula the Bride of Yahusha. Bethula is the virgin constellation, one of the twelve constellations of the Mazzaroth. It is an actual celestial event that can be observed in the heavens.

Bethula is clothed/covered by the light of the sun, and upon her head a crown of twelve stars [the twelve constellations.]

The moon under her feet: biblical references for "**under**" positions are not displaying power and strength. They are positions of **voluntary submission** to superior authority.

**What does our Creator and Father proclaim about His thoughts on man's acclaimed authority given to the moon?**

**Isa 1:13 Stop bringing futile offerings**, incense, it is an **abomination** to Me. **New Moons, Sabbaths, the calling of meetings** – I am unable to bear **unrighteousness** and assembly.

The Hebrew nation was most certainly observing all the Sabbaths, Appointed Times and Festivals. What made **Yahuah** express His emphatic contempt for **the way** the Yisra'elites were worshiping Him?

**Isa 1:14 My being hates your New Moons and your appointed times**, they are a trouble to Me, I am **weary of bearing** them.

## SCRIPTURES TO CROSS-REFERENCE

- Gen 7, 8
- Jos 6:2-4
- Isaiah 1:13-16
- Isaiah 2:2-5
- Isa 3:8
- Isaiah 14:12-15
- Isaiah 58:12
- Isaiah 60:20
- Isaiah 66:23
- Jer 6:16
- Amos 5:21
- Matt 24:37
- John 7:6-7
- Romans 6:16

## "Under feet" references

- 2 kings 9:33
- Isaiah 14:25
- Jer 12:10
- Matt 5:13
- Heb 10:29
- Rev 11:2

# Amos 5:21 I have hated, I have despised your festivals, and I am not pleased with your assemblies.

**Isa 60:20** No longer does your sun go down, nor your moon withdraw itself, for יְהוָה [Yahuah] shall be your everlasting light, and the days of your mourning shall be ended.

Nor your moon withdraw itself - means no longer changing phases, for it is the withdrawing process which changes the phases of the moon.

This will make it very difficult observing worship practices to Yahuah "from New Moon to New Moon" (Isa 66:23) when a "New Moon" will be an impossibility!

**Isa 66:23** And it shall be that from New Moon to New Moon, and from Shabbat to Shabbat, all flesh shall come to worship before Me, declares יְהוָה [Yahuah].

How can Isaiah first tell us that the moon will no longer go through the phases creating the renewing of the moon, and then just a few chapters later, tell us that we will be worshiping according to the "NEW MOON" ?

**First and Foremost: The term – "New Moon" does not exist in the original Hebrew manuscript. "New Moon" exists only because of (mis)translators opinions!**

Second: A most definite problem because a "New Moon" can only occur as new if it withdraws and "renews" itself! Therefore, according to Isaiah 60:20, there will not be any "New Moons" in heaven! Neither will there be phases of the moon! The word – chodesh – (the renewing/the rebuilding) as seen in the Tanach (Old Testament), has been (mis)translated as – new moon – in our copies of the Scriptures.

This contamination in translation does NOT CORRECTLY REFLECT the true definitions extracted from the original Hebrew manuscript. It is a false translation derived from the time the Metonic Cycle (the 29.5 day lunar month) was infused into the 2nd Temple worship services of the Hasmonean period, just before Yahusha lived here.

**The word – chodesh – has absolutely zero connection to the moon.**

Chodesh (the renewing/the rebuilding, in its basic form), when applied to TIME, has direct reference to the first cycle, or (first day) of the month. The moon has but an INFERRED CONNECTION ONLY! Starting with the Torah we have ultra clear instruction to the non-existence of the lunar calendar in Yahuah's Kingdom.

What SHOULD Isaiah 66:23 read like with a proper translation according to the Hebrew word Chodesh?

And it shall be that from New Month to New Month, and from Shabbat to Shabbat, all flesh shall come to worship before Me, declares יְהוָה [Yahuah].



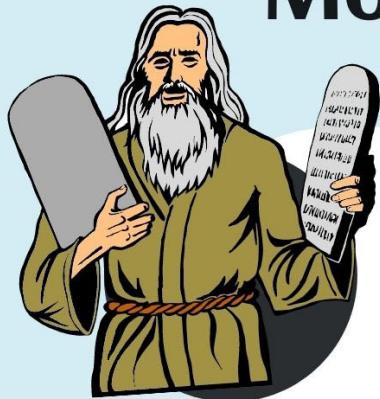
**“OH THAT  
THERE WERE  
SUCH AN  
HEART IN THEM,  
THAT THEY  
WOULD REVERE  
ME, AND  
KEEP ALL MY  
COMMANDS  
ALWAYS.  
THAT IT MIGHT  
BE WELL WITH  
THEM, AND  
WITH THEIR  
CHILDREN  
FOREVER.”**

**DEUT. 5:29**



# Biblical Definitions of Moon[s] and Month[s]

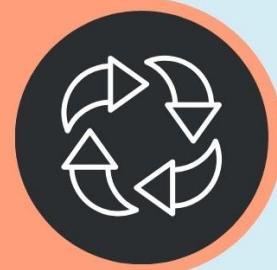
studythecalendar.com



## I. H3394 *yareach* Noun

Refers to the actual literal moon in the sky. This would have been a candidate to begin the festal month. But, Moses does not use H3394 for that purpose.

## 2. H3391 *yerach* Verb



Refers to the lunation cycle of the moon.

*yerach* is not used in scripture to begin the months.



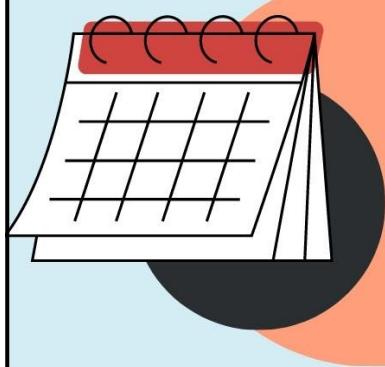
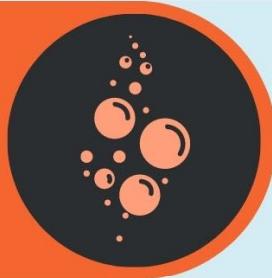
## 3. H3842 *lebanah* Adjective

Refers to the colour of the moon, as whiteness.

It does not have the potential to begin the festal month.

## 4. H7720 *saharon* Simile

Is a comparison of another object to the shape of the moon; a simile: Something "round" like the moon, with no connection to a festal moon month-start.



## 5. H2320 *chodesh* Noun

H2320 *chodesh* Refers to a month (not a new moon).

H2318 *chadesh* is the primitive root, or verb that defines how Yahuah's festal month renews and rebuilds.

*Chodesh* is not connected to the moon.  
It is never used for a moon month.



Oυκέν

## Acts 4:12

*“For you do not desire slaughtering, or I would give it.  
You do not delight in burnt offering. The slaughtering of Elohim  
are a broken spirit, a heart broken & crushed,  
O Elohim, these you do not despise.”*

*Psalms 51:17*

[≈ 24-hour "Day" Begins & Ends at 1<sup>st</sup> Morning Twilight] [30-Days/Month]

Oct 2024

S	M	T	W	T	F	S
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		



# NOV 2024

Dec 2024

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	SabbATH
					1	2
3 Month 8 Day 19 (229)	4 Month 8 Day 20 (230)	5 Month 8 Day 21 (231)	6 Month 8 Day 22 (232)	7 Month 8 Day 23 (233)	8 Month 8 Day 24 (234)	9 Month 8 Day 25 (235)
10 Month 8 Day 26 (236)	11 Month 8 Day 27 (237)	12 Month 8 Day 28 (238)	13 Month 8 Day 29 (239)	14 Month 8 Day 30 (240)	15 Month 9 Day 1 (241)	16 Month 9 Day 2 (242)
17 Month 9 Day 3 (243)	18 Month 9 Day 4 (244)	19 Month 9 Day 5 (245)	20 Month 9 Day 6 (246)	21 Month 9 Day 7 (247)	22 Month 9 Day 8 (248)	23 Month 9 Day 9 (249)
24 Month 9 Day 10 (250)	25 Month 9 Day 11 (251)	26 Month 9 Day 12 (252)	27 Month 9 Day 13 (253)	28 Month 9 Day 14 (254)	29 Month 9 Day 15 (255)	30 Month 9 Day 16 (256)

# JOEL YO'ĚL



2

Blow a ram's horn in Tsiyon, and sound an alarm in My qodesh mountain! Let all the inhabitants of the earth tremble, for the day of ~~the~~ is coming, for it is near:

2

a day of darkness and gloom, a day of clouds, dense clouds, like the morning clouds spread over the mountains - a people many and strong, the like of whom has never been, nor shall there ever be again after them, to the years of many generations.

3

Ahead of them a fire has consumed, and behind them a flame burns.

Before them the land is like the Garden of en, and behind them a desert waste. And from them there is no escape.

4

Their appearance is like the appearance of horses, and they run like steeds.

5

As the noise of chariots they leap over mountaintops, as the noise of a flaming fire consuming stubble, as a mighty people placed in battle array.

6

Before them peoples are in anguish, all faces become flushed.

7

They run like mighty men, they climb the wall like men of battle, every one goes on his way, and they do not break ranks.

8

And they do not press one another, every one goes in his path. They fall among the weapons, but they do not stop.

9

They rush on the city, they run on the wall. They climb into the houses, they enter at the windows like a thief.

10

The earth shall tremble before them, the shamayim shall shake. Sun and moon shall be darkened, and the stars withdraw their brightness.

11

And **יְהוָה** shall give forth His voice before His army, for His camp is very great, for mighty is the doer of His Word. For the day of **יְהוָה** is great and very awesome, and who can bear it?

12

"Yet even now," declares **יְהוָה** "turn to Me with all your heart, and with fasting, and with weeping, and with mourning."

13

And tear your heart and not your garments, and turn back to **יְהוָה** your Elohim, for He shows favour and is compassionate, patient, and of great kindness, and He shall relent concerning the evil.

14

Who knows - He might turn and relent, and leave a bera ah behind Him, a grain offering and a drink offering for **יְהוָה** your Elohim?

15

Blow a ram's horn in Tsiyon, qadosh a fast, call an assembly.

16

Gather the people, qadosh the assembly, assemble the elders, gather the children and those that nurse on breasts. Let a bridegroom come out from his room, and a bride from her dressing room.

17

Let the kohenim, servants of **יְהוָה**, weep between the porch and the altar. And let them say, "Spare Your people, O **יְהוָה**, and do not give Your inheritance to reproach, for the gentiles to rule over them. Why should they say among the peoples, 'Where is their Elohim?'"

18

And let **יְהוָה** be jealous for His land, and spare His people.

19

And let **יְהוָה** answer and say to His people, "See, I am sending you the grain and the new wine and the oil, and you shall be satisfied by them. And no longer do I make you a reproach among the gentiles."

20

"And the Northerner I shall remove far from you, and drive him away into a dry and deserted land, with his face toward the eastern sea and his rear toward the western sea. And his stench shall come up and his smell rise, for he has done greatness."

*Continued next page*

21

Do not fear, O land, be glad and rejoice, for **YHWH** has done greatness!

22

Do not fear, you beasts of the field, for the pastures of the wilderness shall spring forth, and the tree shall bear its fruit, the fig tree and the vine shall yield their strength.

23

And you children of Tsiyon, be glad and rejoice in **YHWH** your Elohim, for He shall give you the Teacher of Righteousness, and cause the rain to come down for you, the former rain and the latter rain, as before.

24

And the threshing-floors shall be filled with grain, and the vats shall overflow with new wine and oil.

25

“Then I shall repay you the years that the swarming locust has eaten, the crawling locust, and the consuming locust, and the gnawing locust, My great army which I sent among you.

26

“Then you shall eat - eat and be satisfied - and shall praise the Name of **YHWH** your Elohim, who has done with you so wondrously. And My people shall never be put to shame.

27

“And you shall know that I am in the midst of Yisra’el, and that I am **YHWH** your Elohim and there is no one else. And My people shall never be put to shame.

28

“And after this it shall be that I pour out My Ruah on all flesh. And your sons and your daughters shall naba, your old men dream dreams, your young men see visions.

29

“And also on the male servants and on the female servants I shall pour out My Ruah in those days.

30

“And I shall give signs in the shamayim and upon the earth: blood and fire and columns of smoke,

31

the sun is turned into darkness, and the moon into blood, before the coming of the great and awesome day of **YHWH**.

32

“And it shall be that everyone who calls on the Name of **YHWH** shall **YHWH** be delivered. For on Mount Tsiyon and in Yerushalayim there shall be an escape as has said, and among the remnant whom **YHWH** calls.

# Shofar



# HALLELUYAH SCRIPTURES

[~24-hour "Day" Begins & Ends at 1<sup>st</sup> Morning Twilight] [30-Days/Month]

Nov 2024

S	M	T	W	T	F	S
				1	2	
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30



DEC 2024

Jan 2025

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

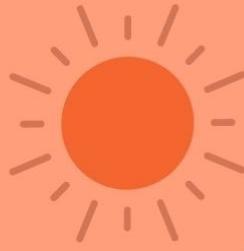


Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	SHABBATH
1 Month 9 Day 17 (257)	2 Month 9 Day 18 (258)	3 Month 9 Day 19 (259)	4 Month 9 Day 20 (260)	5 Month 9 Day 21 (261)	6 Month 9 Day 22 (262)	7 Month 9 Day 23 (263)
8 Month 9 Day 24 (264)	9 Month 9 Day 25 (265)	10 Month 9 Day 26 (266)	11 Month 9 Day 27 (267)	12 Month 9 Day 28 (268)	13 Month 9 Day 29 (269)	14 Month 9 Day 30 (270)
15 Month 10 Day 1 (271)	16 Month 10 Day 2 (272)	17 Month 10 Day 3 (273)	18 Month 10 Day 4 (274)	19 Month 10 Day 5 (275)	20 Month 10 Day 6 (276)	21 Month 10 Day 7 (277)
22 Month 10 Day 8 (278)	23 Month 10 Day 9 (279)	24 Month 10 Day 10 (280)	25 Month 10 Day 11 (281)	26 Month 10 Day 12 (282)	27 Month 10 Day 13 (283)	28 Month 10 Day 14 (284)
29 Month 10 Day 15 (285)	30 Month 10 Day 16 (286)	31 Month 10 Day 17 (287)				4 הַלְלֵיָה

# Covenant Calendar

## Genesis 1:5

# Grammar 101



Day **⟨yowm⟩**

Gesenius H3117

To be warm; heat of the day; opposite to night [day season]  
[meaning beginning of dawn day-break to end of evening]

Night **⟨layil⟩**

Strong's H3915

From the same as H3883

Properly a twist (away of the light), season

i.e; Night - KJV night (season)



Not to be confused with darkness

Evening **⟨ereb⟩**

H2822 **⟨choshek⟩**

Strong's H6153

From H6150; dusk

To grow dusky at sundown

KJV - be darkened (towards evening)



H6148 **⟨arab⟩** a primitive root

To braid, ie: intermix



Morning **⟨boqer⟩**

Strong's H1242

from H1239 **⟨baqar⟩** properly, dawn (as the break of day), to plough, (generally) break forth



Twilight **⟨nesheph⟩**

Strong's H5399

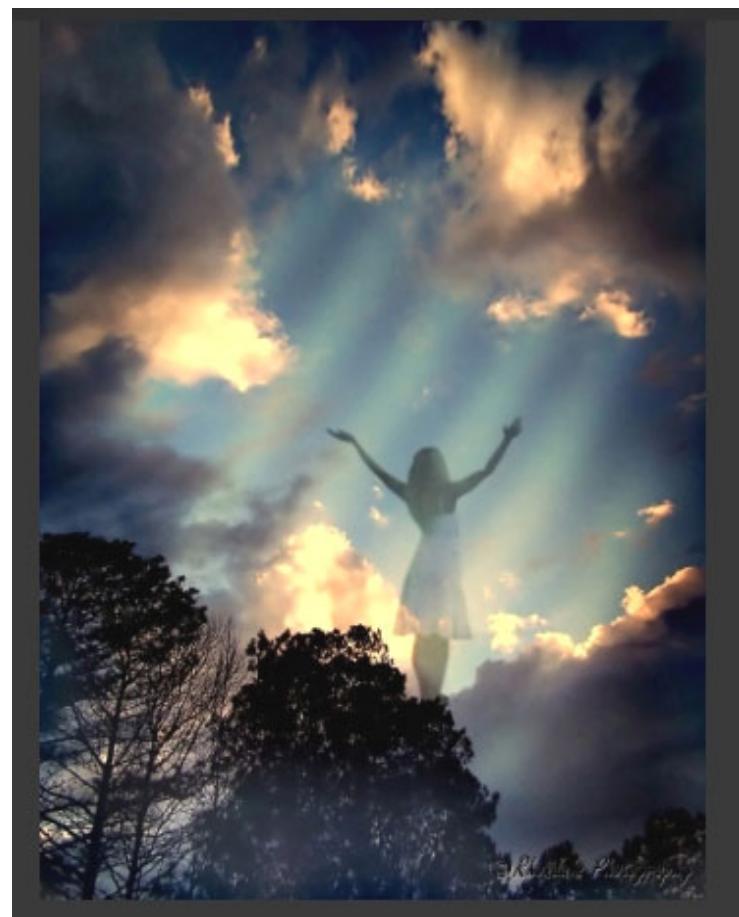
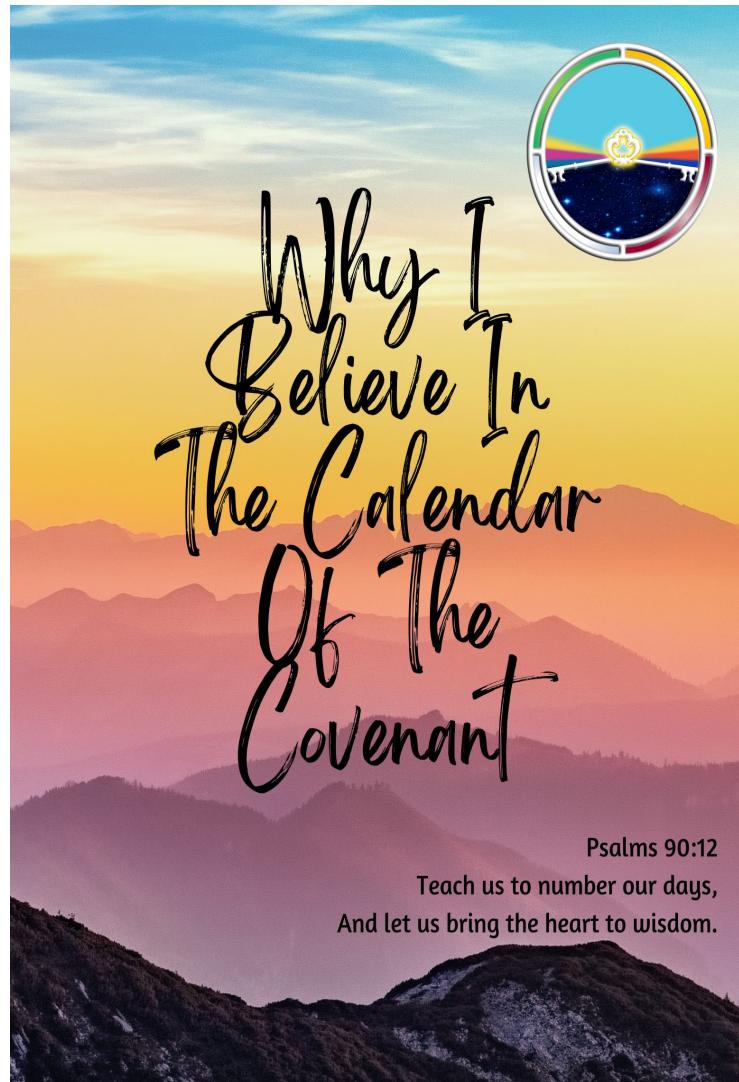
from H5398; properly, a breeze

i.e; (by implication) dusk

(when the evening breeze prevails)

KJV - dark, dawning of the day

(morning), night, twilight





SUBSCRIBE NOW

## Manna Bites! || Ma Tovu

*Having completed the Festival of Sukkot where we are commanded to dwell in a temporary dwelling, one verse and special Hebrew prayer comes to mind as once again we see the "tents of Jacob"! Numbers 24:5 - "How goodly are thy tents, O Jacob, and thy tabernacles, O Israel." In context this verse is quite striking as it is uttered by Balaam a sorcerer and prophet hired to curse Israel prior to crossing into the Promised Land! Yet Balaam's mouth can only utter blessings! This same blessing spoken here is part of the greater Hebrew prayer called the Ma Tovu, spoken traditionally when entering the place of worship. The term for goodly in the Hebrew reveals much more than an empty compliment. It is the Hebrew word Tov which from the Hebrew indicates something that is functioning in the capacity for which it was created. Why are the tents of Jacob, the tabernacles of Israel tov? They were created for one purpose, to house the Presence of Yahweh! And when we gather together for that purpose, then our dwelling is truly beautiful. By praying the Ma Tovu it is not about self praise, or a moment of look at us, instead it is a reminder to each of us gathered to worship of why we have come - we have come to function and fulfill the very purpose we were created for - to become a dwelling for the King! This is highlighted more than any other when we gather together as a body. It is then that we battle the need to promote self, our personal agendas, our desires, or thoughts. To make ourselves seen....yet Ma Tovu. How goodly are our tents when we decrease so that He might increase! What a powerful thought that when we are focused on creating a place for Yahweh to dwell and functioning in the capacity He created us to, even our enemies cannot help but bless what Yahweh has called good.*

*Written by: Brittney Scott  
Manna from Heaven Ministries*

מָה טָבוֹ אֶחָלֵיךְ יַעֲקֹב,  
מִשְׁכְּנָתֵיךְ יִשְׂרָאֵל.

How lovely are your dwellings, people of Jacob;  
your sanctuaries, people of Israel!



Ma tovu  
ohalekha ya·akov,  
mishk'notekha  
yisrael.

*God can restore  
what is broken and  
change it into  
something amazing.*

*All you need is  
faith*

Joel 2:25





**Find us @CovenantCalendarClub  
These are the teachings  
of the Covenant Calendar Classroom.  
We are dedicated to submitting to &  
following the calendar ...**



The Covenant Calendar is based upon "LIGHT" & simple counting - prepared this way by our Creator so everyone can know, understand and follow His Covenant Calendar as He has invited us to follow in His footsteps - especially for the worship statutes - as we move toward restoration of our relationship with our Bridegroom. Covenant Calendar traces all the divine dates & times as the Bride prepares for the Wedding of the Universe through the greatest "Love Story" ever told.

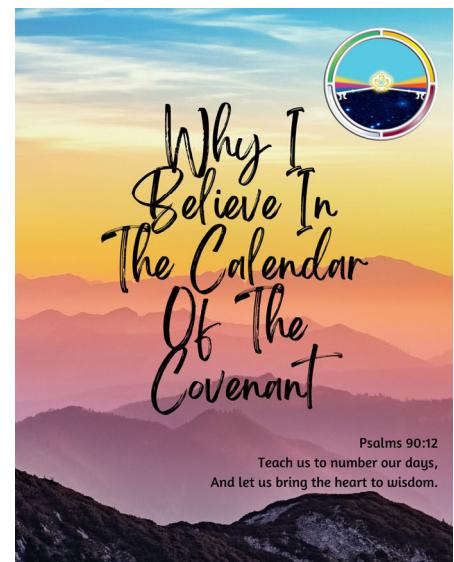
## **DO YOU WANT TO KNOW ABOUT OUR CREATOR'S COVENANT CALENDAR & HIS APPOINTED TIMES?**

If you do then Covenant Calendar Classroom is a place for you. If you don't know what that means and would like to learn more about following our creator's covenant calendar then we welcome you and we trust and pray you will be blessed as you learn about our Creators ways. My suggestion to you is join us on our live Covenant Calendar Classroom study on the zoom platform. Each week on Sabbath. Its free and registering is easy, just go to our [subscribe page](#), provide the basic details and you will receive the

[www.studythecalendar.com](http://www.studythecalendar.com)

<https://www.studythecalendar.com/courses>

## **Rightly dividing the Word of Truth**





Join us every Shabbat for a powerful service as we delve into the depths of the Hebrew language uncovering the mysteries of the Scriptures reserved for our day!

**Manna From Heaven  
& Remnant of Truth**  
is a place where people  
can meet Yahshua,  
engage in life-giving  
community, and everyone is  
welcome who has a desire to  
learn and grow in our Messiah.

We believe in creating a space  
where people can have authentic  
encounters with Messiah,  
discover their gifts and use  
them for Yahweh's glory.

Join us for our Shabbat services!



WE PROCLAIM

WHAT WE HAVE SEEN

AND HEARD

*The following are the  
core beliefs of  
**Manna From Heaven  
& Remnant of Truth**  
based on the foundational  
truths taught in the bible.*

*All of our teaching and  
ministry is rooted in  
and flows out of these  
biblical doctrines.*

*We believe that the  
Scriptures consist of both  
Old and New covenants,  
and as such, one does not  
do away with the other.*

*It is in this capacity that  
it is; Holy, Inspired,  
Authoritative, Infallible,  
The Word of Yahweh.*



## Remnant of Truth

[youtube@RemnantOfTruth](mailto:youtube@RemnantOfTruth)

[Remnantoftruth.net](http://Remnantoftruth.net)

[Facebook.com/remnantoftruth](http://Facebook.com/remnantoftruth)

**MANNA**  
From **HEAVEN**  
*Ministries*



# INSPIRED WALK MARKET

REMNANT MANNA UNITED

Check out the new Hebraic Faith Inspired Products designed to encourage and share your faith daily!

Shirts, Totes, KeyChains, & Glasses

[www.livingmanna.net/inspired-walk-merch](http://www.livingmanna.net/inspired-walk-merch)



**FREE PUBLICATION**

**Revere** November, December 2024, III Edition

Printed at THE UPS STORE, Colville, WA

*Any and All correspondence or donations please respond to the ministries within this publication*

*Thank You*