

PROCESSIONAL

ALL HAIL THE POWER OF JESUS' NAME



- I. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
- 2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;
- 3. O that with yon-der sac-red throng, we at His feet may fall;



bring forth the roy-al di - a - dem, and crown Him Lord of ___ all; hail Him who saves you by His grace, and crown Him Lord of ___ all; we'll join the ev-er-last-ing song, and crown Him Lord of ___ all;



bring forth the roy-al di - a - dem, and crown Him Lord___of all. hail Him who saves you by His grace, and crown Him Lord___of all. we'll join the ev-er- last-ing_song, and crown Him Lord___of all.

(Words: Edward Perronet and John Rippon (vs. 2 & 3), Music: Oliver Holden, CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever.

Minister: There is one Body and one Spirit; People: There is one hope, in God's call to us;

Minister: One Lord, one Faith, one Baptism;

People: One God and Father of all.

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray...

People: Amen.

HYMN OF PRAISE

ISAIAH 43





(Words: Biblical text, Music: unknown, CCLI license #2476739)

CELEBRATION OF BAPTISM

PRESENTATION OF CANDIDATES

8:45 AM Service

Melody Parisa Shaw, daughter of Parisa & David Melissa Sarah Shaw, daughter of Parisa & David Brandon Sam Shaw, son of Parisa & David

Diamon Sam Shaw, son of Tarisa & David

Brian David Shaw, son of Parisa & David

Parisa Mesry Shaw

David Jon Shaw

Richard Zhou

10:00 AM SERVICE

Jack Aaron Brooks Banegas, son of Ashley & Isaac Banegas Julianna Cantú Slimp, daughter of Stephanie Cantú & Chester Slimp Robert Foster "Bobby" Hagar, son of Kelsey & Grant Hagar Lola Anne Hagen, daughter of Julie & Jeremy Hagen

Korah Arlene, niece of Alissa & Cameron Null

QUESTIONS TO CANDIDATES

Celebrant: Do you desire to be baptized

Candidates: I do.

QUESTIONS TO PARENTS & CANDIDATES

Celebrant: Do you renounce Satan, the evil powers of this world, and all sinful desires

that draw you from the love of God?

Parents & Candidates: I renounce them.

Celebrant: Do you turn to Jesus Christ and embrace Him as your Savior, putting your

whole trust in his sovereign grace and love, that you might follow and obey

him as your Lord?

Parents & Candidates: I do.

QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Celebrant: Will you who witness these vows do all in your power to support these

persons in their lives in Christ?

People: We will.

THE BAPTISMAL COVENANT

Celebrant: Let us join with those who are being committed to Christ and

renew our own baptismal covenant. Do you believe and trust in God the

Father, source of all being and life, the one for whom we exist?

People: I believe and trust in him.

Celebrant: Do you believe and trust in God the Holy Spirit, who gives life to the

people of God and makes Christ known in the world?

People: I believe and trust in him.

Celebrant: Will you continue in the apostles' teaching and fellowship,

in the breaking of bread and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin,

repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim in word and deed the Good News of God in

Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as

yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect

the dignity of every human being, rich and poor, sick and well, born

and unborn, Christian and non-Christian?

People: I will, with God's help.

PRAYERS FOR THE CANDIDATES

Celebrant: Let us now give thanks to God and pray for these (persons/children) who

are to receive the Sacrament of Baptism. Almighty and everlasting God, we give you thanks, for in your great mercy you did save Noah and his family in the Ark from perishing by water; and also did safely lead the children of Israel, your people, through the Red Sea; signifying thereby your holy Baptism, and by the Baptism of your well-beloved Son Jesus Christ, did sanctify the River Jordan, and all other waters, to the mysterious washing away of sin; In your infinite love, we pray that you will look mercifully upon

these, (who come to Christ in faith / your covenant children).

People: Sanctify them and wash them with your Holy Spirit.

Celebrant: We pray that they, being delivered from your wrath, may be received into

the Ark of Christ's Church, and being steadfast in faith, joyful through hope, and rooted in charity, may so pass through the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with You, world without end, through Jesus Christ our Lord. Amen.

SACRAMENT OF BAPTISM

Celebrant: I baptize you in the Name of the Father, and of the Son, and of the

Holy Spirit. Child of the covenant, you are sealed by the Holy Spirit

in baptism and marked as Christ's own forever. Amen.

PRAYER FOR COVENANTAL BLESSING

8:45 SERVICE

Celebrant: Merciful God, in baptism you call us each by name, promising your

covenant love. Watch over your servants, Melody, Melissa, Brandon, Brian, Parisa, David, and Richard. Deepen their understanding of the gospel; sustain them in your Holy Spirit; keep them in the faith and communion of the Church. Teach them to love others for Christ's sake, send them into the world as your witnesses, and bring them to the fullness of your peace and

glory; through Jesus Christ our Lord.

People: Amen.

10:00 SERVICE

Celebrant: Heavenly Father, in your mercy you promised to be not only our

God, but also the God of our children. We thank you for receiving Jack, Julianna, Bobby, Lola, and Korah by baptism. Sustain them in your Holy Spirit. Guide them as they grow in faith. Protect them in all the dangers and temptations of life. And bring them to confess Jesus Christ as Lord and Savior and be his faithful disciples to life's end; in the name of Jesus;

People: Amen.

RECEPTION OF NEWLY BAPTIZED

Celebrant: Let us welcome the newly baptized.

People: We receive you into the household of God. May you confess the faith of Christ

crucified, proclaim His resurrection, and share with us in His eternal priesthood!

JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.

Little ones to Him belong; they are weak but He is strong.

Yes, Jesus loves me! Yes, Jesus loves me!

Yes, Jesus loves me! The Bible tells me so.

OLD TESTAMENT READING

SONG OF SONGS 1:2, 5-6; 4:1

Let him kiss me with the kisses of his mouth! For your love is better than wine...

5 I am very dark, but lovely,
O daughters of Jerusalem,
like the tents of Kedar,
like the curtains of Solomon.
6 Do not gaze at me because I am dark,
because the sun has looked upon me.
My mother's sons were angry with me;
they made me keeper of the vineyards,
but my own vineyard I have not kept!

4:1 Behold, you are beautiful, my love, behold, you are beautiful!...

EPISTLE READING

EPHESIANS 5:15-20

Look carefully then how you walk, not as unwise but as wise, 16 making the best use of the time, because the days are evil. 17 Therefore do not be foolish, but understand what the will of the Lord is. 18 And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, 19 addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, 20 giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ...

Reader: The Word of the LORD.

People: Thanks be to God!

GOSPEL PROCESSION

INSTRUMENTAL

Please turn and face the Bible as it is processed into the aisle.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

JOHN 2:1-11

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. 2 Jesus also was invited to the wedding with his disciples. 3 When the wine ran out, the mother of Jesus said to him, "They have no wine." 4 And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." 5 His mother said to the servants, "Do whatever he tells you."

6 Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. 7 Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. 8 And he said to them, "Now draw some out and take it to the master of the feast." So they took it. 9 When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom 10 and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." 11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Reader: The Gospel of the Lord.

People: Praise be to you, Lord Christ.

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN-3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"The Good Wine" Rev. Tim Frickenschmidt

WELCOME!

We're so glad to have you worship with us.. Please sign in so we have a record of your attendance.

<u>Option i</u>: Take the black sign-in pad from under the seat at the end of the row and record your information there.

<u>Option 2</u>: Scan the QR code with Your Phone's Camera and fill out the form there. You may also do this after the service.



RETURN OF CHILDREN

During the Offertory, Small Saints teachers will bring the children back to the Sanctuary. Feel free to pick up younger children at this time as well. You may also wait to retrieve them, as childcare is provided for the duration of the service.

RECEPTION OF NEW MEMBERS

PRESENTATION OF CANDIDATES

Leader: All of you being here present to make a public profession of faith, are to

assent to the following declarations and promises, by which you enter

into a solemn covenant with God and His Church.

QUESTIONS TO CANDIDATES

Leader: Do you acknowledge yourselves to be sinners in the sight of God, justly

deserving His displeasure, and without hope save in His sovereign mercy?

Candidates: We do.

Leader: Do you believe in the Lord Jesus Christ as the Son of God, and Savior of

sinners, and do you receive and rest upon Him alone for salvation as He

is offered in the Gospel?

Candidates: We do.

Leader: Do you now resolve and promise, in humble reliance upon the grace of

the Holy Spirit, that you will endeavor to live as becomes the followers

of Christ?

Candidates: We do.

Leader: Do you promise to support the church in its worship and work to the

best of your ability?

Candidates: We do.

Leader: Do you submit yourselves to the government and discipline of the church,

and promise to study its purity and peace?

Candidates: We do.

QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Leader: Will all of you witnessing these promises do all in your power to uphold

these persons in their covenant vows?

People: We will.

PRAYER FOR THE NEW MEMBERS

Leader: Holy God, we praise you for calling us to be a servant people, and for

gathering us into the body of Christ. We thank you for choosing to add to our number these brothers and sisters in faith. Together, may we live in your Spirit, and so love one another, that we may have the mind of Jesus

Christ our Lord, to whom we give honor and glory forever. Amen.

HOLY COMMUNION OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

Online giving is available at any time at allsaintsaustin.org/giveonline or you may leave offerings in the bowl at the entrance before or after the service.

Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own

righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean

by his body and our souls washed through his most precious blood that we may

evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you. *People:* And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

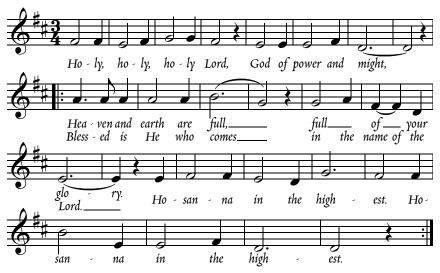
People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in

all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name;

evermore praising you, and singing,

People:



(Music: Franz Schubert; adapt. David Lutes)

+

(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

> And so, at the commandment of Jesus Christ our Lord, we present ourselves at this. His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

People:

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these

your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come,

Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance

that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED
CHRISTIANS TO PARTICIPATE IN THE
EUCHARISTIC MEAL. THIS INCLUDES ALL
CHRISTIANS, WHETHER MEMBERS AT ALL
SAINTS OR ANOTHER CHURCH. CHILDREN
WHO HAVE BEEN BAPTIZED AND ADMITTED TO
THE TABLE BY THE ELDERS OF THIS CHURCH
OR THE LEADERSHIP OF ANOTHER CHURCH
ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING
CHRISTIANITY, NOT SURE WHAT YOU BELIEVE,
OR SIMPLY CHOOSE NOT TO PARTICIPATE,
YOU MAY EITHER REMAIN IN YOUR SEAT OR
COME FORWARD, CROSS YOUR ARMS OVER
YOUR CHEST, AND RECEIVE A BLESSING. IN
SECTIONS WHERE COMMUNION IS SERVED
BY HAND, NON-COMMUNING CHILDREN ARE
ENCOURAGED TO COME FORWARD TO RECEIVE
A BLESSING WHILE THEIR PARENTS RECEIVE
COMMUNION.

ALTAR TABLE TIPS



1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

2. GLUTEN FREE

Gluten free bread is available upon request in all sections. In the back-center "self-serve" sections, gluten-free bread is in the center ring of cups.





3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray.

4. CHILDREN

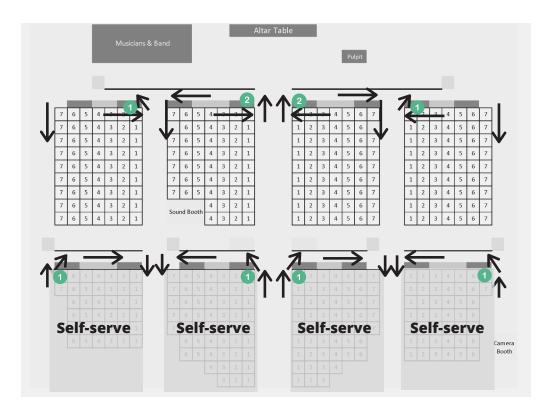
Children who have been interviewed at All Saints or by the ruling body of another church are welcome to partake of communion. In all sections where communion is served by hand, younger children may also come forward with parents to receive a blessing.





5. MOBILITY IMPAIRED

If you are unable to come forward and would like communion brought to your seat, please let your usher know and a server will bring the elements to you.



The ushers will guide you to the serving lines. The outer circles of each tray contain wine. Grape juice is provided in the inner circle of each tray. Gluten-free bread is available upon request.

FOR THE TIME BEING, THE BACK SECTIONS ARE "SELF-SERVE," MEANING THE BREAD IS PRE-CUT AND PLACED IN INDIVIDUAL SERVING CUPS. BREAD IN THE CENTER CUPS IS GLUTEN-FREE.

HYMNS FOR COMMUNION

MUSIC TEAM ONLY

HERE, O MY LORD

Here, O my Lord, I see thee face to face; here would I touch and handle things unseen; here grasp with firmer hand eternal grace, and all my weariness upon thee lean.

Here would I feed upon the Bread of God, here drink with thee the royal Wine of heaven; here would I lay aside each earthly load, here taste afresh the calm of sin forgiven.

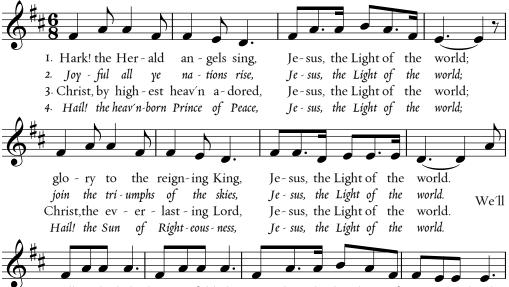
I have no help but thine; nor do I need another arm save thine to lean upon; it is enough, my Lord, enough indeed; my strength is in thy might, thy might alone.

Mine is the sin, but yours the righteousness: mine is the guilt, but yours the cleansing blood, here is my robe, my refuge, and my peace; thy Blood, thy righteousness, O Lord my God!

Feast after feast thus comes, and passes by; Yet passing, points to the great feast above, Giving sweet foretaste of the festal joy, The Lamb's great bridal feast of bliss and love.

(Words: Horatio Bonar; Music: Bruce Benedict, CCLI License #2476739)

JESUS, THE LIGHT OF THE WORLD



walk in the light, beau-ti-ful light, come where the dew drops of mer-cy are bright,



shine all a-round us by day and by night, Je-sus, the Light of the world.

(Words & Music: George D. Elderkin; arr. David Lutes, 2013; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DIGITAL SIGN IN

If you didn't get a chance to sign in earlier in the service, scan the QR code with your phone's camera and record your information on the brief form there on your way home.



DAILY LECTIONARY READINGS

These readings are provided as a personal, family, or group worship resource. They are set in the Revised Common Lectionary, a schedule of daily Bible reading in accord with the Church year. They are designed around a two-year cycle that will take you through the Old Testament once, the New Testament twice, and the Psalms frequently. We are currently in the "Year I" cycle.

II/7/2I Ps. 93 Ps. 34	Ezra 10:1-17 Lk. 14:12-24	Acts 24:10-21
II/8/2I Ps. 80 Ps. 77	Neh. 9:1-25 Mt. 15:1-20	Rev. 18:1-8
II/9/2I Ps. 78:1-39 Ps. 78:40-72	Neh. 9:26-38 Mt. 15:21-28	Rev. 18:9-20
II/IO/2I Ps. 119:97-120 Ps. 81-82	Neh. 7:73-8:18 Mt. 15:29-39	Rev. 18:21-24
II/II/2I Ps. 27 Ps. 85-86	Rev. 19:1-10 Mt. 16:1-12	
II/I2/2I Ps. 88 Ps. 91-92	Rev. 19:11-16 Mt. 16:13-20	
11/13/21 Ps. 90 Ps. 136	Rev. 20:1-6 Mt. 16:21-28	
II/I4/2I Ps. 66-67 Ps. 46	Acts 28:14-23 Lk. 16:1-13	

ALL SAINTS LEADERSHIP

FULL LIST AND CONTACT INFO AT ALLSAINTSAUSTIN.ORG/STAFF

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Rev. Craig Chapman, Associate Pastor | 50+ cchapman@allsaintsaustin.org

Rev. Josh Keller, Associate Pastor jkeller@allsaintsaustin.org

ELDERS

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE.

David Beisner • Bob Dolibois • Bob Donaldson • Jordan Dwelle • Matt Edling • Matt Heininger • Stephen Hurd • Gary Loudamy • Steve Malachowski

DEACONS

DEACONS AND DEACONESSES ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone · Ty Burk · Jordan Campbell ·
Oliver Chiang · Matthew Coppedge ·
Derek Dehay · Kyle Highful · Trevor Hird ·
Taylor Holcomb · Evan Hood · David Howell ·
Wilson Thannisch · Pete Myers · Joel Pardue ·
Mark Shewmaker · George White · John Wages
· Phillip Wilhelm

DEACONESSES

Joelle Beisner • Teresa Cavazos • Leslie Chiang • Michael Clark • Kristin Hagen • Jen Heininger

Heather Highful
 Erin Holcomb
 Kathy
 Hughes
 Lisa Hugman
 Gail Loudamy

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