

ALL SAINTS

P R E S B Y T E R I A N

SEPTEMBER 18, 2022 · FIFTEENTH SUNDAY AFTER PENTECOST

Called to *Live* and to *Love* as the Body of Christ.

Paths to Connect

Our primary means of community is worship on Sundays, but in a large church such as ours, it is necessary to organize smaller in order to truly connect and become rooted. You can find out about all the ways to connect smaller at allsaintsaustin.org/connect or scan one of the QR codes below to go directly to information about a specific ministry

MEN'S STUDY
WEDNESDAYS AT 6:30 AM

WOMEN'S WEDNESDAY AM
10:00 AM

YOUTH MINISTRY
FALL SCHEDULE

FORMATION GROUPS

WOMEN'S WEDNESDAY PM
6:00 PM

YOUNG ADULTS
DINNERS & HAPPY HOURS

CHILDREN
ON SUNDAYS

50+ MINISTRY

ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON: The season between Pentecost Sunday and Advent, and between the Day of Epiphany and Lent, is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR: The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

PROCESSIONAL

PRaise TO THE LORD, THE ALMIGHTY



1. Praise to the Lord, the Al-might-y, the King of cre - a - tion!
2. *Praise to the Lord, who, when dark-ness of sin is a - bound - ing;*
3. Praise to the Lord, O, let all that is in me a - dore Him!



O my soul, praise Him, for He is thy health and sal - va - tion!
Who, when the god - less do tri - umph, all vir - tue con-found - ing,
All that hath life and breath, come now with prai - ses be - fore Him.



All ye who hear, now to His tem - ple draw near;
Shed - eth His light, chas - eth the hor - rors of night,
Let the A - men sound from His peo - ple a - gain:



Join me in glad ad - o - ra - tion.
Saints, with His mer - cy, sur - round - ing.
Glad - ly for - ev - er a - dore Him.

(Words: Joachim Neander; Music: Stralsund Gesangbuch; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: How precious is your steadfast love, O God!

The children of mankind take refuge in the shadow of your wings.

People: *They feast on the abundance of your house,
and you give them drink from the river of your delights.*

Minister: For with you is the fountain of life;
in your light do we see light.

People: *Oh, continue your steadfast love to those who know you,
and your righteousness to the upright of heart! Amen.*

(from Psalm 36)

Minister: Let us pray...

People: *Amen.*

HYMN OF PRAISE

HOW FIRM A FOUNDATION



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dis - mayed,
3. "When through fie - ry tri - als thy path - way shall lie,
4. "The soul that on Je - sus hath leaned for re - pose,



is laid for your faith in His ex - cel - lent Word!
 for I am thy God and will still give thee aid.
 My grace, all suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to his foes;



What more can He say than to you He hath said,
 I'll streng - then thee, help thee, and cause thee to stand,
 the flame shall not hurt thee; I on - ly de - sign
 that soul, though all hell should en - dea - vor to break,



you, who un - to Je - sus for re - fuge have fled?
 up - held by My right - eous, om - ni - po - tent hand."
 thy dross to con - sume, and thy gold to re - fine."
 I'll ne - ver, no ne - ver, no ne - ver for - sake."

(Words: R. Keene; Music: American folk tune; arr. David Lutes, 2011; CCLI license #2476739)

✠ CONFESSION OF SIN

Minister: If we confess our sins, he is faithful and just to forgive us our sins
and to cleanse us from all unrighteousness. - 1 John 1:9

People: *Almighty God, you created us for life together,
but we have turned from your will.
We have not loved as you command.
We have broken our promises to you and to one another.
We have taken much and given little.
Forgive our disobedience, O God, and strengthen us in love,
that we may faithfully serve you as your people, and live together in your joy;
through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

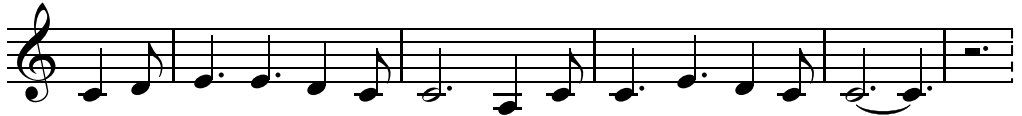
People: *Amen.*

HYMN OF RESPONSE

WHAT THE LORD HAS DONE IN ME



1. Let the weak say "I am strong." Let the poor say "I am rich."
2. *To the riv - er I will wade. There my sins are washed a - way.*
3. I will rise from wat - ers deep in the sav - ing arms of God.



Let the blind say "I can see" what the Lord has done in me.
From the heav - ens mer - cy streams of the Sav - ior's love for me.
I will sing sal - va - tion songs. Je - sus Christ has set me free.



Ho - san - na! Ho - san - na! to the Lamb that was slain!



Ho - san - na! Ho - san - na! Je - sus died and rose a - gain!

(2X REFRAIN AFTER VERSE 3)

(Words and Music: Reuben Morgan, 1999; CCLI License #2476739)

OLD TESTAMENT READING

EZEKIEL 37:1-10

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. 2 And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. 3 And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." 4 Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. 5 Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. 6 And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

7 So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. 8 And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. 9 Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." 10 So I prophesied as he commanded me, and the breath came into them...

EPISTLE READING

I JOHN 2:28-3:10

And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that everyone who practices righteousness has been born of him.

3:1 See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. 3 And everyone who thus hopes in him purifies himself as he is pure.

4 Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. 5 You know that he appeared in order to take away sins, and in him there is no sin. 6 No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. 7 Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. 8 Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God. 10 By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

Reader: The Word of the LORD.

People: Thanks be to God!

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 3:1-8

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. 2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." 3 Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." 4 Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" 5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7 Do not marvel that I said to you, 'You must be born again.' 8 The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN-3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"REASONS TO STAY: BEING AND DOING"

REV. TIM FRICKENSCHMIDT

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

He descended into hell;

the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US.. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

OPTION 1: TAKE THE BLACK SIGN-IN PAD FROM UNDER THE SEAT AT THE END OF THE ROW AND RECORD YOUR INFORMATION THERE.

OPTION 2: SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE. YOU MAY ALSO DO THIS AFTER THE SERVICE.



RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline)
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

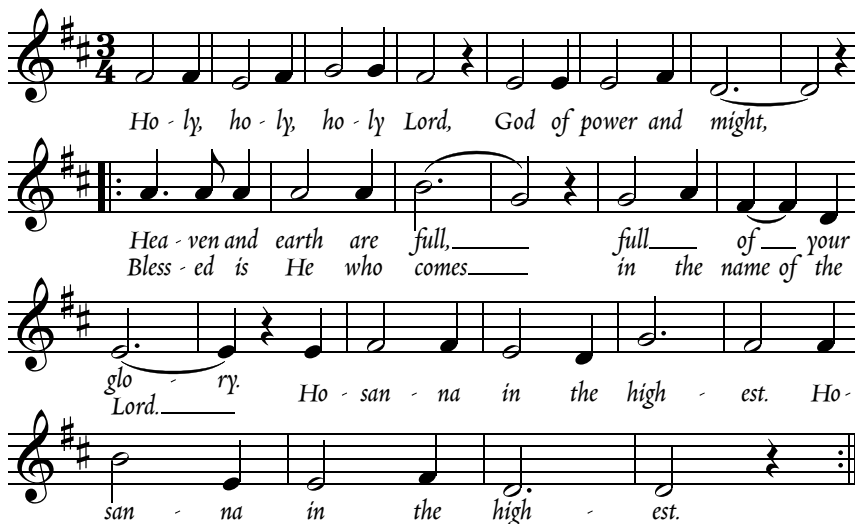
People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*



AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

ALTAR TABLE TIPS

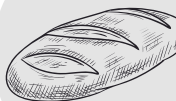


1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

2. GLUTEN FREE

Gluten free bread is available upon request in all sections.



3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray.

4. CHILDREN

Children who have been interviewed at All Saints or by the ruling body of another church are welcome to partake of communion. Younger children may also come forward with parents to receive a blessing.



5. MOBILITY IMPAIRED

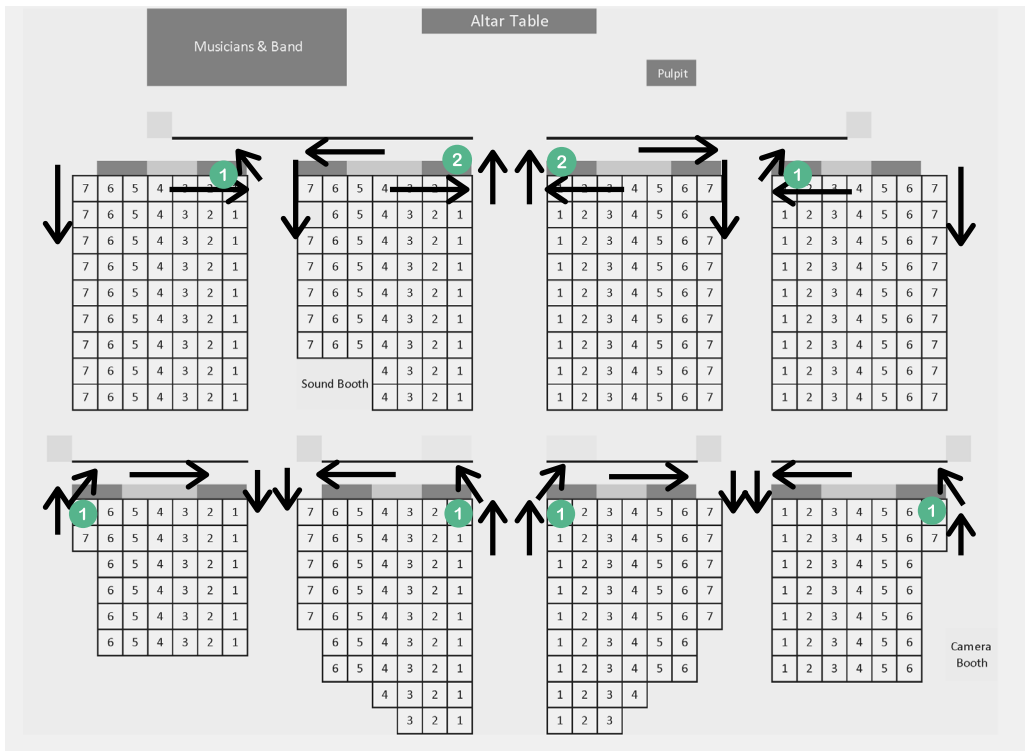
If you are unable to come forward and would like communion brought to your seat, please let your usher know and a server will bring the elements to you.



WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.



THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS AVAILABLE UPON REQUEST AT ALL SERVING STATIONS.

HYMNS FOR COMMUNION

(8:30 AM SERVICE) JESUS, LOVER OF MY SOUL



1. Je - sus, lov - er of my soul, let me to Thy bo - som fly,
2. Oth - er ref - uge have I none, 7 I help - less, hang on Thee;
3. Thou, O Christ, are all I want, 7 here more than all I find;
4. Plen - teous grace with Thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the temp - est still is high:
 leave, oh leave me not a - lone, 7 sup - port and com - fort me!
 raise the fall - en, cheer the faint, heal the sick, and lead the blind.
 let the heal - ing streams a - bound, make and keep me pure with in:



hide me, O my Sav - ior, hide, 'til life's storm is past,
 all my trust on Thee is stayed, all help from Thee I bring;
 Just and ho - ly is Thy name, I am all un - right - eous - ness;
 Thou of life the foun - tain art, let me take from Thee;



safe in - to the ha - ven guide, re - ceive my soul at last.
 cov - er my de - fense - less head in the shad - ow of Thy wing.
 false and full of sin I am, Thou art full of truth and grace.
 ||: spring Thou up with - in my heart, for all e - ter - ni - ty. ||

(REPEAT)

(Words: Charles Wesley, Music: Greg Thompson, CCLI License #2476739)

9:45 & 11:15 AM

SOLO: ERIC MARSHALL

WE SING AS ONE

Father in Heaven, we are Your children.
You gave us life, O Lord, life eternal.
You hold nothing back from those You love.
You are Father in Heaven; we are Your children.

First and the Last, O Lord, You know us deeply.
You search our hearts; we trust You completely
You lay out our paths and keep us close.
You are First and the Last, O Lord; You know us deeply.

Chorus

We sing as one, Lord; we are Your children.
Pour out Your Spirit upon the broken.
O loving Father, come and draw near us.
We see Your glory and know that You hear us.

And all ears shall hear, and all eyes will witness
Redeeming power and grace of Your Son, Jesus.
For He alone can save and heal the lost.
O, all ears shall hear, and all eyes will witness.

Chorus

We sing as one, Lord; we are Your children.
Pour out Your Spirit upon the broken.
O loving Father, come and draw near us.
We see Your glory and know that You hear us.

(Words and Music: Eric Marshall, 2012)

LIFT HIGH THE NAME OF JESUS



1. Lift high the name of Je - sus, of Je - sus, our King.
2. *Lift high the name of Je - sus, of Je - sus, our Lord.*
3. Lift high the name of Je - sus, of Je - sus, our Light.



Make known the pow - er of His grace, the beau - ty of His peace.
His pow'r in us is grea - ter than, is grea - ter than this world.
 No oth - er name on earth can save, can raise a soul to life.



Re - mem - ber how His mer - cy reached and we cried out to Him.
To share the rea - son for our hope, to serve with love and grace,
 He o - pens up our eyes to see the har - vest He has grown.



He lift - ed us to so - lid ground, to free - dom from our sin.
that all who see Him shine through us might bring the Fath - er praise.
 We la - bor in His fields of grace as He leads sin - ners home.



Oh sing, my soul, and tell all He's done



'til the earth and hea - vens are filled with His glo - ry!

(Words and Music: Fionan de Barra, Ed Cash, and Keith & Kristyn Getty, arr. David Lutes, 2018)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE “YEAR II” CYCLE.

9/18/22

Ps. 93

Ps. 34

Esther 3:1-4:3

Mt. 6:1-18

James 1:19-27

9/19/22

Ps. 80

Ps. 77

Esther 4:4-17

Luke 3:1-14

Acts 18:1-11

9/20/22

Ps. 78:1-39

Ps. 78:40-72

Esther 5:1-14

Luke 3:15-22

Acts 18:12-28

9/21/22

Ps. 119:97-120

Ps. 81-82

Esther 6:1-14

Luke 4:1-13

Acts 19:1-10

9/22/22

Ps. 116-117

Ps. 85-86

Esther 7:1-10

Luke 4:14-30

Acts 19:11-20

9/23/22

Ps. 88

Ps. 91-92

Esther 8:1-17

Luke 4:31-37

Acts 19:21-41

9/24/22

Ps. 87

Ps. 136

Hosea 1:1-2:1

Luke 34:38-44

Acts 20:1-16

9/25/22

Ps. 66-67

Ps. 19

Hosea 2:2-14

Mt. 13:44-52

James 3:1-13

ALL SAINTS LEADERSHIP

FULL LIST AND CONTACT INFO AT ALLSAINTSAUSTIN.ORG/STAFF

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor
(sboone@allsaintsaustin.org)

Rev. Brent Baker, Associate Pastor
bbaker@allsaintsaustin.org

Rev. Craig Chapman, Associate Pastor | 50+
cchapman@allsaintsaustin.org

Rev. Josh Keller, Associate Pastor
jkeller@allsaintsaustin.org

Rev. Adam Radcliff, Church Planting Apprentice
aradcliff@allsaintsaustin.org

Rev. Jordan Griesbeck, RUF Campus Minister
jordan.griesbeck@ruf.org

ELDERS

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF
PRAYER AND SPIRITUAL CARE.

David Beisner • Doug Byrkit • Bob Dolibois •
Bob Donaldson • Matt Heiningner • Taylor
Holcomb • Stephen Hurd • Gary Loudamy •
Drew Thompson

DEACONS

DEACONS AND DEACONESSSES ARE AVAILABLE TO HELP
WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone • Jordan Campbell • Oliver Chiang
• Matthew Coppedge • Kyle Highful • Trevor
Hird • Evan Hood • Brian Talley • Wilson
Thannisch • Toby Tobleman • Joel Pardue •
Steve Roeckeman • Paul Schappert • Mark
Shewmaker • Coleman Thrash • George White
• John Wages • Phillip Wilhelm • Dan Williams
• Terry Wilt

DEACONESSSES

Caitlyn Allen • Joelle Beisner • Teresa Cavazos
• Leslie Chiang • Michael Clark • Peggy Cuevas
• Kristin Hagen • Heather Highful • Erin
Holcomb • Kathy Hughes • Gail Loudamy •
Danielle Miller

STAFF

B. Sterling Archer Associate Music Director

Ann Bernard Preschool Director

Sabra Boone Coordinator to the Senior Pastor

David Breeding Finance/Operations Director

Michael Clark Children's Director

Brooke Crockett Missions Coordinator

Abigail Diltz Choir Director

Kat Dryden Youth/Young Adults Coordinator

Kara Dunleavy Congregational Care/Men's Ministry

Brad Everswick Facilities Manager

Thomas Fitch Youth Director

Mary Freiberger Communications & Events Manager

Jenny Gregory Women's: Post-grads/Service

Kim Hall Women's Ministry Director

Millie Hicks Children's Education

Catherine Howell Women's: Young Moms/Prayer

Courtney Johnson Membership & Formation

Fernanda Loya Financial Controller

David Lutes Music & Arts Director

Yajaira Marmolejo Unidos Coordinator

Luke Nickel Media Specialist

Melissa Pardue Children's Events and Service

Lida Payne 50+/Marriage Ministry Coordinator

Chris Rodriguez Pastoral Apprentice

Christine Sorrels Youth Co-Director

Taber Roach Women's Coordinator

David Vilches Director of Missions & Mercy

Carrie Zinnecker Music & Arts Coordinator

ANNOUNCEMENTS

Membership Class
Saturday, September 24
9:00AM - 1:00 PM

ALL ABOUT ALL SAINTS

Breakfast, lunch, and childcare provided.
Register at allsaintsaustin.org/membership



SCAN TO REGISTER



All Saints Preschool
is looking for a
permanent floater.
Work in a fantastic environment
with competitive pay!

Contact Ann Bernard
(abernard@allsaintsaustin.org).

HOURS:
8:30 AM - 1:30 PM
Tuesdays & Thursdays

pathfinders

WIDOWS SUPPORT GROUP

"... who comforts us in all our affliction, so that
we may be able to comfort those who are in any
affliction, with the comfort with which we
ourselves are comforted by God."
- 2 Cor. 1:4

Next Meeting: Friday, September 30
2:00 - 4:00 PM

For more info, contact Jackie Garrett
(garrett.jacqueline@gmail.com).

Walk in the Way

WOMEN'S FALL STUDY

Wednesdays

10:00 AM & 6:00 PM

Register at allsaintsaustin.org/womensstudy

WEDNESDAYS AT 6:30 AM
[ALLSAINTSAUSTIN.ORG/MEN](https://allsaintsaustin.org/men)

Men's Study

THE TEN COMMANDMENTS



The Ziehr Family



All Saints Unidos

Mission of the Month

Find out more info about these mission partners
and how you can pray at
allsaintsaustin.org/monthlymissions