

ALL SAINTS

P R E S B Y T E R I A N

AUGUST 31, 2025 · THE TWELFTH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

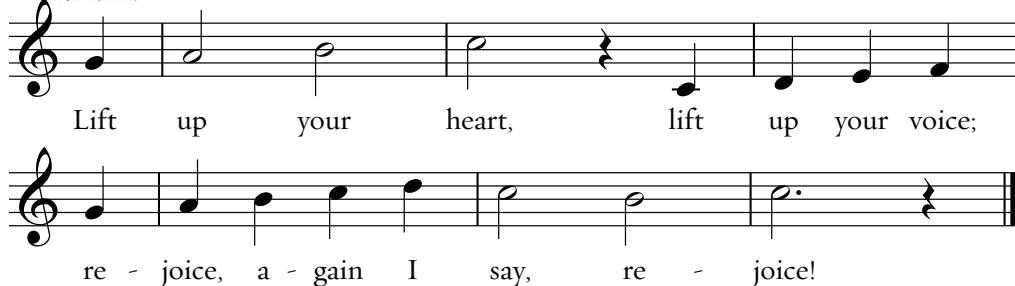
REJOICE, THE LORD IS KING



1. Re - joice, the Lord is King! Your Lord and King a - dore;
2. His king - dom can - not fail, He rules o'er earth and heav'n;

re - joice, give thanks and sing, and tri - umph ev - er - more;
the keys of death and hell are to our Je - sus giv'n.

REFRAIN:



Lift up your heart, lift up your voice;

re - joice, a - gain I say, re - - joice!

(Words: Charles Wesley; Music: John Darwall; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever.

Minister: Incline your ear, O LORD, and answer me,
for I am poor and needy.

*People: Be gracious to me, O LORD,
for to you do I cry all the day.*

Minister: Gladden the soul of your servant,
for to you, O LORD, do I lift up my soul.

*People: For you, O LORD, are good and forgiving,
abounding in steadfast love to all who call upon you.*

Minister: In the day of my trouble I call upon you,
for you answer me.

People: Amen. Alleluia!

(from Psalm 86)

Minister: Let us pray...

People: Amen. Alleluia!

HYMN OF PRAISE

OH, HOW GOOD TO BE TOGETHER

1. Oh, how good to be to - geth - er in this wear - y world we trod.
2. On the day the Lord has fash - ioned, come re - joice with all your might.
3. When it looked like e - vil con - quered, when we felt the dark - est hour,
4. Tell the theme of His pro - vis - ion, how He met our ev - - ry need.

What a gift, and what a trea- sure, kindred in the house of God. (to V2)
Raise a ban - ner of sal - va - tion; He has led us through the night. 7
in despair we sought the Fath - er, He has proved His might - y pow'r. 7
He has been our firm foun - da - tion, He will ev - er al - ways be. 7

REFRAIN:

A musical score for the first 16 measures of the melody of 'The Star-Spangled Banner'. The score is in common time and uses a treble clef. The melody consists of eighth and sixteenth note patterns, with a prominent eighth-note opening. The vocal line is supported by a harmonic bass line. The score is divided into two systems of eight measures each, with a repeat sign and a key change from G major to D major indicated in the second system.

A musical score for a two-part composition. The top staff is in treble clef and the bottom staff is in bass clef. The key signature is one sharp, and the time signature is common time. The music consists of two measures of eighth and sixteenth notes, followed by a measure of eighth and sixteenth notes, and a final measure of eighth and sixteenth notes.

Ev-er - more He will keep us from the val - ley to the gol-den shore.

(LAST TIME:
REPEAT REFRAIN)

(Words and Music: Paul Ranheim and Kirk Sauers; CCLI #2476739)

CONFESSON OF SIN

Minister: All powerful and most merciful Father, your grace is sufficient for us.
Therefore we confess to you our sin and the sin of this world:

People: *We have not greeted those around us with your peace,
We have not delivered your promises to the ends of the earth,
We have not emptied ourselves of bitterness and apathy.
Yet, in weakness your power is made perfect;
In hardship, we find you faithful;
In calamity, we find you everlasting.*

*So, breathe on us again, O Breath of God.
Forgive us our sins, restore our lives,
And make us your servants,
unhindered in witness with your Spirit
and in gratitude for your Son, Jesus Christ our Lord. Amen*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: Amen.

HYMN OF RESPONSE

ABIDE WITH ME



I. A - bide with me; fast falls the e - ven - tide;
2. Thou on my head, in ear - ly youth didst smile;
3. I need Thy pres - ence, ev -'ry pass - ing hour.
4. I fear no foe, with Thee at hand to bless;
5. Hold Thou Thy cross, be -fore my clo - sing eyes;

The dark -ness deep -ens; Lord with me a - bide.
And, though re - bel - lious, and per - verse mean - while,
What but Thy grace can foil the tempt - er's pow'r?
Ills have no weight, tears lose their bit - ter - ness.
Shine through the gloom, and point me to the skies.

When oth - er help - ers, fail and com-forts flee,
Thou hast not left me, though I oft left Thee,
Who like Thy - self, my guide and stay can be?
Where is thy sting, death? Where grave, thy vic - to - ry?
||: Heav'n's morn - ing breaks, and earth's vain sha - dows flee;

Help of the help - less, a - bide with me.
On to the close, Lord, a - bide with me.
Through cloud and sun - shine, a - bide with me.
I tri - umph still, a - bide with me.
2x on repeat: In life, in death, Lord, a - bide with me. :|| (REPEAT)

(Words by Henry Lyte; alt. by Justin Smith; Music by Justin Smith, CCLI license #2476739)

OLD TESTAMENT READING

JONAH 1:17-2:10

And the LORD appointed a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

2:1 Then Jonah prayed to the LORD his God from the belly of the fish, 2 saying,

"I called out to the LORD, out of my distress,
and he answered me;
out of the belly of Sheol I cried,
and you heard my voice.

3 For you cast me into the deep,
into the heart of the seas,
and the flood surrounded me;
all your breakers and your waves
passed over me.

4 Then I said, 'I am driven away
from your sight;
yet I shall again look
upon your holy temple.'

5 The waters closed in over me to take my
life;
the deep surrounded me;

weeds were wrapped about my head.

6 To the roots of the mountains I went down,
to the land whose bars closed upon me
forever.

Yet you brought up my life from the pit,
O LORD my God.

7 When my life was fainting away,
I remembered the LORD,
and my prayer came to you,
into your holy temple.

8 Those who pay regard to vain idols
forsake their hope of steadfast love.

9 But I with the voice of thanksgiving
will sacrifice to you;
what I have vowed I will pay.
Salvation belongs to the LORD!"

10 And the LORD spoke to the fish, and it vomited Jonah out upon the dry land.

EPISTLE READING

JAMES 1:1-5

James, a servant of God and of the Lord Jesus Christ, To the twelve tribes in the Dispersion: Greetings.

2 Count it all joy, my brothers, when you meet trials of various kinds, 3 for you know that the testing of your faith produces steadfastness. 4 And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

5 If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 18:35-43

As he drew near to Jericho, a blind man was sitting by the roadside begging. 36 And hearing a crowd going by, he inquired what this meant. 37 They told him, “Jesus of Nazareth is passing by.” 38 And he cried out, “Jesus, Son of David, have mercy on me!” 39 And those who were in front rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” 40 And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, 41 “What do you want me to do for you?” He said, “Lord, let me recover my sight.” 42 And Jesus said to him, “Recover your sight; your faith has made you well.” 43 And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

3RD-5TH GRADE SUNDAY SCHOOL DISMISSAL

AT THIS TIME, CHILDREN IN 3RD-5TH GRADE ARE INVITED TO GO TO ROOM 108 FOR A CATECHISM LESSON DURING THE SERMON. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

“GOD ON THE MARGINS: UNDER THE WATERS”

REV. TIM FRICKENSCHMIDT

JAMES 1:1-5 (THE MESSAGE TRANSLATION)

I, James, am a slave of God and the Master Jesus, writing to the twelve tribes scattered to Kingdom Come: Hello!

2-4 Consider it a sheer gift, friends, when tests and challenges come at you from all sides. You know that under pressure, your faith-life is forced into the open and shows its true colors. So don't try to get out of anything prematurely. Let it do its work so you become mature and well-developed, not deficient in any way.

5 If you don't know what you're doing, pray to the Father. He loves to help. You'll get his help, and won't be condescended to when you ask for it. Ask boldly, believably, without a second thought.

Sermon Notes

*For more study resources,
see All Saints weekly sermon discussion guides
attached to each sermon online.*



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.

-The Apostles Creed

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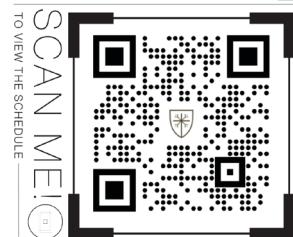
RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

Did you know all members of All Saints are asked to serve by walking the bread, wine, and offerings bowl to the front each Sunday?

Individuals, couples, families, and friends - sign up to participate with us in worship in this simple way!

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

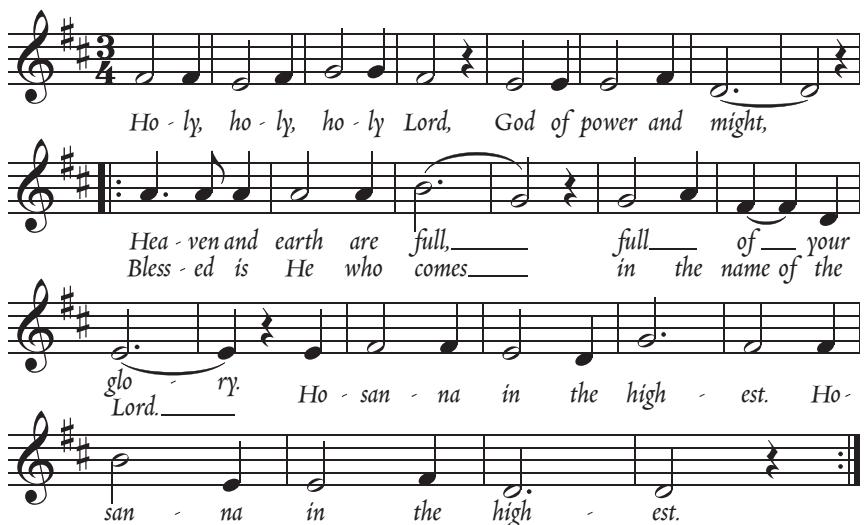
Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.” Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me.”

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

THE CHRISTIAN'S HOPE CAN NEVER FAIL

1. We tra - vel through a bar - ren land,
2. Huge sor - rows meet us as we go,
3. Some - times we're tempt ed to des - pair,
4. We trust up - on the sac - red word,

with dan - gers thick on ev - 'ry hand;
and de - vils aim to ov - er - throw;
but Je - sus makes us then His care;
the oath and pro mise of the Lord;

but Je - sus guides us through the vale;
but vile in - fern als can't pre - vail;
though num - erous foes our souls as - sail;
and safe - ly through each temp-est sail;

REFRAIN: O, the Christ - ian's hope can ne - ver fail.

O, the Christ - ian's hope can ne - ver fail.

(Words: Author unknown, Gadsby Hymnal, 1838. Music: Benj Pocta, 2004. Arr. David Lutes, 2011, CCLI license #2476739)

GREAT IS THY FAITHFULNESS

1. Great is Thy faith - ful - ness, O God my Fa - ther;
 2. Sum - mer and win - ter, and spring - time and harv - est;
 3. Par - don for sin and a peace that en - dur - eth, -

there is no sha - dow of tur - ning with Thee;
 sun, moon, and stars in their cour - ses a - bove
 Thine own dear pres - ence to cheer and to guide;

Thou chang - est not, Thy com - pas - sions, they fail not;
 join with all na - ture in ma - ni - fold wit - ness
 strength for to - day and bright hope for to - mor - row,

as Thou hast been, Thou for - e - ver wilt be. TO VERSE 2
 to Thy great faith - ful-ness, mer - cy, and love.] TO REFRAIN
 blessings all mine, with ten thou-sand be - side!] TO REFRAIN

REFRAIN

Great is Thy faith - ful-ness! Great is Thy faith - ful-ness!

Morn-ing by morn - ing new mer-cies I see; and all I have

need - ed Thy hand hath pro - vi - ded.

Great is Thy faith - ful-ness, Lord, un - to me!

(Words: Thomas O. Chisholm; Music: Fernando Ortega; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTERNARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTERNARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

8/31/25

Ps. 148-150
Ps. 114-115

1 Ki. 8:22-40
Mk. 14:43-52

1 Tim. 4:7-16

9/1/25

Ps. 25
Ps. 9

2 Chr. 6:32-7:7
Jn. 8:47-59

Jas. 2:1-13

9/2/25

Ps. 26
Ps. 36

1 Ki. 8:65-9:9
Mk. 14:53-65

Jas. 2:14-26

9/3/25

Ps. 38
Ps. 119:25-48

1 Ki. 9:24-10:13
Mk. 14:66-72

Jas. 3:1-12

9/4/25

Ps. 37:1-18
Ps. 37:19-42

1 Ki. 11:1-13
Mk. 15:1-11

Jas. 3:13-4:12

9/5/25

Ps. 31
Ps. 35

1 Ki. 11:26-43
Mk. 15:12-21

Jas. 4:13-5:6

9/6/25

Ps. 30
Ps. 42-43

1 Ki. 12:1-20
Mk. 15:22-32

Jas. 5:7-20

9/7/25

Ps. 63
Ps. 103

1 Ki. 12:21-33
Mk. 15:33-39

Acts 4:18-31

CHURCH STAFF

Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor	(sboone@allsaintsaustin.org)
Rev. Brent Baker, Executive Pastor	bbaker@allsaintsaustin.org
Rev. Craig Chapman, Associate Pastor 50+	cchapman@allsaintsaustin.org
Rev. Josh Keller, Associate Pastor Men's Ministry	jkeller@allsaintsaustin.org
Rev. David Vilches, Assistant Pastor Missions	dvilches@allsaintsaustin.org
Rev. Will Stockdale, Assistant Pastor Young Adults	wstockdale@allsaintsaustin.org
B. Sterling Archer, Associate Music Director	bsarcher@allsaintsaustin.org
David Lutes, Music & Arts Director	dlutes@allsaintsaustin.org
Faith Westerman, Choir Director	fwesterman@allsaintsaustin.org
Amy Stewman, Preschool Director	astewman@allsaintsaustin.org
Michael Clark, Children's Director	mclark@allsaintsaustin.org
Thomas Fitch, Youth Director	tfitch@allsaintsaustin.org
Josie Dudzinsky, Youth Co-Director	jdudzinsky@allsaintsaustin.org
Jenny Gregory, Women's Ministry Associate Director	jgregory@allsaintsaustin.org
Kim Hall, Women's Ministry Director	khall@allsaintsaustin.org
Yajaira Marmolejo, Associate Unidos Director	ymarmolejo@allsaintsaustin.org

Coordination & Administration

Jenna Aufhammer, Children's Volunteer Coordinator	jaufhammer@allsaintsaustin.org
Sabra Boone, Coordinator to the Senior Pastor	sboone@allsaintsaustin.org (on sabbatical)
David Breeding, Finance & Operations	
Crizelda Castillo, Unidos Coordinator	ccastillo@allsaintsaustin.org
Erin Coker, Operations & Events	ecoker@allsaintsaustin.org
Brooke Crockett, Missions Coordinator	bcrockette@allsaintsaustin.org
Adele Creel, Children's Events & Service	acreel@allsaintsaustin.org
Mary Freiberger, Worship Coordinator	mfreiberger@allsaintsaustin.org
Taylor Nickel, Youth & Young Adults Coordinator	tnickel@allsaintsaustin.org
Courtney Johnson, Member Care & Formation	cjohnson@allsaintsaustin.org
Lauren Kytka, Communications Manager	lkytka@allsaintsaustin.org
Lori McQuilkin, 50+/Marriage Ministry Coordinator	lmcquilkin@allsaintsaustin.org
Blaire Phillips, Women's & Men's Coordinator	bphillips@allsaintsaustin.org
Tom Sturgeon, Finance Manager	tssturgeon@allsaintsaustin.org
Carrie Zinnecker, Music & Arts Coordinator	czinnecker@allsaintsaustin.org

Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership

CONNECT WITH US DURING THE WEEK



September

MUSIC + ARTS LUNCH

SEPTEMBER 11 12:00 PM - 1:30 PM
ALL SAINTS GALLERY

RSVP:



DIVORCE *Care*®

Starts September 11
Thursdays, 6:45 - 8:30 PM

[Register Here](#)



ALL SAINTS CHILDREN'S MINISTRY **CARITAS** SNACK BAG SERVICE PROJECT

OPEN TO KIDS OF ALL AGES



scan to register



September 6
10:00 - 11:30 AM
All Saints, Room 200



Spanish Classes

Tuesdays | 6:30 - 8:30 PM
Beginner and Conversational Levels
*Childcare provided

[Register here](#)



Begins September 2

MEN'S MINISTRY

Prophet, Priest, & King

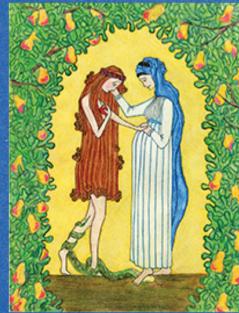
The Life of a Believer

SEPTEMBER 3 - NOVEMBER 19
WEDNESDAYS, 6:30 - 7:30 AM
BREAKFAST TACOS & COFFEE



Register Here

Women's Ministry



Mary and Eve, Sr. Grace Remington, OCSO
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Register Here

THE SERVANT KING:

A STUDY OF THE GOSPEL OF LUKE

September 3 - November 19
Wednesday Mornings and Evenings

Sandra McCracken



WELCOME HOME TOUR

Friday, October 17th at 7:00pm | All Saints Austin



Buy Tickets Here



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for pickup at the
Welcome Table

2025 ANNUAL REPORT

Celebrate God's faithfulness with our 2025 Annual Report, a collection of stories—through numbers and words—that highlight His power at work in our church.

As we give thanks for ministry growth and new relationships, we also look forward to the exciting journey ahead in 2026.

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allsaintsaustin.org • 512-732-8383 • office@allsaintsaustin.org
7808 Rialto Blvd., Austin, TX 78735