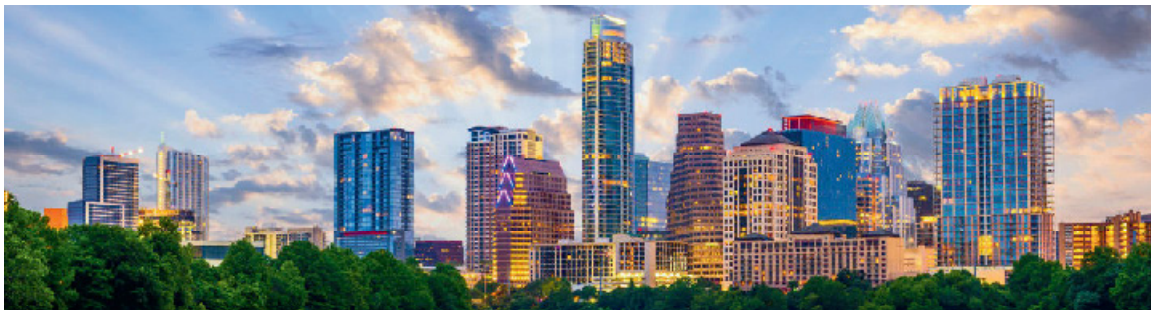


ALL SAINTS

P R E S B Y T E R I A N

FEBRUARY 1, 2026 · THE FOURTH SUNDAY AFTER EPIPHANY



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | **EPIPHANY** | LENT | EASTER | PENTECOST

THE SEASON OF EPIPHANY

The word “epiphany” means to show, reveal, or make known. As a season, it is a time set aside for seeking to see Christ more clearly as he moves from obscurity to clarity, veiled to unveiled, inaccessible to accessible, and from the periphery of people’s interest and attention to the center of their lives. Epiphany’s paradigm for following Jesus is the Magi, the “wise men” of Matthew chapter 2.

THE COLORS OF EPIPHANY

White and gold are the colors with which Epiphany begins and ends. They represent the light, purity, and preciousness of Christ who has come into our broken world to heal and reign. The middle weeks of Epiphany are represented by the color green to emphasize God’s growing revelation of Christ’s identity and mission and the church’s renewed participation in them.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

O DAY OF REST AND GLADNESS

The musical notation is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a 4-measure rest, followed by the melody. The lyrics are: 1. O day of rest and glad-ness, O day of joy and light, 2. New gra-cies ev-er gain-ing from this, our day of rest. The second staff continues the melody with lyrics: O balm of care and sad-ness, most beau-ti-ful, most bright; We reach the rest re-main-ing to spi-rits of the blest. The third staff continues with lyrics: on thee, the high and low-ly, through a-ges joined in tune, To Ho-ly Ghost be prais-es, to Fa-ther and to Son; The fourth staff concludes with lyrics: sing, "Ho-ly, Ho-ly, Ho-ly," to the great God Tri-une. the church, her voice up-raises, to Thee, blest Three-in-One. The notation includes various note values (quarter, eighth, and sixteenth notes) and rests, with a final double bar line at the end of the fourth staff.

1. O day of rest and glad-ness, O day of joy and light,
2. New gra-cies ev-er gain-ing from this, our day of rest.

O balm of care and sad-ness, most beau-ti-ful, most bright;
We reach the rest re-main-ing to spi-rits of the blest.

on thee, the high and low-ly, through a-ges joined in tune,
To Ho-ly Ghost be prais-es, to Fa-ther and to Son;

sing, "Ho-ly, Ho-ly, Ho-ly," to the great God Tri-une.
the church, her voice up-raises, to Thee, blest Three-in-One.

(Words: Christopher Wadsworth, Music: Christopher Miner, CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Blessed is the man
who walks not in the counsel of the wicked,
nor stands in the way of sinners,
nor sits in the seat of scoffers;

People: *but his delight is in the law of the Lord,
and on his law he meditates day and night.*

Minister: He is like a tree planted by streams of water
that yields its fruit in its season,
and its leaf does not wither.

People: *In all that he does, he prospers.*

Minister: For the Lord knows the way of the righteous,
but the way of the wicked will perish.

People: *Amen.*

(from Psalm 1)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

HIS MERCY IS MORE



1. What love could re - mem - ber no wrongs we have done;
2. What pa - tience could wait as we con - stant - ly roam;
3. What rich - es of kind - ness He la - vished on us;



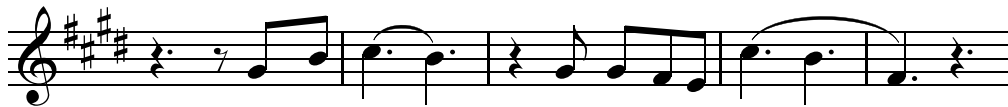
Om - ni - scient, all - know - ing He counts not their sum.
 What Fa - ther, so ten - der, is call - ing us home.
 His blood was the pay - ment, His life was the cost.



Thrown in - to a sea with - out bot - tom or shore; —
 He wel - comes the weak - est, the vil - est, the poor; —
 We stood 'neath a debt we could ne - ver af - ford;



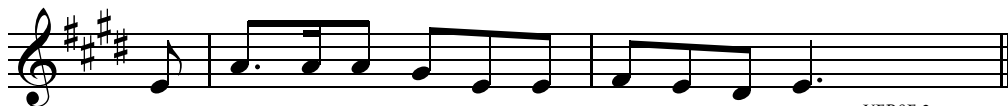
Our sins they are ma - ny, His mer - cy is more.



REFRAIN: Praise the Lord! — His mer - cy is more. —



LAST TIME,
 REPEAT Strong - er than dark - ness new ev' - ry morn;



Our sins they are ma - ny, His mer - cy is more.

VERSE 3.
 REPEAT REFRAIN

CONFESSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.*

-Based on the Book of Common Worship

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of his Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

O SPIRIT OF THE LIVING GOD



1. O Spir-it of the liv-ing God, Thou light and fire di-vine.

2. Blow, Wind of God! With wis-dom, blow, un-til our minds are free

3. So shall we know the pow'r of Christ, Who came this world to save;



De-scend up-on Thy church once more, and make it tru-ly Thine.

from mists of er-ror, clouds of doubt, which blind our eyes to Thee.

so shall we rise with Him to life, which soars be-yond the grave.



Fill it with love and joy and pow'r, with right-eous-ness and peace;

Burn, Wing-ed Fire! In-spire our lips with flam-ing love and zeal

And earth shall win true ho-li-ness, which makes Thy chil-dren whole;



Till Christ shall dwell in hu-man hearts, and sin and sor-row cease.

to preach to all Thy great good news: God's glo-rious com-mon-weal.

Till, per-fect-ed by Thee, we reach Cre-a-tion's glo-rious goal.

(Words: Henry H. Tweedy; Music: Audrey Assad; Arr. Carlos Colón, addtl arr. D. Lutes)

OLD TESTAMENT READING

GENESIS 25:27-34

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, dwelling in tents. 28 Isaac loved Esau because he ate of his game, but Rebekah loved Jacob.

29 Once when Jacob was cooking stew, Esau came in from the field, and he was exhausted. 30 And Esau said to Jacob, "Let me eat some of that red stew, for I am exhausted!" (Therefore his name was called Edom.) 31 Jacob said, "Sell me your birthright now." 32 Esau said, "I am about to die; of what use is a birthright to me?" 33 Jacob said, "Swear to me now." So he swore to him and sold his birthright to Jacob. 34 Then Jacob gave Esau bread and lentil stew, and he ate and drank and rose and went his way. Thus Esau despised his birthright.

EPISTLE READING

I CORINTHIANS 1:21-29

For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. 22 For Jews demand signs and Greeks seek wisdom, 23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, 24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

26 For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. 27 But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; 28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, 29 so that no human being might boast in the presence of God.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

SONG OF SIMEON



Lord, bid your ser - vant go in peace, your word is now ful - filled.



These eyes have seen sal - va-tion's dawn, this child so long fore - told.

(Words: Luke 2: 29-32; NUNC DIMITTIS; tr. James Quinn; Music: LAND OF REST, American folk melody; arr. David Lutes)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

INSTRUMENTAL REFRAIN IS PLAYED AS THE BIBLE IS RETURNED TO THE ALTAR TABLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 4:23-5:12

And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. 24 So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. 25 And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

5:1 Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. 2 And he opened his mouth and taught them, saying:

3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4 "Blessed are those who mourn, for they shall be comforted.

5 "Blessed are the meek, for they shall inherit the earth.

6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

7 "Blessed are the merciful, for they shall receive mercy.

8 "Blessed are the pure in heart, for they shall see God.

9 "Blessed are the peacemakers, for they shall be called sons of God.

10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

11 "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. 12 Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you. 12 Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"BREAKING INTO OUR MONOLOGUE: TURNED UP-SIDE DOWN"

REV. TIM FRICKENSCHMIDT

Sermon Notes



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

He descended into hell;

the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE.
YOU MAY ALSO DO THIS AFTER THE SERVICE.



RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline) OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing.

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Celebrant: Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast. Alleluia!

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

YET NOT I BUT THROUGH CHRIST IN ME



1. What gift of grace is Je-sus my re - dee mer; there is no more for hea ven now to give.
2. *The night is dark, but I am not for - sa - ken, for by my side, the Sa - vior He will stay.*
3. No fate I dread, I know I am for - gi - ven; the fu ture sure, the price it has been paid.
4. *With ev - ry breath, I long to fol - low Je - sus For He has said that He will bring me home.*



He is my joy, my righteousness, and free dom, my steadfast love, my deep and boundless peace.
I la - bor on in weak - ness and re - joic - ing, for in my need, His po - wer is dis - played.
 For Jesus bled and suf - fered for my par - don, and He was raised to o - ver - throw the grave.
And day by day I know He will re - new me un - til I stand with joy be - fore the throne!



To this I hold, my hope is on - ly Je - sus, for my life is whol - ly bound to His.
To this I hold, my Shep - herd will de - fend me; through the deep - est val - ley He will lead.
 To this I hold, my sin has been de - feat - ed; Je - sus now and e - ver is my plea.
To this I hold, my hope is on - ly Je - sus; all the glo - ry e - ver - more to Him.



Oh how strange and divine, I can sing: all is mine! Yet not I, but through Christ in me.
Oh the night has been won, and I shall o - ver come! Yet not I, but through Christ in me.
 Oh the chains are released, I can sing: I am free! Yet not I, but through Christ in me.
When the race is complete, still my lips shall re - peat: Yet not I, but through Christ in me!

(Words and Music: Jonny Robinson, Rich Thompson, Michael Farren, 2018)

JESUS, DRAW ME EVER NEARER



1. Je-sus draw me ev - er near - er as I la-bor through the storm.
2. Je-sus guide me through the tem - pest, keep my spi - rit staid and sure.
3. Let the trea-sures of the tri - al form with-in me as I go.



You have called me to this pas-sage, and I'll fol-low though I'm worn.
When the mid - night meets the morn-ing, let me love you ev - en more.
And at the end of this long pas-sage, let me leave them at your throne.
(2X REFRAIN)



May this jour-ney bring a bless-ing; may I rise on wings of faith;



and at the end of my heart's test-ing with your like-ness let me wake.

(Words: Margaret Becker; Music: Keith Getty; arr. David Lutes, 2012; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

2/1/26

Ps. 24

Ps. 8

Gen. 18:16-33

Mk. 8:22-30

Gal. 5:13-25

2/2/26

Ps. 56-58

Ps. 64-65

Gen. 19:1-29

Jn. 6:27-40

Heb. 11:1-12

2/3/26

Ps. 61-62

Ps. 68

Gen. 21:1-21

Jn. 6:41-51

Heb. 11:13-22

2/4/26

Ps. 72

Ps. 119:73-96

Gen. 22:1-18

Jn. 6:52-59

Heb. 11:23-31

2/5/26

Ps. 71

Ps. 74

Gen. 23:1-20

Jn. 6:60-71

Heb. 11:32-12:2

2/6/26

Ps. 69

Ps. 73

Gen. 24:1-27

Jn. 7:1-13

Heb. 12:3-11

2/7/26

Ps. 75-76

Ps. 27

Gen. 24:28-51

Jn. 7:14-36

Heb. 12:12-29

2/8/26

Ps. 93

Ps. 34

Gen. 24:50-67

Mark 10:13-22

2 Tim. 2:14-21

CHURCH STAFF

Pastors & Ministry Leaders

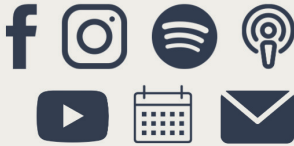
| | |
|--|--|
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| | |
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| Lori McQuilkin, 50+/Marriage Ministry Coordinator | <i>lmcquilkin@allsaintsaustin.org</i> |
| Blaire Phillips, Women's & Men's Coordinator | <i>bphillips@allsaintsaustin.org</i> |
| Tom Sturgeon, Finance Manager | <i>tsturgeon@allsaintsaustin.org</i> |
| Carrie Zinnecker, Music & Arts Coordinator | <i>czinnecker@allsaintsaustin.org</i> |

**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**

CONNECT WITH US DURING THE WEEK



2026-2027

KING'S RANCH VACATION BIBLE SCHOOL

JUNE 15-18 | 9:00 AM - 12:00 PM

Rounding Up Volunteers!

Volunteer Registration now open!
Register using the QR code



Preschool Enrollment



Registration schedule for the 2026-2027 school year:

MONDAY, FEBRUARY 2

Open for NEW families who are All Saints members

MONDAY, FEBRUARY 9

Open for all NEW families

Registration available online.
If you have any questions, please contact Amy
Stewman (astewman@allsaintsaustin.org)



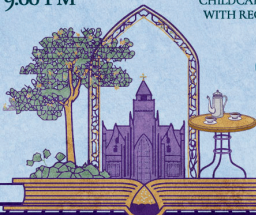
The Beauty of the Better Story

MISSIONS CONFERENCE

MARCH 6TH
6:00 - 9:00 PM

REGISTRATION REQUIRED.
ADULTS \$12, STUDENTS \$8.
CHILDCARE AVAILABLE
WITH REGISTRATION.

REGISTRATION
NOW OPEN!



CROSS & CULTURE Cultivating Contemplation In a World of Distraction

FEAT. GUEST SPEAKER JAMES K.A. SMITH

APRIL 24 · 6:00 - 9:00 PM



Find more details,
including dinner
and childcare, and
register here.



A PUBLIC FAITH:
FOLLOWING CHRIST FOR THE LIFE OF THE WORLD

Young Adult Retreat

REGISTRATION
CLOSES SOON!

FRIDAY, MARCH 13 - SUNDAY, MARCH 15

T BAR M
NEW BRAUNFELS, TEXAS

\$150/PER PERSON

REGISTER HERE



CLOSES 2/15

View your
statement here



Thank you for your
generosity this past year
*2025 giving statements
are now available*



Missions and ministries
made possible
by your generosity

ASH WEDNESDAY FEBRUARY 18 SERVICE TIMES

Dawn, Noon, & Dusk

7:00 AM

12:00 PM

6:30 PM

ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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