

# ALL SAINTS

P R E S B Y T E R I A N

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FEBRUARY 8, 2026 · THE FIFTH SUNDAY AFTER EPIPHANY



## "Called to *live* and to *love* as the Body of Christ"

### Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

### Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit [allsaintsaustin.org/connect](http://allsaintsaustin.org/connect) or scan the QR code to get started.



ADVENT | CHRISTMAS | **EPIPHANY** | LENT | EASTER | PENTECOST

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#### THE SEASON OF EPIPHANY

The word "epiphany" means to show, reveal, or make known. As a season, it is a time set aside for seeking to see Christ more clearly as he moves from obscurity to clarity, veiled to unveiled, inaccessible to accessible, and from the periphery of people's interest and attention to the center of their lives. Epiphany's paradigm for following Jesus is the Magi, the "wise men" of Matthew chapter 2.

#### THE COLORS OF EPIPHANY

White and gold are the colors with which Epiphany begins and ends. They represent the light, purity, and preciousness of Christ who has come into our broken world to heal and reign. The middle weeks of Epiphany are represented by the color green to emphasize God's growing revelation of Christ's identity and mission and the church's renewed participation in them.

THE FLOWERS THIS MORNING ARE GIVEN BY THE SPRINGER FAMILY IN HONOR OF  
CLAUDIA SPRINGER, WHO PASSED AWAY ON JANUARY 16, 2026.

*If you would like to donate flowers to mark a special occasion such as baptisms, birthdays, or anniversaries, please contact Sabra Boone (sboone@allsaintsaustin.org).*

## PROCESSIONAL

### JESUS, THE LIGHT OF THE WORLD

Hark! the Herald an-gels sing, Je-sus, the Light of the world;  
glo-ry to the reign-ing King, Je-sus, the Light of the world! We'll  
walk in the light, beau-ti-ful light, come where the dew drops of mer-cy are bright,  
shine all a-round us by day and by night, ||: Je-sus, the Light of the world! ||  
(REPEAT)

(Words & Music: George D. Elderkin, 1890; arr. David Lutes, 2013; CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

*People: And blessed be his kingdom, now and forever.*

Minister: Blessed is the man who fears the LORD,  
who greatly delights in his commandments!

*People: Light dawns in the darkness for the upright;*

Minister: His heart is firm, trusting in the LORD.  
His heart is steady; he will not be afraid.

*People: He has distributed freely;  
he has given to the poor;  
his righteousness endures forever. Amen.*

(from Psalm 112)

Minister: Let us pray...

*People: Amen. Alleluia!*

## HYMN OF PRAISE

## OH, HOW GOOD TO BE TOGETHER

A musical score in 4/4 time, featuring a treble clef. The melody consists of a series of eighth and sixteenth notes, primarily on the A, C, and E strings, with some notes on the B string.

1. Oh, how good to be to - geth - er in this wear - y world we trod.
2. On the day the Lord has fash - ioned, come re - joice with all your might.
3. When it looked like e - vil con - quered, when we felt the dark - est hour,
4. Tell the theme of His pro - vis - ion, how He met our ev - - ry need.

A musical score for 'The Star-Spangled Banner' in G major, treble clef, and common time. The vocal line consists of 16 measures of music, starting with a half note followed by an eighth note, a sixteenth note, and a eighth note. The melody continues with eighth and sixteenth note patterns, including a measure with a dotted half note and a sixteenth note, and a measure with a half note and a quarter note.

What a gift, and what a trea- sure, kindred in the house of God. (to V2)  
Raise a ban - ner of sal - va - tion; He has led us through the night. 7  
in despair we sought the Fath - er, He has proved His might - y pow'r. 7  
He has been our firm foun - da - tion, He will ev - er al - ways be. 7

Ev-er - more              He will keep    us    from the val - ley to the gol-den shore.

(LAST TIME:  
REPEAT REFRAIN)

(Words and Music: Paul Ranheim and Kirk Sauers; CCLI #2476739)

## **CONFSSION OF SIN**

Minister: God of glory, you sent Jesus among us as the light of the world, to reveal your love for all people.

People: *We confess that our sin and pride  
hide the brightness of your light.  
We turn away from those in need;  
we ignore the spiritual complacency in our own lives;  
and we do not seek peace with those at odds with us.  
In your mercy, cleanse us of our sin;  
baptize us once again with your Spirit,  
that, forgiven and renewed, we may show forth your glory,  
shining in the face of Jesus Christ.*

-Based on the *Book of Common Worship*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER  
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

## **ASSURANCE OF PARDON**

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### BEFORE THE THRONE OF GOD ABOVE



1. Be - fore the throne of God a - bove I have a strong and per - fect plea:
2. When Sa - tan tempts me to des - pair and tells me of the guilt with - in,
3. Be - hold Him there the ris - en Lamb, my per - fect, spot - less right - eous - ness,



a great High Priest whose name is love, Who ev - er lives and pleads for me.  
up - ward I look and see Him there, Who made an end of all my sin.  
the great un - change - a - ble I AM, the King of glo - ry and of grace.



My name is grav - en on His hands, my name is writ - ten on His heart,  
Be - cause the sin - less Sav - ior died, my sin - ful soul is count - ed free,  
One in Him - self I can - not die. My soul is pur - chased by His blood;



I know that while in heav'n He stands no tongue can bid me thence de - part,  
for God the Just is sat - is - fied to look on Him and par - don me,  
my life is hid with Christ on high, with Christ my Sav - ior and my God!



no tongue can bid me thence de - part.  
to look on Him and par - don me.  
With Christ my Sav - ior and my God.

(Words: Charitie L. Bancroft, Music: Vikki Cook, CCLI license #2476739)

## OLD TESTAMENT READING

ISAIAH 58:1-5

“Cry aloud; do not hold back;  
lift up your voice like a trumpet;  
declare to my people their transgression,  
to the house of Jacob their sins.  
2 Yet they seek me daily  
and delight to know my ways,  
as if they were a nation that did righteousness  
and did not forsake the judgment of their  
God;  
they ask of me righteous judgments;  
they delight to draw near to God.  
3 ‘Why have we fasted, and you see it not?  
Why have we humbled ourselves, and you  
take no knowledge of it?’  
Behold, in the day of your fast you seek your

own pleasure,  
and oppress all your workers.  
4 Behold, you fast only to quarrel and to fight  
and to hit with a wicked fist.  
Fasting like yours this day  
will not make your voice to be heard on  
high.  
5 Is such the fast that I choose,  
a day for a person to humble himself?  
Is it to bow down his head like a reed,  
and to spread sackcloth and ashes under  
him?  
Will you call this a fast,  
and a day acceptable to the LORD?

## EPISTLE READING

1 CORINTHIANS 2:1-9

And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. 2 For I decided to know nothing among you except Jesus Christ and him crucified. 3 And I was with you in weakness and in fear and much trembling, 4 and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, 5 so that your faith might not rest in the wisdom of men but in the power of God.

6 Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. 7 But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. 8 None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. 9 But, as it is written,

“What no eye has seen, nor ear heard,  
nor the heart of man imagined,  
what God has prepared for those who love him”—  
the Spirit of God.

Reader: The Word of the Lord.

People: *Thanks be to God!*

## GOSPEL PROCESSION

### SONG OF SIMEON



Lord, bid your ser - vant go in peace, your word is now ful - filled.



These eyes have seen sal - va-tion's dawn, this child so long fore - told.

(Words: Luke 2: 29-32; NUNC DIMITTIS; tr. James Quinn; Music: LAND OF REST, American folk melody; arr. David Lutes)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

INSTRUMENTAL REFRAIN IS PLAYED AS THE BIBLE IS RETURNED TO THE ALTAR TABLE.

## GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 5:13-20

“You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

14 “You are the light of the world. A city set on a hill cannot be hidden. 15 Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. 16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. 18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. 19 Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. 20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

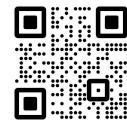
## HOMILY

"BREAKING INTO OUR MONOLOGUE: TURNED UPSIDE DOWN TO BLESS"

REV. JOSH KELLER

## Sermon Notes

*For more study resources,  
see All Saints weekly sermon discussion guides  
attached to each sermon online.*



## AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*born of the Virgin Mary,*

*suffered under Pontius Pilate,*

*was crucified, dead, and buried;*

*He descended into hell;*

*the third day He rose again from the dead;*

*He ascended into heaven,*

*and sitteth on the right hand of God the Father Almighty;*

*from thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*the holy catholic Church; the communion of saints;*

*the forgiveness of sins; the resurrection of the body;*

*and the life everlasting. Amen.*

-The Apostles Creed

## WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE.  
YOU MAY ALSO DO THIS AFTER THE SERVICE.



**RETURN OF CHILDREN:** DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](http://ALLSAINTSAUSTIN.ORG/GIVEONLINE)  
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR  
AFTER THE SERVICE.



WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

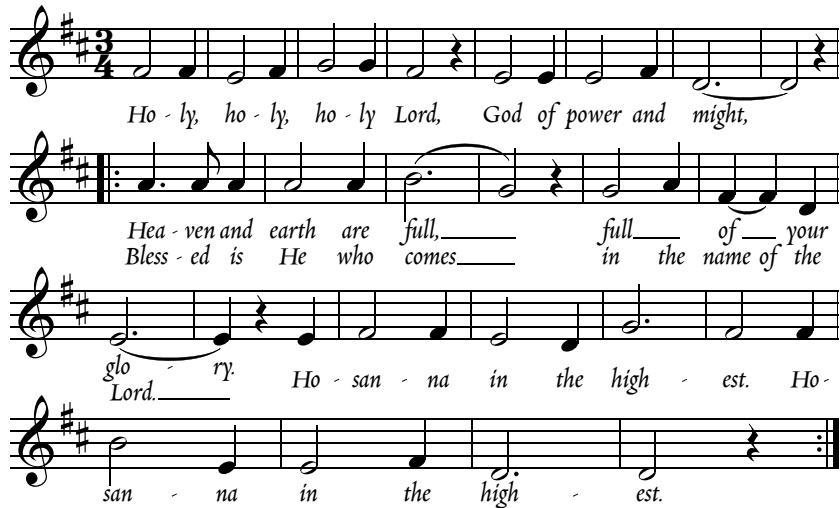
People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing.

People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your Bless - ed is He who comes in the name of the glo - ry.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Celebrant: Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast. Alleluia!*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

## INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

# Coming to the Table

Instructions & Explanations



## Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

### About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

### About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

### Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

### If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

## HYMNS FOR COMMUNION

9:00 AND 10:15 AM SERVICES

### I WANT TO WALK AS A CHILD OF THE LIGHT

ADULT AND CHILDREN'S CHOIRS

I want to walk as a child of the light;  
I want to follow Jesus.  
God set the stars to give light to the world;  
The star of my life is Jesus.

In Him there is no darkness at all;  
The night and the day are both alike.  
The Lamb is the light of the city of God:  
Shine in my heart, Lord Jesus.

I want to see the brightness of God;  
I want to look at Jesus.  
Clear Sun of righteousness, shine on my path,  
And show me the way to the Father.

In Him there is no darkness at all;  
The night and the day are both alike.  
The Lamb is the light of the city of God;  
Shine in my heart, Lord Jesus.

I'm looking for the coming of Christ;  
I want to be with Jesus,  
When we have run with patience the race,  
We shall know the joy of Jesus.

In Him there is no darkness at all;  
The night and the day are both alike.  
The Lamb is the light of the city of God:  
Shine in my heart, Lord Jesus,

Shine in my heart, Lord Jesus.

(Words and Music: Kathleen Thomerson, Erik Dewar, and Dan Forest)

11:30 SERVICE

LET US BE KNOWN BY OUR LOVE

1. Let us be known by our love; in ev-’ry word, in ev-’ry  
 2. Let us be known by our joy; in ev-’ry home, in ev-’ry  
 3. Let us be known by our peace; in ev-’ry town, in ev-’ry

deed hon-or the Son. Let our light shine in ev-’ry  
 heart sing to the Lord. Let our life show-  
 tribe Je-sus is King. Let us go forth heal and re-

eye; let us be known by our love.  
 hope; let us be known by our joy.  
 store; let us be known by our peace.

**REFRAIN**

For the glo - ry of the Fa - ther, for the  
 glo - ry of the Son, for the glo - ry of the  
 Spi - ir - it, let us be known by our love.

(Words and Music: Matt Armstrong, Ryan Flanigan, Micah Massey, and Nate Moore, addtl. arr. D. Lutes; CCLI license #2476739)

## NOTHING BUT THE BLOOD OF JESUS

I. 1. What can wash a - way my sin? Noth-ing but the blood of Je - sus;  
2. For my par-don, this I see, Noth - ing but the blood of Je - sus;  
3. Noth-ing can for sin a - tone, Noth-ing but the blood of Je - sus;  
4. This is all my hope and peace, Noth - ing but the blood of Je - sus;

What can make me whole a-gain? Noth-ing but the blood of Je - sus.  
For my cleans-ing this my plea, Noth - ing but the blood of Je - sus.  
Naught of good that I have done, Noth-ing but the blood of Je - sus.  
This is all my righ-teous-ness, Noth - ing but the blood of Je - sus.

Refrain: Oh! pre-cious is the flow that makes me white as snow;

No o-ther fount I know, Nothing but the blood of Je - sus.

(Words and Music: Robert Lowry, arr. Norton Hall Band, CCLI License #2476739)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)



# CHURCH STAFF

## Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor	(sboone@allsaintsaustin.org)
Rev. Brent Baker, Executive Pastor	bbaker@allsaintsaustin.org
Rev. Craig Chapman, Associate Pastor   50+	cchapman@allsaintsaustin.org
Rev. Josh Keller, Associate Pastor   Men's Ministry	jkeller@allsaintsaustin.org
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## Coordination & Administration

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Tom Sturgeon, Finance Manager	tsturgeon@allsaintsaustin.org
Carrie Zinnecker, Music & Arts Coordinator	czinnecker@allsaintsaustin.org

**Complete list of staff, as well as Elders, Deacons, and Deaconesses,  
can be found at [allsaintsaustin.org/leadership](http://allsaintsaustin.org/leadership)**

# CONNECT WITH US DURING THE WEEK



2026-2027

**ALL YOUTH GUYS FLAG FOOTBALL**  
TODAY, FEBRUARY 8  
12:30 PM - 2:00 PM  
FOOTBALL TOURNEY & LUNCH

**Youth Events Today!**  
RSVP using the QR codes!

All Youth Girls are invited to a  
**Galentines Party**  
Today, February 8  
12:30 - 2:00 PM

Lunch & Crafts!

QR codes for RSVP.

## Preschool Enrollment

Registration schedule for the 2026-2027 school year:

**MONDAY, FEBRUARY 2**

Open for NEW families who are All Saints members

**MONDAY, FEBRUARY 9**

Open for all NEW families

Registration available online.  
If you have any questions, please contact Amy Stewman (astewman@allsaintsaustin.org)



### YOUNG ADULTS

## DINNER & DISCUSSION: GIVING, GENEROSITY, AND STEWARDSHIP

TUESDAY FEBRUARY 10, 6:30 - 8:30 PM



**David Gonzales**

Bible Project  
Generous Giving  
National Christian Foundation

**Erin Minor**

Erin Durnin Minor, LLC  
Apple Moving  
National Christian Foundation

**RSVP here:**



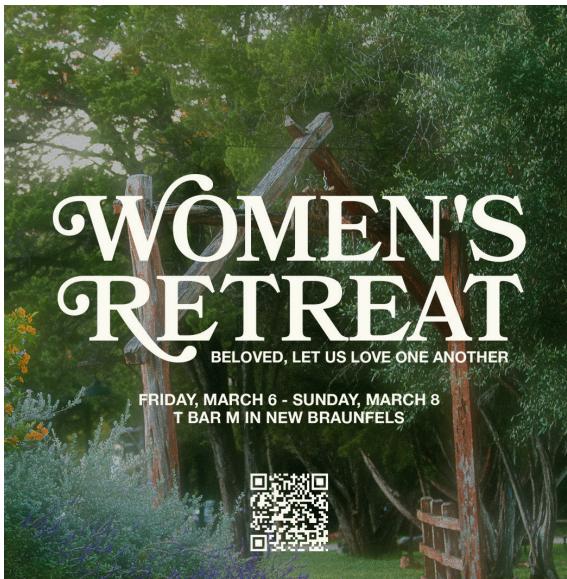
**Location:** The Boone's Home  
**Please RSVP for the address!**

**KING'S RANCH**  
VACATION BIBLE SCHOOL  
JUNE 15-18 | 9:00 AM - 12:00 PM

## Rounding Up Volunteers!

Volunteer Registration now open!  
Register using the QR code

QR code for volunteer registration.



A PUBLIC FAITH:  
FOLLOWING CHRIST FOR THE LIFE OF THE WORLD

# Young Adult Retreat

REGISTRATION  
CLOSES SOON!

FRIDAY, MARCH 13 - SUNDAY, MARCH 15

T BAR M  
NEW BRAUNFELS, TEXAS

\$150/PER PERSON

REGISTER HERE



# Central Texas Food Bank Family Service Opportunity

9:00 AM - 12:00 PM  
February 21

Register Here:



ALL SAINTS PRESBYTERIAN  
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