

# ALL SAINTS

P R E S B Y T E R I A N

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FEBRUARY 15, 2026 · TRANSFIGURATION SUNDAY



## "Called to *live* and to *love* as the Body of Christ"

### Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

### Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit [allsaintsaustin.org/connect](http://allsaintsaustin.org/connect) or scan the QR code to get started.



ADVENT | CHRISTMAS | **EPIPHANY** | LENT | EASTER | PENTECOST

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#### THE SEASON OF EPIPHANY

The word "epiphany" means to show, reveal, or make known. As a season, it is a time set aside for seeking to see Christ more clearly as he moves from obscurity to clarity, veiled to unveiled, inaccessible to accessible, and from the periphery of people's interest and attention to the center of their lives. Epiphany's paradigm for following Jesus is the Magi, the "wise men" of Matthew chapter 2.

#### THE COLORS OF EPIPHANY

White and gold are the colors with which Epiphany begins and ends. They represent the light, purity, and preciousness of Christ who has come into our broken world to heal and reign. The middle weeks of Epiphany are represented by the color green to emphasize God's growing revelation of Christ's identity and mission and the church's renewed participation in them.

## WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA  
TO TEXT HERE TO 512-265-8562.



## PROCESSIONAL

## REJOICE, THE LORD IS KING

1. Re - joice, the Lord is King! Your Lord and King a - dore;  
 2. Re - joice in glo - rious hope! Our Lord, the Judge, shall come,

re - joice, give thanks and sing, and tri-umph ev - er - more;  
 and take His ser - vants up to their e - ter - nal home.

REFRAIN:

Lift up your heart, lift up your voice;

re - joice, a - gain I say, re - joice!

(Words: Charles Wesley; Music: John Darwall; CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: There is one Body and one Spirit;

People: *There is one hope, in God's call to us;*

Minister: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*

Minister: The Lord be with you.

People: *And also with you.*

Minister: Let us pray...

People: *Amen. Alleluia!*

## HYMN OF PRAISE

### COME THOU FOUNT



1. Come thou fount of ev'ry blessing, tune my heart to sing Thy grace.
2. Here I raise my Eb - e - ne - zer, hi - ther by Thy help I'm come,
3. O to grace, how great a debt - or, dai - ly I'm con - strained to be;



Streams of mer - cy ne- ver ceas - ing call for songs of loud-est praise.  
and I hope by Thy good plea - sure safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wand'ring heart to Thee.



Teach me some mel-o-dious son - net sung by flam-ing tongues a - bove.  
Je - sus sought me when a strang - er, wan - dring from the fold of God;  
Prone to wan - der, Lord, I feel it, prone to leave the God I love.



Praise the mount, I'm fixed up - on it, Mount of God's un-chang-ing love.

Here to res - cue me from dang - er in - ter - posed His pre - cious blood.

||: Here's my heart, O take and seal it, seal it for Thy courts a - bove. :||  
(REPEAT)

(Words: Robert Robinson; Music: American folk tune, NETTLETON; arr. David Lutes, 2006; CCLI license #2476739)

## CELEBRATION OF BAPTISM

*“For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself. And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. Believe in the Lord Jesus, and you will be saved, you and your household.”*

*(Acts 2:39; Gen. 17:7; Acts 16:31)*

### PRESENTATION OF CANDIDATES

#### 9:00 AM SERVICE

Caleb Erich McElwain

Stella Marie Jones, *daughter of Kat & Jake Jones*

#### 10:15 AM SERVICE

Mateo Christian Spade, *son of Alissa & Jeremy Spade*

Stella Valentina Spade, *daughter of Alissa & Jeremy Spade*

#### 11:30 AM SERVICE

Solenne Alexandra Hurley, *daughter of Paulina & Alex Hurley*

### QUESTION TO CANDIDATE (9:00 SERVICE)

Celebrant: Do you desire to be baptized?

*Candidate: I do.*

### QUESTIONS TO PARENTS

Celebrant: Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

*Parents: I do.*

Celebrant: Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?

*Parents: I do.*

Celebrant: Do you now unreservedly give your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

*Parents: I do.*

## QUESTIONS TO PARENTS AND CANDIDATE

Celebrant: Do you renounce Satan, the evil powers of this world, and all sinful desires that draw you from the love of God?

*Parents & Candidate: I renounce them.*

Celebrant: Do you turn to Jesus Christ and embrace Him as your Savior, putting your whole trust in his sovereign grace and love, that you might follow and obey him as your Lord?

*Parents & Candidate: I do.*

## QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Celebrant: Will you who witness these vows do all in your power to support these persons in their lives in Christ?

*People: We will.*

## THE BAPTISMAL COVENANT

Celebrant: Let us join with those who are being committed to Christ and renew our own baptismal covenant. Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

*People: I believe and trust in him.*

Celebrant: Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

*People: I believe and trust in him.*

Celebrant: Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

*People: I believe and trust in him.*

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

*People: I will, with God's help.*

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People: I will, with God's help.*

Celebrant: Will you proclaim in word and deed the Good News of God in Christ?

*People: I will, with God's help.*

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: *I will, with God's help.*

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being, rich and poor, sick and well, born and unborn, Christian and non-Christian?

People: *I will, with God's help.*

### PRAYERS FOR THE CANDIDATES

Celebrant: Let us now give thanks to God and pray for those who are to receive the Sacrament of Baptism. Almighty and everlasting God, we give you thanks, for in your great mercy you did save Noah and his family in the Ark from perishing by water; and also did safely lead the children of Israel, your people, through the Red Sea; signifying thereby your holy Baptism, and by the Baptism of your well-beloved Son Jesus Christ, did sanctify the River Jordan, and all other waters, to the mysterious washing away of sin; In your infinite love, we pray that you will look mercifully upon these, your covenant children.

People: *Sanctify them and wash them with your Holy Spirit.*

Celebrant: We pray that they, being delivered from your wrath, may be received into the Ark of Christ's Church, and being steadfast in faith, joyful through hope, and rooted in charity, may so pass through the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with You, world without end, through Jesus Christ our Lord. Amen.

### SACRAMENT OF BAPTISM

Celebrant: I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Child of the covenant, you are sealed by the Holy Spirit in baptism and marked as Christ's own forever. Amen.

### PRAYER FOR COVENANTAL BLESSING

#### 9:00 AM SERVICE

Celebrant: Merciful God, in baptism you call us each by name, promising your covenant love. Watch over your servant, Caleb. Deepen his understanding of the gospel; sustain him in your Holy Spirit; keep him in the faith and communion of the Church. Teach him to love others for Christ's sake, send him into the world as your witness, and bring him to the fullness of your peace and glory; through Jesus Christ our Lord. Amen.

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Stella by baptism. Sustain her in your Holy Spirit. Guide her as she grows in faith. Protect her in all the dangers and temptations of life. And bring her to confess Jesus Christ as Lord and Savior and be his faithful disciple to life's end; in the name of Jesus;

People: Amen.

### 10:15 SERVICE

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Mateo and Stella by baptism. Sustain them in your Holy Spirit. Guide them as they grow in faith. Protect them in all the dangers and temptations of life. And bring them to confess Jesus Christ as Lord and Savior and be his faithful disciples to life's end; in the name of Jesus;

People: Amen.

### 11:00 AM SERVICE

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Solenne by baptism. Sustain her in your Holy Spirit. Guide her as she grows in faith. Protect her in all the dangers and temptations of life. And bring her to confess Jesus Christ as Lord and Savior and be his faithful disciple to life's end; in the name of Jesus;

People: Amen

### RECEPTION OF NEWLY BAPTIZED

Celebrant: Let us welcome the newly baptized.

People: *We receive you into the household of God. May you confess the faith of Christ crucified, proclaim His resurrection, and share with us in His eternal priesthood!*

### JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.

Little ones to Him belong; they are weak but He is strong.

Yes, Jesus loves me! Yes, Jesus loves me!

Yes, Jesus loves me! The Bible tells me so.

## OLD TESTAMENT READING

EXODUS 24:12-18

The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” 13 So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. 14 And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

15 Then Moses went up on the mountain, and the cloud covered the mountain. 16 The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. 17 Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. 18 Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

## EPISTLE READING

2 PETER 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. 17 For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” 18 we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. 19 And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, 20 knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. 21 For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

Reader: The Word of the Lord.

People: *Thanks be to God!*

## GOSPEL PROCESSION

### SONG OF SIMEON

Lord, bid your ser - vant go in peace, your word is now ful - filled.

These eyes have seen sal - va-tion's dawn, this child so long fore - told.

(Words: Luke 2: 29-32; NUNC DIMITTIS; tr. James Quinn; Music: LAND OF REST, American folk melody; arr. David Lutes)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

INSTRUMENTAL REFRAIN IS PLAYED AS THE BIBLE IS RETURNED TO THE ALTAR TABLE.

## GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 17:1-9, 14-16

And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. 2 And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. 3 And behold, there appeared to them Moses and Elijah, talking with him. 4 And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” 5 He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” 6 When the disciples heard this, they fell on their faces and were terrified. 7 But Jesus came and touched them, saying, “Rise, and have no fear.” 8 And when they lifted up their eyes, they saw no one but Jesus only.

9 And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

14 And when they came to the crowd, a man came up to him and, kneeling before him, 15 said, “Lord, have mercy on my son, for he is an epileptic and he suffers terribly. For often he falls into the fire, and often into the water. 16 And I brought him to your disciples, and they could not heal him.”

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## HOMILY

"BREAKING INTO OUR MONOLOGUE: HOPE FOR DARK DAYS"

REV. TIM FRICKENSCHMIDT

## Sermon Notes

## WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE. YOU MAY ALSO DO THIS AFTER THE SERVICE.



**RETURN OF CHILDREN:** DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](http://ALLSAINTSAUSTIN.ORG/GIVEONLINE)  
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR  
AFTER THE SERVICE.



WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

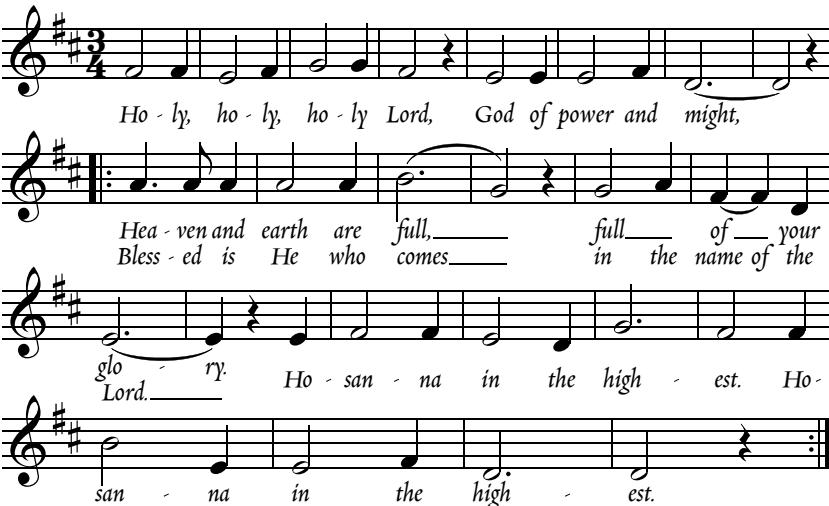
People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry Lord. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Celebrant: Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast. Alleluia!*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

## INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

# Coming to the Table

## Instructions & Explanations



### Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

#### About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

#### Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

#### About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

#### If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

## HYMNS FOR COMMUNION

### WHAT THE LORD HAS DONE IN ME



1. Let the weak say "I am strong." Let the poor say "I am rich."
2. *To the riv - er I will wade. There my sins are washed a - way.*
3. I will rise from wat - ers deep in the sav - ing arms of God.



Let the blind say "I can see" what the Lord has done in me.

*From the heav - ens mer - cy streams of the Sav - ior's love for me.*

I will sing sal - va - tion songs. Je - sus Christ has set me free.



Ho - san - na! Ho - san - na! to the Lamb that was slain!



Ho - san - na! Ho - san - na! Je - sus died and rose a - gain!

(2X REFRAIN AFTER VERSE 3)

(Words and Music: Reuben Morgan, 1999; CCLI License #2476739)

ARISE, O GOD, AND SHINE

4

1. A - rise, O God, and shine  
 2. Bring dis - tant na - tions near  
 3. Put forth Thy glo - rious pow'r  
 4. To God, the on - ly Wise,

in all Thy sav - ing might,  
 to sing Thy glo - rious praise;  
 that ev - 'ry - one may see,  
 the one im - mor - tal King,

and pros - per each de - sign.  
 let ev - 'ry peo - ple hear.  
 and earth pre - sent her store.  
 Let hal - le - lu - jahs rise

to spread Thy glo - rious light;  
 and learn Thy ho - ly ways.  
 in con-verts born to Thee.  
 from ev - 'ry liv - ing thing;

let heal - ing streams of mer - cy flow  
 Reign, migh - ty God, as - sert Thy cause  
 God, our own God, His Church will bless,  
 let all that breathe, on ev - 'ry coast

that all the earth Thy truth may know.  
 and gov - ern by Thy right - eous laws.  
 and fill the world with right - eous - ness.  
 praise Fa - ther, Son, and Ho - ly Ghost.

(Words: William Hurn; Music: Chris Miner; CCLI License #2476739)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

## DAILY LECTORY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTORY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

2/15/26

Ps. 148-150  
Ps. 114-115

Ecc. 48:1-11  
Lk. 9:18-27

2 Cor. 3:7-18

2/16/26

Ps. 25  
Ps. 15

Prov. 27:1-12  
Jn. 18:18-27

Phil. 2:1-13

2/17/26

Ps. 28  
Ps. 39

Prov. 30:1-33  
Jn. 18:28-38

Phil. 3:1-11

2/18/26

Ps. 32  
Ps. 130

Amos 5:6-15  
Lk. 18:9-14

Heb. 12:1-14

2/19/26

Ps. 37:1-18  
Ps. 37:19-42

Hab. 3:1-18  
Jn. 17:1-8

Phil. 3:12-21

2/20/26

Ps. 95  
Ps. 35

Ezek. 18  
Jn. 17:9-19

Phil. 4:1-9

2/21/26

Ps. 30  
Ps. 42-43

Ezek. 39:21-29  
Jn. 17:20-26

Phil. 4:10-20

2/22/26

Ps. 63:1-8  
Ps. 103

Dan. 9:3-10  
Jn. 12:44-50

Heb. 2:10-18

# CHURCH STAFF

## Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor	(sboone@allsaintsaustin.org)
Rev. Brent Baker, Executive Pastor	bbaker@allsaintsaustin.org
Rev. Craig Chapman, Associate Pastor   50+	cchapman@allsaintsaustin.org
Rev. Josh Keller, Associate Pastor   Men's Ministry	jkeller@allsaintsaustin.org
Rev. David Vilches, Assistant Pastor   Missions	dvilches@allsaintsaustin.org
Rev. Will Stockdale, Assistant Pastor   Young Adults	wstockdale@allsaintsaustin.org
B. Sterling Archer, Associate Music Director	bsarcher@allsaintsaustin.org
David Lutes, Music & Arts Director	dlutes@allsaintsaustin.org
Faith Westerman, Choir Director	fwesterman@allsaintsaustin.org
Amy Stewman, Preschool Director	astewman@allsaintsaustin.org
Michael Clark, Children's Director	mclark@allsaintsaustin.org
Thomas Fitch, Youth Director	tfitch@allsaintsaustin.org
Josie Dudzinsky, Youth Co-Director	jdudzinsky@allsaintsaustin.org
Jenny Gregory, Women's Ministry Associate Director	jgregory@allsaintsaustin.org
Kim Hall, Women's Ministry Director	khall@allsaintsaustin.org
Mary Freiberger, Missions Associate Director	mfreiberger@allsaintsaustin.org

## Coordination & Administration

Jenna Aufhammer, Children's Volunteer Coordinator	jaufhammer@allsaintsaustin.org
Sabra Boone, Coordinator to the Senior Pastor	sboone@allsaintsaustin.org
David Breeding, Finance & Operations	dbreeding@allsaintsaustin.org
Crizelda Castillo, Unidos Coordinator	ccastillo@allsaintsaustin.org
Erin Coker, Operations & Events	ecokere@allsaintsaustin.org
Adele Creel, Children's Events & Service	acreel@allsaintsaustin.org
Ruth Dew, Youth & Young Adults Coordinator	rdew@allsaintsaustin.org
Paulina Hurley, Worship Coordinator	phurley@allsaintsaustin.org
Courtney Johnson, Member Care & Formation	cjohnson@allsaintsaustin.org
Mackensie Kennedy, Communications Manager	mkennedy@allsaintsaustin.org
Lori McQuilkin, 50+/Marriage Ministry Coordinator	lmcquilkin@allsaintsaustin.org
Blaire Phillips, Women's & Men's Coordinator	bphillips@allsaintsaustin.org
Tom Sturgeon, Finance Manager	tsturgeon@allsaintsaustin.org
Carrie Zinnecker, Music & Arts Coordinator	czinnecker@allsaintsaustin.org

**Complete list of staff, as well as Elders, Deacons, and Deaconesses, can be found at [allsaintsaustin.org/leadership](http://allsaintsaustin.org/leadership)**

# CONNECT WITH US DURING THE WEEK



## Congregational Life

All Saints celebrates the births of:

**John Whit Ujvarosy**

son of Gareth and Katie Ujvarosy,  
born Saturday, January 24

and

**Banks Bandy Nickel**

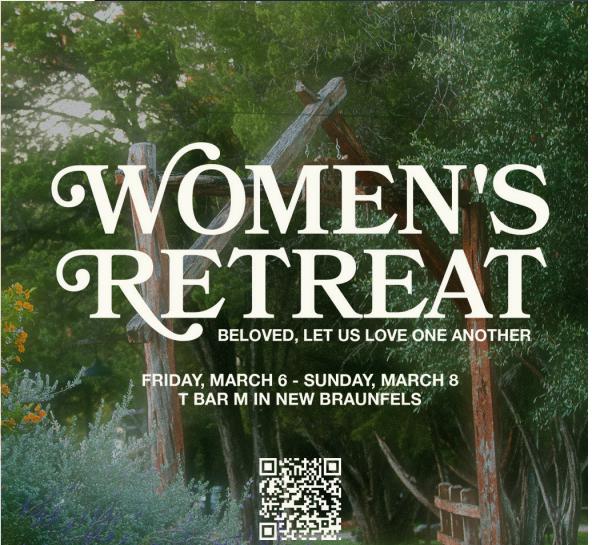
son of Luke and Taylor Nickel,  
born Tuesday, February 3

*Expecting a baby?*  
Email [cjohnson@allsaintsaustin.org](mailto:cjohnson@allsaintsaustin.org) to let us know so we can add you to our prayer list!



MARCH 1, MARCH 29 AND APRIL 19

## COLLEGE BRUNCHES



## SquareOne

First-Time Moms Group

NAVIGATE  
MOTHERHOOD  
WITH OTHER  
*first-time  
moms!*



BEGINS  
FEBRUARY 22



SIGN UP HERE



# SERVE ON SUNDAYS

All Saints relies on over 150 volunteers to make Sunday mornings possible. Sign up using the QR code!



**Please note:** if you are not seeing a schedule accessible to you, please contact Paulina Hurley ([phurley@allsaintsaustin.org](mailto:phurley@allsaintsaustin.org)).

## LENT MIDWEEK EUCHARIST

### SERVICE DATES

February 25

March 4

March 11

March 25

April 1

Located in the Chapel  
Begins at 12:00 PM

## ASH WEDNESDAY FEBRUARY 18

### SERVICE TIMES

Dawn, Noon, & Dusk

7:00 AM

12:00 PM \*

6:30 PM \*

\*CHILDCARE AVAILABLE FOR AGES 4 & UNDER

## LENTEN RESOURCES

The season of Lent is a time to prepare for Easter through repentance, turning our attention away from the world and towards God our savior.

All Saints has prepared resources and our annual Lent Daily Worship Guide to guide our hearts this season.



Download the guide here and visit [allsaintsaustin.org/lent](http://allsaintsaustin.org/lent) for more resources

ALL SAINTS PRESBYTERIAN  
PRESBYTERIAN CHURCH IN AMERICA

[allsaintsaustin.org](http://allsaintsaustin.org) • 512-732-8383 • [office@allsaintsaustin.org](mailto:office@allsaintsaustin.org)  
7808 Rialto Blvd., Austin, TX 78735