

WELCOME!

If this is your first Sunday with us, welcome!
We're so glad you're here!
We have connection cards at the table in the
back if you would like to fill one of those out!
Also on the back of this bulletin is all our
contact information and a QR code for our app
Check it out!

ANNOUNCEMENTS

Potluck today!

CHURCH SERVICES

Sunday

Prayer at 9:00am
Sunday School at 9:30 - 10:15am
*Snack & Drink Intermission
Worship at 10:30am
Children's Church at 11:15am
Sermon at 11:15am - 12:00pm
Prayer Meeting at 5:00 - 6:00pm
Youth Group at 5:00 - 6:00pm

Wednesday

Men's Meeting: 6:30am
Prayer at 6:30pm
Bible study at 7:00 - 8:00pm

Friday

Lady's Meeting at 9:30 - 11:30am

Weekly Prayer

*Prayer meeting held every Monday,
Tuesday, Thursday, and Friday
evening 4:30 - 5:30pm*

Mark your Calendars!

OCC Shoe Box: March-April
TOYS that will fit in a small shoe box,
postage money, clearance items
March 27 - 29 : Men's Retreat
April 3 - 5 : Women's Retreat
April 12 : Easter Picnic
June 16 - 20 : Church Camp
July 7 - 11 : Vacation Bible School

CONTACT US

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We are also on Youtube, Facebook and Instagram,
links on our app and website. Check it out!

Scan the QR code for our app



Answer: March

March 2, 2025



GRACE

TABERNACLE

gracetabernacleaz.snappages.site

WISE RESTRAINT IN GOD

Do you see someone who speaks in haste? There is more hope for a fool than for them. Proverbs 29:20

Following the South's catastrophic loss at Gettysburg in the American Civil War (1863), General Robert E. Lee led his battered troops back to Southern territory. Heavy rains flooded the Potomac River, blocking his retreat. President Abraham Lincoln urged General George Meade to attack. But Meade's men were just as weary as Lee's. He rested his troops.

Lincoln picked up his quill and wrote a letter in which he confessed he was "distressed immeasurably" at Meade's reluctance to pursue Lee. On the envelope are these words in the president's handwriting: "To Gen. Meade, never sent, or signed." And indeed, it never was.

Long before Lincoln, another great leader grasped the importance of reigning in our emotions. Anger, no matter how justified, is a dangerously powerful force. “Do you see someone who speaks in haste?” King Solomon asked. “There is more hope for a fool than for them” (Proverbs 29:20). Solomon knew that “by justice a king gives a country stability” (v. 4). He also understood that “fools give full vent to their rage, but the wise bring calm in the end” (v. 11).

And in the end, not sending that letter prevented Lincoln from demoralizing his top general, helped win a necessary war, and contributed to the healing of a nation. We do well to learn from examples like his of wise restraint.



What do trumpet players in a spring parade do?

Answer on back

SERMON NOTES

WE BELIEVE

In one God eternally existing in three persons;
Father, Son, and Holy Spirit.
(John 14:10,16,18,26)

Jesus Christ is the only begotten Son of the Father, conceived of the Holy Spirit, and born of the virgin Mary.
(John 3:16, Matt. 1:20)

Jesus was crucified, buried and raised from the dead: He ascended into heaven, lives today at the right hand of the Father as our intercessor, and is coming again to receive unto Himself those who are looking for him. (Acts 4:10, Heb. 1:3; 7:25; 9:28)

All men are sinners by nature and practice.
(Romans 3:23, 5:19)

All who believe Jesus died on the cross for their sins and was resurrected from the dead, when they repent and confess with their mouth Jesus as Savior, are born into God's family as sons of God.

(Acts 3:19; Romans 10:9-10)

In being filled with the Holy Spirit, with the evidence of speaking in tongues.
(Acts 2:4; 10:45–46)

In the exercise of the gifts of the spirit that all may be edified.
(1 Corinthians 12:7–11; 14:12)

In observing the ordinances of water baptism by immersion, the Lord's supper, and men having their heads uncovered and women having their heads covered when praying or prophesying.
(Acts 16:33; Matthew 8:16;
1 Corinthians 11:1-26)

In the bodily resurrection; eternal life for the believer, and eternal punishment for the unbeliever.
(John 5:28)