

THE GOOD LIFE
LUKE 6:12-26
KEITH THOMAS

I. God's Plan to Restore the Good Life – 6:12-16

- A. Christ the true and better Moses who is leading us to freedom.
- B. Christ's choosing of the 12 to be sent into the world to proclaim Christ and extend His kingdom.

II. The Source of the Good Life – 6:17-19

- A. Christ is the source of this restored life (the good life).
- B. The source of the good life is the age to come that Christ brings to bear on us now (in part).

III. The Road to the Good Life – 6:20-26

- A. Blessed are the poor for yours is the kingdom of God/ Woe to the rich, for you have received your consolation.
- B. Blessed are you who are hungry now, for you shall be satisfied. / Woe to you who are full now, for you shall be hungry.
- C. Blessed are you who weep now, for you shall laugh. / Woe to you who laugh now, for you shall mourn and weep.
- D. Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man. / Woe to you when all people speak well of you.

Conclusion: 2 Interpretive Keys

- I. Living for God and not for man and for the eternal and not the temporal.
- II. The sermon on the plain is a description of Christ to whom we have been united. It is dying to self and living for Christ that is the good life.