



United Women in Faith

A special thanks to all of those who assisted in today's worship service.

Greeters:

Judy Peele, *Eve Circle*
Mary Ann Wansong, *Anna Circle*
Susan Snell, *Deborah Circle*
Glenda Fuhrmann, *Anna Circle*

Ushers:

Sharon LeDuc, *Eve Circle*
Susan Lifchez, *Martha Circle*
Linda Marshall, *Martha Circle*
Suzanne Moody, *Unnamed Women Circle*
Susan Robinson, *Ruth Circle*

Communion:

Rev. Dr. Mary Brown
Rev. Lisa Rettew, *Martha Circle*
Alexandra Holland, *Martha Circle*
Jessica Norris, *Unnamed Women Circle*
Kate Henson, *Unnamed Women Circle*
Mary Frances Hansford, *Unnamed Women Circle*
Diane Souther, *Ruth Circle*
Amanda Graham, *Martha Circle*
Cindy Lund, *Martha Circle*
Sandra Wells, *Eve Circle*
Pat Page, *Eve Circle*



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Pat Page, *Eve Circle*

Welcome and Announcements:

Sandra Wells, *Eve Circle*

Call to Worship:

Kim Everette, *Ruth Circle*

Ministry Moment:

Judy Li, *Ruth Circle*

Scripture Reading:

Kate Henson, *Unnamed Women Circle*

Sermon:

Kathy Leftwich, *UWF President*

Music:

Joanna Beck

Sara Sterling, *Eve Circle*, harp

Heather Cree, violin

Women from Central's Chancel Choir and Wesley Singers

Karen Crutchfield, piano

Rhonda Freeman, *Martha Circle*, and Sheila Johnson, handbells

The Ministers and Staff at Central United Methodist Church, the Music Ministry at Central United Methodist Church, and the volunteers from the Greeter Team, the Usher Team, and Video and Technology.

United Methodist Women Changes to United Women in Faith

What began as the Women's Foreign Missionary Service (WFMS) was just the beginning for several organizations that helped women, men, children, and youth over the years and went by several names. In 1972, the Women's Society of Christian Service and the Wesleyan Service Guild were united to form United Methodist Women! Fifty years later, in 2022 United Methodist Women becomes United Women in Faith. Why? The United Methodist General Conference could not meet as planned. United Women in Faith recognized that when the General Conference did meet, regardless of what happened, churches would leave the denomination, and the denomination would change. "Our new name lets women know they can remain a part of our organization, and it lets them know we will not leave them behind."

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