

**IF**



**INCREASING FAITH  
INTERNATIONAL MINISTRIES**

"MAKING A POSITIVE MARK IN THE LIVES OF PEOPLE"

# **What We Believe**



**PASTOR: MONICA F. BROOKS**

## TABLE OF CONTENTS

<b>INTRODUCTION .....</b>	<b>5</b>
<b>VISION &amp; MISSION .....</b>	<b>6</b>
<b>STATEMENTS OF OUR CHRISTIAN BELIEFS .....</b>	<b>7</b>
<b>AFFIRMATION .....</b>	<b>8</b>
<b>DOCTRINAL COMMITMENTS .....</b>	<b>9</b>
<b>CHRISTIAN CONDUCTS &amp; COMMITMENTS</b>	
<b>SPIRITUAL .....</b>	<b>13</b>
<b>MORAL PURITY .....</b>	<b>15</b>
<b>PERSONAL INTEGRITY .....</b>	<b>17</b>
<b>FAMILY RESPONSIBILITY .....</b>	<b>18</b>
<b>BEHAVIORAL TEMPERANCE .....</b>	<b>20</b>
<b>MODEST APPEARANCE .....</b>	<b>22</b>
<b>SOCIAL OBLIGATIONS .....</b>	<b>23</b>
<b>RESOLUTION .....</b>	<b>25</b>
<b>THE NAMES OF GOD .....</b>	<b>27</b>
<b>SEVEN SIMPLE STEPS TO SALVATION .....</b>	<b>29</b>





## Late Pastor Easton Brooks

The founder and overseer of Increasing Faith International Ministries, Pastor Brooks impacted the lives of people across the globe. He was a gifted servant of God who had more than 40yrs experience in the ministry. Excellent in serving others, Successful Pastor, Administrator, who is skilled in dissecting the word of God through preaching, teaching evangelizing and outreach. Provided spiritual and practical guidance in the application of the advancement of the Kingdom of God. A visionary who is not afraid to irradicate the status-quo and enforced the principles of serving with the spirit of excellence.

## INTRODUCTION

Increasing Faith International Ministries Inc. believes that the Bible is the Word of God and is the ultimate and infallible authority for faith and practice. Therefore, our talking, walking, exercising of our faith is aligned with the scriptures and the tools in which we have built our Christian foundation.

- **INCREASING FAITH INTERNATIONAL MINISTRIES INC.**

## **VISION STATEMENT**

Making a positive mark in the lives of people.



## **MISSION STATEMENT**

To be Jesus centered, people equipped and empowered by the application of the word of God through witnessing, teaching, preaching, serving and stewardship for the advancement of the kingdom of God.

## **STATEMENTS OF OUR CHRISTIAN BELIEF**

We Believe:

- ❖ The Bible to be the inspired and only infallible written word of God.
- ❖ In one God eternally existing in three persons; namely, God the Father, God the Son, and God the Holy Ghost.
- ❖ That all were born in sin and shaped in iniquity, therefore, repentance is commanded of God for all and necessary for forgiveness of sins.
- ❖ That justification and regeneration are wrought by faith in the Blood of Jesus Christ.
- ❖ In sanctification subsequent to the new birth, through faith in the Blood of Christ; Through the Word, and holiness to be God's standard of living for His people.
- ❖ In water baptism by immersion, and all who repent should be baptized in the Name of the Father, and the Son, and of the Holy Ghost.
- ❖ Divine healing is provided for all in the atonement.
- ❖ In the Lord's Supper and Washing of the Saint's feet.
- ❖ In the premillennial second coming of Jesus.
  - First: To resurrect the righteous dead and to catch away the living saints to Him in the air.
  - Second: to Reign on the earth a thousand years.
- ❖ In the bodily resurrection; eternal life for the righteous, and eternal punishment for the wicked.
- ❖ That salvation cannot be earned through our good works but by faith in Jesus Christ.
  - That without faith it is impossible to please God.

## **AFFIRMATION**

### **WHO AM I?**

- ❖ I am a child of God and I live by the Word of God.
- ❖ I can do whatsoever His word says I can do.
- ❖ I can have whatsoever His word says I can have.
- ❖ I can do all things through Christ.
- ❖ I am not sick, I am healed.
- ❖ I am not cursed, I am blessed.
- ❖ I am not poor, I am rich.
- ❖ I live not for myself only, but for others.
- ❖ **WHO AM I?**
- ❖ I am a Child of God.

## DOCTRINAL COMMITMENTS

1. **Repentance** - a change of mind and will that is produced by godly sorrow and the goodness of God that results in a change or reformation of life.
  - a. Mark 1:15
  - b. Luke 13:3
  - c. Romans 12:2
  - d. 2 Corinthians 5
2. **Sanctification** - to separate and set aside.
  - a. Romans 5:2
  - b. 1 Corinthians 1:30
  - c. 1 Thessalonians 4:3
  - d. Hebrews 13:14
3. **Justification** - God removing the guilt and penalty of sin and declaring a sinner righteous through Jesus Christ.
  - a. Romans 5:1
  - b. Titus 3:7
4. **Regeneration/New Birth** - to declare or pronounce one to be righteous or holy before God.
  - a. Titus 3:5
  - b. John 3:3
  - c. 1 Peter 1:23
  - d. 1 John 3:9
5. **Holiness** - purity of the heart, moral goodness, free from sin and sinful affections.
  - a. Luke 1:75
  - b. 1 Thessalonians 4:7
  - c. Hebrews 12:14
6. **Water baptism** - public symbolic outward representation of a believer with Christ's death, burial, and resurrection.
  - a. Matthew 28:19
  - b. Mark 1:9-10
  - c. John 3:22-23
  - d. Acts 8:36, 38
7. **Baptism with the Holy Ghost** - an endowment with power from on high for that gives boldness for service. This is a continuing experience.
  - a. Acts 1:4-8
  - b. Luke 24:49, 53

8. **Speaking in tongues as the Spirit give utterance** - physical, noticeable, observable sign that one is baptized in the spirit.
  - a. John 15:26
  - b. Acts 2:4, 10:44-46
9. **Spiritual gifts** - we are given a “favor” or a special gift to do the work of the ministry on behalf of, and empowered by, our Lord Jesus Christ.
  - a. 1 Corinthians 12
  - b. 1 Corinthians 14
10. **Signs following believers** - anyone who is a believer will have signs of a victorious life following them. (Believers are powerful and must therefore act accordingly.)
  - a. Mark 16:17-20
  - b. Romans 15:18-19
  - c. Hebrews 2:4
11. **Fruit of the Spirit** - sums up the nine attributes of a true Christian life.
  - a. Romans 6:22
  - b. Galatians 5:22-23
  - c. Ephesians 5:9
  - d. Philippians 1:11
12. **Divine healing** - supernatural intervention in the natural course of a disease or physiological distress that restores one to a normal, healthy state.
  - a. Psalm 103:3
  - b. Isaiah 53:4-5
  - c. James 5:14-16
  - d. 1 Peter 2:24
13. **The Lord’s Supper** - consisting of the elements of bread and the fruit of the vine, a memorial of Christ sufferings and death, His resurrection, His second coming and is instructed to all believers until He comes.
  - a. Luke 22:17-20
  - b. 1 Corinthians 11
14. **Washing the saints’ feet** - an authoritative example and command of Jesus Christ (this ordinance emphasizes inner humility).



- c. John 10:28
- d. Romans 6:22
- e. 1 John 5:11-13

20. **Eternal punishment for the wicked** - divinely instituted penalty of endless suffering, including banishment from God's blessed presence.

- a. Matthew 25:41-46
- b. Mark 3:29
- c. 2 Thessalonians 1
- d. Revelation 20; 21

## **CHRISTIAN CONDUCT & COMMITMENTS**

The Bible provides many examples of Christian values. From a Christian perspective, values can be broken into two classes, material values and spiritual values. Material values focus totally on things like sex, food, shelter, and love of money. Spiritual values focus on ideals such as truth, love, and righteousness. The Bible has many parables addressing material and spiritual values. Jesus Christ is our ultimate example of spiritual values and as Christians we should commit ourselves to spiritual disciplines as we grow in the grace of our Lord.

### **SPIRITUAL EXAMPLES**

#### **Practicing Spiritual Disciplines**

Spiritual disciplines help to keep our relationship with God in good working order, and even help develop intimacy. Spiritual disciplines involve practices such as prayer, praise, worship, confession, fasting, meditation, and study. The more your heart opens out to God in prayer, the more your time with God will sustain your daily life. Spiritual disciplines can be challenging, but if we are persistent and committed, the pay-off will be enormous.

Some scriptures to focus on for spiritual disciplines are:  
Matt.6:5-18; Luke 11:1-13; James 5:13-18; Matthew 9: 14-17; Acts 4:23; 1John 1: 9; 1John 2:2; Gal. 6:2; James 5:16; Joshua 1:8; Psalm 1:2; 2 Timothy 2:15-26.

#### **Loyalty to God**

The word “loyalty” brings to mind a powerful sense of belonging and unity. “Love the Lord your God with all your heart

and with all your soul and with your mind and with all your strength,” and “Love your neighbor as yourself” (Mark 12:29-31; John 15:13; 1 John 3:16). God established the very essence of loyalty through His covenant relationship with His people: “Know therefore that the **LORD** your God is God, the faithful God who maintains covenant loyalty with those who love Him and keep His commandments, to a thousand generations” (Deuteronomy 7:9).

Therefore, we are to unite regularly for the purpose of magnifying and praising God and hearing His word. Sunday is set aside as one of the Christian day of worship. As the Lord’s Day, it commemorates the resurrection of Christ from the dead and should be employed for worship, fellowship, Christian service, teaching, evangelism, and proclamation. (Acts 20: 7; Romans 14:5-6; 1 Corinthians 16:2; Colossians 2: 16-17)

## Commitment to the Church

The word “commitment” speaks of a pledge or a promise to perform a task or carry out a duty. When individuals are received into church membership, a commitment to be faithful in every areas of ministry must strongly be encouraged. Being actively involved in the local congregation should be a matter of supreme importance. It should be a priority that really matters. It should be at the top of our life’s agenda. We should be committed with our resources to support the financial needs of the Church by the giving of our tithes and offering (Malachi 3:10; Matthew 23:23; 1 Corinthians 16:2; 2 Corinthians 8:1-24; 2 Corinthians 9:1-15).

A commitment must also be made to respect and submit to those whom the Lord Jesus has placed over us in the Church. Our submission must be a manifestation of the spiritual grace of humility (1 Thessalonians 5:12-13; Hebrews 13:7, 17; Eph 5:21; 1 Peter 5:5-6).

## **Being Good Stewards**

The Apostle Paul speaks for all true believers when he states that he wants to be known as a servant of Christ and a steward of God. He reminds us that it is a requirement of stewards to be found faithful. The requirement is literally a demand, something that will be looked into, it shall be required that a steward be faithful all along the term of his stewardship. As good stewards waste and ostentation are solemnly prohibited. The living of a godly and sober life requires the wise and frugal use of our temporal blessings, including time, talent, and money. As good stewards we must recognize that the wise use of money is an essential part of the Christian's economy of life. God has committed temporal blessings to our trust. As good stewards all our work and play should honor the name of God. We must use our spiritual gifts and natural talents for the glory of God. (Isaiah 55:2; Matthew 6: 19-23; 1 Corinthians 10: 31; Romans 12: 3-8; Matthew 7: 11; James 1:17)

## **MORAL PURITY**

### **Glorifying God in Our Body**

As Christians we should strive to live a righteous life and surrender every aspect of our being to Christ. The Apostle Paul tells us to “Flee from sexual immorality. All other sins a man

commits are outside his body, but he who sins sexually sins against his own body. Do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore, honor God with your body.” 1 Corinthians 6:18-20.

Flee the things that will dishonor God. Some of the sinful practices such as fornication, idolatry, adultery, homosexuality, stealing, covetousness, drunkenness, revelry, and corrupt communication should not be name among us as children of God. Let us renew our hearts to glorify God with our bodies. (Galatians 5:19:21; Revelation 21:8; Romans 12:1-2)

### **Reading, Watching, and Listening**

The literature we read, the programs we watch and the music we listen to profoundly affect the way we feel, think, and behave. It is imperative, then, that the Christian read, watch, and listen to those things which inspire, instruct and challenge to a higher plane of living. Therefore, literature, programs and music which are worldly in content or pornographic in nature must be avoided. As Christians we should not attend or watch television movies or theatrical performances of a demoralizing nature. (Romans 13:14, Philippians 4:8)

### **Benefiting Spiritual Well-Being**

The use of leisure time in the life of a Christian should be characterized by those activities which edify both the individual and the body of Christ. We are to avoid places and practices which are of this world. Consequently, a Christian must not be a part of any other types of entertainment which appeal to the

fleshly nature and/or bring discredit to the Christian testimony. (Romans 6:13; 1 Corinthians 10:31, 32, 2 Corinthians 6:17; 1 Thessalonians 5:21, 22; 1 John 2:15-17)

## **PERSONAL INTEGRITY**

### **Trust and Confidence**

As Christians, we should be trustworthy, dependable and a person of our word. Therefore, the swearing of oaths is contrary to a Christian's trustworthiness and should be avoided. Christ, by precept and example, taught that we love our enemy and prefer our brother. We should behave in a way that will point others to Christ (Matthew 5:37; 1 Peter 2:11, 12, Matthew 5:43-48; Romans 12:10; Philippians 2:3; 1 John 3:16, Matthew 5:16; 1 Corinthians 1:1; Matthew 5:34-37; James 5:12).

### **Fruit of the Spirit**

If we live in the Spirit, we will manifest the fruit (attitudes and actions) of the Spirit and will not fulfill the lusts of the flesh. Trustful relationships with others are a natural outgrowth of our positive relationship with the Lord. A lack of fruit-bearing in our lives will be judged. Let us therefore bear fruits that is nurturing to the body of Christ. (Galatians 5:16, 22-25; 1 John 1:7, Psalm 1:1-3; Matthew 23:37-40, Matthew 7:16-20; Luke 13:6-9; John 15:1-8)

### **Character of Christ**

Love for others is the hallmark of the Christ-life. In His relationship with His Father, Jesus displayed submission. In His relationship with others, He demonstrated acceptance, compassion, and forgiveness. We cannot bear the fruit of the

5:11; 6:10; 2 Corinthians 7:1; James 1:21). Spirit and manifest the character of Christ without being Spiritually joined to Christ and without having the seed of the Word planted in our heart (John 13:34, 35; 15:9-13; 1 John 4:7-11, Luke 22:42; John 4:34; 5:30, John 8:11, Matthew 9:36; Mark 6:34, Matthew 9:2; Luke 5:20, John 15:4; 5, John 15:3, 1 Peter 1:22, 23).

## **FAMILY RESPONSIBILITY**

### **Priority of the Family**

The family is the basic unit of human relationship and as such is foundational to both society and the church. The divine origin of the family, along with its foundational character, makes it imperative that we give priority to ministry to the family, both from a personal and corporate standpoint. The practice of Christian disciplines and virtues should begin in the home. Therefore, our families should establish some pattern for family devotions and should endeavor to provide a Christian environment in the home (Genesis 2:18-24, Deuteronomy 6:6, 71 Timothy 3:3, 4; 5:8).

### **Sanctity of Marriage**

Marriage is ordained of God and is a spiritual union in which a man and a woman are joined by God to live together as one marriage. Marriage is a lifelong commitment with the only clear biblical allowance for divorce being fornication. Sexual involvement, either before marriage or with someone other than the marriage partner, is strictly forbidden in Scripture. Understanding the sanctity of marriage, partners should strive to maintain a happy harmonious and holy relationship. Should

divorce occur, the church should be quick to provide love, understanding and counsel to those involved. The remarriage of divorced persons should be undertaken only after a thorough understanding of and submission to the scriptural instructions concerning this issue. Should Christian desire to remain single, this decision should be respected and should be seen as a viable scriptural alternative (Matthew 5:32; 19:9, Exodus 20:14; 1 Corinthians 6:15-18, Matthew 19:7-9; Mark 10:2-12; Luke 16:18; Romans 7:2, 3; 1 Corinthians 7:2, 10, 11, 1 Corinthians 7:8, 32-34).

### **Increasing Faith Statement Regarding Same-Sex Marriage**

The June 26, 2015, ruling by the Supreme Court legitimizes same-sex marriage in all 50 states and overturns all state laws to the contrary. Based on their interpretation of the Fourteenth Amendment, they declared that no legal impediment should stand in the way of any couple who wishes to marry. Yet the First Amendment ensures that religious organizations and persons are given proper protection as they seek to teach the principles that are so fulfilling and so central to their lives and faiths, and to their own deep aspirations to continue the family structure they have long revered." The Church stands with fellow Christians who understand that God intended marriage to be between a man and woman, as explained in Genesis and confirmed by Jesus, when He declared that the Creator has "made them male and female," and that "For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh".

The Church will continue to hold high the biblical standard for godly marriage. A legal definition of marriage may have

changed, but the orthodox understanding based on God's revelation has not changed. We call upon men and women to demonstrate to a confused world the fulfillment that results when they covenant in marriage to practice faithful and sacrificial love.

Based on personal religious beliefs and the beliefs and polity of the church, the pastors and ordained ministers refuse to perform same-sex marriages. We base this refusal on our First Amendment guarantee of religious freedom, and on any and all exemptions granted to us under Federal and State laws.

This refusal shall extend the church's refusal to allow its facilities to be used for same-sex marriages or any celebration relating to same-sex unions.

## Divine Order in the Home

When God created man, He created them male and female. He gave them distinctly different characteristics as well as different responsibilities. In God's order, the husband is head of the home. Parents are to nurture and admonish their children, and children are to obey and honor their parents. In order for harmony to exist in the home, God's order of responsibility must be observed. (Genesis 1:27; 1 Corinthians 11:14, 15; 1 Peter 3:7; Genesis 3:16-19; 1 Peter 3:1-7; Ephesians 5:22-31; Colossians 3:18, 19; Ephesians 6:4, Colossians 3:21; Exodus 20:12; Ephesians 6:1-3; Colossians 3:20)

## **BEHAVIORAL TEMPERANCE**

### Temperance

One of the cardinal Christian virtues is temperance or self-

control. It is listed as one of the fruit of the Spirit. We are therefore admonished to practice moderation and balance in our behavior. To exercise self-discipline reflects the power of God in our life. (1 Corinthians 9:25; Titus 1:8, 2:2, Galatians 5:23, Philippians 4:5, Philippians 4:8, Ephesians 4:26, Ephesians 4:29; Colossians 3:8, 1 Corinthians 9:27; 2 Peter 1:5-11)

## Offensive Behavior

The Bible speaks clearly that we are to be sensitive to the needs and feelings of others as a demonstration of our love for them. At times it is necessary for us to control our behavior so as not to bring offense to others. As we know Christ after the Spirit, we are also to know others in the same manner so we will not judge them after their outward behavior alone. A respect and tolerance for differences in others should characterize our relationships. (Matthew 22:39; Romans 12:9-21, 13:10; Philippians 2:3-5, Romans 14:13-21; 1 Corinthians 8:9-13, 2 Corinthians 5:16, Romans 14:2, 3; 1 Corinthians 8:8; Ephesians 4:2; Colossians 3:13; 1 Timothy 4:1-5)

## Addiction and Enslavement

One of the primary benefits of our liberty in Christ is freedom from domination of negative forces. We are counseled not to put ourselves again under bondage. Therefore, a Christian must totally abstain from all alcoholic beverages and other habit-forming and mood-altering chemical substances and refrain from the use of tobacco in any form, marijuana and all other addictive substances, and further, must refrain from any activity (such as gambling or gluttony) which defiles the body as the temple of

God or which dominates and enslaves the spirit that has been made free in Christ. (John 8:32, 36; Romans 6:14; 8:2, Galatians 5:1, Proverbs 20:1; 23:20-35; Isaiah 28:7; 1 Corinthians 3:17)

## **MODEST APPEARANCE**

### **Modesty**

According to the biblical idea, modesty is an inner spiritual grace that recoils from anything unseemly and impure, is chaste in thought and conduct, and is free of crudeness and indecency in dress and behavior. Therefore, modesty includes our appearance, dress, speech, and conduct and can be applied to all situations. The essential issue is, does our style of life please or displease God? (Ephesians 4:25, 29, 31; 5:1-8; 1 Timothy 2:9, 10)

### **Appearance and Dress**

Our life, character and self-image are reflected by our apparel and mode of dress. The admonition of Scripture, “Be not conformed to this world,” reminds us that our manner of dress must be modest and decent (Romans 12:2; 1 Thessalonians 5:22, 23). It is not displeasing to God for us to dress well and be well-groomed. However, above all we must seek spiritual beauty, which does not come from outward adornment with jewelry, expensive clothes or cosmetics, but from good works, chaste conversation, and a meek and quiet spirit (Philippians 4:8; 1 Peter 3:3-5).

### **Pride, Elaborateness, Sensuality**

As godly people we are to abstain from all lusts of the flesh and avoid dressing in a manner that encourages immoral

thoughts, attitudes, and lifestyles. Our beauty does not depend on elaborate, showy dress; extravagant costly attire; or on the use of jewelry or cosmetics but on our relationship with Christ. External adornment, whether clothing or jewelry, as an outward display of personal worth, is contrary to a spiritual attitude (Galatians 5:13-21; 1 Peter 2:11, 2 Peter 1:4, James 2:1-4).

## **SOCIAL OBLIGATIONS**

### **Being Good Citizens**

As Christians we are members of the kingdom of God as well as a social order of this world. Obedience to God requires us to act in a responsible manner as citizens of our country. Therefore, we should support civil law and order; hold our leaders in respect and pray for them; participate in school, community, and governmental activities; exercise our voting rights; and speak out on clear-cut moral issues. God's law is supreme, but we are to obey the laws of our country in so far as they are not in conflict with obedience to God. When it becomes necessary to disagree with practices and requirements of government, we should do so out of a concern for the promotion of righteousness and not out of delight in discord and controversy. (Mark 12:13-17; Romans 13:1-7; 1 Peter 2:13-17, Acts 5:29)

### **Correcting Social Injustices**

Love for others and the recognition of the equal worth of all men in the sight of God should compel us to take steps to improve the situation of those who are underprivileged, neglected, hungry, homeless, and victimized by prejudice, persecution and oppression. In all of our dealings, we must be

sensitive to human needs and guard against racial and economic discrimination. Every person should have freedom to worship and participate in the life of the church regardless of race, color, sex, social class, or nationality. (Acts 10:34; 17:26) Matthew 2, Romans 13:8-10; 1 John 3:17, Luke 10:30-37; James 1:17)

## Protecting the Sanctity of Life

God alone confers life; therefore, we are responsible to God to care for our physical life and that of others. If the circumstances require, we must be prepared to risk our life in the service of our neighbor; but the general rule is that we must respect our physical life and employ every worthy means to maintain it. Since God alone confers life, God alone must decide when it is to be ended. Because a human fetus is sacred and blessed of God, we believe that we have the responsibility to protect the life of the unborn. It is our firm conviction that abortion and euthanasia of aged, mentally incompetent, terminally ill, and otherwise handicapped, for reasons of personal convenience, social adjustment, or economic advantage, are morally wrong. (Genesis 1:1-31; John 15:13, Psalm 31:14, 15, Jeremiah 1:5; Luke 1:41)

Furthermore, we believe it is our Christian responsibility to care for the earth and its resources. In the beginning God gave man dominion over the earth. This does not, however, give us license to pollute our natural environment or to waste the resources of the earth. (Genesis 1:26-30)

## **RESOLUTION RELATIVE TO PRINCIPLES OF HOLINESS OF INCREASING FAITH INTERNATIONAL MINISTRIES**

The foundation of Increasing Faith is laid upon the principles of biblical holiness. Even before the church experienced the outpouring of the Holy Ghost, its roots were set in the holiness revival of the past century. It was and is a holiness church—holiness in fact and holiness in name.

The passing of time has not diminished our holiness position or convictions. The years have, instead, strengthened our knowledge that without holiness it is impossible to please God.

We hereby remind ourselves that the Scriptures enjoin us at all times to examine our own hearts. The continuing and consistent life of holiness requires this. Conditions of our day desperately require it. The subtle encroachment of worldliness is a very real and unrelenting threat to the church. We must, therefore, beware lest we become conformed to the world or lest a love for the world take root in our hearts and manifest itself as lust of the flesh, lust of the eye, or the pride of life.

For these reasons, we present the following:

**WHEREAS** Increasing Faith International Ministries foundation is built on holiness, and

**WHEREAS** we are enjoined by the Scriptures to be holy, and

**WHEREAS** a tide of worldliness threatens the spirituality of the church.

**BE IT RESOLVED THAT WE**, Increasing Faith International Ministries, reaffirm our standard of holiness, in stated doctrine, in principles of conduct, and as a living reality in our hearts.

**BE IT FURTHER RESOLVED THAT WE**, as ministers, maintains this standard in our own lives, in our homes, and in our pulpits.

**BE IT FURTHER RESOLVED THAT WE**, as ministers and members, we will rededicate ourselves to this purpose and guard our lives against conformity to the world in appearance, in selfish ambition, in carnal attitudes, and in evil associations.

**BE IT FURTHER RESOLVED THAT WE**, as ministers and members, seek to conform to the positive virtues of love, mercy, and forgiveness as taught by Jesus Christ.

## **THE NAMES OF GOD**

**ELOHIM.....**Genesis 1:1, Psalm 19:1  
meaning "God", a reference to God's power and might.

**ADONAI.....**Malachi 1:6  
meaning "Lord", a reference to the Lordship of God.

**JEHOVAH--YAHWEH.....**Genesis 2:4  
a reference to God's divine salvation.

**JEHOVAH-MACCADDESHEM.....**Exodus 31:13  
meaning "The Lord thy sanctifier"

**JEHOVAH-ROHI.....**Psalm 23:1  
meaning "The Lord my shepherd"

**JEHOVAH-SHAMMAH.....**Ezekiel 48:35  
meaning "The Lord who is present"

**JEHOVAH-RAPHA.....**Exodus 15:26  
meaning "The Lord our healer"

**JEHOVAH-TSIDKENU.....**Jeremiah 23:6  
meaning "The Lord our righteousness"

**JEHOVAH-JIREH.....**Genesis 22:13-14  
meaning "The Lord will provide"

**JEHOVAH-NISSI.....**Exodus 17:15  
meaning "The Lord our banner"

**JEHOVAH-SHALOM.....**Judges 6:24  
meaning "The Lord is peace"

**JEHOVAH-SABBAOTH.....Isaiah 6:1-3**

meaning "The Lord of Hosts"

**JEHOVAH-GMOLAH.....Jeremiah 51:6**

meaning "The God of Recompense"

**EL-ELYON.....Genesis 14:17-20,Isaiah 14:13-14**

meaning "The most high God"

**EL-ROI.....Genesis 16:13**

meaning "The strong one who sees"

**EL-SHADDAL.....Genesis 17:1,Psalm 91:1**

meaning "The God of the mountains or God Almighty"

**EL-OLAM.....Isaiah 40:28-31**

meaning "The everlasting God"

## **SEVEN SIMPLE STEPS TO SALVATION**

Jesus said in John 3:7, "You must be born again."

### **1. ALL HAVE SINNED**

For all have sinned and come short of the glory of God.  
(Romans 3:23)

### **2. SIN HAS PENALTY**

For the wages of sin is death...  
(Romans 6:23a)

### **3. CHRIST PAID PENALTY**

But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us.  
(Romans 5:8)

### **4. SALVATION IS A FREE GIFT**

For by grace are ye saved through faith; and that not of yourselves; it is the gift of God; not of works, lest any man should boast.  
(Ephesians 2:8-9)

### **5. CHRIST IS AT YOUR HEART'S DOOR**

Behold, I stand at the door and knock; if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.  
(Revelation 3:20)

### **6. YOU MUST RECEIVE HIM**

But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name.  
(John 1:12)

## **7. CONFESS YOUR SINS AND INVITE CHRIST IN**

If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

(1 John 1:9)

For whosoever shall call upon the name of the Lord shall be saved.

(Romans 10:13)

For God so loved the world that He gave His only Son, that whosoever believeth in Him should not perish, but have everlasting life.

John 3:16

The Lord wants you to be saved NOW. The Bible says, ".Behold, NOW is the accepted time; behold NOW is the day of salvation."

(2 Corinthians 6:2b)

## ORDER OF SERVICE

### Sunday

Morning worship – 10 a.m.

### Wednesday

Word in Action – 7 p.m.

### Friday

Youth and Young Adult Ministry (every other Friday) – 7:30 p.m.



## INCREASING FAITH INTERNATIONAL MINISTRIES INC.

### **Location:**

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Decatur, GA 30034

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